

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09912
Date Received: 12/08/1989
Receipt No: W006982
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOUGLAS E. ZEMPEL 208-466-1852
Address: 742 BURKE LN.
NAMPA, ID 83686

OR

Name: DIANE KAPLAN 208-466-1852
Address: 742 BURKE LN.
NAMPA, ID 83686

2. Date of Priority: JUN 02, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	02W	9	NE	NE	NW		CANYON

5. Description of diverting works:

6" 220' DEEP WELL, CASING TO BOTTOM, 3-5 HP PUMP & PIPE TO HOME.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.080		11.30
DOMESTIC	01/01	12/31	0.040		0.60

7. Total Quantity Appropriated is:

0.120 C.F.S. (and/or) 11.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC USE FOR 1 HOME.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	02W	9	NE NW		IRR	2.5
			NE NW		DOMEST	

Section Acres 2.5

Total Acres 2.5

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Date 12-11-90

[Douglas E. Zempel]
742 Burke Ln.
[Nampa, ID 83686]

Notice of Claim No.(s) AG3-09912

Dear Claimant:

Enclosed is a copy(s) of the above referenced claim(s) which reflect the change in ownership of the land and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Linda A. Werner

Linda A. Werner
Sr. Water Resource Agent

Enclosure(s)

MICROFILMED

AUG 24 1992

RECEIVED
AUG 16 1990

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

Department of Water Resources
Western Regional Office

[] Water Right Number(s): A63-09912

[] Name and Address of
Former Claimant: HAROLD F. BYNUM

742 BURKE LANE

NAMPA, IDAHO 83686

[] New Claimant(s): Douglas E. Zempel

Diane Kaplan

[] New Mailing Address: 742 Burke Lane

Nampa Idaho

83686

New Telephone Number: (208) 466-1952

[] Does the change in ownership result in a splitting of the
water right claimed? yes X no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: Warranty Deed + description

[] Signature of New Claimant(s): Douglas E Zempel

Diane M. Kaplan

Date: 8/13/90

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED
AUG 24 1992

Inst 9010940

WARRANTY DEED

FOR VALUE RECEIVED HAROLD F. BYNUM and ROSINA M. BYNUM,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto DOUGLAS E. ZEMPEL, ~~XXXXXX~~ ^{OK} ~~XXXXXX~~ ^{DIC}
~~person~~ and DIANE M. KAPLAN, ~~XXXXXX~~ ^{OK} ~~XXXXXX~~ ^{OK} husband and wife,

the Grantees, whose address is 742 BURKE LANE, NAMPA, ID 83686

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY
REFERENCE:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns
forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1990 and
subsequent years, covenants, conditions, restrictions and easements of record;

and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: June 5, 1990

Harold F. Bynum
HAROLD F. BYNUM

Rosina M. Bynum
ROSINA M. BYNUM

STATE OF IDAHO
COUNTY OF CANYON

On this 5th day of June, 1990, before me a
notary public, personally appeared **HAROLD F. BYNUM AND**
ROSINA M. BYNUM, known or identified to me to be the
person(s) who(se) name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they have
executed the same.

Steffen Anderson
Notary Public
Residing at NAMPA, Idaho
My commission expires: 4-20-93

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

MICROFILMED
AUG 24 1992

EXHIBIT "A"

COMMENCING at the Southeast corner of the Northeast Quarter of the Northwest Quarter of Section 9, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho; thence

West on the 1/16 line 663.65 feet to the Southeast corner of the Southwest quarter of the Northeast Quarter of the Northwest Quarter of said Section 9, said point being the REAL POINT OF BEGINNING; thence continuing

West on the aforesaid 1/16 line a distance of 663.65 feet to the Southwest corner of the aforesaid Southwest Quarter of the Northeast Quarter of the Northwest Quarter of Section 9, Township 2 North, Range 2 West, Boise Meridian; thence

North on the 1/16 line a distance of 196.91 feet; thence

East and parallel to the South boundary line a distance of 663.6 feet to the East line of said Southwest Quarter of the Northeast Quarter of the Northwest Quarter; thence

Southerly 196.91 feet along the said East line of said Southwest Quarter of the Northeast Quarter of the Northwest Quarter to the REAL POINT OF BEGINNING.

