

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10413
Date Received: 12/13/1989
Receipt No: W7098
Received By: LA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOB MIYAKE 208-463-2321
Address: 11941 KARCHER RD.
NAMPA, ID 83651-0000

2. Date of Priority: APR 10, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	03W	12	SW	SE	SE		CANYON

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.440		

7. Total Quantity Appropriated is:
0.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 70.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	03W	12	NE	SE		IRR	1.0
			SW	SE		IRR	9.0
			SE	SE		IRR	10.0
						Section Acres	20.0

A63-10413

Page 1

Date: 12/13/89

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10. Place of Use: Continued

Total Acres 20.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 PIONEER IRR. DISTRICT.

14. Remarks:
 CHANGE IRRIGATION SEASON TO CORRESPOND WITH SUGGESTED IRR. SEASON
 FOR THAT AREA.
 SEE FIELD EXAMINERS REPORT ATTACHED.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 7

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *David S. Miyak* Date: *12-13-89*

Date: _____

State of Idaho)
County of *Ada*) SS.

Subscribed and sworn (or affirmed) before me this *13* day
of *Dec.* 19 *89* *Linda Werner*
Notary Public

Seal

Residing at *Linda A. Werner*
Residing at Boise, Idaho
My Commission Expires *My Commission Expires December 8, 1994*

IDAHO-CANYON CO.
7.5 MINUTE SECTION 3 (TOPOGRAPHIC)

26'
(MIDDLE)

4.6 MI. TO ... 20 & 25
Caldwell 4.1 MI.

530 116°37'30"

43°37'30"

40' 527

1260 000 FEET

529

4830

4829

4828

4827

4826

4825

4824

4823

4822

4821

4820

4819

4818

4817

4816

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4799

4798

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4796

4795

4794

4793

4792

derkoffers
Corner

Maple Grove
School

Hillcrest
Memorial
Gardens

ORCHARD

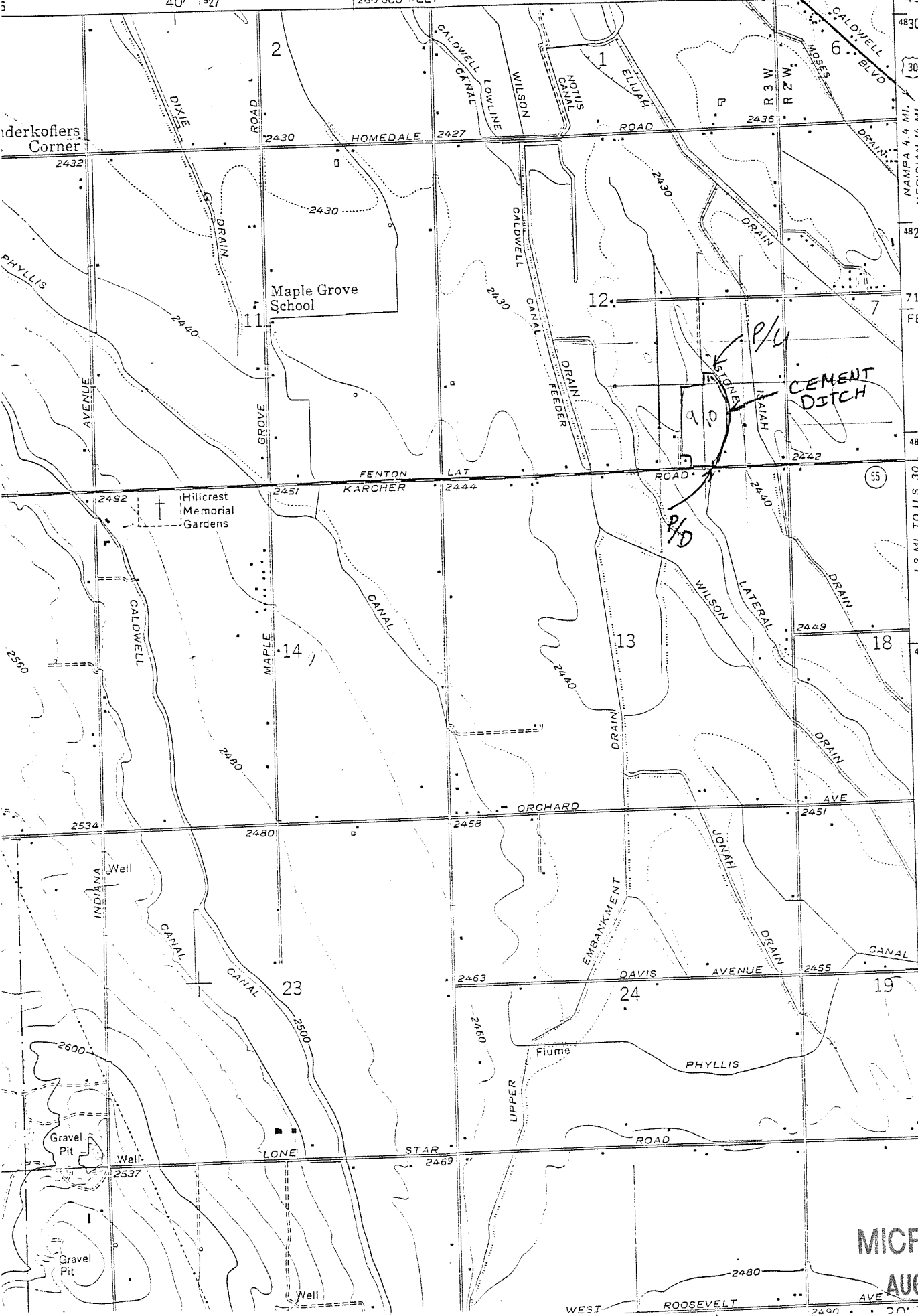
CEMENT
DITCH

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AG3-10413

T 3 N
R 3 W
Sec. 12



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-10413

1. Owner: BOB MIYAKE Phone No. 467-2321

Current Address: RT 1 Box 1149 NAMPA ID 83651

2. Accompanied by: BOB MIYAKE EXAM. DATE: 10-11-88

Address: _____ Phone No. _____

Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: DITCH COMPANY SHARES.

