

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09892
Date Received: 1/30/1990
Receipt No: C014303
Received By: CSK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PALARANG WATER CORP. 208-459-2484
Address: C/O BERTON OLSEN
4407 S. OREGON AVE.
CALDWELL, ID 83605

2. Date of Priority: JUN 16, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	03W	3	SW	NE	NW	3	CANYON

5. Description of diverting works:
WELL 210' DEPTH, 10" CAS., 7.5HP PUMP & PIPE TO 12 SUBD. LOTS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.120		
DOMESTIC	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 21.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/12 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	03W	3	NE	NW		DOMEST	

A63-09892

Page 1

Date: 01/30/90

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AUG 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	3	NE	NW	3	IRR	6.0
Section Acres							6.0
Total Acres							6.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER RTS.

14. Remarks:
REINSTATED 9-28-1987.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

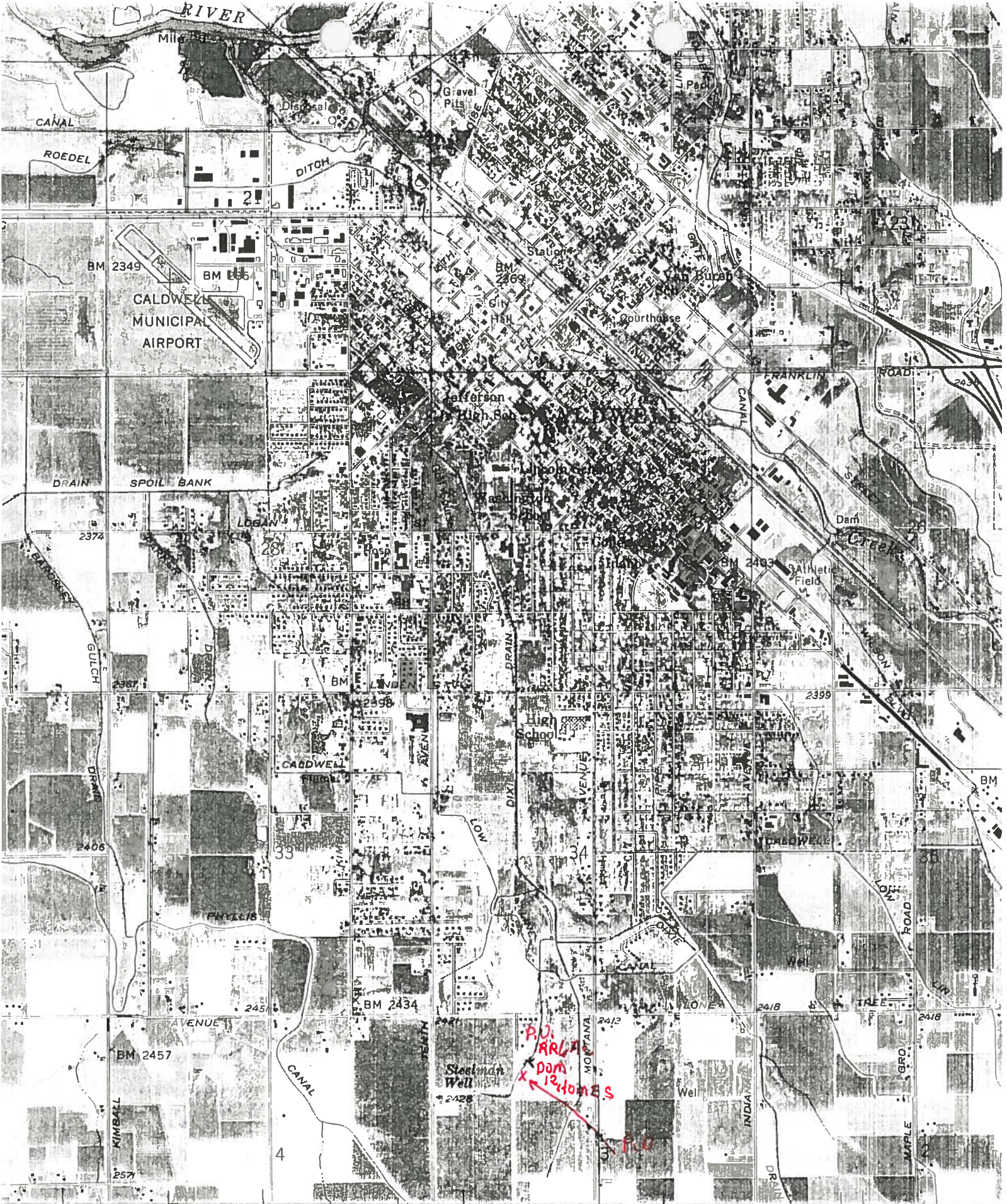
I do solemnly swear or affirm that I am Recording Secretary of
Title
Palarang Water Corporation that I have signed the foregoing
Organization
document in the space below as Recording Secretary of
Title
Palarang Water Corporation and that the statements contained in the
Organization
foregoing document are true and correct.
Geraldine Hall
Signature of Authorized Agent
Recording Secretary of Palarang Water Corporation
Title and Organization
January 30, 1990
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of JANUARY 1990
Shirley E. Smith
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994



