

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09954

Date Received:

Receipt No: C013674

Received By: C. Wong

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHURCH OF JESUS CHRIST LATTER DAY SAINTS 801-240-2929
Address: REAL ESTATE DIVISION
TWELFTH FLOOR
50 EAST NORTH TEMPLE STREET
SALT LAKE CITY, UT 84150

RECEIVED
DEC 26 1989

2. Date of Priority: SEP 15, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Department of Water Resources

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	02W	3	SE	NW			CANYON

5. Description of diverting works:
2 WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	02W	3	SE	NW		IRR	3.0
Section Acres							3.0

A63-09954

Page 1

Date: 10/23/89

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10. Place of Use: Continued

Total Acres 3.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
NAMPA SOUTH STAKE RECREATION PROPERTY

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ AUTHORIZED AGENT _____ of _____ Title _____

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

Organization

document in the space below as _____ AUTHORIZED AGENT _____ of _____ Title _____

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

Organization

and that the statements contained in the

foregoing document are true and correct.

Jane A. Buh Signature of Authorized Agent

AUTHORIZED AGENT

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

Title and Organization

12-19-89

Date

State of Utah Idaho)

County of Salt Lake)

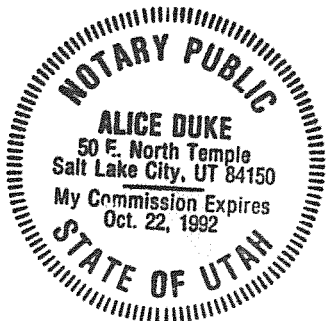
SS.