RECORDED

'90 JUN 14 PM 12 18

NED J KERR

CANYON CNTY RECORDER

BY *C. Smith*

REQUEST

PIONEER - NAMPA

TYPE

Reel FEE *6.00*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09912

Date Received: 12/08/1989

Receipt No: W006982

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAROLD F. BYNUM 208-466-2770
Address: 742 BURKE LN.
NAMPA, ID 83686

OR

Name: ROSINA BYNUM 208-466-2770
Address: 742 BURKE LN.
NAMPA, ID 83686

2. Date of Priority: JUN 02, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	9	NE	NW			CANYON

5. Description of diverting works:

6" 220' DEEP WELL, CASING TO BOTTOM, 3-5 HP PUMP & PIPE TO HOME.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.080		11.30
DOMESTIC	01/01	12/31	0.040		0.60

7. Total Quantity Appropriated is:

0.120 C.F.S. (and/or) 11.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC USE FOR 1 HOME.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	02W	9	NE NE	NW NW	IRR DOMEST	2.5
Section Acres						2.5
Total Acres						2.5

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Harold F. Bynum Date: 8 Dec. 1989
Rosina Bynum Date: 8 Dec. 1989

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of December 19 89
Jan Shurte
Notary Public

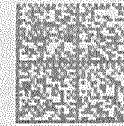
Seal

Residing at Meridian ID
My Commission Expires 9-14-94

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES
02 1A
0004310838 OCT 01
\$ 00
MAILED FROM ZIP CODE

 **ATTEMPTED,
NOT KNOWN**

*ADK
8/5/03*

DOUGLAS E ZEMPEL
742 BURKE LN
NAMPA ID 83686

RECEIVED
OCT 16 2003
WATER RESOURCES
WESTERN REGION

63-9912

05/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9912

NAME AND ADDRESS: DOUGLAS E ZEMPEL
742 BURKE LN
NAMPA ID 83686

DIANE KAPLAN
742 BURKE LN
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.120 CFS
11.900 AFY

PRIORITY DATE: 06/02/1982

POINT OF DIVERSION:

T02N R02W S9 NENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.080 CFS 11.30 AFY
DOMESTIC	1/01 12/31	0.040 CFS 0.60 AFY

Domestic use is for 1 home.

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S09 NENW 2.50

DOMESTIC Within CANYON County

T02N R02W S09 NENW

2.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

63-9912

T02N R02W S9



● Point of Diversion

□ Place of Use

□ Sections

□ Quarter Quarter

Total irrigated
acres = 2.5



500 0 500 Feet



IDWR

Prepared by: Sandy Egbert

Date: May 30, 2006

1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9912

04/12/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-2547	Claim	02N	02W	9	NE	NW		IRRIGATION	6/6	LAUREL GREEN
63-2723C	Claim	02N	02W	9	NE	NW		IRRIGATION	12/133.5	ROGER J CURRAN
63-9868	Claim	02N	02W	9	NE	NW		IRRIGATION	2/2	RALPH E WARD
~~63-9912~~	Claim	02N	02W	9	NE	NW		IRRIGATION	2.5/2.5	DOUGLAS E ZEMPEL
63-2547	Water Right	02N	02W	9	NE	NW		IRRIGATION	10/10	KENNETH D CASPER
63-2723	Water Right	02N	02W	9	NE	NW		IRRIGATION	12/136	A J IUCKER
63-9266	Water Right	02N	02W	9	NE	NW		IRRIGATION	4.3/4.3	GUY B FREEMAN
63-9868	Water Right	02N	02W	9	NE	NW		IRRIGATION	2/2	FAYE M WARD
~~63-9912~~	Water Right	02N	02W	9	NE	NW		IRRIGATION	2.5/2.5	HAROLD F BYNUM
~~63-9912~~	Claim	02N	02W	9	NE	NW		DOMESTIC		DOUGLAS E ZEMPEL
63-30961	Claim	02N	02W	9	NE	NW		DOMESTIC		DELLANE M WILBUR

