

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10197
Date Received: 3/21/1990
Receipt No: C015783
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JEFFREY B. WHERRY
Address: 4440 BLAINE ROAD 208-278-3673
NEW PLYMOUTH, ID 83655
OR
Name: MARY JANE WHERRY
Address: 4440 BLAINE ROAD 208-278-3673
NEW PLYMOUTH, ID 83655

2. Date of Priority: JUN 21, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
02N	02W	1	SW NW NW	4	CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		9.00
DOMESTIC	01/01	12/31	0.130		22.20

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) 31.20 A.F.A.

8. Total consumptive use is 7.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 37 MOB.HOMES, 1 HOUSE, 2-MACHINE LAUNDRY ROOM.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	02W	1	NW NW	NW NW	DOMEST IRR	2.0
				4		
					Section Acres	2.0
					Total Acres	2.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CANAL RTS.

14. Remarks:
Place of use also known as Alpine Mobile Park.
Domestic use is for 37 mobile home spaces, 1 home &
2 machine laundry.

15. Basis of Claim: LICENSE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10197

Priority: June 21, 1983 Amount: .13 CFS 31.2 AFA

This is to certify, that RANDALL E. DECKER, JR.

P.O. BOX 366

MERIDIAN, ID 83642

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 21, 1983, and has submitted proof to the Department of Water Resources on January 5, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .13 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.06 cfs	9.0 afa
Domestic	01/01 to 12/31	.13 cfs	22.2 afa
Totals		.13 CFS	31.2 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 4(NWNW), Sec. 1, Township 2N, Range 2W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
2N	2W	1	LOT 4(NWNW)	2			2

Total number of acres irrigated: 2

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Alpine Mobile Park.
5. Domestic use is for 36 mobile home spaces, 1 home & 2 machine laundry.

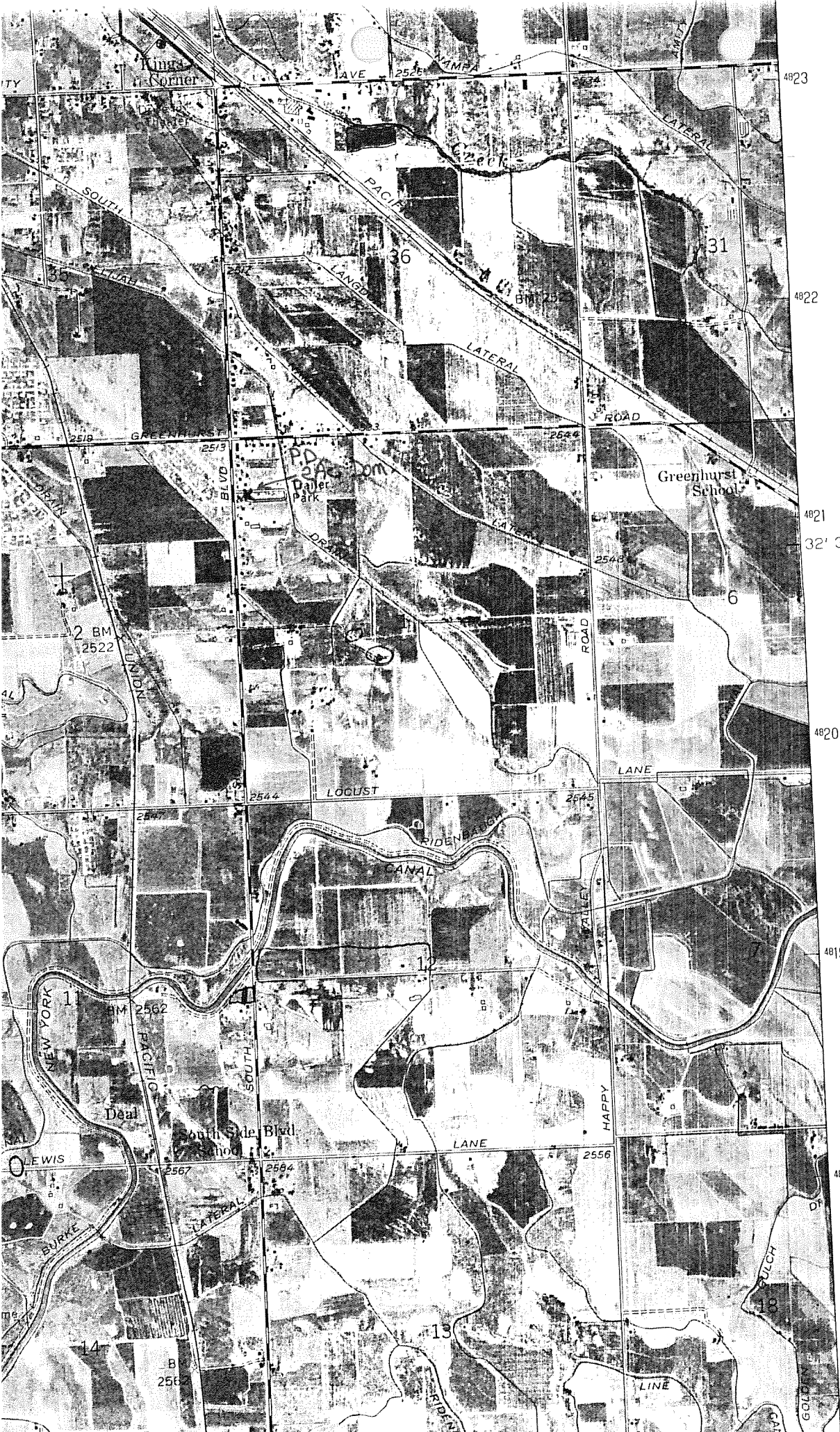
This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of AUGUST, 1987.

