



State of Idaho

DEPARTMENT OF WATER RESOURCES

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April 11, 2011

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

COLEMAN RITCHIE & ROBERTSON
DAVID COLEMAN
PO BOX 525
TWIN FALLS ID 83303-0525

Re: Snake River Basin Adjudication (SRBA)
Late Notice of Claim to a Water Right No. 47-17550

Dear David:

The Notice of Claim you filed on behalf of Point Ranch Inc. has been received from the SRBA Court. I have enclosed Receipt No. C092618 for the filing fees you paid. Please retain the receipt for your records.

The Notice of Claim will be investigated and reported to the Court in a future supplemental Director's Report. If you have any questions, please feel free to contact our office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section

LH:I
Enclosure