AJ5809NP
No. A63-09912

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/00
PAGE: 193

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DOUGLAS E ZEMPEL	06/02/1982	IRRIGATION	03-15 11-15	0.080 CFS	11.30 AFA
C	DIANE KAPLAN 742 BURKE LN NAMPA ID 83686 (208) 466-1852		DOMESTIC	01-01 12-31	0.040 CFS	0.60 AFA
TOTAL DIVERSION:					0.120 CFS	11.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02N R02W S09

NENW

CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
02N	02W	9	:																	:	2.5
																				TOTAL ACRES	2.5

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
02N	02W	9	:																	:	

POU County: CANYON

Non-Irrigation Uses: DOMESTIC USE FOR 1 HOME.

Other Rights: NONE.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A63-02547 A63-09868 A63-30961 R63-09868

Other Water Rights Listing Overlapping Place(s) of Use:

A63-02547 A63-02723 A63-02723C A63-09868 R63-02547 R63-09868

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 12/08/89 SHURTE 12/11/90 WERNER 03/30/95 POST-STD

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

09/15/95 15:59:05
Page 1

Water Right Number - 63-09912

Prefix Translation:

WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BYNUM

HAROLD F.

1 - 742 BURKE LN.

2 -

3 -

City- NAMPA

State- ID Zip- 83686

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/02/1982 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

02N 02W 9 NE-NW (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 0.080 11.30
43 - DOMESTIC 04/01 12/31 0.040 0.60

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.120 11.90 0.120

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

02N 02W 9 NE-NW 2.5 01 IRRIGATION (27) CANYON

Total Acres: 2.5

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
Domestic use is for 1 home.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. 463-09912

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*							
PT. OF DIV.							DATA ENTRY COMPLET
SOURCE							BY _____ DATE _____
PL. OF USE							FINAL RECOMM DAT
DIV. AMOUNT CFS/AF							BY _____ DATE _____
CONSUMPTIVE USE							
NATURE OF USE							
PERIOD OF USE							
BASIS OF CLAIM							
REMARKS							

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: _____

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. **63-09912**

Priority: June 2, 1982

Maximum Diversion Rate: 0.12 CFS
Maximum Diversion Volume:¹ 11.9 AF

This is to certify, that HAROLD F. BYNUM
742 BURKE LN.
NAMPA, ID 83686

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 2, 1982; and has submitted Proof of Beneficial Use on September 24, 1982. An examination indicates that the works have a diversion capacity of .120 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.08 CFS	11.3 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
Totals		0.12 CFS	11.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 9, Township 02N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	02W	9	NENW	2.5		2.5

Total number of acres irrigated: 2.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED

NOV 20 1989

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-09912

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of OCTOBER, 1987.

Acting for


R. Keith Higginson, Director

MICROFILMED

NOV 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Harold Bynum Phone 466-2770
Post office address 742 Burke Lane Nampa, Idaho 83651
2. Source of water supply Ground Water which is a tributary of _____
3. Location of point of diversion is W 196.91' of SW $\frac{1}{4}$ of NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 9 Township 2N
Range 2 W.B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum) 6 h.s per tel. conv. 9/10/82
Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) 6 h.s
Amount .09 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: See above

a. .13 6 h.s cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. submersible 3 HP Berkley Pump
that can be converted to 5 HP.

b. Height of storage dam NA feet, active reservoir capacity NA acre-feet; total reservoir capacity NA acre-feet, materials used in storage dam: NA

Period of year when water will be diverted to storage None to _____ inclusive.
(Month/Day) (Month/Day)

c. ~~Proposed~~ well diameter is 6 inch inches; proposed depth of well is 220 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 6 h.s years (minimum 1 year - maximum 5 years). Already in existence.

