

RECEIVED

OCT 15 1997

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09967
Date Received: 2/15/1990
Receipt No: W009045
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: LYNNE KEHLER 208-375-4245
Address: 616 CENTRAL ROBINSON BLVD
NAMPA ID 83687-8766
OR
Name: WILMA A BENHAM 208-459-4248
Address: 15929 ORCHARD AVE
CALDWELL ID 83605
2. Date of Priority: DEC 28, 1982
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	16	NW	SW			CANYON
5. Description of diverting works:
6" WELL, 130' DEEP W/2.5 HP PUMP & PIPELINE TO HOME & IRRIGATION.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		4.50
7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) 4.50 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
SEE REMARKS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	16	NW	SW		IRR	1.0
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

NOTE: THIS WELL IS ALSO USED FOR DOMESTIC PURPOSES WHICH WAS NOT LICENSED BECAUSE IT WAS NOT ON THE PERMIT APPLICATION. THE WELL HAS BEEN USED FOR DOMESTIC PURPOSES AS LONG AS IT HAS FOR IRRIGATION.

|
ADDRESS CHANGE BY CLAIMANT LETTER 10/09/1997.

15. Basis of Claim: LICENSE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

February 16, 1996

KARL J. DREHER
DIRECTOR

LYNNE KEHLER-~~ROGERS~~
616 CENTRAL ROBINSON BLVD
NAMPA ID 83687-8766

*from P.O. address - not on original
claim.*

modified record 10-9-97

RECEIVED

OCT 09 1997

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A63-09967
Change of Address

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Lynne Kehler

Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09967

Date Received: 2/15/1990

Receipt No: W008045

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LYNNE KEHLER 208-375-4245
Address: 10707 ASHBURTON
BOISE, ID 83709

OR

Name: WILMA A. BENHAM 208-459-4248
Address: 15929 ORCHARD AVE.
CALDWELL, ID 83605

2. Date of Priority: DEC 28, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	16	NW	SW			CANYON

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SEE REMARKS.

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Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	16	NW	SW		IRR	1.0
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15. Basis of Claim: LICENSE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Individuals:

Signature of Claimant(s): Lynne Kehler Date: 2/15/90
Date: _____

Subscribed and sworn (or affirmed) before me this 13 day
of February, 19 90 James P. [Signature]

his 15th day Jan Shute
Notary Public

Residing at Wendham MA
My Commission Expires 9-14-94

MICROFILMED
AUG 24 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 12, 2007

PAUL VESTAL
REBECCA VESTAL
15220 FARMWAY RD
CALDWELL ID 83607

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 63-9967

Dear Mr. & Mrs. Vestal:

We have been advised you may be the new owner of the property with the water right referenced above (see enclosed report).

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions included with this form and return to our office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region

LH:1
Enclosures

L PROPERTY INQUIRY

```

+++++
01 6R32896-000- -0 059-00 SCH + 12 42,300 1.23
+++++
32 1,700
VESTAL PAUL D +
VESTAL REBECCA L H/W +
+
+
+
15220 FARMWAY RD +
CALDWELL ID 83607 +
+++++
16-3N-3W SW + TOTAL 44,000
TAX 95114 IN SW 1/2 +++++
+ SURVEY INST 200119139
+ DRAIN DR VALUE APPR CTR
+ CLASS G1 REAP 06 MAN 00 UNIT 0
15929 ORCHARD AVE, CA + PARCEL 6R03N03W165725 H/O N C/B N
+ PRIOR ACCOUNT 5R32896-000- -0
+ 02 MH on Property YES

```

MODE:F ACTION: COMPANION SHEET INQUIRY TRQK361

```

01 ACCOUNT: 6R32896-000- -0 AREA 059-00 DRAIN VALUE CLASS G1 H/O N
SEC 16 TWN 3N RNG 3W QTR SW CITY/SUB 0 BLK LOT 5725
OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
OWNERSHIP C OWNERSHIP P
VESTAL, PAUL D KEHLER, LYNN L &
& VESTAL, REBECCA L H/W % BENHAM, WILMA A-LIFE ESTATE

```

MAILING ADDRESS

15220 FARMWAY RD
CALDWELL ID 83607

SITE ADDRESS

15929 ORCHARD AVE CA

COMMENTS

PRIOR ACCOUNT 5R32896000 0
PARCEL 03N03W165725 SRVY
INSTR 200119139 ACRES 1.23
SPLIT YR DOCUMENT WD
DATE DONE 11/23/2004 INITIALS GJ

LEGALS

16-3N-3W SW
TAX 95114 IN SW 1/4

REMARKS

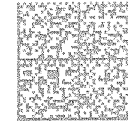
743008, DEATH CERT- L W BENHAM-
DOD-9/20/89,200119138,200119139
9508043