Subscribed and sworn (or affirmed) before me this 19 day

of December 19 89

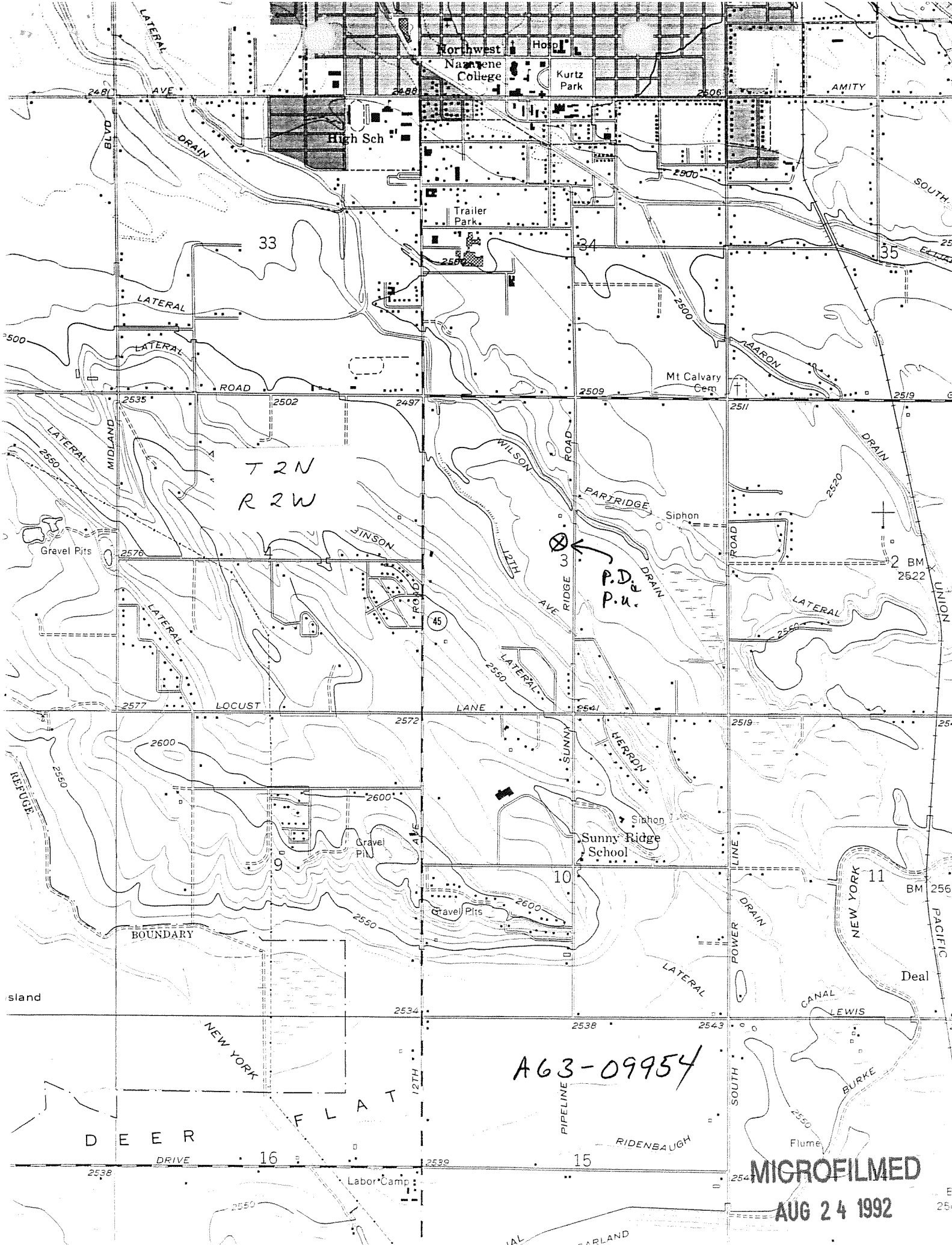
Alice Duke
Notary Public

Seal



Residing at Salt Lake City

My Commission Expires 10-22-92



T2N
R2W

P.D.
P.u.

A63-09954

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ADJUDICATION FILING FEES FOR IDAHO

RECEIVED

DEC 26 1989

PROPERTY IDENTIFICATION

Idaho State Water Right Permit # A63-09954
LDS Church Property # 5136482

Department of Water Resources

FEE CALCULATIONS

Domestic, stockwatering, fire protection, etc. \$ _____
Flat fee for irrigation. \$ 50⁰⁰

VARIABLE FEE SCHEDULE

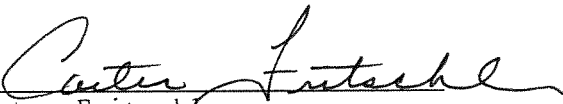
Irrigation (\$1.00 per acre). \$ 3⁰⁰
Power Generation (\$3.00 per kilowatt) \$ _____
Aquaculture (\$10.00 per cfs) \$ _____
All other uses (\$100.00 per cfs) \$ _____

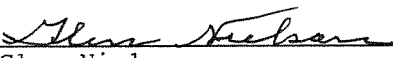
Other charges. \$ _____

TOTAL

\$ 53⁰⁰

DATE 10-23-89


Carter Fritschle
Idaho Dept. of Water Resources


Glen Nielson
Field Representative
Church of Jesus Christ
of Latter-day Saints

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AUG 24 1992

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY
SAINTS

REAL ESTATE DIVISION
Twelfth Floor, RM-1241
50 East North Temple Street
Salt Lake City, Utah 84150
Phone (801) 240-4074

Reference reply to:

December 20, 1989

RECEIVED
DEC 26 1989

Mr. Carter Fritschle
Senior Water Resource Agent
Adjudication Bureau
Idaho Department of Water Resources
1301 North Orchard Street
Boise ID 83720

Department of Water Resources

Dear Mr. Fritschle,

Attached are the signed documents and a check for \$570.00 to pay for the adjudication fees for water rights in Canyon County, Idaho.