8. Description of proposed uses: NA

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9 Township 2N
Range 2 W B.M.

(2) Amount of power to be generated: NA horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served None, or number of families to be supplied with domestic water Just my own family. /

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	2	9				2.99													2.99

Total number of acres to be irrigated 2.99

c. Describe any other water rights used for the same purposes as described above. None

*ALLOW
3 ACRES
RC 11/3/82*

9. a. Who owns the property at the point of diversion Not to be diverted

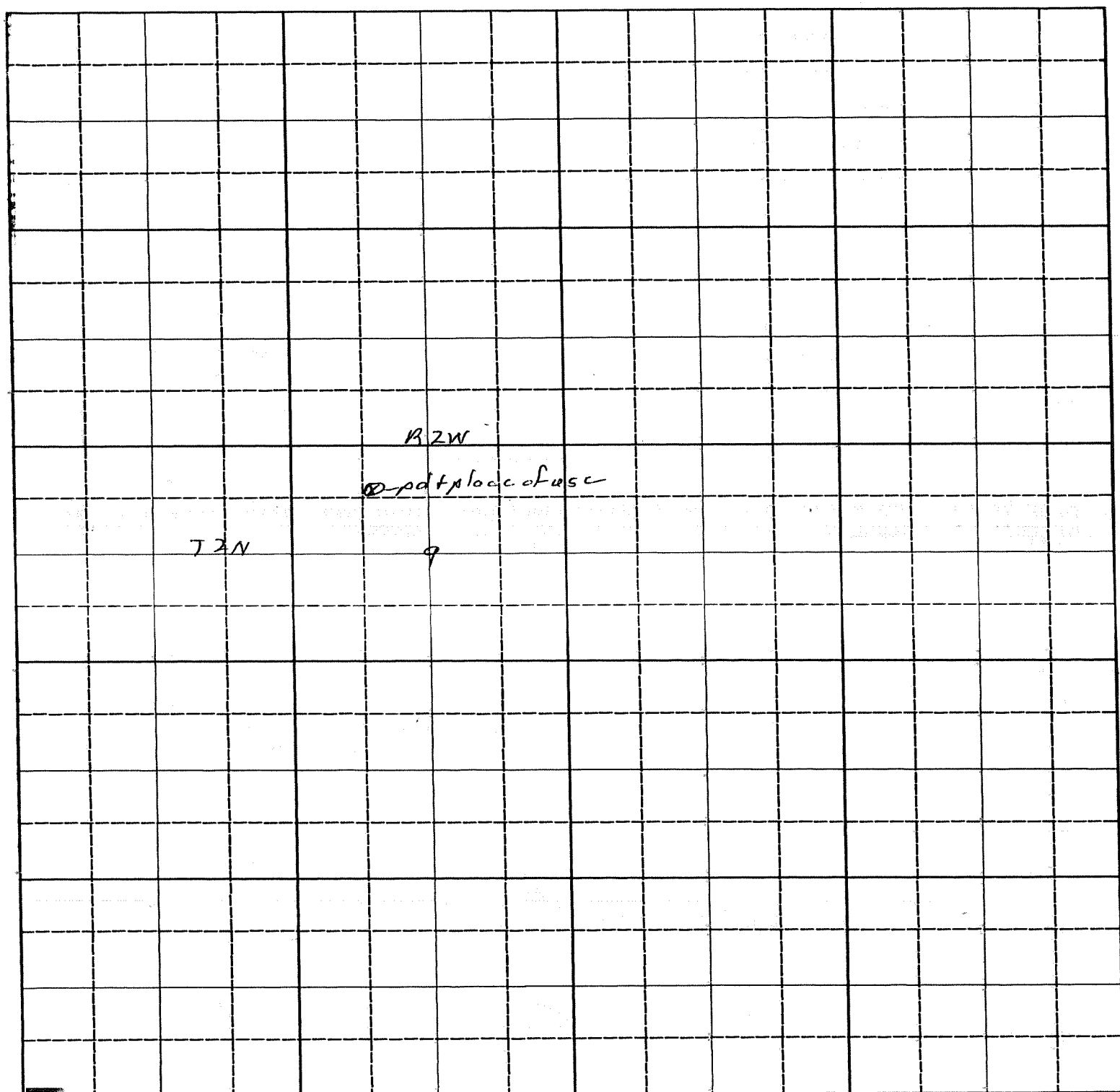
b. Who owns the land to be irrigated or place of use I do