02 Ownership Tract Record

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$00.87
0004389393 FEB 02 20
MAILED FROM ZIP CODE 837

NO SUCH
ADDRESS
N S N

RECEIVED
FEB 07 2007
WATER RESOURCES
WESTERN REGION

WILMA A BENHAM
15929 ORCHARD AVE
CALDWELL ID 83605

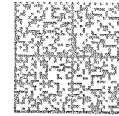
63-9967

Paul Vestal
Rebecca Vestal
15220 Farmway Rd
Caldwell 83607

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
PITNEY BOWES
02 1A \$ 00.87
0004389393 FEB 02 2007
MAILED FROM ZIP CODE 83702

 **NO SUCH
ADDRESS**

RECEIVED

FEB 05 2007

WATER RESOURCES
WESTERN REGION

LYNNE KEHLER
616 CENTRAL ROBINSON BLVD
Nampa ID 83687 8766

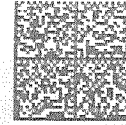
63-9967



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$ 00.87⁰
0004310839 OCT 06 2006
MAILED FROM ZIP CODE 83702

RETURNED TO SENDER
NO SUCH ADDRESS

W-S-N

RECEIVED
OCT 12 2006
WATER RESOURCES
WESTERN REGION

~~WILLIAM A BENHAM
15029 BIRCHWOOD AVE
CALDWELL, ID 83605~~

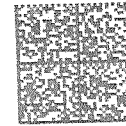
4503 Magic Valley Ave
Nampa 83687

63-9967
Resent 10-12-06

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES
FOREVER
02 1A
0004310839 OCT 06 2006
\$ 00.870
MAILED FROM ZIP CODE 83705

NSA  NO SUCH
NUMBER

LYNNE KEHLER
516 CENTRAL ROBINSON BLVD
NAMPA ID 83687-8766

RECEIVED

OCT 10 2006

WATER RESOURCES
WESTERN REGION

30 N Robinson Rd
Nampa 83687

63-9967

Resent 10-11-06

08/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9967

NAME AND ADDRESS: LYNNE KEHLER
616 CENTRAL ROBINSON BLVD
NAMPA ID 83687-8766

WILMA A BENHAM
15929 ORCHARD AVE
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.030 CFS
4.500 AFY

PRIORITY DATE: 12/28/1982

POINT OF DIVERSION:

T03N R03W S16 NWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

0.030 CFS
4.50 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S16 NWSW 1.00

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



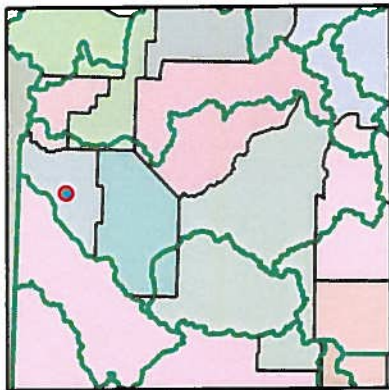
Idaho Department of Water Resources

SRBA Recommendation:

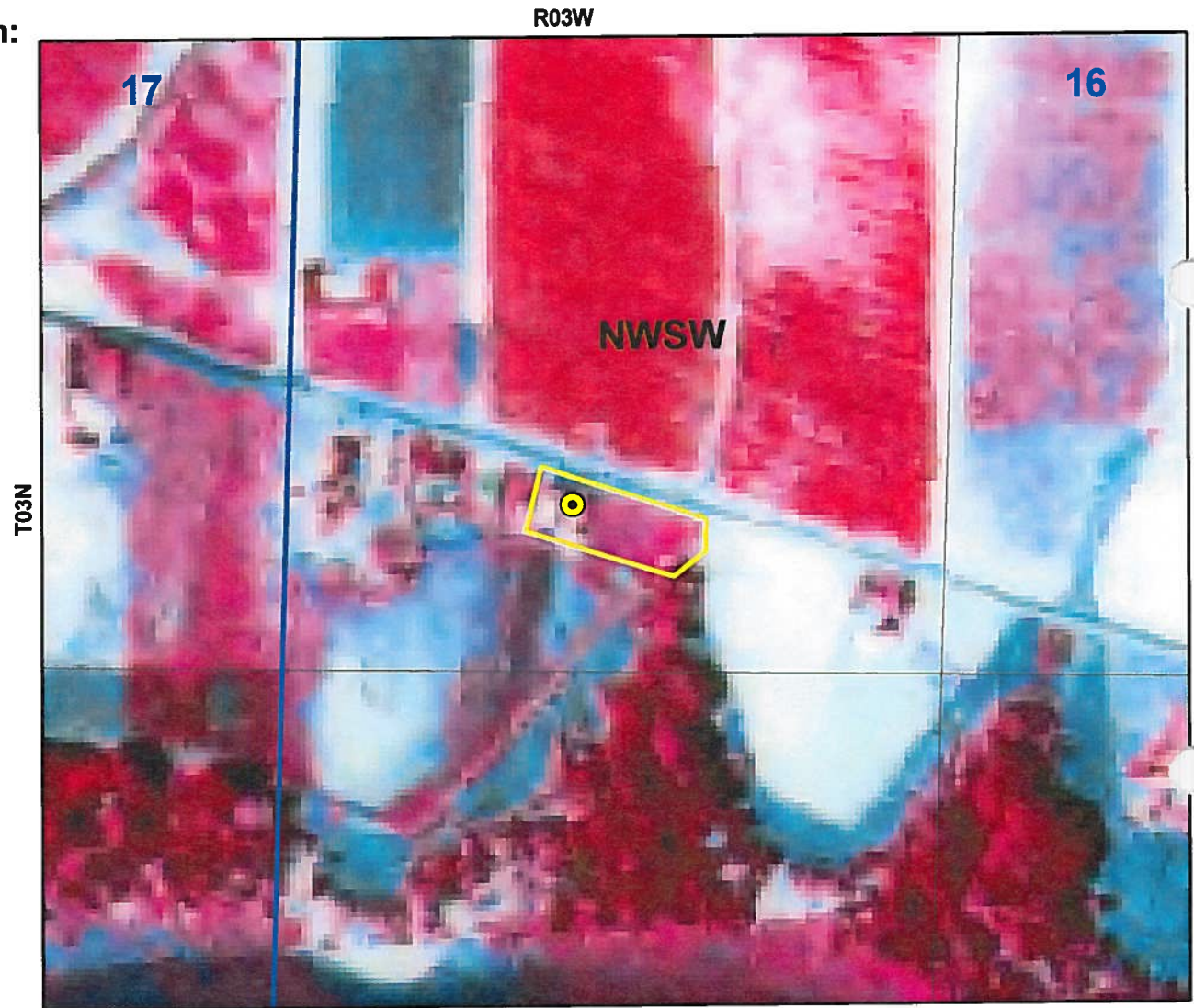
63-9967

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles

Prepared by S. Egbert
On Monday, August 21, 2006
1987/88 Aerial Photography

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	63 2388	UNITED STATES OF AMERICA ACTING THROUGH,	BOISE RIVER	03N03W16																	0
Rec	63 2388	UNITED STATES OF AMERICA ACTING THROUGH,	BOISE RIVER	03N03W16																	0
Right	63 2388	US DEPT OF INTERIOR,	BOISE RIVER	03N03W16																	0
Claim	63 20900	WAYNE EUGENE STEPHENS,	GROUND WATER	03N03W16	X																0
Claim	63 20901	WAYNE EUGENE STEPHENS,	GROUND WATER	03N03W16	X																0
Claim	63 20902	LAKEVIEW WATER CO, WAYNE EUGENE STEPHENS,	GROUND WATER	03N03W16	X																0
Claim	63 20909	WAYNE EUGENE STEPHENS, LAKEVIEW WATER CO,	GROUND WATER	03N03W16	X																0
Claim	63 20929	WILLAIM N HINDS, JACKIE K HINDS,	GROUND WATER	03N03W16	X																0
Claim	63 20929	WILLAIM N HINDS, JACKIE K HINDS,	GROUND WATER	03N03W16	2																2
Claim	63 25987	NORTON D PLADSEN, CAROL J PLADSEN,	GROUND WATER	03N03W16												X					0
Claim	63 26326	BECKY BROWN, RICHARD D BROWN, JAMES L BROWN,	GROUND WATER	03N03W16									X								0
Claim	63 2727	MARY YAMASHITA, TOKE YAMASHITA,	GROUND WATER	03N03W16			37														37
Claim	63 2729A	ARTHUR GARRETT, ANGELA BLANKENSHIP, FRANK H BLANKENSHIP, ALICE GARRETT,	GROUND WATER	03N03W16													7				7
Claim	63 2729B	ARTHUR E GARRETT, ALICE O GARRETT,	GROUND WATER	03N03W16													33				33
Claim	63 2730	LLOYD I TAYLOR, CAROLE A TAYLOR,	GROUND WATER	03N03W16										15							15
Claim	63 2744	CANDACE JENKINS, WILLIAM E JENKINS, BILLYE O JENKINS, EDWARD G JENKINS,	GROUND WATER	03N03W16															5	25	30