REPROFILMED

Norman C. Young
Director

SEP 28 1987

REPROFILMED



T3N
T2N
R02W
Sec 1

MICROFILMED

AUG 24 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jeffrey B. Wherry Date: 3-21-90
Mary Jane Wherry Date: 3-21-90

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of MAR. 1990
Seal James E. Sully
Notary Public

Residing at Boise, ID
My Commission Expires 11/08/1994

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-10197

MARY JANE WHERRY
4440 BLAINE RD
NEW PLYMOUTH ID 83655
Telephone Number: (208)278-3673

JEFFREY B WHERRY
4440 BLAINE RD
NEW PLYMOUTH ID 83655
Telephone Number: (208)278-3673

1. Describe the portion of the proposed recommendation (priority date, period of use, source):

2. Describe the changes you wish to make in the

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

We no longer own this property
Thank you
Jeff Wherry

05/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10197

NAME AND ADDRESS: MARY JANE WHERRY
4440 BLAINE RD
NEW PLYMOUTH ID 83655

JEFFREY B WHERRY
4440 BLAINE RD
NEW PLYMOUTH ID 83655

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.130 CFS
31.200 AFY

PRIORITY DATE: 06/21/1983

POINT OF DIVERSION:

T02N R02W S1 SWNNW Lot 4 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.060 CFS 9.00 AFY
DOMESTIC	1/01 12/31	0.130 CFS 22.20 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S01 Lot 4 NWNW 2.00

