

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9905
Date Received: 1/22/90
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): ELEANOR B WINZELER
14745 RANCHEROS DR
RENO NV USA 89511

Phone: (775) 852-3132

BARRY L WINZELER
14745 RANCHEROS DR
RENO NV USA 89511

Phone: (775) 852-3132

2. Date of Priority: 05/17/1982

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
05N	04W	34	SE SE NE	CANYON

5. Description of diverting works:

65' DEEP, 12" CASING, SURFACE TRACTOR GEARHEAD DRIVE, GRAVITY FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.63	148.5

7. Total Quantity Appropriated is:
0.63 C.F.S. and/or 148.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	04W	34	NE NE		IRRIGATION	3
			SE NE		IRRIGATION	30
					Section Acres	33
					Total Acres	33

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE THAN 0.02 CFS/AC
NOR MORE THAN 4.5 AFA/AC FOR THE LANDS ABOVE
ADDRESS CHANGED PER CLAIMANT REQUEST. DB 4/5/2000
Ownership Changed by DB 12/27/2000.

15. Basis of Claim: License

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
JUN 21 2000
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): _____
Adjudication Claim No(s): A63-09905

2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Richard & JUDITH BROCK
19768 Hoodson Rd Caldwell, ID 83607

4. New Owner/Claimant(s) BARRY L WINZELER & ELEANOR B. WINZELER
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 14745 Rancheros Dr
 City, State and ZIP Code Reno, NV 89511
 New Telephone Number (775) 852-3132

5. Date you acquired the property 30 DEC 86

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right <u>30+</u>	Number and type of stock <u>—</u>
Diversion rate in CFS <u>0.63</u>	Number of homes you acquired <u>0</u> Other uses <u>NONE</u>

7. Signature of New Owner(s) Eleanor B. Winzeler
or Claimant(s) Barry L. Winzeler

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

JUNE 19, 2000

RECEIVED

JUN 21 2000

WATER RESOURCES
WESTERN REGION

DEAR GARY SPACKMAN,

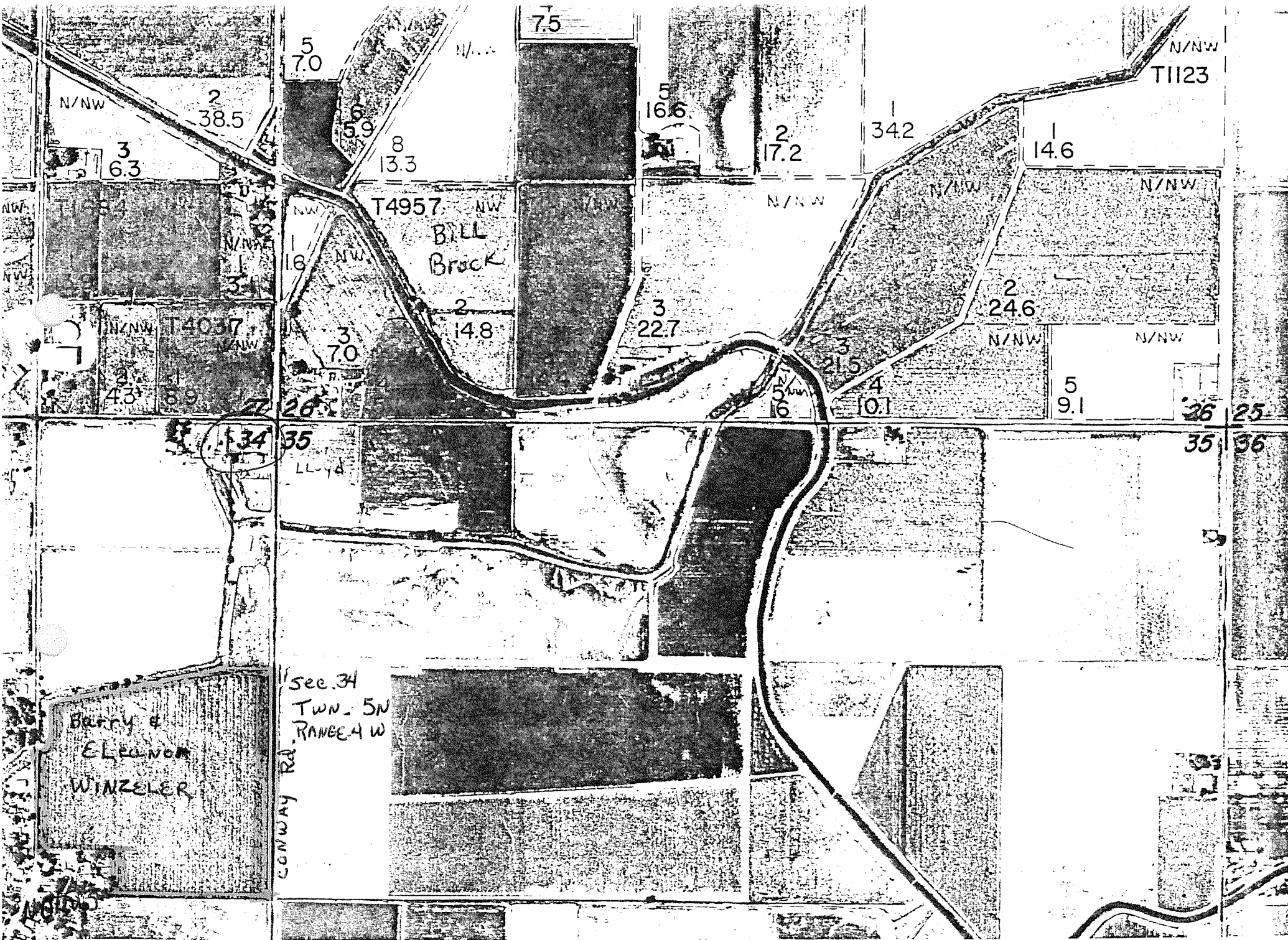
ON JUNE 16, 2000 RICHARD BROCK AND BARRY WINZELER MET WITH YOU
FOR A NAME AND ADDRESS CHANGE ON A SOLD PROPERTY WITH AN IRRIGATION
WELL. HERE IS THE INFORMATION YOU REQUESTED.