[illegible]

[illegible]

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

Right	63 12000	WAYNE EUGENE STEPHENS,	GROUND WATER	03N03W16	4.5															4.5
Right	63 12000	WAYNE EUGENE STEPHENS,	GROUND WATER	03N03W16	X															0
Right	63 15511	GERALD JUTTING, JANET S JUTTING,	GROUND WATER	03N03W16				X												0
Right	63 19849	JAMES F NELSON, JODI L NELSON,	GROUND WATER	03N03W16						X										0
Right	63 20530	ARTHUR R WILKES,	GROUND WATER	03N03W16												X				0
Right	63 20635	ARLENE ENGELBERT, KENNETH W ENGELBERT,	GROUND WATER	03N03W16						X										0
Right	63 20636	JOHN W ENGELBERT FAMILY TRUST,	GROUND WATER	03N03W16						X										0
Right	63 20897	WAYNE EUGENE STEPHENS,	GROUND WATER	03N03W16	X															0
Right	63 20898	WAYNE EUGENE STEPHENS,	GROUND WATER	03N03W16	X															0
Right	63 20899	WAYNE EUGENE STEPHENS,	GROUND WATER	03N03W16	X															0
Right	63 21569	DORENE MC CORMICK, JAMES MC CORMICK,	GROUND WATER	03N03W16	X															0
Right	63 21856	ROBERTA L HICKMAN, FRED C HICKMAN,	GROUND WATER	03N03W16	X															0
Right	63 23270	DONNA J BOGDAN,	GROUND WATER	03N03W16										X						0
Right	63 23553	KAREN KNEE, KELLY L KNEE,	GROUND WATER	03N03W16															X	0
Right	63 23554	ROSA M KNEE, ERNIE P KNEE,	GROUND WATER	03N03W16															X	0
Right	63 24055	MARY L AMESBURY,	GROUND WATER	03N03W16															X	0
Right	63 25824	SHARON M BARNES, S VERDELL BARNES,	GROUND WATER	03N03W16	X															0
Right	63 25880	GRACE TIETSORT, ALVIN TIETSORT,	GROUND WATER	03N03W16	X															0
Right	63 26313	BYRON B BOLES,	GROUND WATER	03N03W16									X							0
Right	63 26327	JAMES L BROWN, JO ANN BROWN,	GROUND WATER	03N03W16										X						0

[illegible]

[illegible]

[illegible]

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09967

Priority: December 28, 1982 Amount: 0.03 CFS 4.5 AFA

This is to certify, that L. W. BENHAM
WILMA A. BENHAM

RT. 10 BOX 246
CALDWELL, ID 83605

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 28, 1982, and has submitted proof to the Department of Water Resources on February 28, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .030 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	4.5 AFA

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 16, Township 03N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	03W	16	NWSW	1		1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of May, 1988.

RECORDED

JUL 07 1988

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant L. W. &/or Wilma A. Benham Phone 459-2448

Post office address Rt. 10 Box 246 Caldwell, ID 83605

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 16 Township 3N

Range 3W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .03 cfs for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .03 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Ginch well with pump, pipeline
& sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 120 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