DOMESTIC Within CANYON County

T02N R02W S01 NWNW

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

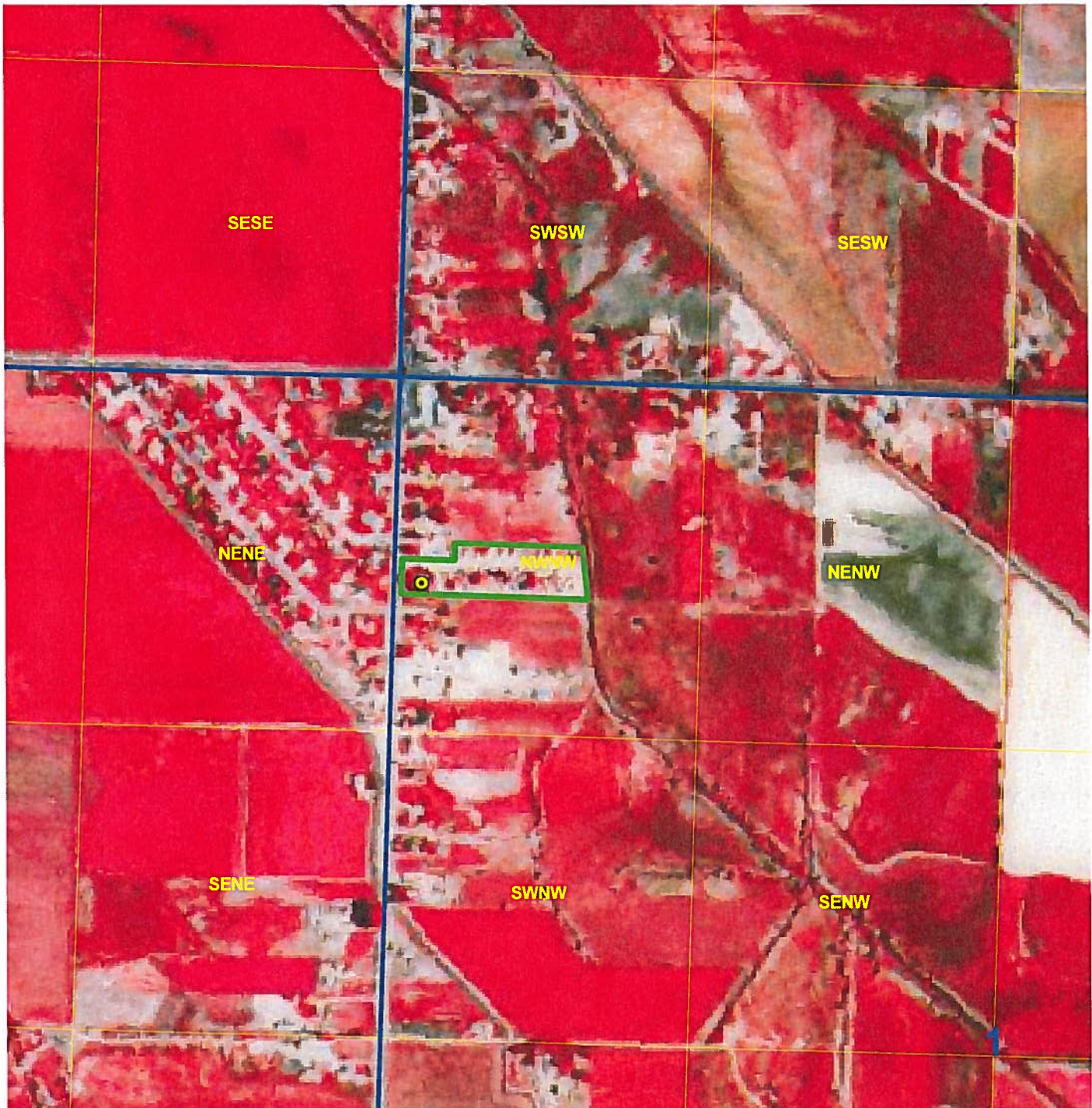
Place of use also known as Alpine Mobile Park.
Domestic use is for 37 mobile home spaces, 1 home & 2 machine laundry.



Idaho Department of Water Resources

63-10197

T02N R02W S1



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter

Total irrigated
acres = 2.0



500 0 500 Feet

IDWR

Prepared by: Sandy Egbert

Date: May 30, 2006

1987 NAAP Photography

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-10197**

04/13/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-16847	Water Right	02N	02W	1	NW	NW		STOCKWATER		VETERANS ADMINISTRATION
63-19873	Water Right	02N	02W	1	NW	NW		STOCKWATER		EDGAR M EMMERT
63-27922	Water Right	02N	02W	1	NW	NW		STOCKWATER		RICHARD B ALLEN
63-10197	Claim	02N	02W	1	NW	NW		DOMESTIC		JEFFREY B WHERRY
63-16847	Water Right	02N	02W	1	NW	NW		DOMESTIC		VETERANS ADMINISTRATION
63-19873	Water Right	02N	02W	1	NW	NW		DOMESTIC		EDGAR M EMMERT
63-23355	Water Right	02N	02W	1	NW	NW		DOMESTIC		R I ROBINSON HONEY CO
63-23356	Water Right	02N	02W	1	NW	NW		DOMESTIC		R I ROBINSON HONEY CO
63-27077	Water Right	02N	02W	1	NW	NW		DOMESTIC		GORDON V CAINE
63-27922	Water Right	02N	02W	1	NW	NW		DOMESTIC		RICHARD B ALLEN
63-10197	Claim	02N	02W	1	NW	NW	4	IRRIGATION	2/2	JEFFREY B WHERRY
63-10197	Water Right	02N	02W	1	NW	NW	4	IRRIGATION	2/2	RANDALL E DECKER JR