☐ Copies Attached

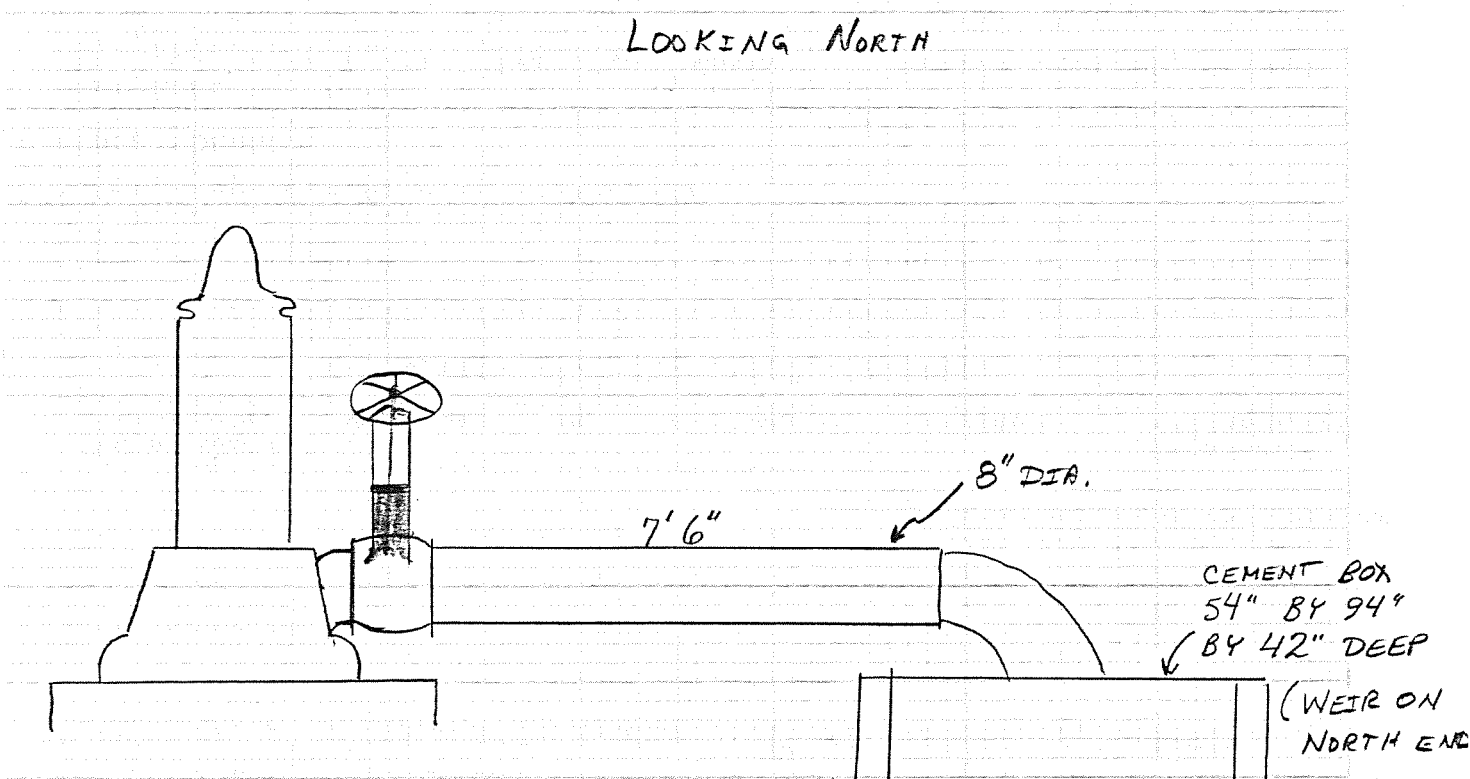
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM IS A WELL WITH OPEN DISCHARGE INTO A WEIR BOX & THEN TO A CEMENT DITCH RUNNING THE LENGTH OF THE P/U EAST BORDER. WATER WAS MEASURED OVER A 2' CIPOLLETTI WEIR. PUMP DEPTH IS APPROX 100'

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	US-ELECTRICAL	25	7182-A12	LANE	8"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		FW	SE	SE	12	3N	3W	CANYON	QUADMAP-AERIAL PHOTO

6. Place(s) of Use:

Indicate Method of Determination QUADMAP-AERIAL PH

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3W	12													1		9	10	20

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
WEIR	CIPOLLETTI				2'	

2. Measurements:

MEASURED .38' ON STAFF GAUGE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

FOR .38' ON STAFF GAUGE CFS = 1.57

2. Alternate Method for Checking Purposes:

$$\frac{25 \text{ HP} \times 3.8 \times .8}{90' (\text{EST}) + (0 \times 23)} = \underline{1.96 \text{ CFS}}$$

F. PUMP EFFICIENCY DATA (Optional)

NOT DONE

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{20 \times 4.5} \quad \underline{90}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{4 \times 214 \times 1.9835} = \underline{169.8}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{90 \text{ AFA}}$$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

THIS WATER SUPPLEMENTS WATER FROM THE
PIONEER IRRIGATION DISTRICT WATER.

MEASURED 1.57 CFS

FOUND 20 ACRES IRRIGATED

20 ACRES * .02 CFS = .4 CFS (RECOMMENDED)

FOUND 1 ACRE IN NE/SE QUARTER NOT LISTED
ON PERMIT.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4-1	10-31	0.40 CFS	90 AFA
Totals:			0.40 CFS	90 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name KELLY K CHRISTENSEN

Signature Kelly K Christensen

Certification Date _____

Field Report Preparation Date 11-25-88

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Bob Miyake Phone 467-2321
Post office address Rt. 1 Box 1149 Nampa, ID 83651
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 12 Township 3N Range 3W B.M. Canyon County; additional
points of diversion if any: SESE, Sec. 12, T. 3N., Rge. 3W.
4. Water will be used for the following purposes:
Amount 0.44 for Irrigation purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.44 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. well w/pump to feeder ditch
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 10 inches; proposed depth of well is 300' feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

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8. Description of proposed use (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	3W	12															6	16	22

Total number of acres to be irrigated 22

10. Describe any other water rights used for the same purposes as described above. water shares from Pioneer Irr. Dist. Stone Lateral