T3N R2W S4C 3

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AUG 24 1992

09/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-9892

~~PALARANG WATER CORP~~
~~C/O BERTON OLSEN~~
~~4407 S OREGON AVE~~
CALDWELL ID 83605
Telephone Number: (208)459-2484

Palrang Subdivision Water Corporation
c/o Karl Baughman
4307 So. Oregon Ave.
Caldwell ID 83607

208-454-0384

*changed
10-30-06*

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

RECEIVED

OCT 27 2006

WATER RESOURCES
WESTERN REGION

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

Yes I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-25-06

SIGNATURE: Thomas S. Robertson - President

Please print your name: Thomas S. Robertson

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

State of Idaho

Office of the Secretary of State

200407276

RECORDED

FEB 9 AM 10 57

G NOEL BATES

CANYON CITY RECORDER

BY

REQUEST *Palrang Subdivision*
TYPE *File* FEE *24.00*

I, BEN YSURSA, Secretary of State of the State of Idaho, hereby certify that I am the custodian of the corporation records of this State.

I FURTHER CERTIFY That the annexed is a full, true and complete duplicate of articles of incorporation of **PALRANG SUBDIVISION WATER CORPORATION**, an Idaho non-profit corporation, received and filed in this office on 6 October 1983, under file number C 74038, including all amendments filed thereto, as appears of record in this office as of this date.

Dated: 27 June 2003

200342903

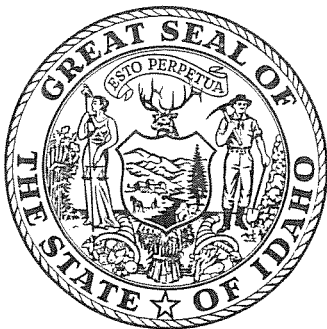
RECORDED

JUN 14 AM 10 12

G NOEL BATES

CANYON CITY RECORDER

BY

REQUEST *Palrang Subdivision*
TYPE *File* FEE *24.00*

Ben Yursa
SECRETARY OF STATE

By

Ann Hunter

08/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9892

NAME AND ADDRESS: PALARANG WATER CORP
C/O BERTON OLSEN
4407 S OREGON AVE
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.250 CFS
27.000 AFY

PRIORITY DATE: 06/16/1982

POINT OF DIVERSION:

T03N R03W S3 SWNENW Lot 3 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.160 CFS 7.20 AFY
IRRIGATION	03/15 11/15	0.090 CFS 19.80 AFY

Domestic use is for 12 homes.

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S03 Lot 3 NENW 4.40

DOMESTIC Within CANYON County

T03N R03W S03 NENW

4.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The issuance of this right does not grant any right-of-way or easement across the land of another.

Use of this right is combined with water from Pioneer Irrigation District.



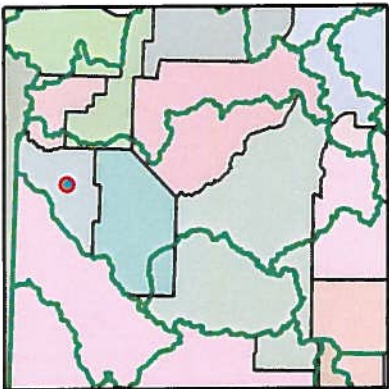
Idaho Department of Water Resources

SRBA Recommendation:

63-9892

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles



Prepared by S. Egbert
On Monday, August 21, 2006
1987/88 Aerial Photography

5/2/2006

Idaho Dept. of Water Resources

Place of Use Comparison Report

Page1

[illegible]

5/2/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page2

[illegible]

[illegible]

5/2/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page4

[illegible]

