

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-10085

Date Received: 1/31/1990

Receipt No: C01460

Received By: J. Santan

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STECHER MUTUAL WATER CO.
Address: 16205 SUSAN
CALDWELL, ID

83605

208-454-2433

RECEIVED
FEB 6 1990

2. Date of Priority: MAY 03, 1984

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Department of Natural Resources

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	03W	9	SE	SE	SE		CANYON

5. Description of diverting works:
2 WELLS AROUND 200' DEEP EACH AND INTERCONNECTED.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.150		36.00
DOMESTIC	01/01	12/31	0.200		12.60

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) 48.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 24 HOUSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	03W	9	SE	SE		IRR	8.0
			SE	SE		DOMEST	

Section Acres 8.0

A63-10085

Page 1

Date: 01/31/90

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10. Place of Use: Continued

Total Acres 8.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

2 points of diversion located in SESE, S9, T3N, R3W.
Domestic use is for 21 homes ORIGINALLY NOW 24 HOMES.

15. Basis of Claim: LICENSE

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am President of _____ Title

STECHER MUTUAL WATER CO. that I have signed the foregoing Organization
document in the space below as President of _____ Title

STECHER MUTUAL WATER CO. and that the statements contained in the Organization
foregoing document are true and correct.

Charles E. McFey
Signature of Authorized Agent
President Stecher Mutual Water Co.
Title and Organization

1-31-90
Date

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 31 day

of Jan 19 90

Seal

John Dal Carbon
Notary Public

Residing at Boise ID

My Commission Expires 6/3/94

State of Idaho
DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

POOR ORIGINAL



ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Stecher M. ual Water Co.CLAIM IDENT. NO. A63-10085DATE RECEIVED 2-6-90 RECEIPT # 0014460 FEE PAID \$ 78⁰⁰ FEE REQ'D \$ 78⁰⁰

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? ☒ *			
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒ N/A	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form?	☒	☐	*
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.			
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☐ N/A	☒	
Is the consumptive use correct?	☐ N/A	☒	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	☒	☐	*
Is multiple domestic, is single ownership indicated?	☒ N/A	☐	
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒ N/A	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed?	☒ N/A	☐	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found?	☒ N/A	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim?	☒ N/A	☐	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid?	☐ N/A	☒	
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time?	☒	☐	*
(Check ML3 for date mailed-not all were mailed on the planned date)			
If no, was an extension of time filed & approved?	☒	☐	
22. Is the fee enclosed correct?	☐ Exempt	☐	

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	YES	NO
23. Is this claim being rejected and returned to claimant?	—	✓
24. Can this claim be data entered?	✓	—
25. Was claim modified?	—	✓
If yes, do modifications require notification to claimant? . . .	NA	—

Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: CA Date 1-29-93
 Claim data entered by: _____ Date _____

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: An expansion claim is necessary for the
additional homes not covered by License 63-10085,
provided the homes were added before 11-19-1987.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10085

NAME AND ADDRESS: STECHER MUTUAL WATER CO
C/O SHIRLEY AKAGI
15073 DAVID ST
CALDWELL ID 83607

~~16205 SUSAN~~
~~CALDWELL ID 83605~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.300 CFS
48.600 AFY

PRIORITY DATE: 05/03/1984

POINT OF DIVERSION:

T03N R03W S9 SESESE Within CANYON County

T03N R03W S9 SESESE Within CANYON County

2 points of diversion located in T03N, R03W, S9, SESESE.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.150 CFS 36.00 AFY
DOMESTIC	1/01 12/31	0.200 CFS 12.60 AFY

Domestic use is for 24 homes.

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T03N R03W S09 SESE 8.00

DOMESTIC in CANYON County

T03N R03W S09 SESE

8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: 63-10085

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

☒ Address change

☐ Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: February 3, 2009



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on February 3, 2009, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

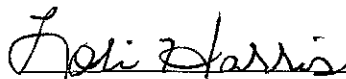
☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Stecher Mutual Water Co.
c/o Shirley Akagi
15073 David St.
Caldwell ID 83607

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

February 3, 2009

STECHER MUTUAL WATER CO
C/O SHIRLEY AKAGI
15073 DAVID ST
CALDWELL ID 83607

Re: Water Right No. 63-10085

Dear Ms. Akagi:

Enclosed is a copy of the above referenced water right which reflects your change of address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris". The signature is written in dark ink and is positioned above the printed name and title.