11. a. Who owns the property at the point of diversion? Bob Miyake

b. Who owns the land to be irrigated or place of use? Bob Miyake

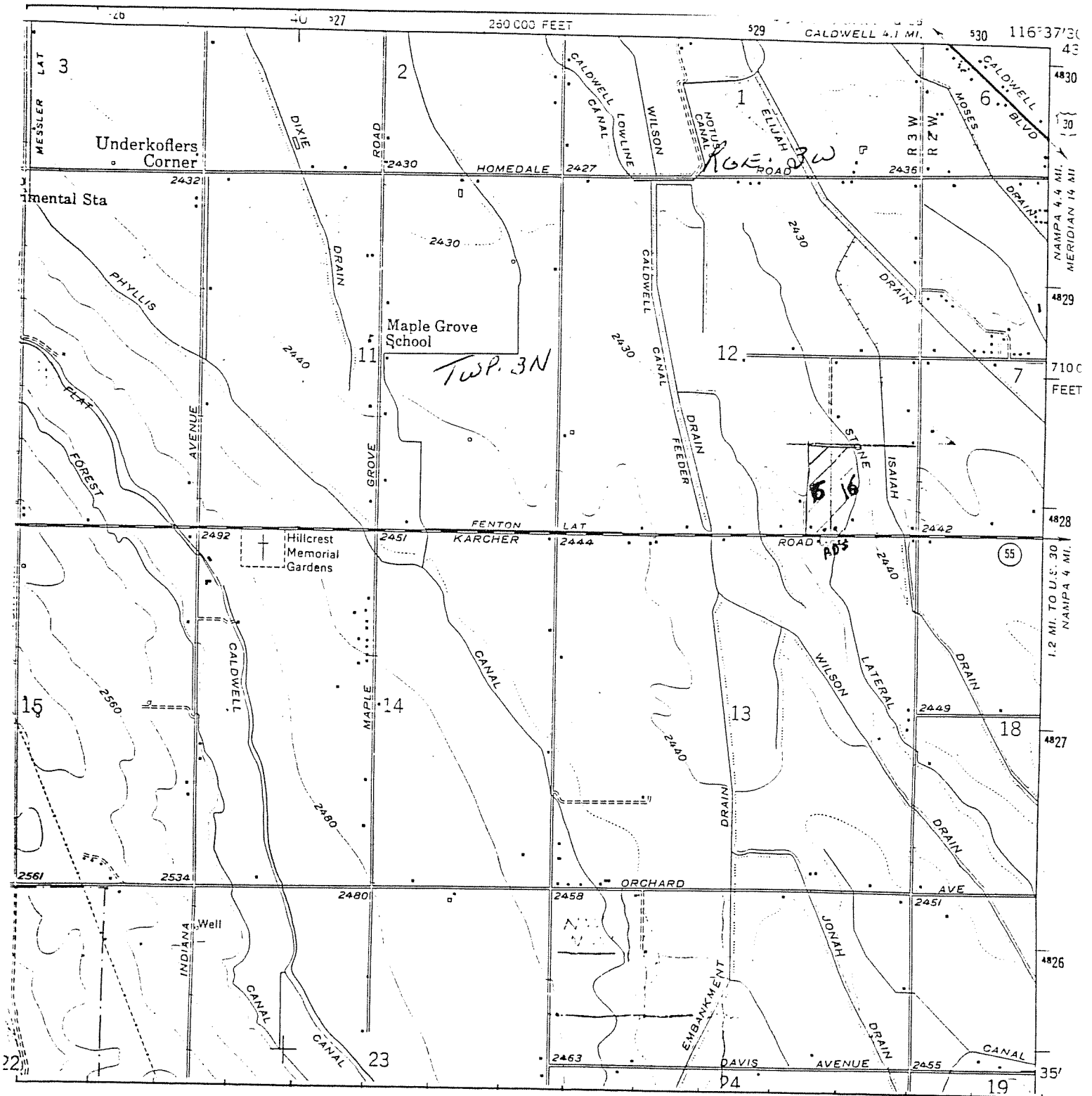
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This water will be used as a supplemental to what is delivered from the irrigation dist.

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13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edith M. Smith
(Applicant)

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Proposed Priority 4/10/87

Received by ECB Date 2 apr. 187 Time 11:30 Preliminary check by [Signature]

Fee \$ 45.00 Receipted by 18 # 42319 Date 4/10/87

Publication prepared by [Signature] Date 4-29-1987 Published in Press-Register

Publication approved [Signature] Date 7/6/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10413, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: If construction of the well under this permit was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this permit is prohibited unless a drilling permit is obtained from the Department.

Witness my hand this 23rd day of July, 1987.

[Signature]
Chief, Operations Bureau

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AUG 24 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

(to be used in connection with B/U exams for same owners)

1. ☒ No Change NAME:
NEW OWNER: _____
☒ No Change ADDRESS:
NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE:
☐ Source is different than that claimed:
Source found: _____
4. ☒ No Change - POINT OF DIVERSION:
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4

Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Incomplete desc., complete items missing, IF KNOWN.
☐ Additional comments in remarks.
HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irr. _____
6. ☒ No Change - WATER USES:
☐ Different uses, (list uses found).

Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☒ No Change - TOTAL VOLUME:
☐ Change found, The new total is, -- -- -- _____ cfs _____ af
8. N/A

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9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:

Domestic - No. of homes _____ Stockwater - No. of head _____

Other: _____

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

Remarks: (Comments pertinent to field examination)

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Permit File.

PHOTOS

MAP

SYSTEM DIAGRAM

☐
☐
☐

☒

- ☐ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED: 7-17-92

FIELD EXAMINER:

Signature

DAVID GRAY
David Gray

MICROFILMED

JUL 26 1994

POOR ORIGINAL

Form 219-S.A.
Supplement
6-9-90

63-11077
Permit No.

ATTACHMENT A

SPBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER Dave Tracy DATE SUBMITTED 7-10-92

ADJUDICATION AGENT _____ RESPONSE DUE DATE 7-10-92

COUNTY Canyon OWNER'S NAME Bob S. Niyake

PERMIT DATA I E E Q/Q I E E Q/Q

P/D 3n 3w 12 se se _____

P/U 3n 3w 12 se se 3n 3w 12 se

PROOF SUBMITTED DATE _____

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing:

- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
- ☐ Claim filed for permit and copy attached
- ☐ Claim filed although not required (proof filed after 11-13-87)
- ☒ No claim filed or required.