AJ5809NP
No. A63-10197

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/00
PAGE: 194

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JEFFREY B WHERRY	06/21/1983	IRRIGATION	03-15 11-15	0.060 CFS	9.00 AFA
C	MARY JANE WHERRY		DOMESTIC	01-01 12-31	0.130 CFS	22.20 AFA
	4440 BLAINE ROAD					
	NEW PLYMOUTH ID 83655					
	(208) 278-3673					
				TOTAL DIVERSION:	0.130 CFS	31.20 AFA
				CONSUMPTIVE USE:		7.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02N R02W S01 Lot04(SWNWNW)

CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
02N	02W	1	:																	:	2.0
																				TOTAL ACRES	2.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
02N	02W	1	:																	:	
																				D	

POU County: CANYON

Non-Irrigation Uses: DOMESTIC 37 MOB.HOMES,1 HOUSE,2-MACHINE LAUNDRY ROOM.

Other Rights: CANAL RTS.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-27077 63-27922 A63-23879 A63-27077 A63-27922

Other Water Rights Listing Overlapping Place(s) of Use:
A63-3018120

Remarks: GEN Place of use also known as Alpine Mobile Park.
Domestic use is for 37 mobile home spaces, 1 home &
2 machine laundry.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 03/23/90 LUTHY 03/30/95 POST-STD

Water Right Number - A63-10197

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WHERRY

JEFFREY B

1 - 4440 BLAINE ROAD
2 -
3 -City- NEW PLYMOUTH
Phone - 208-278-3673

State- ID Zip- 83655

WHERRY

MARY JANE

1 - 4440 BLAINE ROAD
2 -
3 -City- NEW PLYMOUTH
Phone - 208-278-3673

State- ID Zip- 83655

*** O - ORIGINAL OWNER ***
PORTER

ELZO E

1 -
2 -
3 -City- NAMPA
Phone - 208-000-0000

State- ID Zip- 83651

DECKER JR

RANDALL E

1 - PO BOX 366
2 -
3 -City- MERIDIAN
Phone - 208-000-0000

State- ID Zip- 836420000

+ - - Priority Date - - +
06/21/1983+ - - Region - - - +
14 WESTERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

02N 02W 1 SW NW NW 4 (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume01 - IRRIGATION
43 - DOMESTIC03/15
01/0111/15
12/310.060
0.1309.00
22.20+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.130 31.20 7.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County02N 02W 1
02N 02W 1NW NW
NW NW

4

2.0

01 IRRIGATION
43 DOMESTIC(27) CANYON
(27) CANYON

Total Acres: 2.0

Prefix Translation: ADJUDICATION CLAIM

+ - - Diversion Means -

+ - - Non-Irrigation Use - DOMESTIC 37 MOB.HOMES,1 HOUSE,2-MACHINE LAUNDRY ROOM.

+ - - Other Rights for Same Use - CANAL RTS.

+	Remarks	+
	Place of use also known as Alpine Mobile Park. Domestic use is for 37 mobile home spaces, 1 home & 2 machine laundry.	

```
+-----Old Water Right Numbers-----+  
No Old Water Right Numbers found.
```

```
+ - - - - - Conditions of Approval - - - - - +
      No Conditions of Approval found.
```

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 03/23/90 LUTHY 03/30/95 POST-STD

+ - - - - - Comments - - - - - +
No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/21/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- C015783	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	- OR	Notice of Error Flag	-

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10197

Priority: June 21, 1983 Amount: .13 CFS 31.2 AFA

This is to certify, that RANDALL E. DECKER, JR.
P.O. BOX 366
MERIDIAN, ID 83642

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 21, 1983, and has submitted proof to the Department of Water Resources on January 5, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .13 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.06 cfs	9.0 afa
Domestic	01/01 to 12/31	.13 cfs	22.2 afa
Totals		.13 CFS	31.2 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 4(NWNW), Sec. 1, Township 2N, Range 2W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
2N	2W	1	LOT 4(NWNW)	2			2

Total number of acres irrigated: 2

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Alpine Mobile Park.
5. Domestic use is for 36 mobile home spaces, 1 home & 2 machine laundry.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of AUGUST, 1987.