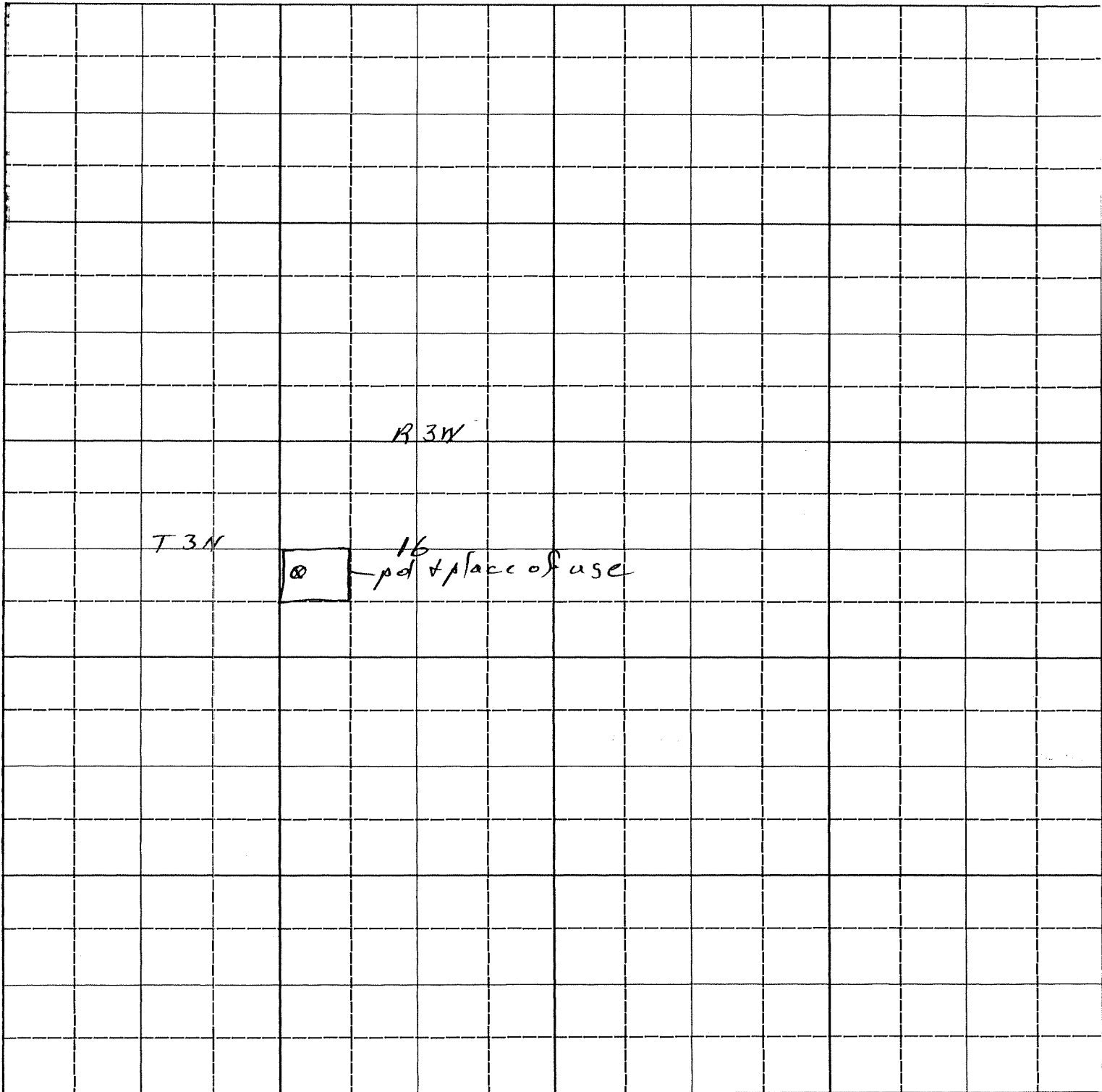
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L. H. Benham
(Applicant)

Proposed Priority 12/28/1982
Received by CHS Date 12/28/82 Time 2:15
Preliminary check by jc Fee \$ 30.00
30.00 #23093
Receipted by AP Date 12/28/82
Publication prepared by AP Date 1/6/83
Published in Trans-Idaho
Publication dates 1/12 & 1/20/83
Publication approved AP Date 1/21/83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS RL

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

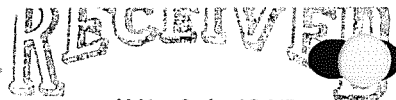
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9967, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 1st day of February, 1983.

L. Glen Saxton
Chief, Operations Bureau



JUL 31 1987

State of Idaho
DEPARTMENT OF WATER
WATER RIGHT BENEFICIAL USE
 Department of Water Resources

**KEYPUNCHED**

63-9967

L. M. BENHAM

PMD: SEC 16 TWP 83N R16E B3W
IRRIGATION? Y - 1 AC.**CONTACT WITH PERMIT HOLDER**

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)	NONE		
☐ Appointment scheduled for: (Date, time, location)	NONE		
	SCHEDULED - STOPPED BY AT 11:30 - 6/17/86		

EXAMINATION

Date 6/17/86 Accompanied by MR. & MRS. BENHAM Total Q measured 0.03 CFS
 Source GROUNDWATER Tributary to _____ Supp. annubar measurement sheet used? _____
 If source is surface water, estimate total flow of source _____
 Methods of measurement PRESSURE GAUGE Meets permit requirements? _____
& NOZZLE SIZE

Measurement calculations:

4 - 3/32 NOZ AT 40 PSI = 4.43 GPM X 4 = 17.72 GPM
1 - 1/8" AT 40 PSI = 2.87 GPM + 17.72 = 20.5 GPM ÷ 418.8 =
ALLOW 0.03 CFS - PERMITTED AMOUNT. 0.05 CFS.
1 AC X 4.5 AF/ACRE = 4.5 AF/ANN.