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Idaho Dept. of Water Resources

Place of Use Comparison Report

[illegible]

5/2/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page7

[illegible]

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09892

Priority: June 16, 1982

Maximum Diversion Rate: 0.20 CFS
Maximum Diversion Volume:¹ 27.0 AF

This is to certify, that PALARANG WATER CORP.
C/O JAMES SCHELHORN
4477 OREGON ST.
CALDWELL, ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 9, 1982; and has submitted Proof of Beneficial Use on July 9, 1987. An examination indicates that the works have a diversion capacity of .280 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.09 CFS	19.8 AF
DOMESTIC	01/01 to 12/31	0.16 CFS	7.2 AF
	Totals	0.20 CFS	27.0 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 3(NENW), Sec. 3, Township 03N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	03W	3	LOT 3(NENW)	4.4		4.4

Total number of acres irrigated: 4.4

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09892

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Domestic use is for 12 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 17TH day of OCTOBER, 1990.

Acting for


R. Keith Higginson, Director

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Schehonn Const. Phone 459 4069
Post office address Box 655 Caldwell, Id 83605
2. Source of water supply 10" well ground water which is a tributary of (NENW)
3. Location of point of diversion is 1/4 of Sec 3 of 20W 2N 3E Township 3N
Range 3W B.M. CANYON County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .20 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .12 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .32 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump and pipeline to place of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10" inches; proposed depth of well is 130' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: (NENW)
(1) Give the place of use of water: 1/4 of Sec 3 of 20W 2N 3E Township 3N

Range 3W B.M.

(2) Amount of power to be generated: Pump size 230 V horsepower under 7 1/2 feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served PALM SPRING SUBDIVISION, or number of families to be supplied with domestic water 12-20 Families

(5) If water is to be used for other purposes describe: SOME LAWN GARDEN WATERING
MOST FOR

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	3W	3		6	0	0	0	0	0	0									6

Total number of acres to be irrigated 6 ACRES

c. Describe any other water rights used for the same purposes as described above. PIONEER
IRRIGATION DIST

9. a. Who owns the property at the point of diversion Schelhorn Const.
 b. Who owns the land to be irrigated or place of use same
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Well is to be used mostly For Domestic
some Gardening & lawn sprinkling

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A full-page sheet of white graph paper with a black grid. The grid consists of 20 columns and 20 rows of squares. A single horizontal row, located approximately one-third of the way down from the top, is highlighted with a thicker black border than the other rows. This row is currently empty. The rest of the page is filled with standard thin-lined squares.

Scale: 2 inches equal 1 mile.

KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of State of Idaho as herein set forth.

James J. Schulhoss
owner (Applicant)

Proposed Priority 4/9/1982

Received by nm Date 4-9-82 Time 11:00 A.M.

Preliminary check by 6LS Fee \$ 45.00

Receipted by JP Date 4/9/82 222102

Publication prepared by jp Date 4/22/82

Published in Press-Tribune

Publication dates 4/29 & 5/6/82

Publication approved JP Date 4/13/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9892, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 27th day of May, 1982.

L. Glen Saxton
Chief, Operations Bureau

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

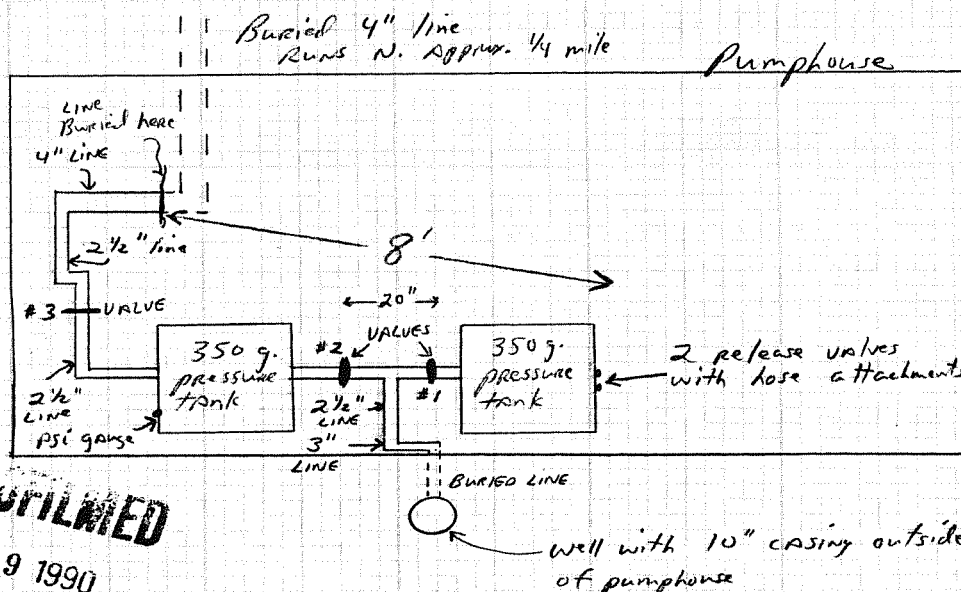
1. Owner: Palarang Water Corporation Permit No. 63-9892
Current Address: 4777 Oregon St. Caldwell, Id. 83605 Phone No. 459-6890
2. Accompanied by: James Schelhorn EXAM. DATE: 5/5/88
Address: Same Phone No. Same
Relationship to Permit Holder: member (former Vice-Pres.)
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10151, 10209, 2841 ☒ Copies Attached
2. Other water rights with same point of diversion: 63-10151, 10209 ☒ Copies Attached ☐ Copies of Field Exam's Attached
10151 N/A