REPROFILMED

SEP 28 1987

Norman C. Young
Director

State of Idaho
Department of Water Resources

RECEIVED
AUG 19 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10197

Department of Water Resources

Date of Priority: June 21, 1983

Comes now RANDALL E. DECKER, JR.
P.O. BOX 366
MERIDIAN, ID 83642

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-10197, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.06 cfs	9.0 afa
Domestic	01/01 to 12/31	.13 cfs	22.2 afa
Totals		.13 CFS	31.2 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 4(NWNW), Sec. 1, Township 2N, Range 2W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
2N	2W	1	LOT 4(NWNW)	2			2

Total number of acres irrigated: 2

PLACE OF USE: Domestic, same as Irrigation use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Meridian, this 18 day of August, 1987.

MICROFILMED

SEP 28 1987

Randall E Decker
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10197

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Receipted by # 44466 Date 8-19-87

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-10197 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Alpine Mobile Park.
5. Domestic use is for 36 mobile home spaces, 1 home & 2 machine laundry.

Witness my hand this 31ST day of August, 1987.

Norman C. Young
(Director)

MICROFILMED

SEP 28 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant ELZO E. PORTER Phone 1-801-846-3941

Post office address P.O. Box 77 Oak City, Utah 84649

2. Source of water supply 8" Well which is a tributary of _____

3. Location of point of diversion is NE ~~NE~~ ^{NE} % of NW % of Section 1 Township 2N

Range 2W B.M. CANYON County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .27 for Domestic purposes from JAN 1 to Dec-31 (both dates inclusive)
(cfs or acre-feet per annum) ~~Domestic~~ Allow 3/15 to 11/15 kw 12/1/1983

Amount .07 for Irrigation purposes from Jan-1 to Dec-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

0.34
a. _____ cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & underground distribution system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.

c. ~~Proposed~~ ^{Existing} well diameter is 8 inches; proposed depth of well is 75 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is Aug. 1968 Allow 1 year kw 12/1/83
~~1 year~~ years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE ~~NE~~ ^{NE} % of NW % of Section 1 Township 2N

Range 2W B.M. (Lot 10 - Court Subdivision - Canyon County, Idaho)

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 38 - Mobile Home PARK

(5) If water is to be used for other purposes describe: _____

RECEIVED

[illegible]

c. Describe any other water rights used for the same purposes as described above. None

b. Who owns the land to be irrigated or place of use 00 11

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This water is used for domestic, culinary and
irrigation in the Waipapa Mobile Home Park, Parcel #3
Southside Blvd., Waipapa, Idaho 83651. The spring
well was drilled in Aug, 1968 (see copy of log attached) and
has been in use constantly since then.

11. Map of proposed project. Show clearly the proposed point of diversion, place of use, section number, township and range number.

RECEIVED

RGE. 24

P.O. & Pl. of USE

TWP. 2N

1

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ego L. Porter

(Applicant)

Proposed monthly 6/21/83

Received by JP Date 10-17-83 Time 1:00 pm
6-21-83 9:00 am

Preliminary check by JG Fee \$ 30.00 15.00 31092
32466

Receipted by JP Date 6/21/83 10/21/83

Publication prepared by jp Date 10/27/83

Published in Press-tribune

Publication dates 11/3 & 11/10/83

Publication approved JP Date 11/18/83

Protests filed by: NONE

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10197, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 85.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 7th day of December, 1983.

A. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

- c) Volume Calculations for Other Uses:

2. **Overlap Review**

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: none

- c) Analysis:

MICROFILMED

SEP 28 1987

30 day
P/D & P/U

- Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPUNCHED

A. GENERAL INFORMATION

Permit No. 63-10197
Phone No. 922-5598
83634
EXAM. DATE: 8-11-86
Phone No. 922-5598