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:l
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**CHANGE IN ADDRESS**

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

RECEIVED**JAN 26 2009****WATER RESOURCES
WESTERN REGION**

[] Water Right Number(s): 63-10085

[] Name(s): Stochon Mutual Water Co

[] Old Mailing Address: 16805 Susan Ave
Caldwell, ID
83607

[] New Mailing Address: 15873 David St.
Shimley Akagi
Caldwell, ID 83607

Telephone Number: (208) 454 - 9924

Email: SARAGI@AOL.COM

[] Signature(s) of Owner(s) [Signature]
Treasurer
(Include your title if on behalf of company or organization)

Date: 1-23-9

Send a signed original to your closest regional office:

IDWR Northern Region
7600 Mineral Dr., Suite 100
Coeur d'Alene, ID 83815
(208) 762-2800

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$ 00.8
0004389393 FEB 02 2
MAILED FROM ZIP CODE 83

RETURN TO
SENDER
VACANT

RECEIVED
FEB 07 2007
WATER RESOURCES
WESTERN REGION

✓
~~STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705~~

63-10085

Ø

08/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-10085

NAME AND ADDRESS: STECHER MUTUAL WATER CO
16205 SUSAN
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.300 CFS
48.600 AFY

PRIORITY DATE: 05/03/1984

POINT OF DIVERSION:

T03N R03W S9 SESESE Within CANYON County

T03N R03W S9 SESESE Within CANYON County

2 points of diversion located in T03N, R03W, S9, SESESE.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.150 CFS 36.00 AFY
DOMESTIC	1/01 12/31	0.200 CFS 12.60 AFY

Domestic use is for 24 homes.

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S09 SESE 8.00

DOMESTIC Within CANYON County

T03N R03W S09 SESE

8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



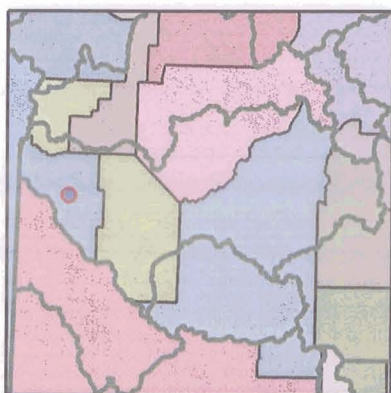
Idaho Department of Water Resources

SRBA Recommendation:

63-10085

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles



Prepared by S. Egbert
On Monday, August 28, 2006
1987/88 Aerial Photography

5/2/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page1

[illegible]

[illegible]

Idaho Dept. of Water Resources Place of Use Comparison Report

Right	63 26091	LLOYD E SHANER,	GROUND WATER	03N03W9										X						0
Right	63 26377	WANDA STEVENSON, LARRY STEVENSON,	GROUND WATER	03N03W9						X										0
Right	63 26555	NANCY PATRICA TODD, Z E TODD,	GROUND WATER	03N03W9												X				0
Right	63 26557	Z E TODD, MILDRED I TODD,	GROUND WATER	03N03W9													X			0
Right	63 2681	MANLEY L RUSE,	GROUND WATER	03N03W9									22			20				42
Right	63 26883	RUTH V WOODARD,	GROUND WATER	03N03W9										X						0
Right	63 26887	E W WOOLEN, PAULYNE WOOLEN,	GROUND WATER	03N03W9										X						0
Right	63 27132	MICHAEL L HAMANN, CAROLYN HAMANN,	GROUND WATER	03N03W9						X										0
Right	63 27522	HAROLD H LANE II, DE BORHA J LANE,	GROUND WATER	03N03W9										X						0
Right	63 27843	HAZEL A DIBBEN, DWANE D DIBBEN,	GROUND WATER	03N03W9										X						0
Right	63 27947	MAUDE GIFFORD, R JAMES GIFFORD,	GROUND WATER	03N03W9						X										0
Right	63 27967	LONNIE GARMIRE,	GROUND WATER	03N03W9										X						0
Right	63 28093	JAMES T HANKS, PAULA J HANKS,	GROUND WATER	03N03W9						X										0
Right	63 28093	JAMES T HANKS, PAULA J HANKS,	GROUND WATER	03N03W9						X										0
Right	63 28229	SHIBLEE NORTON, RICHARD V NORTON,	GROUND WATER	03N03W9						X										0
Right	63 28267	DONNA L MOSS, DENNIS B MOSS,	GROUND WATER	03N03W9										X						0
Right	63 28294	DALE C VORIS, PATRICIA A VORIS,	GROUND WATER	03N03W9										X						0
Right	63 2837	SOMERSET WEST WATER CORP,	GROUND WATER	03N03W9														21		21
Right	63 28613	DAVID G ROOT, HELEN L ROOT,	GROUND WATER	03N03W9						X										0
Right	63 28697	BARBARA E FLOYD, LEWIS FLOYD,	GROUND WATER	03N03W9										X						0