<u>Groundwater Right</u>	<u>Property Number</u>	<u>Property Name</u>	<u>Adjud. Assess.</u>
A63-04949	503-3179	Nampa 8,12	\$ 53.00
A63-09263	520-1837	Nampa ID S Stk Rec-Deer Flat Rd.	56.00
A63-09953	513-6474	Nampa 5,7	54.00
A63-09954	513-6482	Nampa ID S Stk Rec-Sunnyridge Rd.	53.00
A63-19309	503-3063	Middleton 2,3	55.00
A63-19310	515-9709	Wel ID Caldwell Riverview Orchards	25.00
A63-19311	515-9709	Wel ID Caldwell Riverview Orchards	25.00
63-11037	525-3802	Nampa 2,8 App.	30.00
63-11038	525-3268	Caldwell ID N. Stk Rec-Old Hwy 30	15.00
	525-3241	Caldwell 2, Middleton 1& App.	15.00
63-11039	503-3896	Parma App.	30.00
63-11043	521-5277	Nampa 6, 11& App.	30.00
63-11044	521-5285	Nampa ID Stk Rec - Smith Ave. App.	30.00
63-11045	507-5750	Nampa Seminary (Nampa High) App.	30.00
A63-04950	536-9975	Nampa Stake	<u>69.00</u>
Total			\$570.00

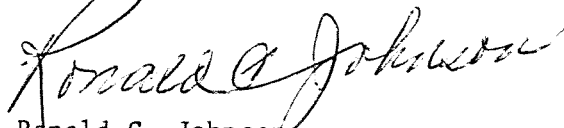
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Carter Fritschle

- Page 2 -

Thanks for your assistance and that of Glen Nielson in getting these rights adjudicated and recorded.

Sincerely,



Ronald C. Johnson
Water Analyst

RCJ:ja
encs.

cc: Terry F. Roylance
M. Glade Pincock
Glen Nielson

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AUG 24 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME LDS Church CLAIM IDENT. NO. A63-09954

- DATE RECEIVED 12-26-89 CK # _____ AMOUNT \$ _____
- | | YES | NO | Required Info? |
|--|-------|-------|----------------|
| 1. Is the name and address complete with zip code? | _____ | _____ | * |
| 2. Is a priority date entered? | _____ | _____ | * |
| Is the priority date acceptable in view of mandatory filing dates? _____ | | | |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. _____ | | | |
| 3. (a) Is a source entered? | _____ | _____ | * |
| (b) Is a tributary to entered? (if required) | _____ | _____ | |
| 4. Is the legal description of the p.d. sufficient? | _____ | _____ | * |
| 5. Is there a description of the diverting works? | _____ | _____ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | _____ | _____ | * |
| Is the period of use included? | _____ | _____ | |
| Is a quantity claimed for each use? | _____ | _____ | * |
| 7. Is a total quantity claimed entered? | _____ | _____ | |
| 8. If required is a consumptive use entered? | _____ | _____ | |
| Is the consumptive use correct? | _____ | _____ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | _____ | _____ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | _____ | _____ | * |
| 11. Is (are) the county(ies) entered? | _____ | _____ | |
| 12. Is the ownership of p.u. checked? | _____ | _____ | |
| 13. Are other water rights listed or "none" indicated? | _____ | _____ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | _____ | _____ | |
| 15. Is the basis of the claim indicated? | _____ | _____ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | _____ | _____ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | _____ | _____ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | _____ | _____ | * |
| 19. Was this claim filed on time, or was an extension granted? | _____ | _____ | * |
| 20. Is the fee enclosed correct? | _____ | _____ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | _____ | _____ | |
| 22. Should this claim be data entered? | _____ | _____ | |

Claim checked by: CF Date: 6-2-90

Claim must be returned to claimant: _____ (Yes) / _____ (No)

Claimant must be notified of modifications: _____ (Yes) / _____ (No)

Receipt Prepared by: _____
Claim data entered by: _____
Sent to claimant by: _____Date: _____
Date: _____
Date: _____
Checked by: _____ Date: _____