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	2 1/2	SUBMERSED		MAKE UNKNOWN				

System Description 6" CASING, 2 1/2 HP, MOTOR, 130' DEEP WELL, PUMP
ADAMSON - SET ABOUT 20' DP, IRRIGATES SMALL PASTURE
6 R.C'S. AT ONE TIME, GRAVITY FLOW FOR IRRIGATION.
1.23 acres - 2" PIPELINE 4 - 3/32 CFS + 1 - 1/8" BUCKNER 180'S - 4 PSI AFR
PIPE FROM WELL TO STORAGE TANK T'S OFF W/PIPE TO HOME & PIPE FOR IRRIGATION.

*Code with map on reverse side. Disregard code if only one.

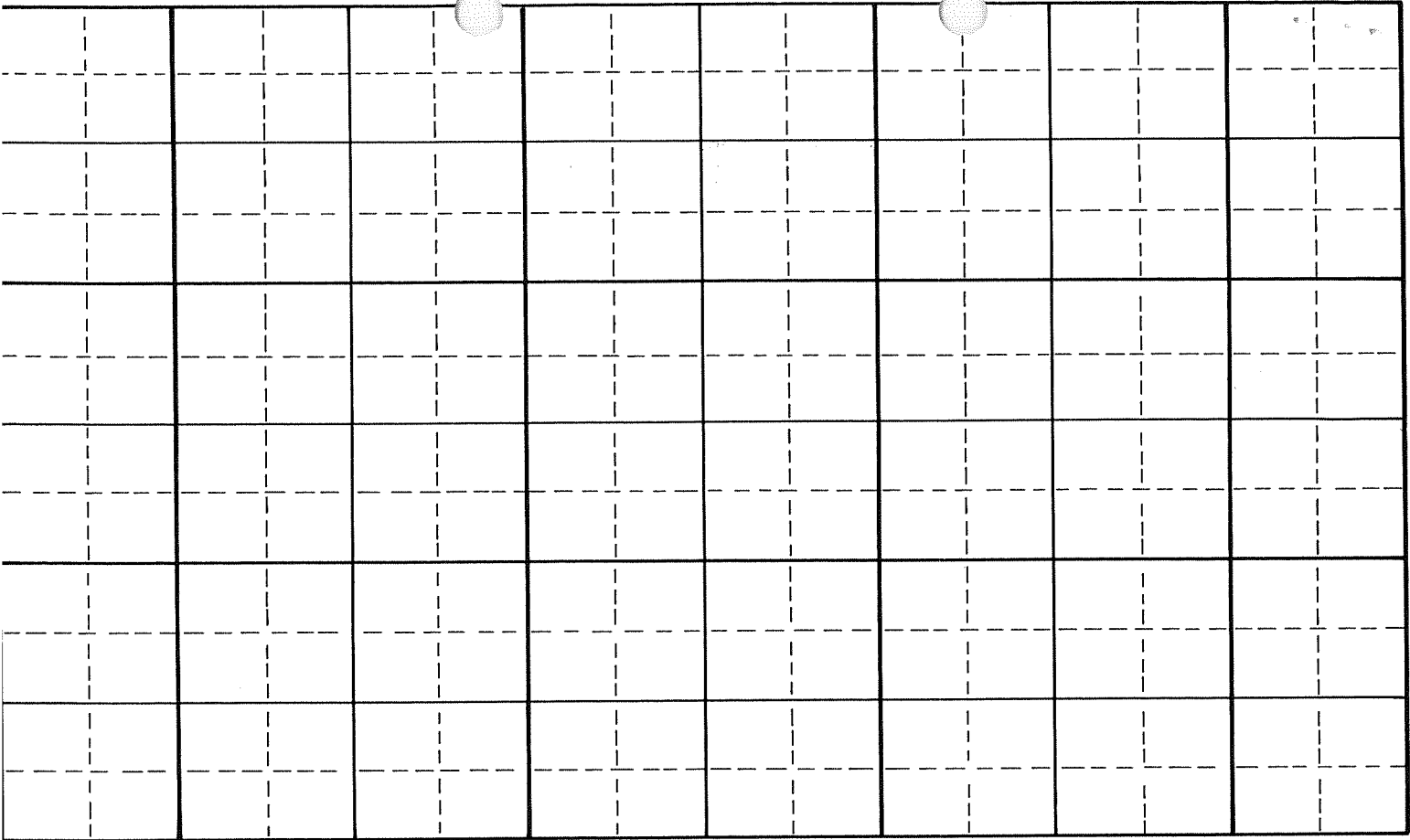
RECOMMENDED AMOUNTS

USE	Irrigation requirement =	V (afa)	FROM	TO
<u>IRRIGATION - 1 AC</u>	<u>0.03</u>	<u>4.5 AFA</u>	<u>3/15</u>	<u>11/15</u>
Total	<u>0.03</u>	<u>4.5 AFA</u>		