IF YOU HAVE ANY FUTURE QUESTIONS PLEASE CALL:

RICHARD BROCK 459-4755

BARRY WINZELER (702) 852-3132

THANK YOU FOR YOUR ATTENTION AND RESOLUTION OF THIS CHANGE.



Hiway 20-26

WARRANTY DEED

For Value Received RICHARD C. BROCK and JUDITH A. BROCK,
husband and wife, Route 2, Box 656, Caldwell, Idaho,

the grantor s, do hereby grant, bargain, sell and convey unto
BARRY L. WINZELER and ELEANOR BROCK WINZELER, husband and wife,
14745 Rancheros Drive, Reno, NV 89511,
the grantee s, the following described premises, situated in Canyon County,
State of Idaho, to-wit:

This parcel is a portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 34, Township 5
North, Range 4 West of the Boise Meridian, and is more particularly
described as follows:

BEGINNING at the Southeast corner of the said SE $\frac{1}{4}$ NE $\frac{1}{4}$;

Thence North 89°58'06" West along the South boundary of the said
SE $\frac{1}{4}$ NE $\frac{1}{4}$, a distance of 135.00 feet;

Thence North along a line parallel with the East boundary of the
said SE $\frac{1}{4}$ NE $\frac{1}{4}$, a distance of 1267.99 feet;

Thence South 89°30'29" East, a distance of 135.00 feet to a point
on the said East boundary, the said point being 1382.27 feet South
of the Northeast corner of said Section 34;

Thence South along the said East boundary, a distance of 1266.91
feet to the POINT OF BEGINNING;

This parcel is subject to all easements and rights-of-way existing
or of record; This parcel contains 3.93 acres.

Together with all water, water rights, ditches and rights of way
for ditches appurtenant thereto or in anywise appertaining;

Together with public waters of the State of Idaho right under
Application No. 63-8797;

Together with 4 shares of stock in Farmers Cooperative Ditch Co.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to
and with the said Grantee s, that they are the owner s in fee simple of said premises; that
said premises are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: December 30, 1986.