Comments: _____

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AUG 24 1992

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-9954

CORP OF THE PRESIDING BISHOP
CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
50 E NORTH TEMPLE ST
SALT LAKE CITY UT 84150
Telephone Number: (801) 240-4074

RECEIVED

NOV 08 2006

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/27/2006

SIGNATURE: Susan Nash

GSC

Please print your name: Susan Nash

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

05/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9954

NAME AND ADDRESS: CORP OF THE PRESIDING BISHOP
CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
50 E NORTH TEMPLE ST
SALT LAKE CITY UT 84150

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.090 CFS
13.500 AFY

PRIORITY DATE: 09/15/1982

POINT OF DIVERSION:

T02N R02W S3 SENW Within CANYON County

T02N R02W S3 SENW Within CANYON County

2 points of diversion located in T02N, R02W, S3, SENW.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.090 CFS

13.50 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S03 SENW 3.00

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

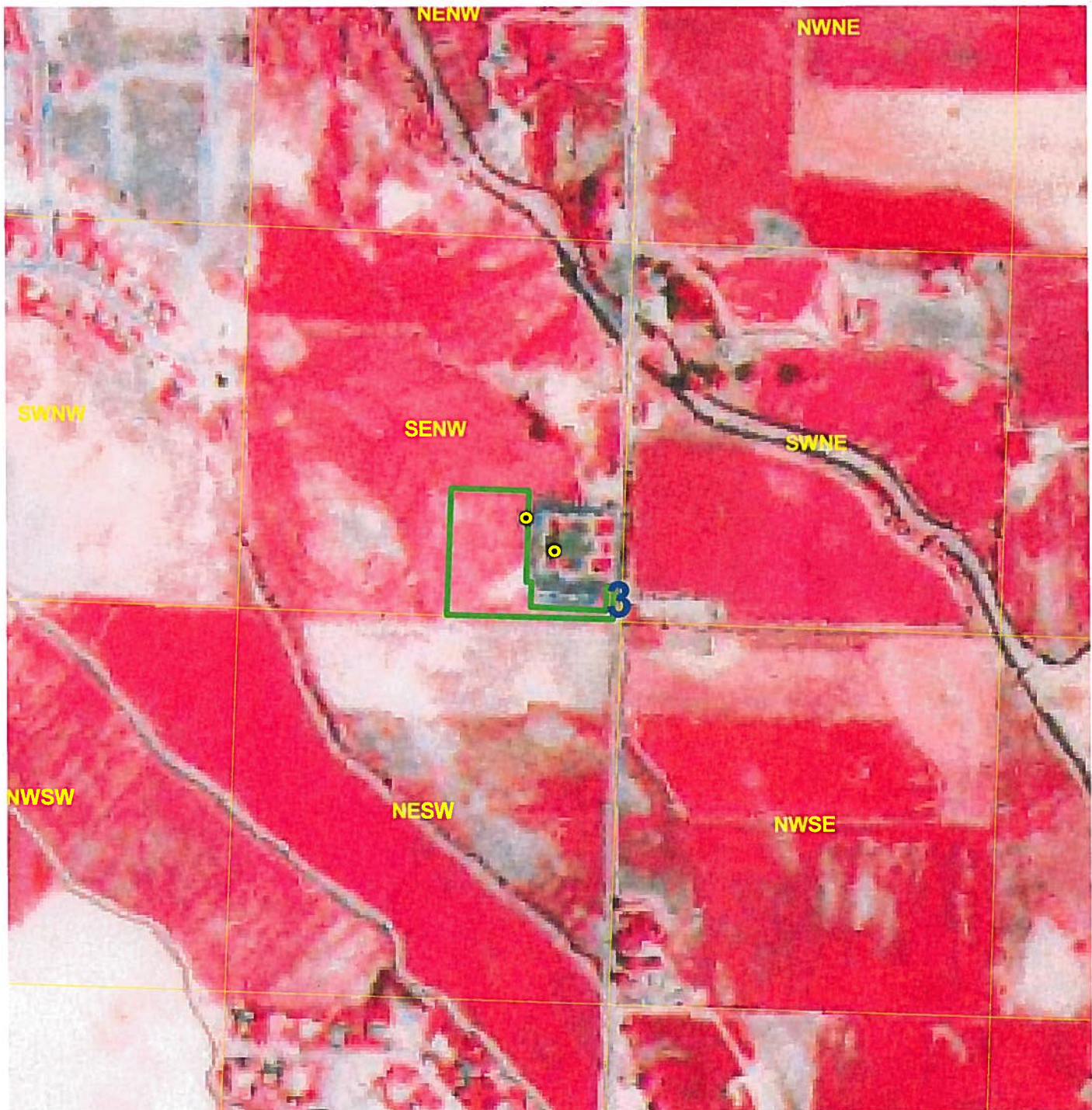
NAMPA SOUTH STAKE RECREATION PROPERTY



Idaho Department of Water Resources

63-9954

T02N R02W S3



-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter

Total irrigated
acres = 3.0



400 0 400 Feet

IDWR
Prepared by: Sandy Egbert
Date: May 30, 2006
1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9954

04/12/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-7711	Claim	02N	02W	3	SE	NW		IRRIGATION	10/10	LILLIE E REED
63-9954	Claim	02N	02W	3	SE	NW		IRRIGATION	3/3	CORP OF THE PRESIDING BISHOP
63-7711	Water Right	02N	02W	3	SE	NW		IRRIGATION	20/20	WILLIAM GLEN REED
63-9954	Water Right	02N	02W	3	SE	NW		IRRIGATION	3/3	CORP OF THE PRESIDING BISHOP
63-20517	Water Right	02N	02W	3	SE	NW		STOCKWATER		WILLIAM GLEN REED
63-9953	Claim	02N	02W	3	SE	NW		DOMESTIC		CORP OF THE PRESIDING BISHOP
63-9953	Water Right	02N	02W	3	SE	NW		DOMESTIC		CORP OF THE PRESIDING BISHOP

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-09954

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>						
PT. OF DIV.	<u>N</u>						DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE	<u>N</u>						
