

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09841
Date Received: 3/01/1990
Receipt No: C015235
Received By: RA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAKEVIEW HILLS WATER USERS ASSN. 208-467-6177
Address: C/O JOHN KUZMIC
10239 DUCK LANE
NAMPA, ID 83686-9407

2. Date of Priority: DEC 18, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	03W	12	NW	SE	SW		CANYON

5. Description of diverting works:
WELL, 320' DEEP, 8" CASING, 15 HP SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.440		

7. Total Quantity Appropriated is:
0.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 47 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03W	12	NE	SW		DOMEST	
			NW	SW		DOMEST	

A63-09841

Page 1

Date: 03/01/90

MICROFILMED
AUG 24 1992

10. Place of Use: Contained

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03W	12	SW	SW		DOMEST	
			SE	SW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
IRRIGATION WATER OBTAINED FROM SEPARATE IRRIGATION WELL,
A63-03532A, FILED SEPARATELY.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

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Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03W	12	NE	SW		DOMEST	
			NW	SW		DOMEST	

A63-09841

Page 1

Date: 03/01/90

MICROFILMED

AUG 24 1992

10. Place of Use: Contained

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03W	12	SW	SW		DOMEST	
			SE	SW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? ~~YES~~ NO *John*

13. Other Water Rights Used:
NONE

14. Remarks:
IRRIGATION WATER OBTAINED FROM SEPARATE IRRIGATION WELL,
A63-03532A, FILED SEPARATELY.

15. Basis of Claim: LICENSE

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Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
_____ Title
Lakeview Hills Water Users Assoc, that I have signed the foregoing
Organization

document in the space below as President of
_____ Title
Lakeview Hills Water Users Assoc and that the statements contained in the
Organization
foregoing document are true and correct.

Phyllis H. Lyman
Signature of Authorized Agent

President: Lakeview Hills Water Users Assoc
Title and Organization

3/1/90
Date

State of Idaho

County of Ada

)
) SS.
)

Subscribed and sworn (or affirmed) before me this 1st day

of March 19 90

Helen Harrington
Notary Public

Seal

Helen Harrington, Notary Public

Residing at Residing at Boise, Idaho

My Commission Expires December 1, 1994

My Commission Expires _____

09/29/2006

RECEIVED

NOV 02 2006

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-9841

LAKEVIEW HILLS WATER USERS ASSN
C/O JOHN KUZMIC
10185 DUCK LN
NAMPA ID 83686-9407

*Changed
11-3-06*

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

1) Address change from 10185 Duck Lane, Nampa Id 83686

2. Describe the changes you wish to make in the proposed recommendation:

1) P.O. Box 3925, Nampa Id 83653

3. Give a brief explanation as to why you disagree with these portions:

*1) P.O. Box is where mail for Lakeview Hills Subdivision
is now sent*

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

10/29/06

SIGNATURE:

John M. Kuzmic

Please print your name:

John M. Kuzmic

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

03/02/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9841

NAME AND ADDRESS: LAKEVIEW HILLS WATER USERS ASSN
C/O JOHN KUZMIC
10185 DUCK LN
NAMPA ID 83686-9407

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.440 CFS
28.200 AFY

PRIORITY DATE: 12/18/1981

POINT OF DIVERSION:

T02N R03W S12 NWSESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.440 CFS 28.20 AFY
Domestic use is for 47 homes.		

PLACE OF USE: DOMESTIC Within CANYON County

T02N R03W S12	NESW	T02N R03W S12	NWSW
T02N R03W S12	SWSW	T02N R03W S12	SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM -

T02N R03W S12



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9841

02/21/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
532A	Claim	02N	03W	12	NE	SW		IRRIGATION	6.7/140.6	LAKEVIEW HILLS WATER USERS ASS
7873	Claim	02N	03W	12	NE	SW		IRRIGATION	2/3	LOIS J WILKERSON
532A	Water Right	02N	03W	12	NE	SW		IRRIGATION	7/140	LAKE HILLS FARMS
7873	Water Right	02N	03W	12	NE	SW		IRRIGATION	2/3	WILLIAM A WILKERSON
7873	Claim	02N	03W	12	NE	SW		STOCKWATER		LOIS J WILKERSON
7873	Claim	02N	03W	12	NE	SW		DOMESTIC		LOIS J WILKERSON
9841	Claim	02N	03W	12	NE	SW		DOMESTIC		LAKEVIEW HILLS WATER USERS ASS
9841	Water Right	02N	03W	12	NE	SW		DOMESTIC		LAKEVIEW HILLS WATER USERS ASS
532A	Claim	02N	03W	12	NW	SW		IRRIGATION	37.1/140.6	LAKEVIEW HILLS WATER USERS ASS
7873	Claim	02N	03W	12	NW	SW		IRRIGATION	1/3	LOIS J WILKERSON
532A	Water Right	02N	03W	12	NW	SW		IRRIGATION	37/140	LAKE HILLS FARMS
7873	Water Right	02N	03W	12	NW	SW		IRRIGATION	1/3	WILLIAM A WILKERSON
7873	Claim	02N	03W	12	NW	SW		STOCKWATER		LOIS J WILKERSON
7873	Claim	02N	03W	12	NW	SW		DOMESTIC		LOIS J WILKERSON
9841	Claim	02N	03W	12	NW	SW		DOMESTIC		LAKEVIEW HILLS WATER USERS ASS
9841	Water Right	02N	03W	12	NW	SW		DOMESTIC		LAKEVIEW HILLS WATER USERS ASS
532A	Claim	02N	03W	12	SW	SW		IRRIGATION	39/140.6	LAKEVIEW HILLS WATER USERS ASS
532A	Water Right	02N	03W	12	SW	SW		IRRIGATION	39/140	LAKE HILLS FARMS
9841	Claim	02N	03W	12	SW	SW		DOMESTIC		LAKEVIEW HILLS WATER USERS ASS
9841	Water Right	02N	03W	12	SW	SW		DOMESTIC		LAKEVIEW HILLS WATER USERS ASS
532A	Claim	02N	03W	12	SE	SW		IRRIGATION	35.3/140.6	LAKEVIEW HILLS WATER USERS ASS
532A	Water Right	02N	03W	12	SE	SW		IRRIGATION	35/140	LAKE HILLS FARMS
9841	Claim	02N	03W	12	SE	SW		DOMESTIC		LAKEVIEW HILLS WATER USERS ASS
9841	Water Right	02N	03W	12	SE	SW		DOMESTIC		LAKEVIEW HILLS WATER USERS ASS

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9841

Priority: December 18, 1981 Amount: .44 CFS 28.2 AFA

This is to certify, that LAKEVIEW HILLS WATER USERS ASSOC.

C/O JOHN KUZMIC

10185 DUCK LN.

NAMPA, ID 83686-9407

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 18, 1981, and has submitted proof to the Department of Water Resources on April 5, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .44 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.44 cfs	28.2 afa

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 12, Township 2N, Range 3W
Canyon County

PLACE OF USE: Domestic

TWN RGE SEC

2N 3W 12

NESW

NWSW

SWSW

SESW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 47 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13th day of April, 1988.

MICROFILMED

Director

JUL 07 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

*we issued right for 0.5 cfs / 55 homes.
permit developed 0.44 cfs / 47 homes.*

$$\frac{0.50 \text{ cfs}}{55 \text{ units}} = 0.00909 \text{ cfs/unit}$$

$$\frac{0.44 \text{ cfs}}{47 \text{ units}} = 0.00936 \text{ cfs/unit}$$

*allow 0.44 cfs for
license. KW 3/7/88*

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

$$\begin{aligned} 47 \text{ units} \times 0.6 &= 28.2 \text{ AFA} \leftarrow \text{use} \\ 0.44 \times 1.9835 \times 365 &= 318.6 \text{ AFA} \end{aligned}$$