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☒ Name index search
- ☒ Legal description search
- ☒ Non-data entry claims search
- ☐ Claim found but large system no exam required *

Claims found requiring exam	Date field exam conducted	Exam data is in. Permit file	Attached	Exam not conducted
<u>A63-19838</u> Adj No.		☐	☐	☒
<u>A63-10413</u> Adj No.	<u>7-17-92</u>	☒	☐	☐
_____ Adj No.	_____	☐	☐	☐

☐ Exam completed date(s) data entered _____ (initial & date)

* copies included only if pertinent to permit field exam

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JUL 26 1994

08/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10413

NAME AND ADDRESS: BOB S MIYAKE
11941 KARCHER RD
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.400 CFS
90.000 AFY

PRIORITY DATE: 04/10/1987

POINT OF DIVERSION:

T03N R03W S12 SWSESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.400 CFS

90.00 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S12 NESE 1.00 T03N R03W S12 SWSE 9.00

T03N R03W S12 SESE 10.00

20 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Pioneer Irrigation District.



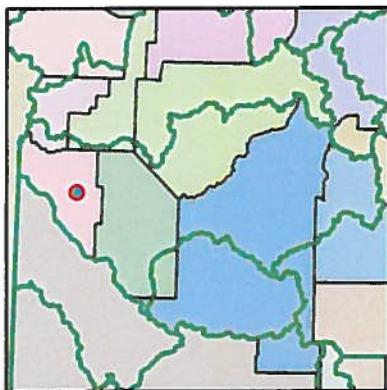
Idaho Department of Water Resources

SRBA Recommendation:

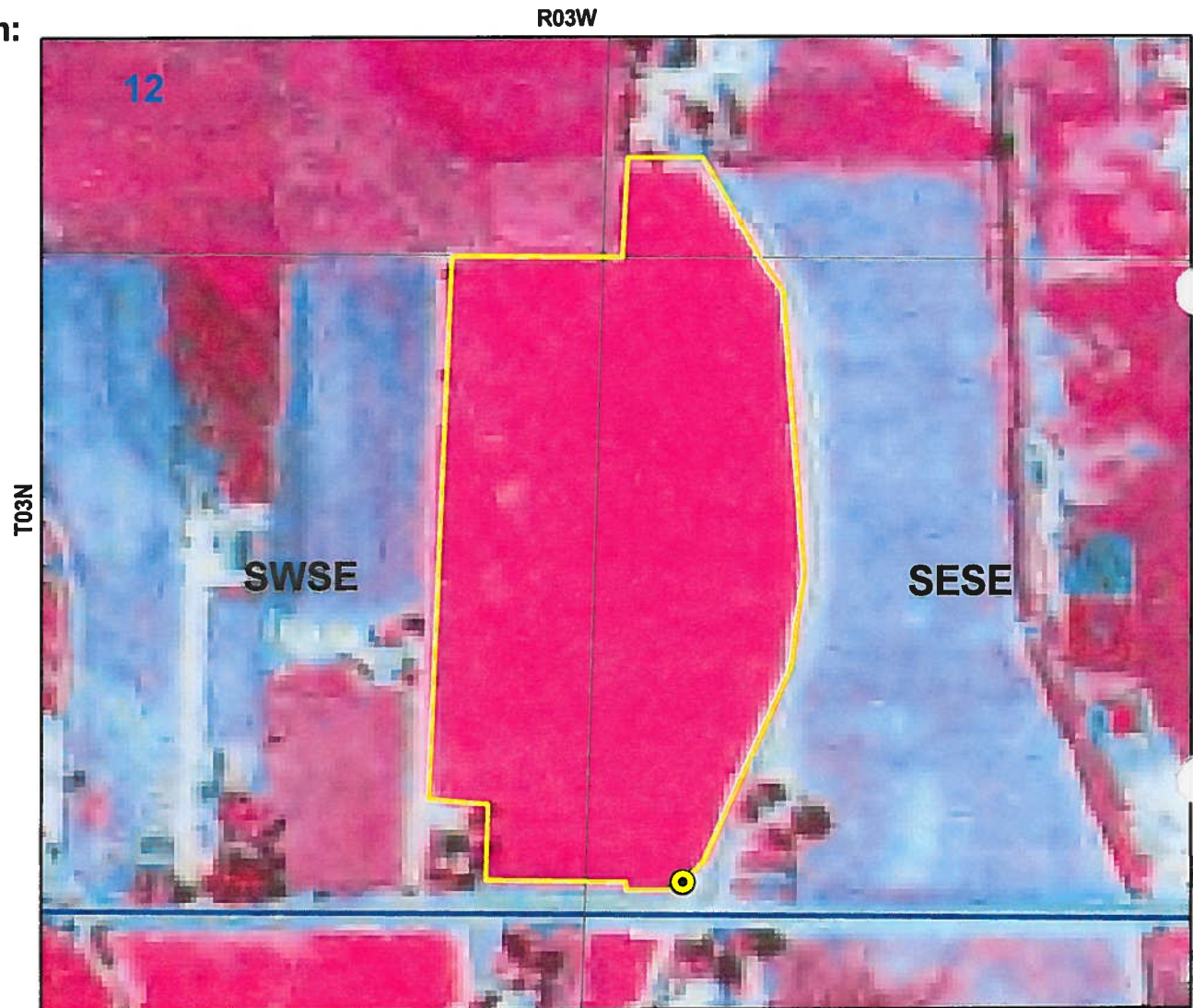
63-10413

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles



Prepared by S. Egbert
On Wednesday, August 23, 2006
1987/88 Aerial Photography

Idaho Dept. of Water Resources Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Rec	63 21706	PIONEER IRRIGATION DISTRICT,	BOISE RIVER	03N03W12	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	63 224	PIONEER IRRIGATION DISTRICT,	BOISE RIVER	03N03W12	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	63 225	PIONEER IRRIGATION DISTRICT,	BOISE RIVER	03N03W12	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	63 294	PIONEER IRRIGATION DISTRICT,	BOISE RIVER	03N03W12	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	63 295	PIONEER IRRIGATION DISTRICT,	BOISE RIVER	03N03W12	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	63 371	PIONEER IRRIGATION DISTRICT,	BOISE RIVER	03N03W12	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	63 21739	PIONEER IRRIGATION DISTRICT,	ELIJAH DRAIN	03N03W12	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	63 21731	PIONEER IRRIGATION DISTRICT,	FIVEMILE CREEK	03N03W12	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	63 2294	PIONEER IRRIGATION DISTRICT,	FIVEMILE CREEK	03N03W12	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
App	63 12419	TERI HOOVER, ROD HOOVER,	GROUND WATER	03N03W12															2		2
Claim	63 10413	BOB S MIYAKE,	GROUND WATER	03N03W12													1		9	10	20
Claim	63 20982	MARY L FREEMAN, GUY B FREEMAN,	GROUND WATER	03N03W12																13	13
Claim	63 28939	LESTER STACY,	GROUND WATER	03N03W12															X		0
Claim	63 28939	LESTER STACY,	GROUND WATER	03N03W12															X		0
Claim	63 30115	BOB COPE,	GROUND WATER	03N03W12														X			0
Claim	63 30115	BOB COPE,	GROUND WATER	03N03W12														X			0
Claim	63 31410	DENNIS J ITAMI, EVELYN K ITAMI,	GROUND WATER	03N03W12										15	35.6						50.6
Claim	63 31411	WENDELL NELSON, DONNA NELSON,	GROUND WATER	03N03W12											4.4						4.4
Claim	63 31412	EVELYN K ITAMI, DENNIS J ITAMI,	GROUND WATER	03N03W12											35.6						35.6
Claim	63 31413	WENDELL NELSON, DONNA NELSON,	GROUND WATER	03N03W12											4.4						4.4

[illegible]

[illegible]

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

Rec	63 7900	CITY OF CALDWELL,	GROUND WATER	03N03W12					X	X										0
Rec	63 7910	CITY OF CALDWELL,	GROUND WATER	03N03W12					X	X										0
Rec	63 8008	CITY OF CALDWELL,	GROUND WATER	03N03W12					X	X										0
Rec	63 8299	CITY OF CALDWELL,	GROUND WATER	03N03W12					X	X										0
Rec	63 8986	CITY OF CALDWELL,	GROUND WATER	03N03W12					X	X										0
Rec	63 8987	CITY OF CALDWELL,	GROUND WATER	03N03W12					X	X										0
Rec	63 9109	PIONEER IRRIGATION DISTRICT,	GROUND WATER	03N03W12	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	63 9358	CITY OF CALDWELL,	GROUND WATER	03N03W12					X	X										0
Right	63 10413	BOB MIYAKE,	GROUND WATER	03N03W12												1		9	10	20
Right	63 10886	ELIZABETH H DRAKE, GARY JOE DRAKE,	GROUND WATER	03N03W12												1.3				1.3
Right	63 11077	BOB S MIYAKE,	GROUND WATER	03N03W12												3			15	18
Right	63 19837	BOB S MIYAKE,	GROUND WATER	03N03W12														X		0
Right	63 19838	BOB S MIYAKE,	GROUND WATER	03N03W12															X	0
Right	63 20980	MAY E GIPE,	GROUND WATER	03N03W12				X												0
Right	63 20983	CARPCO, LLC,	GROUND WATER	03N03W12															X	0
Right	63 20983	CARPCO, LLC,	GROUND WATER	03N03W12															X	0
Right	63 21262	CYNTHIA L STRADER, JOSEPH M STRADER,	GROUND WATER	03N03W12									X							0
Right	63 22148	MARK A BUTTORFF, CAROLYN F BAUM BUTTORFF,	GROUND WATER	03N03W12												X				0
Right	63 23341	LYNN COPE,	GROUND WATER	03N03W12													X			0
Right	63 23341	LYNN COPE,	GROUND WATER	03N03W12													X			0

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

Right	63 23703	BELLE POLLOCK, WILLARD POLLOCK,	GROUND WATER	03N03W12	X															0
Right	63 23703	BELLE POLLOCK, WILLARD POLLOCK,	GROUND WATER	03N03W12	X															0
Right	63 23862	OTTO SCHILD,	GROUND WATER	03N03W12											X					0
Right	63 23862	OTTO SCHILD,	GROUND WATER	03N03W12											X					0
Right	63 23863	STARVATION CATTLE CO LTD,	GROUND WATER	03N03W12							X									0
Right	63 23864	STARVATION CATTLE CO LTD,	GROUND WATER	03N03W12							X									0
Right	63 23864	STARVATION CATTLE CO LTD,	GROUND WATER	03N03W12							X									0
Right	63 23935	NAOMI VINCENT, DONNA BAKER, DARLENE CANNING,	GROUND WATER	03N03W12					X											0
Right	63 23935	NAOMI VINCENT, DONNA BAKER, DARLENE CANNING,	GROUND WATER	03N03W12					X											0
Right	63 23948	MOLLY M WATANABE,	GROUND WATER	03N03W12													X			0
Right	63 23948	MOLLY M WATANABE,	GROUND WATER	03N03W12													X			0
Right	63 24022	MELVIN H ARNOLD, PHYLLIS ARNOLD,	GROUND WATER	03N03W12													X			0
Right	63 2529	PIONEER IRRIGATION DISTRICT,	GROUND WATER	03N03W12																0
Right	63 25820	STELLA BOTTOMS,	GROUND WATER	03N03W12	X															0
Right	63 2680	E V RADABAUGH,	GROUND WATER	03N03W12									15	40						55
Right	63 27274	MARY A HEIST, WILLIAM L HEIST,	GROUND WATER	03N03W12													X			0
Right	63 27323	ROBERT LE BOW, GAIL LE BOW,	GROUND WATER	03N03W12															X	0
Right	63 27323	ROBERT LE BOW, GAIL LE BOW,	GROUND WATER	03N03W12															X	0
Right	63 27631	GARY COPE, BETTY COPE,	GROUND WATER	03N03W12												X				0

[illegible]

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10413

Priority: April 10, 1987

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.40 CFS
90.0 AF

This is to certify, that BOB MIYAKE
RT. 1 BOX 1149
NAMPA, ID 836510000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 10, 1987; and
has submitted Proof of Beneficial Use on July 6, 1987. An examination indicates
that the works have a diversion capacity of 1.570 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.40 CFS	90.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE, Sec. 12, Township 03N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	03W	12	NESE 1	SWSE 9	SESE 10	20

Total number of acres irrigated: 20

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

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DEC 11 1990

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10413

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 7TH
day of DECEMBER, 1990.