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold F. Bynum
(Applicant)

Proposed Priority 6/2/1982

Received by nm Date 6-2-82 Time 11:00 am

Preliminary check by 6hs Fee \$ 30.00 22955

Receipted by hr Date 6/2/82

Publication prepared by hr Date 6/16/82

Published in Grand Journal

Publication dates 6/17 & 6/24/82

Publication approved hr Date 6/25/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9912, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 19th day of July, 1982.

J. Glen Sayton
Chief, Operations Bureau

Form 219
12/79
RECEIVED

FEB 28 1985

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Brynum, Harold F.
/6: W 190.91' of SW 1/4 NW 1/4,
Sec. 9, T2N, R2W
Use: .04 cfs Domestic
.09 cfs Irrigation

Department of Water Resources

63-9912
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	1/3/83	jp	no appointment made
☒ Telephone call made: (List Telephone No. used)	4/10/84 416-2770	Jo	
☒ Appointment scheduled for: (Date, time, location)	4/11/84 11:30 - Off Highway 45 on Snake River - last house on right w/ saglio tower.		

EXAMINATION

Date 4/11/84 Accompanied by Mr. Brynum Total Q measured Est. -
If source is surface water, estimate total flow of source _____
Methods of measurement ESTIMATED Meets Permit requirements? _____

Measurement calculations:

DOMESTIC - 1 HOME IN-HOUSE - 0.04 cfs + 0.6 AF
IRRIGATION - 2 1/2 ACRES X .03 = 0.075 or 0.08 cfs
2 1/2 ACRES X 4.5 AF/AC = 11.3 AF/ANN.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	3	SUBMERSED		BERKLEY				
		3 X 8.8 X 8.8		=	21.12	=	.12 cfs	
		100' + (32' ÷ 4.5) =		174				

System Description 2" LINE INTO HOME TO 330 GALLON PRESSURE TANK SET AT 62 + 32 PSI.
2" LINE FROM PRESSURE TANK W/ VALVES OUTSIDE TO TURN ON IRRIGATION, SYSTEM INCLUDES SPRINKLER
LINES, POP-UPS & GRAVITY. WELL IS 330' DEEP W/ 6" CASING TO BOTTOM. PUMP - 100' DOWN. STATIC WATER LEVEL - 70'
*Code with map on reverse side. Disregard code if only one. IRRIGATES 1 AC AT A TIME - GARDEN - GRAVITY
LAWN & PASTURE - SPR. LINES
SMALL LAWN IN FRONT - POP-UPS