Richard C. Brock
Richard C. Brock
Judith A. Brock
Judith A. Brock

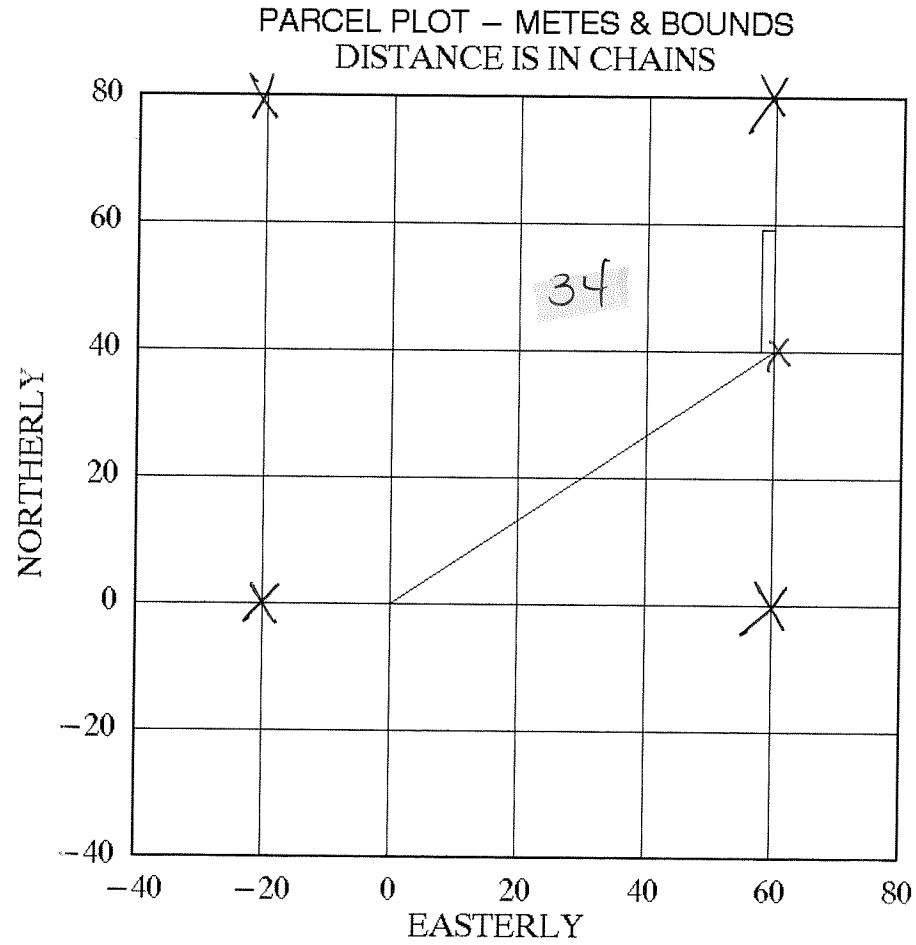
STATE OF IDAHO, COUNTY OF CANYON) ss.

On this 30th day of December, 1986, before me, a notary public
in and for said State, personally appeared
RICHARD C. BROCK and JUDITH A. BROCK, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and ac-
knowledged to me that they executed the same.

Robert L. Alexander
Notary Public.
Residing at Caldwell, Idaho

A63-09905



5 N 4 W

X = beginning point

METES AND BOUNDS TABLE

PRESS ALT P TO PRINT GRAPH

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR.	60.00	40.00					
(SEE SHEET)	57.95	40.00	89.00	58.00	6.00	NW	135.00
	57.95	59.21	0.00	0.00	0.00	NE	1267.99
	60.00	59.20	89.00	30.00	29.00	SE	135.00
	60.00	40.00	0.00	0.00	0.00	SW	1266.91
-QUAD COEF-	60.00	40.00					
IF NE, X=1, Y=1	60.00	40.00					

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09905
Date Received: 1/22/1990
Receipt No: W007794
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: RICHARD C BROCK 208-459-4755
Address: 19768 GOODSON RD
CALDWELL ID 83607
OR
Name: JUDITH A BROCK 208-459-4755
Address: 19768 GOODSON RD
CALDWELL ID 83607

2. Date of Priority: MAY 17, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	04W	34	SE	SE	NE		CANYON

5. Description of diverting works:
65' DEEP, 12" CASING, SURFACE TRACTOR GEARHEAD DRIVE, GRAVITY FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.630		148.50

7. Total Quantity Appropriated is:
0.630 C.F.S. (and/or) 148.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	04W	34	NE		NE		IRR	3.0
			SE		NE		IRR	30.0
							Section Acres	33.0
							Total Acres	33.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS CO-OP

14. Remarks:
THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE
THAN 0.02 CFS/AC NOR MORE THAN 4.5 AFA/AC FOR THE LANDS ABOVE.
ADDRESS CHANGED PER CLAIMANT REQUEST. DB 4/5/2000.