Acting for

R. Keith Higginson, Director

MICROFILMED

DEC 11 1990

State of Idaho
Department of Water Resources

APPROVED

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10413

Date of Priority: April 10, 1987

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.40 CFS
90.0 AF

Comes now
RT. 1 BOX 1149
NAMPA, ID 836510000

BOB MIYAKE

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-10413, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.40 CFS	90.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 12, Township 03N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N 03W 12	NESE 1	SWSE 9	SESE 10	20

Total number of acres irrigated: 20

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at IDAHO DEPT. OF WATER RESOURCES, this 19 day of Nov, 19 90.

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DEC 11 1990

Bob E. Miyake
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10413

FOR DEPARTMENT USE ONLY W012868
Preliminary check by R/h Fee = \$20.00 Received by R/h Date 19 Nov 90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-10413 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness my hand this 7TH day of December, 1990.

Acting for

R. Keith Higginson, Director

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DEC 11 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Bob Miyake Phone 467-2321
Post office address Rt. 1 Box 1149 Nampa, ID 83651
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 12 Township 3N Range 3W B.M. Canyon County; additional
points of diversion if any: SESE, Sec. 12, T. 3N., Rge. 3W.
4. Water will be used for the following purposes:
Amount 0.44 for Irrigation purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.44 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well w/pump to feeder ditch

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 10 inches; proposed depth of well is 300' feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

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SEP 28 1987

8. Description of proposed uses (irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in KW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; show name of municipality. _____
 - Domestic; show number of households. _____
 - Other; describe fully. _____

9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	3W	12															6	16	22

Total number of acres to be irrigated 22

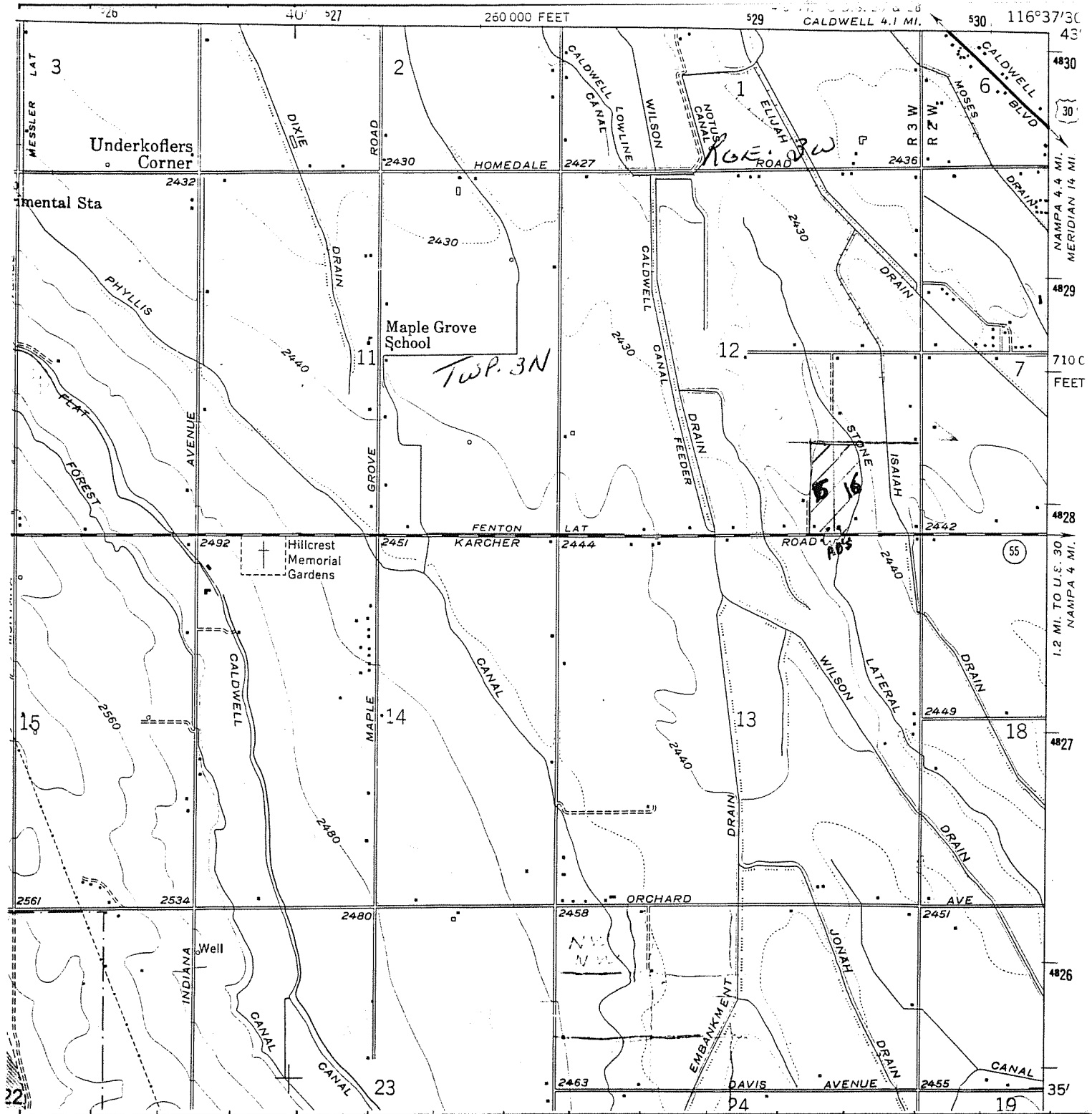
10. Describe any other water rights used for the same purposes as described above. water shares from Pioneer Irr. Dist. Stone Lateral
11. a. Who owns the property at the point of diversion? Bob Miyake
 b. Who owns the land to be irrigated or place of use? Bob Miyake
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This water will be used as a supplemental to what is delivered from the irrigation dist.