RECOMMENDED AMOUNTS

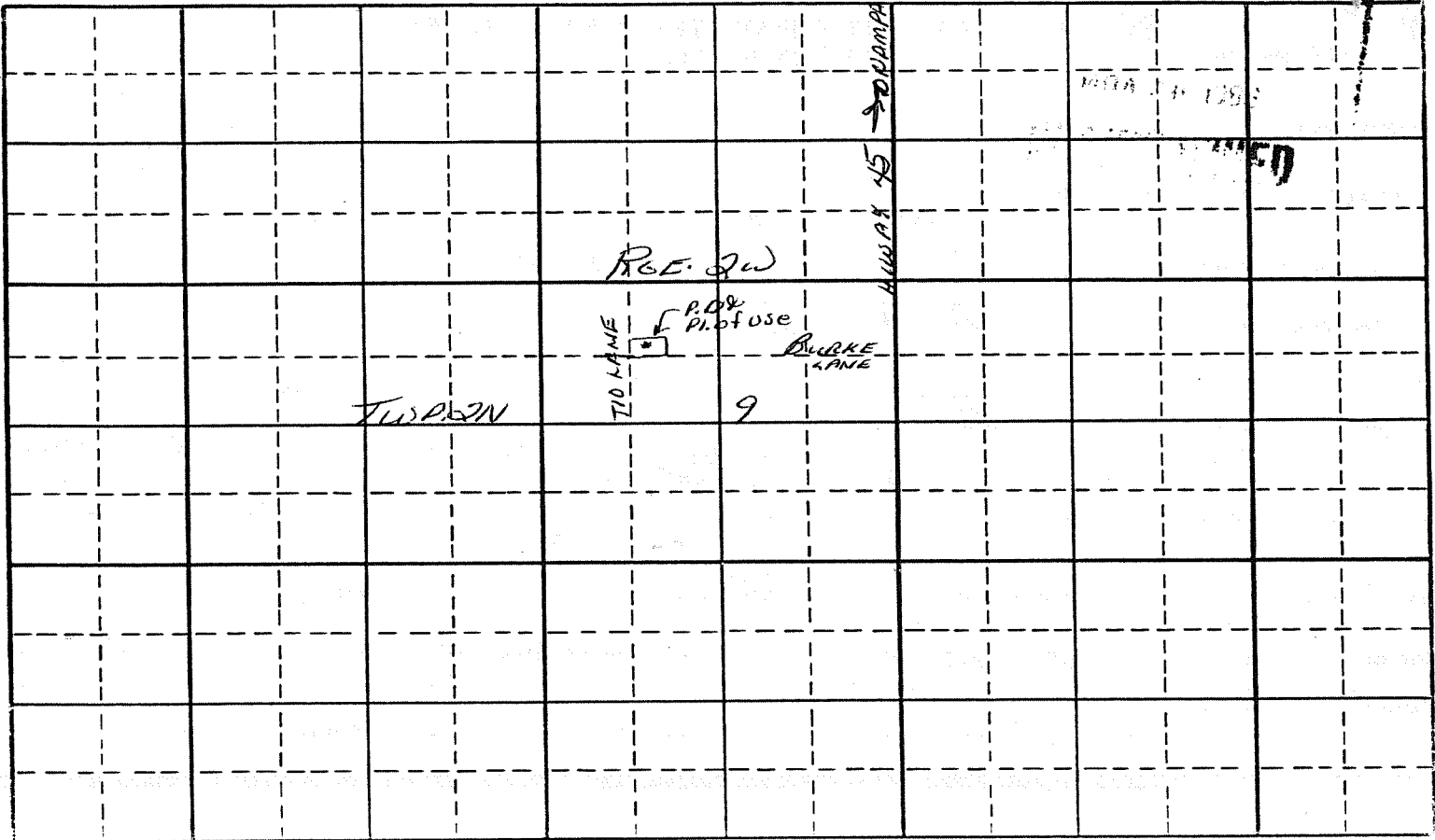
USE	Q (cfs)	V (afa)	FROM	TO
IRRIGATION - 2 1/2 ACRES	0.08 cfs	11.3 AF	8/15	11/15
DOMESTIC - 1 HOME	0.04 cfs	0.6 AF	1/1	12/31
Total	0.12 cfs	11.9 AF		

Remarks 3 HORSEPOWER PUMP CAN BE MODIFIED WITH EXTRA
IMPELLERS MAKING IT A 5HP.
7/10 mi. to Hwy 45 - 3696' - 32445.

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MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 NW 1/4, SEC. 9, TWP. 2N, RGE. 2W.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	9																	2 1/2
																			2 1/2

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

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Examiner's Signature

Checked by

Approved by

Date

Date

Date

4/12/84

2/28/85

6/2/89