15. Basis of Claim: LICENSE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 04 2000

WATER RESOURCES
WESTERN REGION

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number(s):

63-20363

63-07709

63-09905

[] Claimant Name(s):

RICHARD C. BROCK

Judith A. BROCK

[] Old Mailing Address:

26460 Conway Rd.

Caldwell, ID 83605

[] New Mailing Address:

19768 Goodson Rd.

CALDWELL, ID. 83607

Telephone Number:

(208) 459 - 4755

[] Signature of Claimant(s):

Judy Brock

Date:

4-1-2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09905
Date Received: 1/22/1990
Receipt No: W007794
Received By: Rdh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD C. BROCK 208-459-4755
Address: 26460 CONWAY RD.
CALDWELL, ID 83605
OR
Name: JUDITH A. BROCK 208-459-4755
Address: 26460 CONWAY RD.
CALDWELL, ID 83605
2. Date of Priority: MAY 17, 1982
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04W	34	SE	SE	NE		CANYON
5. Description of diverting works:
65' DEEP, 12" CASING, SURFACE TRACTOR GEARHEAD DRIVE, GRAVITY FLOW
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.630		148.50
7. Total Quantity Appropriated is:
0.630 C.F.S. (and/or) 148.50 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	34	NE	NE		IRR	3.0
			SE	NE		IRR	30.0
						Section Acres	33.0
						Total Acres	33.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS CO-OP

14. Remarks:
THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE
THAN 0.02 CFS/AC NOR MORE THAN 4.5 AFA/AC FOR THE LANDS ABOVE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Richard C. Brock Date: 1-22-90

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of JAN 19 90

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994

5N
4N

4843000mN
3000m N.

4842
4842

4841
4841

T 5 N
T 4 N

4840
4840

482'30"

4839
4839



09/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-9905

ELEANOR B WINZELER
14745 RANCHEROS DR
RENO NV 89511
Telephone Number: (775)852-3132

BARRY L WINZELER
14745 RANCHEROS DR
RENO NV 89511
Telephone Number: (775)852-3132

RECEIVED

OCT 20 2006

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 16 Oct 06

SIGNATURE:

Please print your name:

BARRY L WINZELER ELEANOR B. Winzeler

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

08/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9905

NAME AND ADDRESS: ELEANOR B WINZELER
14745 RANCHEROS DR
RENO NV 89511

BARRY L WINZELER
14745 RANCHEROS DR
RENO NV 89511

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.630 CFS
148.500 AFY

PRIORITY DATE: 05/17/1982

POINT OF DIVERSION:

T05N R04W S34 SESENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

0.630 CFS
148.50 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T05N R04W S34 NENE 3.00 T05N R04W S34 SENE 30.00

33 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.



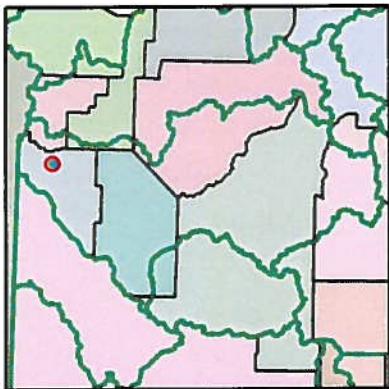
Idaho Department of Water Resources

SRBA Recommendation:

63-9905

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0

0.2

0.4 Miles



Prepared by S. Egbert
On Monday, August 21, 2006
1987/88 Aerial Photography

Idaho Dept. of Water Resources Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	63 138C	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W34	40	37	20	3	40	40	28	40	24			10	33	20	20	4	359
Claim	63 171	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W34										10	34	8					52
Claim	63 177	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W34										10	34	8					52
Claim	63 188	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W34	40	37	20	3	40	40	28	40	24			10	33	20	20	4	359
Claim	63 189	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W34	40	37	20	3	40	40	28	40	24			10	33	20	20	4	359
Claim	63 190	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W34	40	37	20	3	40	40	28	40	24			10	33	20	20	4	359
Claim	63 191	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W34	40	37	20	3	40	40	28	40	24			10	33	20	20	4	359
Claim	63 20563	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W34										10	34	8					52
Claim	63 20566	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W34										10	34	8					52
Claim	63 208	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W34										10	34	8					52
Claim	63 296	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W34	40	37	20	3	40	40	28	40	24			10	33	20	20	4	359
Claim	63 303A	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W34	40	37	28	37	40	40	28	40	24			10	33	20	20	4	401
Claim	63 5022	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W34										10	34	8					52
Rec	63 138C	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W34	X	X	X	X	X	X	X	X	X			X	X	X	X	X	0
Rec	63 171	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W34										X	X	X			X	X	0
Rec	63 177	LOWER CENTERPOINT DITCH CO,	BOISE RIVER	05N04W34										X	X	X			X	X	0
Rec	63 188	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W34	X	X	X	X	X	X	X	X	X			X	X	X	X	X	0
Rec	63 189	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W34	X	X	X	X	X	X	X	X	X			X	X	X	X	X	0
Rec	63 190	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W34	X	X	X	X	X	X	X	X	X			X	X	X	X	X	0
Rec	63 191	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W34	X	X	X	X	X	X	X	X	X			X	X	X	X	X	0

5/1/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page2

[illegible]

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

Claim	63 9958	HOWARD T PENNINGTON,	GROUND WATER	05N04W34									12			6		8	2		28
Rec	63 2765	HOWARD T PENNINGTON,	GROUND WATER	05N04W34														2	10		12
Rec	63 8581	ROBERT KNIEFEL, C J KNIEFEL,	GROUND WATER	05N04W34		33			40												73
Rec	63 8671	WILLIE L FLETCHER,	GROUND WATER	05N04W34			1.2														1.2
Rec	63 8765	DONALD J MARTIN, ELEANOR J MARTIN,	GROUND WATER	05N04W34								33	3								36
Rec	63 9905	ELEANOR B WINZELER, BARRY L WINZELER,	GROUND WATER	05N04W34	3			30													33
Right	63 20363	RICHARD C BROCK, JUDITH A BROCK,	GROUND WATER	05N04W34	X																0
Right	63 20363	RICHARD C BROCK, JUDITH A BROCK,	GROUND WATER	05N04W34	X																0
Right	63 20485	ROBERT KNIEFEL, C J KNIEFEL,	GROUND WATER	05N04W34		X															0
Right	63 20485	ROBERT KNIEFEL, C J KNIEFEL,	GROUND WATER	05N04W34		X															0
Right	63 21838	ROSAMOND E KINGSLIEN,	GROUND WATER	05N04W34													X				0
Right	63 2765	HOWARD PENNINGTON,	GROUND WATER	05N04W34														2	10		12
Right	63 27771	GEORGIANNA BUHLER, WILMA JEAN DECHANT, BARBARA NAUMANN, EDWIN DECHANT,	GROUND WATER	05N04W34					X												0
Right	63 27771	GEORGIANNA BUHLER, WILMA JEAN DECHANT, BARBARA NAUMANN, EDWIN DECHANT,	GROUND WATER	05N04W34					X												0
Right	63 28257	BARBARA NAUMANN, EDWIN DECHANT, GEORGIANNA NAUMAN, WILMA JEAN DECHANT,	GROUND WATER	05N04W34									X								0
Right	63 28257	BARBARA NAUMANN, EDWIN DECHANT, GEORGIANNA NAUMAN, WILMA JEAN DECHANT,	GROUND WATER	05N04W34									X								0

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

Right	63 4479	ESTELLE N IVERSON, P HUBERT IVERSON,	GROUND WATER	05N04W34					40			10								50	
Right	63 8581	C J KNIEFEL,	GROUND WATER	05N04W34		33			40											73	
Right	63 8671	WILLIE L FLETCHER,	GROUND WATER	05N04W34			1.2													1.2	
Right	63 8765	ALBERT B STETTLER, ADA W STETTLER,	GROUND WATER	05N04W34								33	3							36	
Right	63 9905	RICHARD C BROCK,	GROUND WATER	05N04W34	3			30												33	
Right	63 9958	HOWARD T PENNINGTON,	GROUND WATER	05N04W34								12				6		8	2	26	
Rec	65 2433	UNITED STATES OF AMERICA ACTING THROUGH,	PAYETTE RIVER	05N04W34			X	X				X	X				X	X		0	
Claim	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	05N04W34	40	37	20	3	40	40	28	40	24			10	33	20	20	4	359
Rec	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	05N04W34	X	X	X	X	X	X	X	X	X			X	X	X	X	X	0
Rec	65 2900	BLACK CANYON IRRIGATION DIST,	TUNNEL NO 2 DRAIN	05N04W34			X	X				X	X				X	X		0	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9905 Priority May 17, 1982 Amount 0.63 cfs