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater and stockwater).
☐ Aerial Photo Attached N/A (required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 160' deep well with a 10" casing and submersible 7 1/2 hp system provides water for 12 lots. Seven homes are present, and 5 lots have stubbed lines. Internal and external use occurs via a 4" main and 1" lines to lots. Average lawn is 160' x 100'. Irrigation occurs through misc. sprinklers and cannot be measured directly.

From report by Alpha Engineers, Inc., Caldwell, 4/13/82, that Mr. Schelhorn showed to me well capacity test of 125 gpm (.28 cfs) at $z = 26'$; pump capacity of .34 cfs at 40 ps. Two pressure tanks at 350 gallons each, 4" lines good. ☐ See Remarks on page 4 for continuation to 200 gpm (.46 cfs).

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Super	7 1/2	282-2012-201	Gould (subm.)	No Tag; 3" line from well, 4" line from pump
			model #, no. 580 in. 200		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	03		NE	NW	03	3N	3W	Canyon	USGS 7 1/2' QUAD

6. Place(s) of Use:

Indicate Method of Determination USGS 7 1/2' QUAD 3' Accuracy

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3W	03					4.4												4.4
							D												—
							Lot 3												

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

Static W.L. = 12', $z \approx 25'$.
System operates between 40-60 psi, Assume ≈ 50 .

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: ~~None~~^{a)} Allow for irrigation (4.4 AC.) ($\frac{0.2}{0.03}$ cfs/AC.) = .088 cfs = .09 cfs
 b) 1/2 domestic units from domestic chart = .16 cfs
 Internal use } .29 cfs

2. Alternate Method for Checking Purposes:
 HP eq. where hp = 7.5 psi = 50 Q = $\frac{(8.8)(7.5)(8)}{(2.31 \times 50) + 25} = \frac{52.8}{140.5} = .3758 = .38$ cfs
 eff = .8 z = 25 (See Narrative)

F. PUMP EFFICIENCY DATA (Optional)

- no flow measurement possible

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (4.4)(4.5) = 19.8$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.245)(245)(1.9835) = 43.7 \quad 58.3$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 19.8$$

Volume Calculations for Other Uses:

Calculations for Other Uses:

12 domestic units at $\frac{.6}{.66}$ per unit = $\frac{7.2}{.66}$ AFA

$$(.16)(365)(1.4835) = 115.8$$

DECLASSIFIED

OCT 19 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Lic. condition: ~~R 32~~ This right, combined with 63-2891, shall not exceed .03 cfs/acre or 4.5 afa/acre.
Limit total rate to .20 cfs based on exam fee.

Overlap:

P/D - 63-10151 is permit for same system. See letter of 5/6/88 rec'd
relinquishment (in overlap material). (Relinquishment rec'd: 6/3/88.)

63-10209 is a different well.

P/U - 63-10151 as above.

63-10209 as above, for domestic use at different home.