[illegible]

Old (D) Number -

+ - - - - - Address - - - - - +

Phone -

+ - - - Status - - - - +

+ - - - - - Tributary - - - - - +

03N 03W 9 SE SE (27) CANYON

Total Acres: 8.0

+ - - Other Rights for Same Use -

- - - Conditions of Approval - - - - - +
No Conditions of Approval found.

MICROFILMED

Prefix Translation: WATER RIGHT

+ - Decree Date - +
00/00/0000

+ ~ - Audit Fields - 03/31/88 05/01/88 CONVERT

[illegible]

Proof Due Date	- 09/01/1984	Field Exam Made	- 08/14/1986	Field Exam Fee	- R
Approved/Denied	- 08/18/1983	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 06/14/1984	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 02/10/1988	Appl Received	- 06/10/1983	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

MICROFILMED
JUL 26 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. [REDACTED]

Priority: May 3, 1984 Amount: .30 CFS 48.6 AFA

This is to certify, that STECHER MUTUAL WATER CO.
RT. 8 BOX 294

CALDWELL, ID 83605 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 10, 1983, and has submitted proof to the Department of Water Resources on June 14, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .60 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.15 cfs	36.0 afa
Domestic	01/01 to 12/31	.20 cfs	12.6 afa
Totals		.30 CFS	48.6 AFA

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 9, Township 3N, Range 3W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
3N	3W	9	SESE	8			8

Total number of acres irrigated: 8

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. 2 points of diversion located in SESE, S9, T3N, R3W.
5. Domestic use is for 21 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10th day of February, 1988.

MICROFILMED

FEB 29 1988

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant STECHER MUTUAL WATER CO. Phone 454-0316

Post office address Rt. 8 Box 294, Caldwell, ID. 83605

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 3N

Range 3W B.M. Canyon County, additional points of diversion if any: _____

Well #1 - NW corner lot 5 block 1 Stecher Sub. - Well #2 - SE corner lot 13
block 1 Stecher sub

4. Water will be used for the following purposes:

Amount .20 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .15 for irrigation purposes from 3/15 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .30 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing wells & pipelines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 3N
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 21.

(5) If water is to be used for other purposes describe: _____

UNRECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated	8
---------------------------------------	---

c. Describe any other water rights used for the same purposes as described above.

none

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks PD= lots 5 & 13 block 1 Stecher Subd. Use=lots 1 - 21
of block 1. Plat is recorded as Stecher Subd.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

RECEIVED

IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles E. McHugh (acting Pres)
(Applicant)

6/10/1983

Proposed Priority Received by mn Date 6-10-83 Time 10:00 am
Preliminary check by js Fee \$ 45.00 28996
Receipted by 15 Date 6/14/83
Publication prepared by 18 Date 6/30/83
Published in Boise Tribune
Publication dates 7/12-14/83
Publication approved ma Date 7-27-83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10085, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 18th day of August, 19 83.

L. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 63-10085

Phone No. 454-2433

Address: Rt 8 Box 294 Caldwell Idaho 83605

EXAM. DATE: 8-13-86

Phone No. 454-2433

Relationship to Permit Holder: Resident of Co.

3. Source: Groundwater tributary to -

A. GENERAL INFORMATION

1. Owner: Stecher Mutual Water Co.

Current Address: Rt 8 Box 294 Caldwell Idaho

2. Accompanied by: Charles McHugh

Address: Rt 8 - Box 383 Caldwell Idaho

Relationship to Permit Holder: Resident of Co.