PL. OF USE	<u>N</u>						FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF	<u>N</u>						
CONSUMPTIVE USE							
NATURE OF USE	<u>N</u>						
PERIOD OF USE	<u>N</u>						
BASIS OF CLAIM	<u>N</u>						
REMARKS	<u>N</u>						

N/A
*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

COMMENTS: Claimed as licensed-
Was license issued for 2 wells as shown in item 5 of claim?

WR5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/23/95 00:19:22
Page 1

Water Right Number - 63-09954 ✓

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

CHURCH OF JESUS CHRIST LATTER DAY SAINTS

1 - 50 E. N. TEMPLE ST.

2 -

3 -

City- SALT LAKE CITY

State- UT Zip- 84150

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/15/1982 ✓ 14 WESTERN L - LICENSE ✓

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER ✓

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
02N	✓ 02W	✓ 3	✓ SE NW			(27) CANYON	✓			

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION	✓	03/15	11/15 ✓	0.090 ✓	13.50

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.090 ✓ 13.50 0.800

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	✓ 02W	✓ 3	✓ SE NW		3.0 ✓	01	IRRIGATION ✓	(27) CANYON

Total Acres: 3.0 ✓

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - +
No Remarks found.
Nampa South State Recreation Property.
+ - - - - Old Water Right Numbers - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - +

00/00/0000

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-09954

Priority: September 15, 1982

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.09 CFS
13.5 AF

This is to certify, that CHURCH OF JESUS CHRIST LATTER DAY SAINTS
50 E. N. TEMPLE ST.
SALT LAKE CITY, UT 84150

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 15, 1982; and
has submitted Proof of Beneficial Use on March 22, 1983. An examination indicates
that the works have a diversion capacity of .800 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.09 CFS	13.5 AF

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 3, Township 02N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N 02W 3	SENW 3			3
Total number of acres irrigated:				3

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of AUGUST, 1989.