63-2891 uses surface water for irrigation of lawns in subdivision.
This is a Pioneer Irrigation District license.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	.12	19.8
Domestic	1/1	12/31	.16	27 7.2
Totals:			.28 - .20	20.5 27.0

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

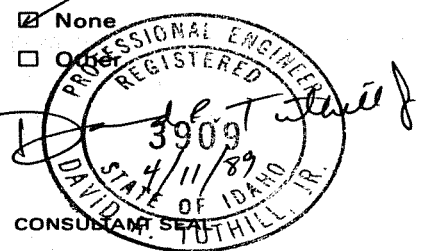
J. AUTHENTICATION

Field Examiner's Name Steven Lester

Signature Steven Lester

Certification Date _____

Field Report Preparation Date 5/5/88

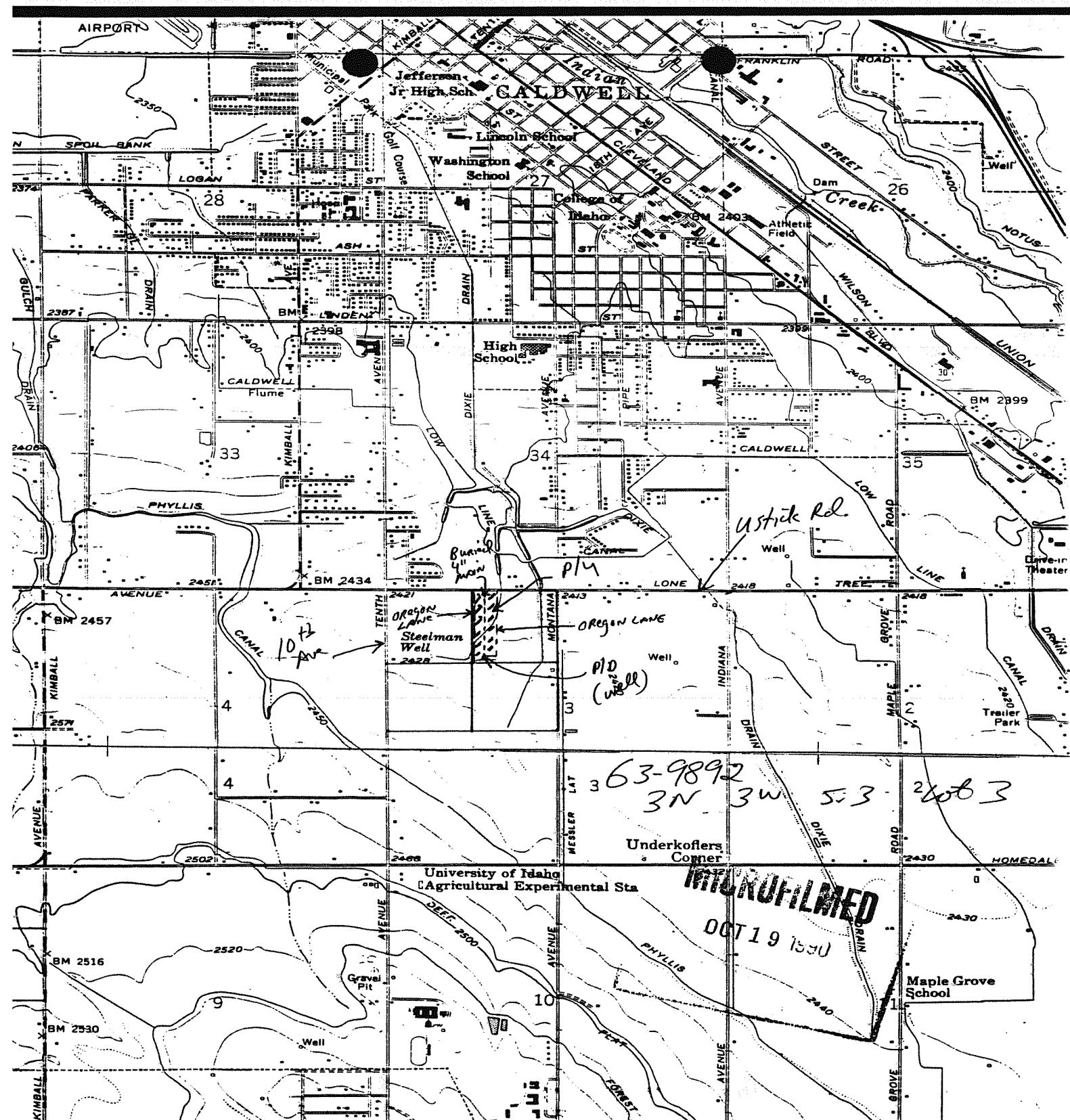


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

509-11-90

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32 33 35

