

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09933
Date Received: 3/05/1990
Receipt No: C015293
Received By: RRT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STECKER WATER USERS ASSN. 208-459-4116
Address: 15140 CHRISTOPHER ST.
CALDWELL, ID 83605

2. Date of Priority: JUL 16, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	9	SE	SE			CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.150		22.50
DOMESTIC	01/01	12/31	0.220		14.40

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) 36.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	9	SE	SE		IRR	5.0
Section Acres							5.0

A63-09933

Page 1

Date: 03/05/90

MICROFILMED
AUG 24 1992

10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 24 homes.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____ Title
_____, that I have signed the foregoing
_____ Organization
document in the space below as _____ of
_____ Title

_____ and that the statements contained in the
_____ Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09933
Date Received: 2/06/1990
Receipt No: 0015293
Received By: Rkt

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STECKER WATER USERS ASSN.
Address: ~~RT. 8 BOX 297~~ 15140 Christopher St. 459-4116
CALDWELL, ID 83605

2. Date of Priority: JUL 16, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	9	SE	SE			CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.150		22.50
DOMESTIC	01/01	12/31	0.220		14.40

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) 36.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	9	SE	SE		IRR	5.0
Section Acres							5.0

A63-09933

Page 1

Date: 02/06/90

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AUG 24 1992

10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 24 homes.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____ Title

Snake Water Users Assoc. that I have signed the foregoing Organization

document in the space below as President of Title

Snake Water Users Assoc. and that the statements contained in the Organization

foregoing document are true and correct.

Robert A. Huggins
Signature of Authorized Agent

Pres. Snake Water Users Assoc.
Title and Organization

2/16/90
Date

State of Idaho)
County of TANAYON) SS.

Subscribed and sworn (or affirmed) before me this 16 day
of FEBRUARY 19 90

[Signature]
Notary Public

Seal

Residing at Caldwell

My Commission Expires 10-3-94
Date: 02/06/90

A63-09933

Page

3

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AUG 24 1992

09/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-9933

STECKER WATER USERS ASSN
15140 CHRISTOPHER ST
CALDWELL ID 83605
Telephone Number: (208)459-4116

RECEIVED
OCT 19 2006
WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/15/06 SIGNATURE: Robert A. Huizinga
Please print your name: Robert A. Huizinga

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

08/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9933

NAME AND ADDRESS: STECKER WATER USERS ASSN
15140 CHRISTOPHER ST
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.300 CFS
36.900 AFY

PRIORITY DATE: 07/16/1982

POINT OF DIVERSION:

T03N R03W S9 SESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.150 CFS 22.50 AFY
DOMESTIC	1/01 12/31	0.220 CFS 14.40 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Domestic use is for 24 home.

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S09 SESE 5.00

DOMESTIC same as IRRIGATION

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



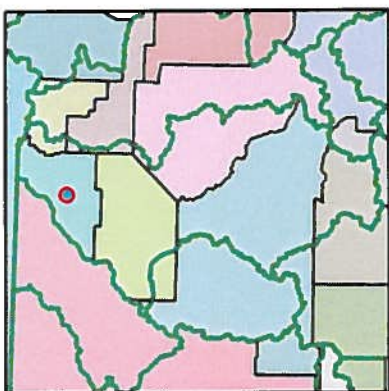
Idaho Department of Water Resources

SRBA Recommendation:

63-9933

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles



Prepared by S. Egbert
On Monday, August 28, 2006
1987/88 Aerial Photography

[illegible]

Idaho Dept. of Water Resources Place of Use Comparison Report

[illegible]

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

Right	63 26091	LLOYD E SHANER,	GROUND WATER	03N03W9										X						0
Right	63 26377	WANDA STEVENSON, LARRY STEVENSON,	GROUND WATER	03N03W9							X									0
Right	63 26555	NANCY PATRICA TODD, Z E TODD,	GROUND WATER	03N03W9												X				0
Right	63 26557	Z E TODD, MILDRED I TODD,	GROUND WATER	03N03W9													X			0
Right	63 2681	MANLEY L RUSE,	GROUND WATER	03N03W9									22			20				42
Right	63 26883	RUTH V WOODARD,	GROUND WATER	03N03W9									X							0
Right	63 26887	E W WOOLEN, PAULYNE WOOLEN,	GROUND WATER	03N03W9									X							0
Right	63 27132	MICHAEL L HAMANN, CAROLYN HAMANN,	GROUND WATER	03N03W9							X									0
Right	63 27522	HAROLD H LANE II, DE BORHA J LANE,	GROUND WATER	03N03W9									X							0
Right	63 27843	HAZEL A DIBBEN, DWANE D DIBBEN,	GROUND WATER	03N03W9									X							0
Right	63 27947	MAUDE GIFFORD, R JAMES GIFFORD,	GROUND WATER	03N03W9						X										0
Right	63 27967	LONNIE GARMIRE,	GROUND WATER	03N03W9									X							0
Right	63 28093	JAMES T HANKS, PAULA J HANKS,	GROUND WATER	03N03W9						X										0
Right	63 28093	JAMES T HANKS, PAULA J HANKS,	GROUND WATER	03N03W9						X										0
Right	63 28229	SHIBLEE NORTON, RICHARD V NORTON,	GROUND WATER	03N03W9						X										0
Right	63 28267	DONNA L MOSS, DENNIS B MOSS,	GROUND WATER	03N03W9									X							0
Right	63 28294	DALE C VORIS, PATRICIA A VORIS,	GROUND WATER	03N03W9									X							0
Right	63 2837	SOMERSET WEST WATER CORP,	GROUND WATER	03N03W9														21		21
Right	63 28613	DAVID G ROOT, HELEN L ROOT,	GROUND WATER	03N03W9						X										0
Right	63 28697	BARBARA E FLOYD, LEWIS FLOYD,	GROUND WATER	03N03W9									X							0