Acting for R. Keith Higginson, Director

MICROFILMED

AUG 23 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 63-9954

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Presiding Bishop of The Church of Jesus Christ of Latter-day Saints Phone _____
Post office address 50 East North Temple Street, Salt Lake City Utah 84150
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 2N
Range 2W B.M. Canyon County, additional points of diversion if any: None

4. Water will be used for the following purposes:

- Amount 0.12 for Irrigation purposes from 15 March to 1 NOVEMBER (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. well pump pipeline & sprinkler system
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2	2	3							4										4

Total number of acres to be irrigated 4

c. Describe any other water rights used for the same purposes as described above. None

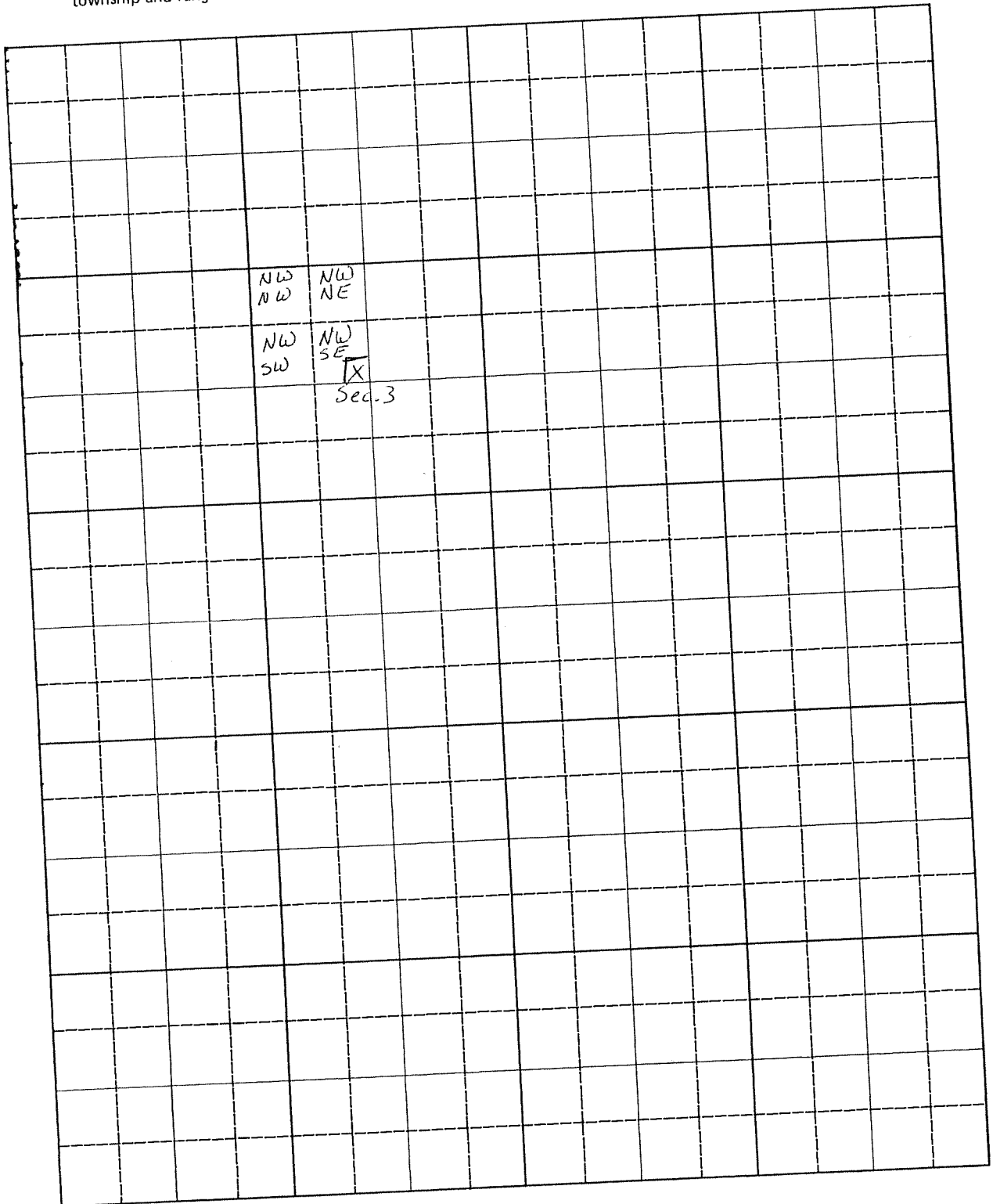
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks THIS IS THE AREA AROUND THE WAMPH IDAHO
SOUTH LDS STAKE CHURCH C/O STEVEN D. JENSEN.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Steven D. J. [Signature]
Physical Rehabilitation Representative
The Church of Jesus Christ of Latter-day Saints
(Applicant)