Remarks ALSO USED FOR DOMESTIC PURPOSES - 1 HOME (NOT ON PERMIT)**MICROFILMED**

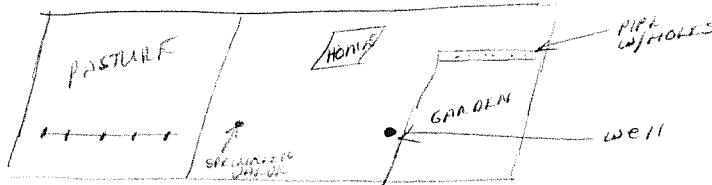
JUL 07 1988

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4, S. 16, T. 3N, R. 3W.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3W	16										1							1

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date 6/17/86

Date 5/13/87

Date

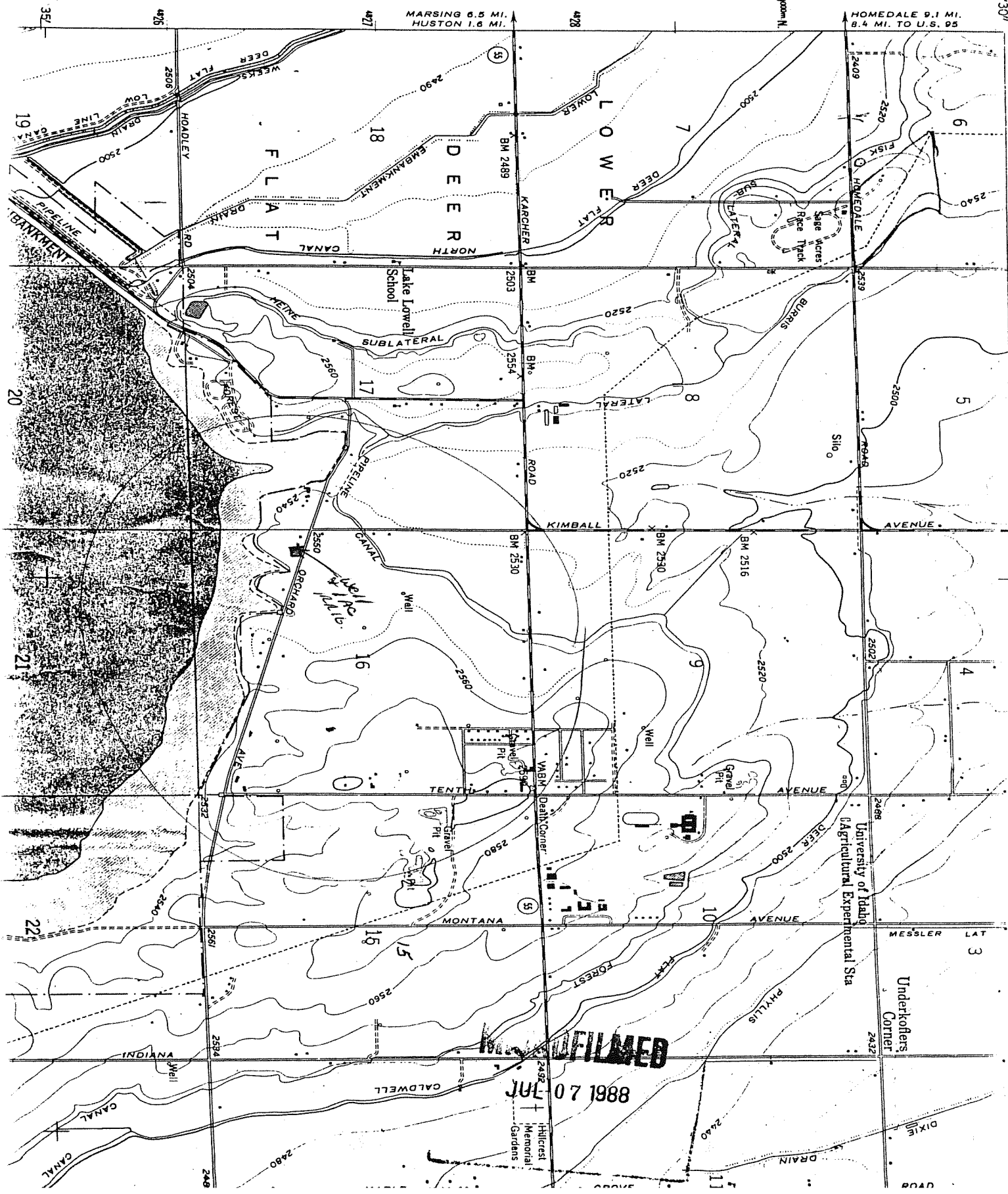
REFILED

JUL 07 1988

4337307

MARSING 6.5 MI.
HUSTON 1.8 MI.