[illegible]

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-09933

Priority: July 16, 1982

Maximum Diversion Rate: 0.30 CFS
Maximum Diversion Volume:¹ 36.9 AF

This is to certify, that STECKER WATER USERS ASSN.

RT. 8 BOX 297

CALDWELL, ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 16, 1982; and has submitted Proof of Beneficial Use on January 26, 1983. An examination indicates that the works have a diversion capacity of .300 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.15 CFS	22.5 AF
DOMESTIC	01/01 to 12/31	0.22 CFS	14.4 AF
	Totals	0.30 CFS	36.9 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 9, Township 03N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	03W	9	SESE	5		5

Total number of acres irrigated: 5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 24 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14TH day of AUGUST, 1989.

MICROFILMED

Acting for

R. Keith Higginson
R. Keith Higginson, Director

AUG 23 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant STECKER WATER USERS ASSOCIATION Phone 459-3262

Post office address Rt. 8, Box 297, Caldwell, ID 83605

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 3N

Range 3W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .22 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .15 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .30 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pipelines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 3N

Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 24.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map is a 20x20 grid. Handwritten labels include 'R3W' in the upper right quadrant, 'T3N' in the center, and '9' in the center. A diagram on the right shows a diversion from a source labeled 'I(5)' to a point labeled 'P.D. & USE'.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William Kawai (Pres)
(Applicant)

Proposed Priority 7/16/1982
Received by [Signature] Date 7/16/82 Time 3:50 PM
Preliminary check by 665 Fee \$ 45 # 24065
Receipted by [Signature] Date 7/16/82
Publication prepared by SE Date 7/22/82
Published in Press Tribune
Publication dates 7/29 & 8/5/82
Publication approved SE Date 8/10/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9933, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 16th day of December, 1982.

L. Glen Saxton
Chief, Operations Bureau

RECEIVED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

JAN 20 1986

63-9933
STECKER WATER ASSN.
P/O: SEC 09 TWP 03N RANG 03W
IRRIGATION? Y

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

- ☐ Appointment letter mailed: _____
- ☒ Telephone call made: 4/18/83 JG Spoke w/ Mrs. Dennis Lyon
(List Telephone No. used) + stated w/ claim program w
would make exam next y
- ☒ Appointment scheduled for: 4/5/84 JG Access from Valley View Hi School on Daniel St.
(Date, time, location) about 5 houses down on south side of street
(cummings house)

EXAMINATION

Date 4/5/84 Accompanied by nobody Total Q measured Estimated
If source is surface water, estimate total flow of source no meas. device
Methods of measurement estimated Meets Permit requirements? required

Measurement calculations:

24 lots is .22 cfs (In-house domestic - maximum instantaneous demand)
Approx 1/4 acre lawns x 24 = 6 acres - 5 acres allowed per
5 x 4.5 AF/AC = 22.5 AF/ANN. + 24 homes x .6 AF = 14.4 AF/

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
				<u>SUBMERGED</u>				

System Description SUBMERGED PUMP & MOTOR w/ 3" MAINLINE TO 1000
GALLON PRESSURE TANK. NO DATA AVAILABLE ON PUMP & MOTOR.
WELL APPROX. 130-140' DOWN. WELL IS APPROX. 274' DEEP.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 4.5 AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<u>DOMESTIC - 24 HOMES</u>	<u>.22 cfs</u>	<u>14.4 AFA</u>	<u>1-1</u>	<u>12-31</u>
<u>IRRIGATION - 5 ACRES</u>	<u>.15 cfs</u>	<u>32.5 AFA</u>	<u>3-15</u>	<u>11-15</u>
Total	<u>.30 cfs</u>	<u>36.9 AFA</u>		

Remarks _____

MICROFILMED

AUG 23 1989