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13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SEP 28 1987

Don M. Smith
(Applicant)

Proposed Priority 4/10/87

Received by CCB Date 10 apr 1987 Time 11:30 Preliminary check by [Signature]

Fee \$ 45.00 Received by JP # 42319 Date 4/10/87

Publication prepared by SL Date 4-29-1987 Published in Press-Telegram
5-745-14/1987

Publication approved SL Date 7/6/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10413, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: If construction of the well under this permit was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this permit is prohibited unless a drilling permit is obtained from the Department.

Witness my hand this 23rd day of July, 1987.

[Signature]
Chief, Operations Bureau

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SEP 28 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

APPROVED
MAY 18 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10413

Phone No. 467-2321

1. Owner: BOB MIYAKE
Current Address: RT 1 Box 1149 NAMPA ID 83651

2. Accompanied by: BOB MIYAKE EXAM. DATE: 10-11-88

Address: _____ Phone No. _____

Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to _____

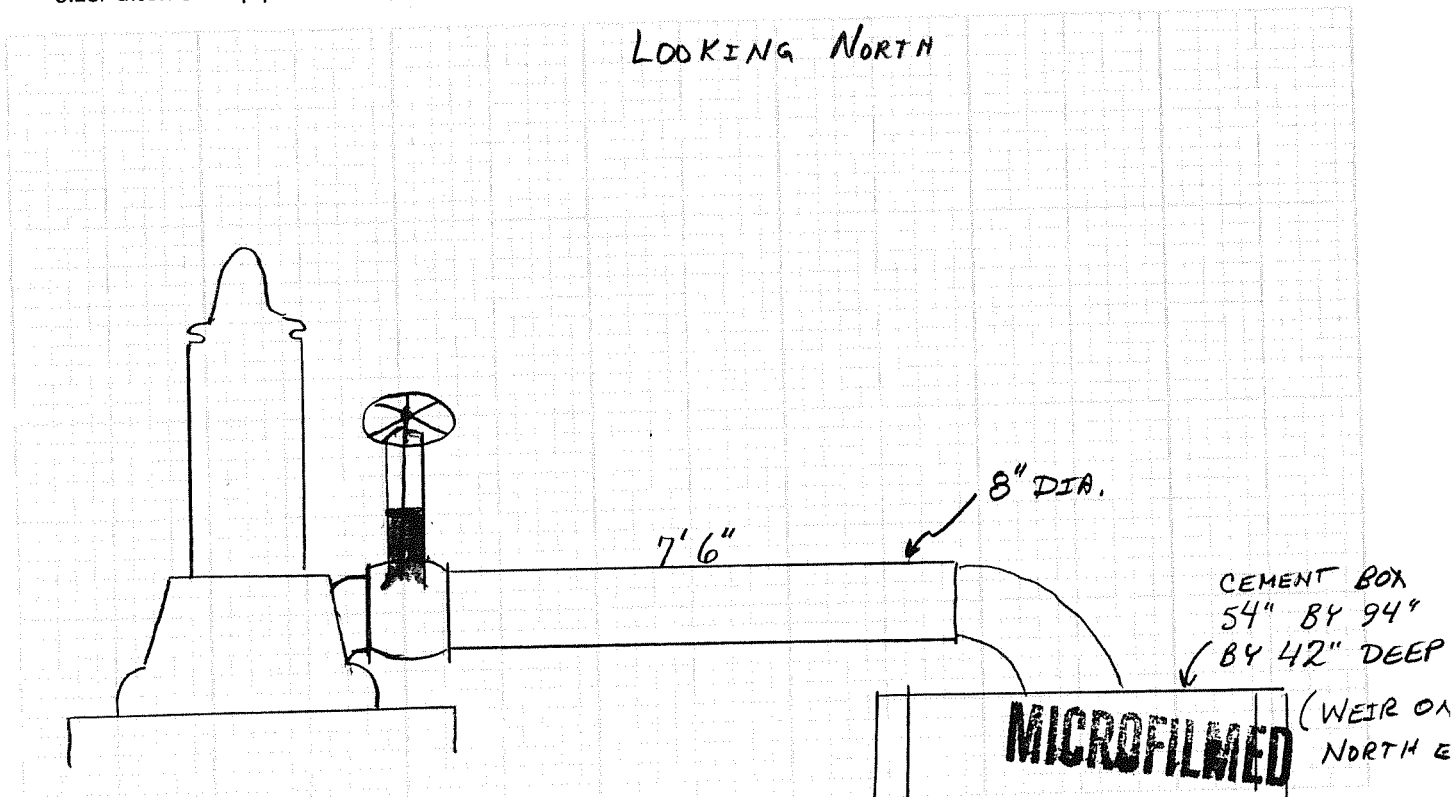
B. OVERLAP REVIEW

1. Other water rights with same place of use: DITCH COMPANY SHARES. ☐ Copies Attached

2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more)

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM IS A WELL WITH OPEN DISCHARGE INTO A WEIR BOX & THEN TO A CEMENT DITCH RUNNING THE LENGTH OF THE P/U EAST BORDER. WATER WAS MEASURED OVER A 2' CIPOLLETTI WEIR. PUMP DEPTH IS APPROX 100'

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	US-ELECTRICAL	25	7182-A12	LANE	8"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE	SE	12	3N	3W	CANYON	QUAD MAP - AERIAL PHOTO

6. Place(s) of Use:

Indicate Method of Determination QUAD MAP - AERIAL

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3W	12													1		9	10	20

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Do not use this space

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
WEIR	CIPOLLETTI				2'	

2. Measurements:

MEASURED .38' ON STAFF GAUGE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

FOR .38' ON STAFF GAUGE CFS = 1.57

2. Alternate Method for Checking Purposes:

$$\frac{25 \text{ HP} \times 8.8 \times .8}{90' (\text{EST}) + (0 \times 2.3)} = \underline{1.96 \text{ CFS}}$$

F. PUMP EFFICIENCY DATA (Optional)

NOT DONE

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 20 \times 4.5 = 90$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .4 \times 214 \times 1.9835 = 169.8$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 90 \text{ AFA}$$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

THIS WATER SUPPLEMENTS WATER FROM THE
PIONEER IRRIGATION DISTRICT WATER.