9/15/1982

Priority

Received by JP

Date

4-15-82

Time

9:40

Preliminary check by JP

Fee \$

30.00

Received by SR

Date

9/17/82

#24165

Publication prepared by JP

Date

11/4/82

Published in Press-Tribune

Publication dates

11/11 & 11/18/82

Publication approved SR

Date

11/21/82

Protests filed by: None

Copies of protests forwarded by

Hearing held by

Date

Recommended for approval

denial

by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9954 and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 9th day of December, 1982.

L. Glen Saylor
Chief, Operations Bureau

RECEIVED

State of Idaho

MAR 18 1986

DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL

63-9954

CHURCH OF JESUS CHRIST LATTER DA
P/O: SEC 03 TWP 02N RNG 02W
IRRIGATION? Y

Department of Water Resources

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☒ Telephone call made (List Telephone No. used)	4/4/84	JG	Spoke w/ Jess Urington who scheduled exam
☒ Appointment scheduled for: (Date, time, location)	4/5/84 10:00 - LDS Church - Sunnyside Rd. in Nampa.		with Eugene Loosli & me.

EXAMINATION

Date 4/5/84 Accompanied by Mr. & Mrs. Loosli Total Q measured ESTIMATED 0.12
 Source G.W. Tributary to _____ Supp. annubar measurement sheet used? Yes

If source is surface water, estimate total flow of source _____

Methods of measurement estimated based on calculations Meets permit requirements? _____

Measurement calculations: _____

$$720 \text{ gpm} \div 448.8 = 1.6 \div 2 (\text{1/2 sprinklers}) = 0.80 \text{ cfs}$$

$$3 \text{ acres} \times 4.5 = 13.5 \text{ af/ann.}$$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
				UNKNOWN.				

System Description WELL IN 63-9953 ALSO USED FOR A PORTION OF THESE 3 ACRES. WELL #2 HAS 3" PIPELINE (MAIN) TO 2" LATERALS - ALL PVC PIPE. IN BASEBALL FIELD THERE ARE 12 HEADS X 12 LATERALS = 144 HDS EACH 5/32 NOS. AT 5 GPM EA (RAINBOW CATALOG) = 720 gpm. 1/2 ann at one time. #3268773 Rainbow sprinklers.

*Code with map on reverse side. Disregard code if only one.