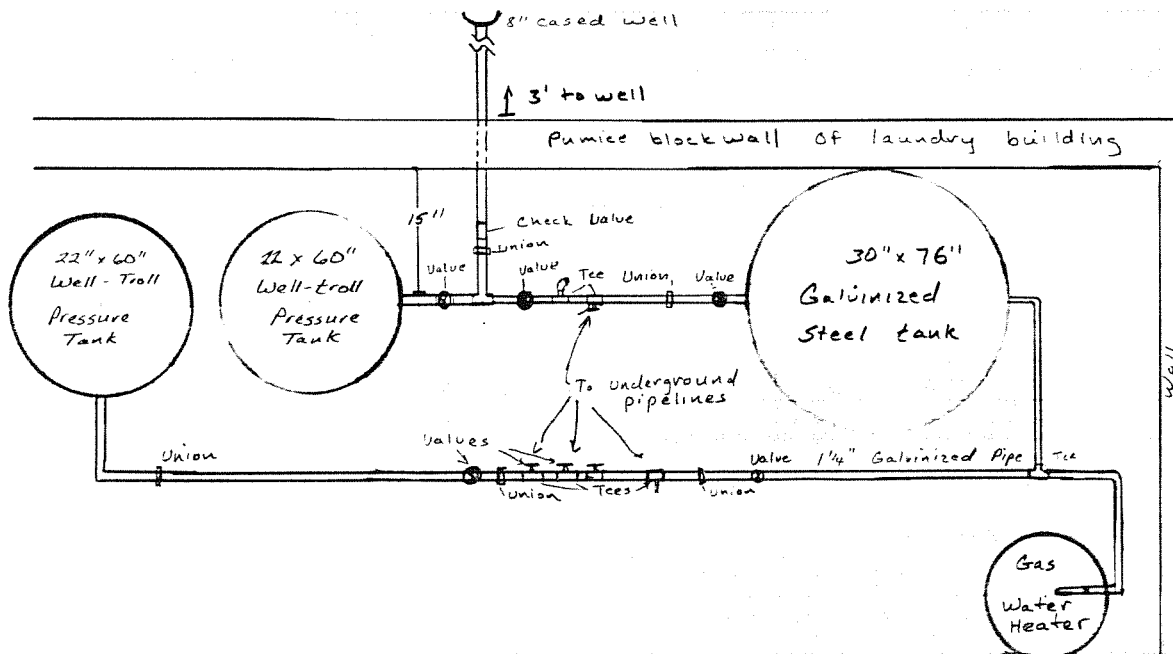
1. Owner: Gail Uehlin
Current Address: P.O. Box 86, Kuna, ID
2. Accompanied by: Gail Uehlin
Address: same as above
Relationship to Permit Holder: Owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: surface irrigation water is available for the house at the mobile park entrance ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



SEP 26 1987

Scale: 1" = 24'

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 8" cased well with a 1 H.P. submersible set at 30'. The static water level is 8'. 1 1/4" galvanized steel pipe enters the laundry from the well on the North side of the building. A room in the Northwest corner of the laundry building contains 3 pressure tanks, 2 are Well-Troll wx-252 and the other is galvanized steel. Distribution to the mobile home lots is by

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Red Jacket	1	100 TIN 760	Red Jacket	1 1/4" discharge submersible

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4		NW	NW	1	2N	2W	Canyon	Topographic Map

6. **Place(s) of Use:**

Indicate Method of Determination Pacing & Topog.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	1					2												2

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N.A.						

2. Measurements:

Theoretical:
$$\frac{1 \text{ H.P. } (8.8) (.8)}{10' + 2.31(20)} = \frac{7.04}{56.2} = .13 \text{ cfs}$$

Est. .05 Acres of lawn per mobile home lot $36 \times .05 = 1.8 \text{ ac.}$
 37 households could allow .28 > .13 cfs Allow .06 irrigation
 .13 domestic

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{1 (8.8) (.8)}{10 + 2.31(20)} = \frac{7.04}{56.2} = .13 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 4.5 = 9 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .06 \times 245 \times 1.9835 = 29.2 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 9 \text{ afa}$$

2. Volume Calculations for Other Uses:

$$37 \times .6 \text{ afa} = 22.2 \text{ afa}$$

$$.13 \times 365 \times 1.9835 = 94.1 \text{ afa}$$

$$22.2 < 94.1$$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

1 1/4" underground lines. The pump ran constantly while the exam was being conducted. The information on the pump was written with black felt pen on the electrical box for the pump. A Jacuzzi centrifugal pump was also present, but it was not connected to the system. The system provides domestic and irrigation water to 36 spaces in the Alpine Mobile Park, a 2 washing machine camp laundry and 1 house.