MEASURED 1.57 CFS
FOUND 20 ACRES IRRIGATED
20 ACRES * .02 CFS = .4 CFS (RECOMMENDED)

FOUND 1 ACRE IN NE/SE QUARTER NOT LISTED
ON PERMIT.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4-1	10-31	0.40 CFS	90 AFA
Totals:			0.40 CFS	90 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

KELLY K. CHRISTENSEN

Signature

Kelly K. Christensen

CP 1-22-90

Certification Date

Field Report Preparation Date

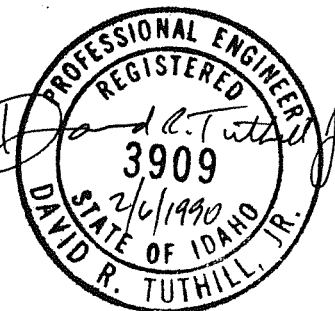
11-25-88

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

SC
10-26-90
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DEC 11 1990



267.
(MIDDLE)

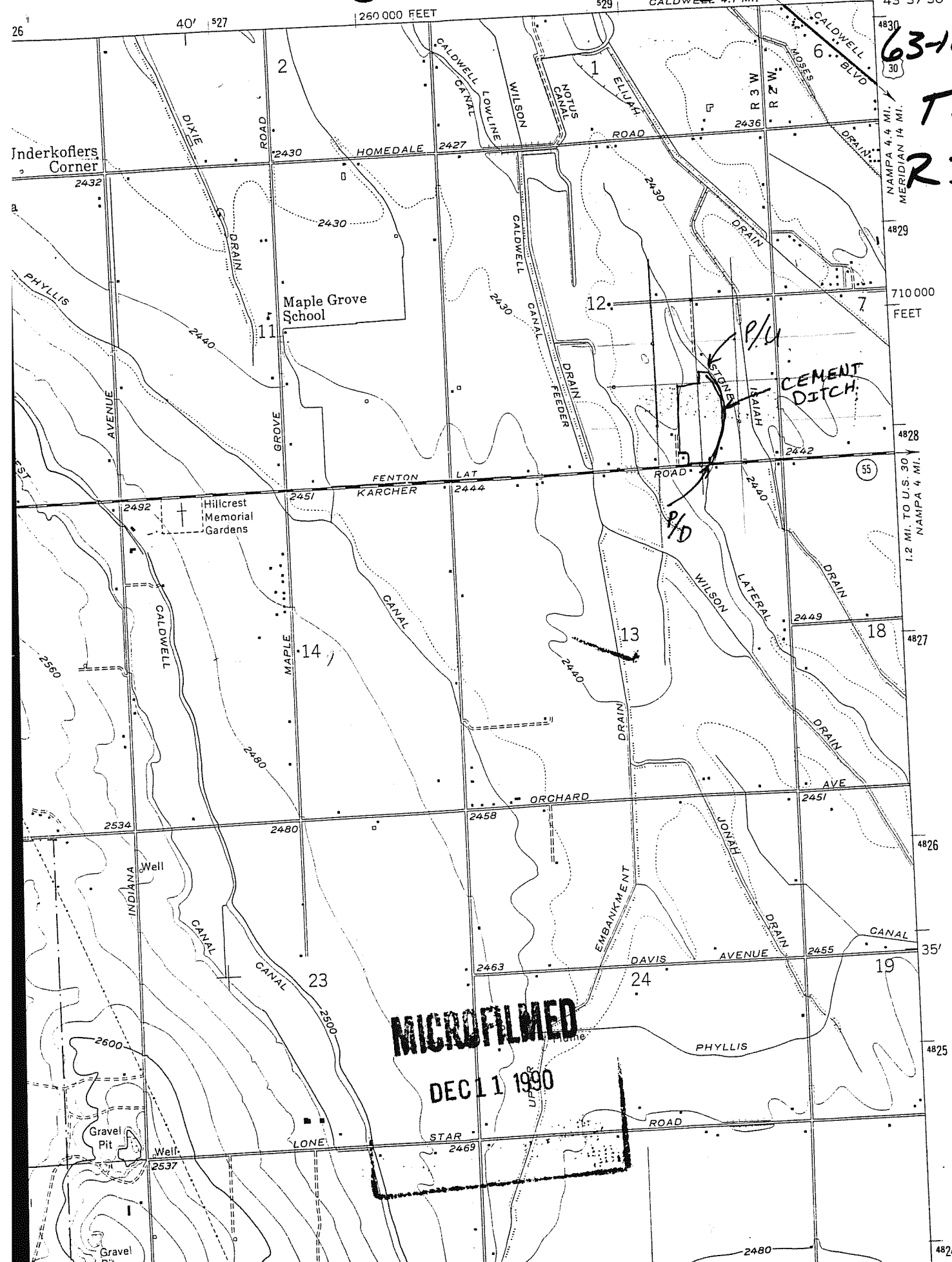
530 116°37'30"

43°37'30"

4830
63-10413

T3N

R 3w



C378
577C
T2589
T3N
R3W

C B
14.7 11.6

63-1041
DEPT 1 1990
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D
36.6

~~C22378~~
1202G
T2993

A
36.7

C211
1203G T2393

R3W
C384
582C
T2596

B
21.2
A
23.7

C382 378
580C
T2593

B
26.1

C390 692
1200
A T2944
141

B
23.6

C211
1201C
T2394

C383
581C
T2595

A
74.5
B
4.4

C397
1199C
T2609

A
26.3

A
130

C392
598C
T2604
5.4 B

C393
594C
T2605
A
43
B
44
C
43

C384
596C
T2606
10.2

D
10.2

C729
H98C
T2991

B
18.7

C892
H45C
T2443

C390
592C
T2601
A
77
B
13.8

C396
598C
T2607
A
20.3

C729
H98C
T2991

A
18.0

2.8 A
C1146
591C
T2603
B
47
C
4.2

599C
3.0 A
C549
601C
T2782
A
83

B
6.7

D248
H44C
T3283

C
4.7
B
26.0

C391
590C T2606
4.2 D

E
40.1

CEMENT
8
5.7

D
2.7

A
1.7

A