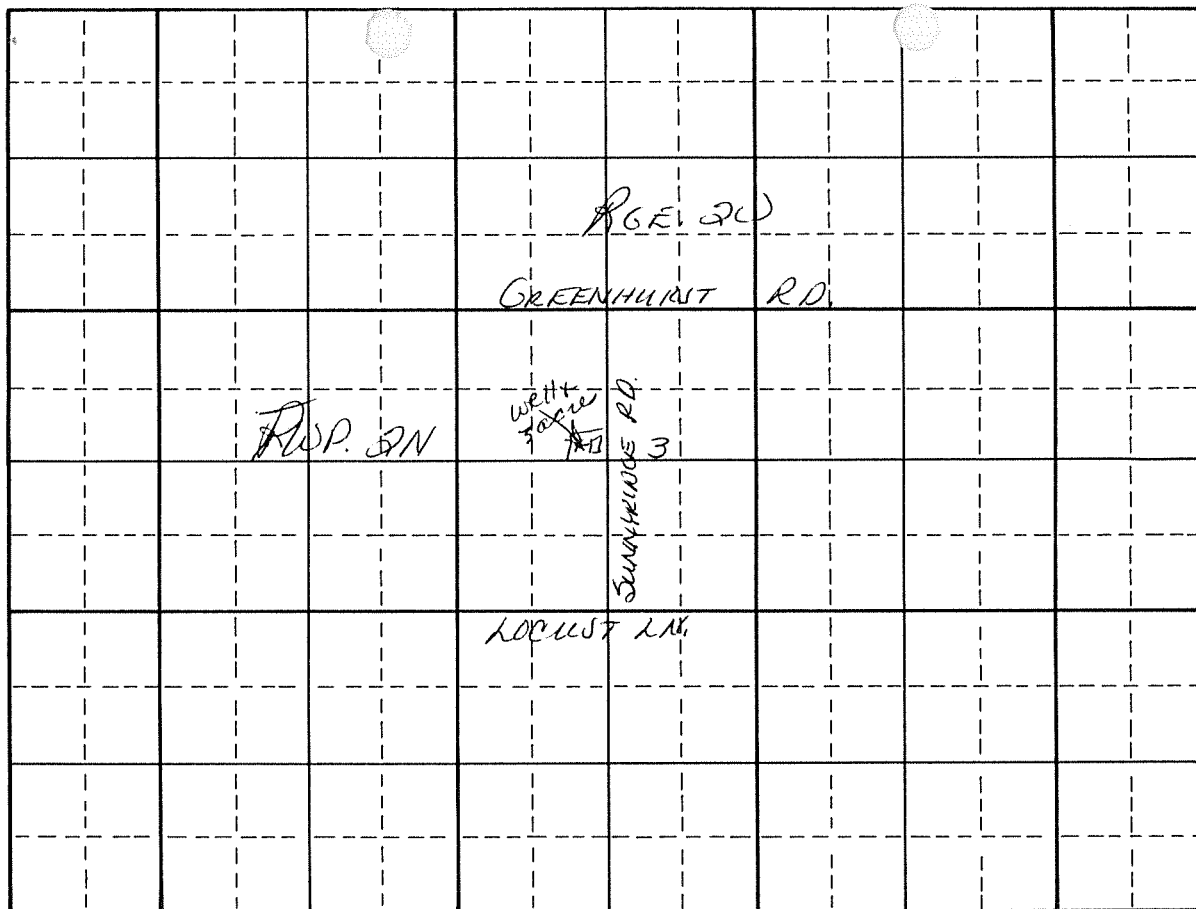
RECOMMENDED AMOUNTS

Irrigation requirement = 4.5 AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
IRRIGATION - 3 ACRES	.09	13.5 AF	3/15	11/15
Total	.09	13.5 AFA		

Remarks Original application was for 4 acres which included the church & parking lot & outbuilding. Only 3 acres approx. are actually being irrigated. This includes baseball field & church.

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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 NW 1/4, SEC. 3, TWP. 2N, RGE. 20 (2 PIS)

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	20	3								3									3

MILWAUKEE

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

AUG 23 1989

Examiner's Signature

John Shuster
6h5

Date

12/18/85

Checked by

Date

3/11/86

Approved by

Date