HOMEDALE 9.1 MI.
8.4 MI. TO U.S. 95



RECEIVED

JUL 07 1988

Int'l
Memorial
Gardens

Underkoffers
Corner

University of Idaho
Agricultural Experimental Sta

MESSLER LAT 3

DIXIE
ROAD

DRAIN

GRAVE

GALDWELL

INDIANA

FLAT
DEER
WEEKS
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DRAIN
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Apr 20 5
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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

February 16, 1996

KARL J. DREHER
DIRECTOR

LYNNE KEHLER-ROGERS
616 CENTRAL ROBINSON BLVD
NAMPA ID 83687-8766

RECEIVED

FEB 16 1996

WATER RESOURCES
WESTERN REGION

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A63-09967
Change of Address

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant

MICROFILMED

001 08 1996

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re Snake River Basin Adjudication Case
No. 39576**

**Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.**

**TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:**

**THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.**

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

64396
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

RECEIVED

FEB 16 1996

**WATER RESOURCES
WESTERN REGION**

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

RECEIVED

APR 20 1995

Department of Water Resources

MICROFILMED

OCT 08 1996

63-09967

LYNNE KEHLER
10707 ASHBURTON
BOISE ID 83709

KEHL707 837092015 1893 04/19/95
FORWARDING TIME EXPIRED
KEHLER-ROGERS
516 CENTRAL ROBINSON BLVD
Nampa ID 83687-8766
RETURN TO SENDER

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, WILMA A. BENHAM, of Caldwell, County of Canyon, State of Idaho, have made, constituted and appointed, and by these presents, do make, constitute and appoint ^{Lk}LYNNE~~X~~ KEHLER, of Boise, County of Ada, State of Idaho, my true and lawful attorney for and in my name, place and stead, and for my use and benefit, to ask, demand, sue for, recover, collect, and receive all such sums of money, debts, dues, accounts, legacies, bequests, interest, dividends, annuities, and demands whatsoever, as are now or shall hereafter become due, owing, payable, or belonging to me, and have, use and take all lawful ways and means in my name or otherwise for the recovery thereof, by attachment, arrests, distress or otherwise, and to compromise and agree for the same, and acquittances, or other sufficient discharges for the same for me and in my name, to make seal, and deliver; to bargain, contract, agree for, purchase, receive, and take lands, tenements, hereditaments, and accept the seizing and possession of all lands, and all deeds and other assurances in the law therefor, and to lease, let, demise, bargain, sell, remise, release, convey, mortgage, and hypothecate lands, tenements, and hereditaments upon such terms and conditions, and under such covenants as he shall think fit. Also, to bargain and agree for, buy, sell, mortgage, hypothecate, and in any and every way and manner deal in and with goods, wares, and merchandise, chose in action, and other property in possession or in action, and to make, do and transact all and

every kind of business of what nature or kind soever, and also for me and in my name and as my act and deed to sign, seal, execute, deliver, and acknowledge such deeds, leases, and assignment of leases, covenants, indentures, agreements, mortgages, hypothecations, bottomries, charterparties, bills of lading, bills, bonds, notes, receipts, evidences of debt, releases and satisfaction of mortgages, judgments and other debts, and such other instruments in writing of whatever kind and nature as may be necessary or proper in the premises.

Giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present (with full power of substitution or revocation), hereby ratifying and confirming all that my said attorney (or his substitute or substitutes) shall lawfully do or cause to be done by virtue of these presents.

This Power of Attorney is expressly intended to survive my incompetency or incapacitation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the 12th day of July, 1989.

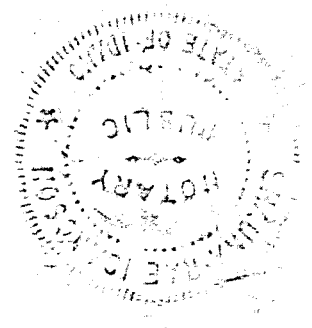

Wilma A. Benham

STATE OF Idaho)
County of Canyon) ss.

On this 12th day of July, 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared WILMA A. BENHAM, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Maureen R. Harrison
NOTARY PUBLIC FOR IDAHO
Residing at: Shoshone, Id.
My commission expires: 10-23-91



8912924

RECORDED

'89 JUL 13 PM 12 02

NED J KERR
CANYON CNTY RECORDER
BY C. Smith

REQUEST Signature Deben
TYPE Longevity Fee 9-12