3. Source: Groundwater tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

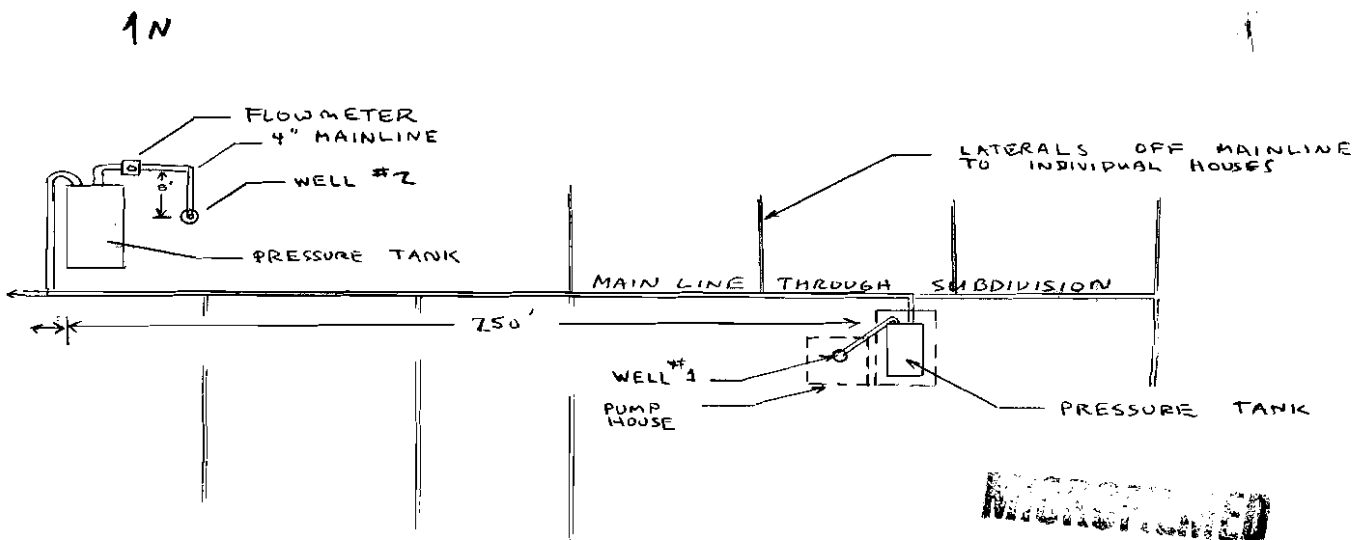
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



RECORDED

FEB 29 1988

Scale: 1" = 50'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Two separate water wells service a 21 unit residential subdivision. The wells are used for both in house irrigation usage. Well #1 has an 8" casing drilled to 245 ft. Well #2 has a 10" casing drilled to about 250 ft. The two wells are interconnected by a 4" mainline which runs through the length of the subdivision. The system runs at approximately 50 PSI.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well #1	Franklin	15	2361142006	Jacuzzi	4" Discharge
Well #2	Franklin	-	-	-	4" Discharge

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
2 wells	→	SE	SE		9	3N	3W	CANTON	Topographic map / Two(2) Wells

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3W	9																X	8

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JUN 20 1988

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
FLOW METER	-	BADGER		NO 539118	100 gal.	

2. Measurements:

Well #1 Flow-meter read 150 gallons in one minute.

$$\frac{150 \text{ gpm}}{448.8} = .33 \text{ cfs}$$

Well #2 Estimated flow $\frac{(7.5) \times 8.8 \times .8}{150 + (20 \times 2.3)} = .27 \text{ cfs}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: Flow meter .33 cfs Total Well #1 + Well #2 = .60 cfs

2. Alternate Method for Checking Purposes: Horse Power eq: #1 $\frac{15 \times 8.8 \times .8}{150 \text{ FT} + (20 \times 2.3)} = .54 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

N/A

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 8 \times 4.5 = 36 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .15 \times 215 \times 198 = 63.8 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 36 \text{ AFA}$

2. Volume Calculations for Other Uses:

.6 GPM per house (in house use) $.6 \times 21 = 12.6 \text{ AFA}$

Total V = 12.6 + 36 = 48.6 AFA

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Overlap from other subdivisions in the same
40 acre tract.

63-10185- Domestic and 6 acres (other subdivision)

63-9933- Domestic and 5 acres (" ")

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.20	12.6
Irrigation	3/15	10/15	.15	36

Totals: .20 cfs 48.6 AFA
exam
Per fee pd.