P.D. NWNW Sec 1 T 2N R 2W P.U. NWNW Sec 1 T 2N R 2W

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	.13	22.2
Irrigation	3-15	11-15	0.06	9
		Totals:	.13	31.2

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
- ☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle

Signature Carter Fritschle

Certification Date _____

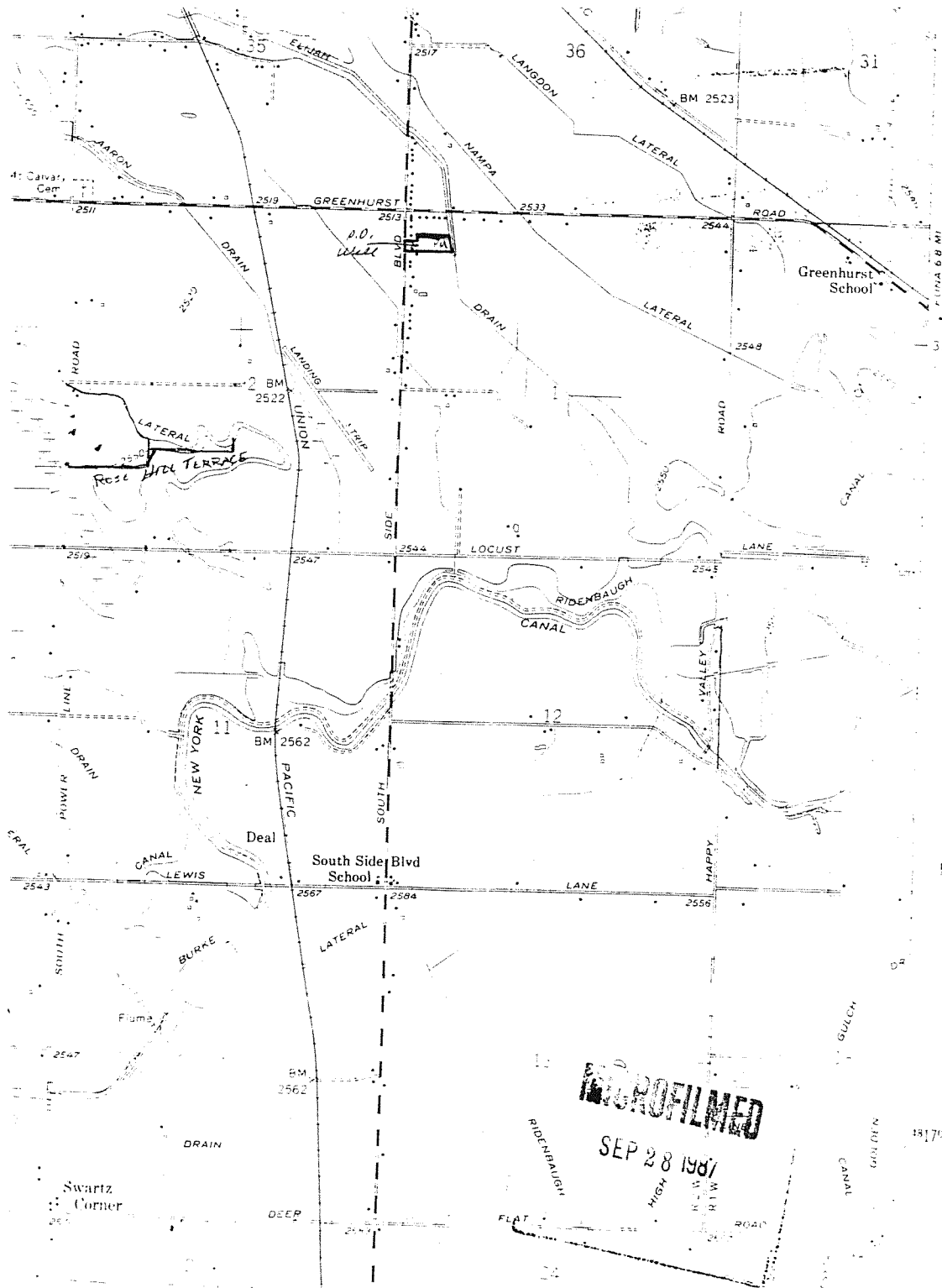
Field Report Preparation Date 8-11-86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

SECRET

SEP 28 1957



63-101

52-1

2N 2W

PLANNING
MA
Department

REPROFILMED

SEP 28 1987

HIGH
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