THIS IS TO CERTIFY, that Richard C. Brock
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-9905 issued pursuant to Application for Permit dated May 17, 1982,
and has submitted proof to the Department of Water Resources on May 17, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.63 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 0.63 cfs</u>	<u>and 148.5 acre feet</u>
_____	_____ from _____ to _____	_____ cfs	_____ and _____
_____	_____ from _____ to _____	_____ cfs	_____ and _____

(both dates inclusive)

Subject, however, to the condition that no more than 0.63 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
148.5 acre feet per year, said waters to be diverted within the SE 1/4 NE 1/4, Section 34,
Twp 5N, Rge 4W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	4W	34	3			30													33

Total number of acres irrigated 33

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of
MARCH, 19 84.

Acting for the Director

[Signature]

111 ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant RICHARD C. BROCK Phone 459-4755
Post office address ROUTE #2, CANNONWELL, ID 83405
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is SE ¼ of NE ¼ of Section 34 Township 5N
Range 4W B.M. CANYON County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.70 for IRRIGATION purposes from MAR 15 to NOV. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.70 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL, PUMP, GRAVITY
IRRIGATION

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ ¼ of _____ ¼ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

7-100-111-111

b. If water is for irrigation, indicate acreage in each subdivision in the population below:

[illegible]

Total number of acres to be irrigated 25

c. Describe any other water rights used for the same purposes as described above. NONE

LAPSED PERMIT No. 63-8797.

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RGE. 14N

5AC

TWP. 3N

34

30 AC

* - P.D.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard C. Brock
(Applicant)

Proposed Priority 5/17/1982

Received by JP Date 5/18/82 Time 2:40 P.M.
Preliminary check by JP Fee \$ 45.00 attached 88.
Receipted by JP Date 5/18/82 # 22922
Publication prepared by JP Date 5/17/82
Published in Boise Tribune
Publication dates 4/12 & 4/10/82
Publication approved JP Date 6/22/82
Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9905, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

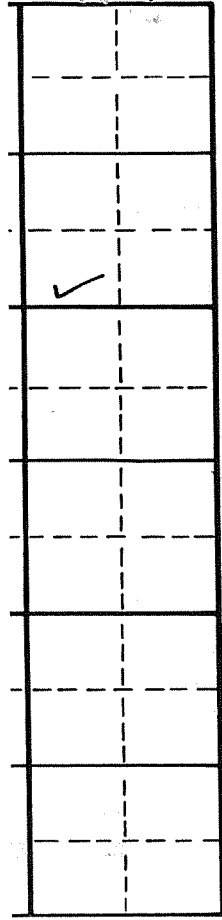
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 8th day of July, 1982.

L. Glen Saxton
Chief, Operations Bureau

Total

MICROFILMED



Examiner's Signature Jan Grover Date 5/7/83
 Checked by _____ Date _____
 Approved by Ray Walker Date 2-29-84



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

December 27, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BARRY L WINZELER
ELEANOR B WINZELER
14745 RANCHEROS DR
RENO NV 89511

Re: Notice of Claim to a Water Right No. A63-09905

Dear Claimants:

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist I
Adjudication Section
Western Region Office

DB:db

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

April 6, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RICHARD C BROCK
JUDITH A BROCK
19768 GOODSON RD
CALDWELL ID 83607

Re: Notice of Claim to a Water Right No. A63-07709 & A63-09905

Dear Claimants:

Enclosed is a copy of the above referenced claim, which reflects your change in address.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Please note, the address has also been changed on water right number 63-20363, which has been decreed by the SRBA Court.

Thank you for your patience and cooperation, as we have had several address and ownership changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington". The signature is written in dark ink and is positioned above the typed name and title.

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB:db

Enclosure