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

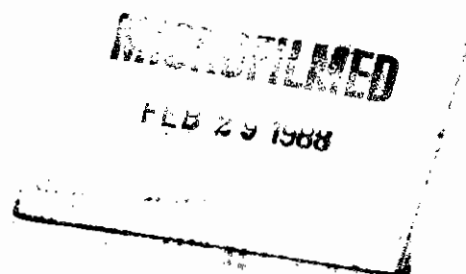
J. AUTHENTICATION

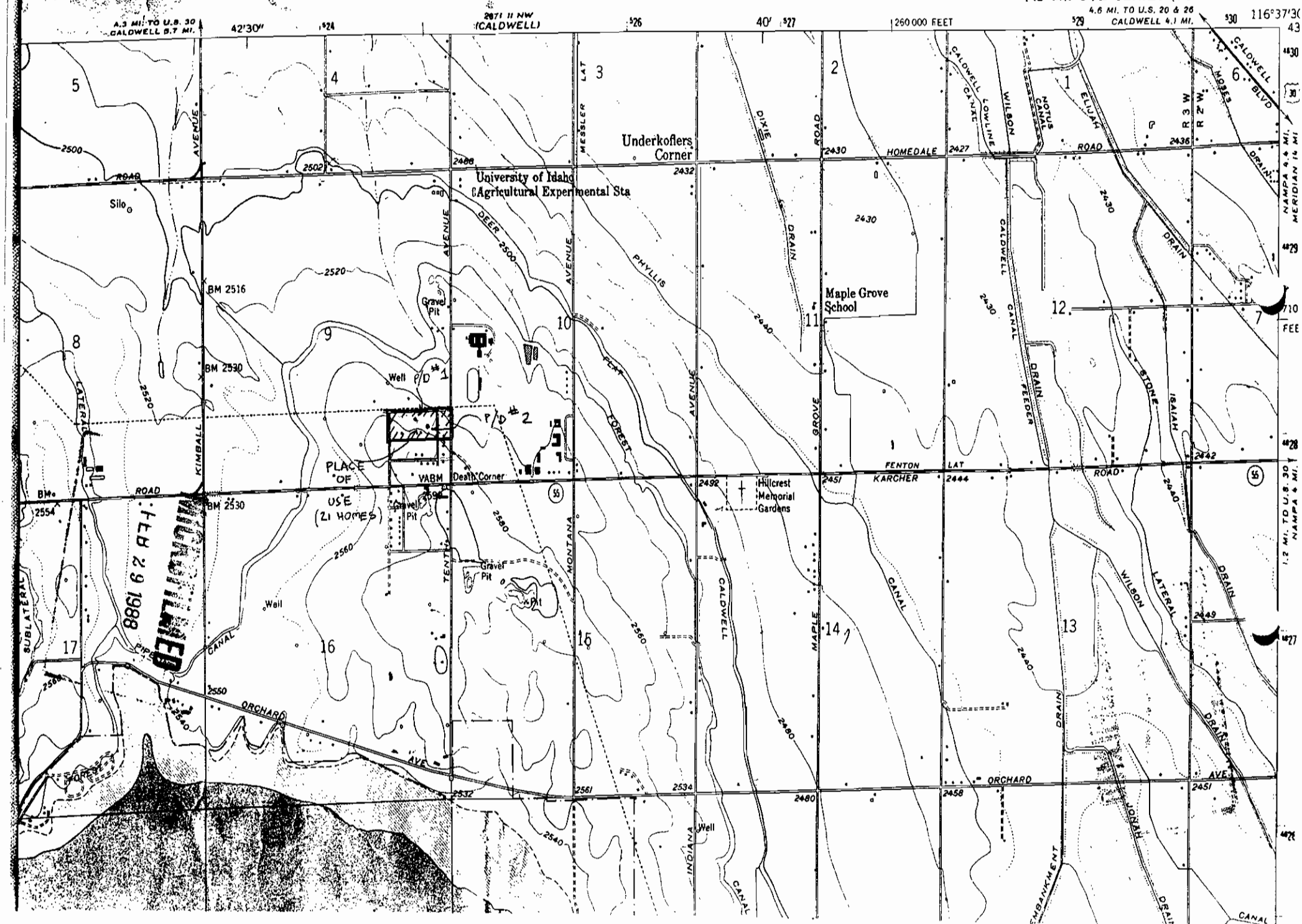
Field Examiner's Name Richard Gempale
Signature Richard J Gempale
Certification Date _____
Field Report Preparation Date B-14-86

8/18/86

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.





Total Irq. Acres: 28.00 ACRES 1/16 CORNER

*Note 8 irrigated acres is an estimated amount

N 89° 01' 50" E - 1327.98'

DAVID STERN

S. 10TH AVENUE

50'

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

5 00° 59' 50" W

SECRET

S 88°59'50"W C

250 00