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

RECORDED

JUL 07 1988

Date 3-26-87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

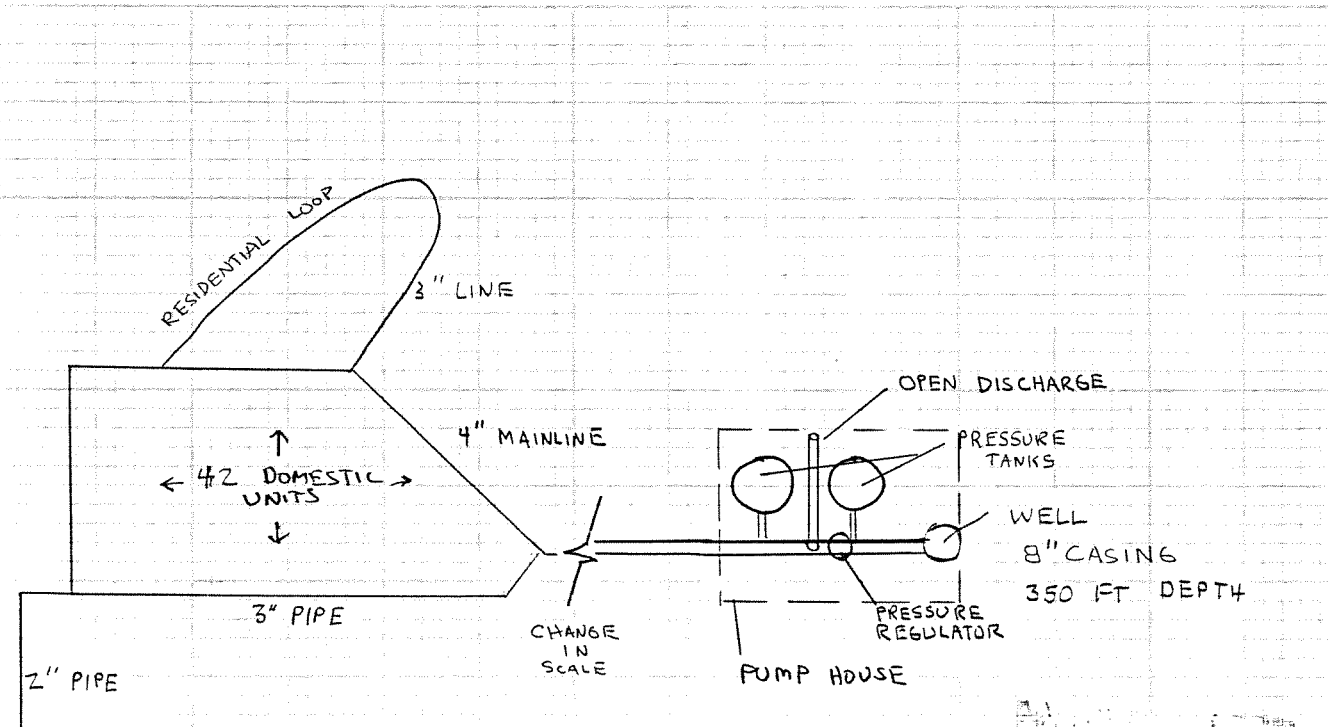
Permit No. 63-9841
Phone No. 467-6177
1. Owner: Lakeview Hills Subdivision
Current Address: 10105 Duck Lane, Nampa Id. 83686-9407
2. Accompanied by: John Kusmic EXAM. DATE: 7/8/86
Address: - Same Phone No. Same
Relationship to Permit Holder: -
3. Source: Groundwater tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: ~~1~~ 63-3532-A For lawn
irrigation of the subdivision ☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = VARIES

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

JUL 07 1986

System Description (continued)

3. Narrative: Description (As of _____ at time of measurement. Indicate pressure, number of sprinklers, etc.)

The well is drilled to 320 feet and has an 8" casing. It is powered by a 15 HP submersible pump. The system is pressurized by two pressure tanks in series. System pressure varies from 65-95 PSI. A 4 inch mainline supplies water for 42 domestic units. This water is used for in house use only.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Domestic Well	—	15	68900SE	Red Jacket	12MB6

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SW	12	2N	3W	CANYON	TOPOGRAPHIC MAP

6. Place(s) of Use:

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	~~2E~~ 3W	12									X	X	X	X					

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None Taken except for		5 gallon	bucket			

2. Measurements:

Maximum instantaneous water use for 47 RAG 7-13-87
for in house use only. = .32 cfs (from DWR Memo)
5 gallon bucket test indicates discharge near 200 gpm = .44 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: HORSE POWER EQ $\frac{15 \times 8.8 \times .8}{142 \text{ ft} + (80 \times 2.3)} = .32 \text{ cfs}$

2. Alternate Method for Checking Purposes:

ALLOW .44 cfs
PER MEMO of 4/14/88
JS

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic In house use = .6 AFA / Household

Total: .6 x 47 = 28.2 AF
47 = 25.2 AFA

RAG 7-13-87

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The subdivision has two separate wells to supply water

63-9841 supplies the domestic water demand

63-3532 - supplies irrigation water for the lawn

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Domestic (47 UNITS)	1/1	12/31	32.44	25.2 28.2 AC
			44	28.2 AF
			32 cfs	25.2 AFA
Totals:				

2. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

J. AUTHENTICATION

Field Examiner's Name Richard Genperle

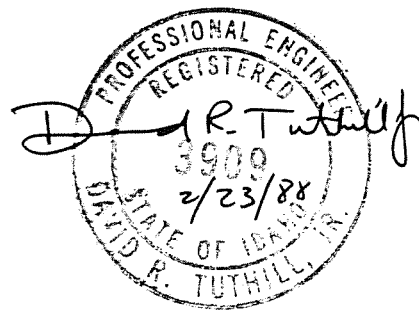
Signature Richard A Genperle

Certification Date 7/21/86

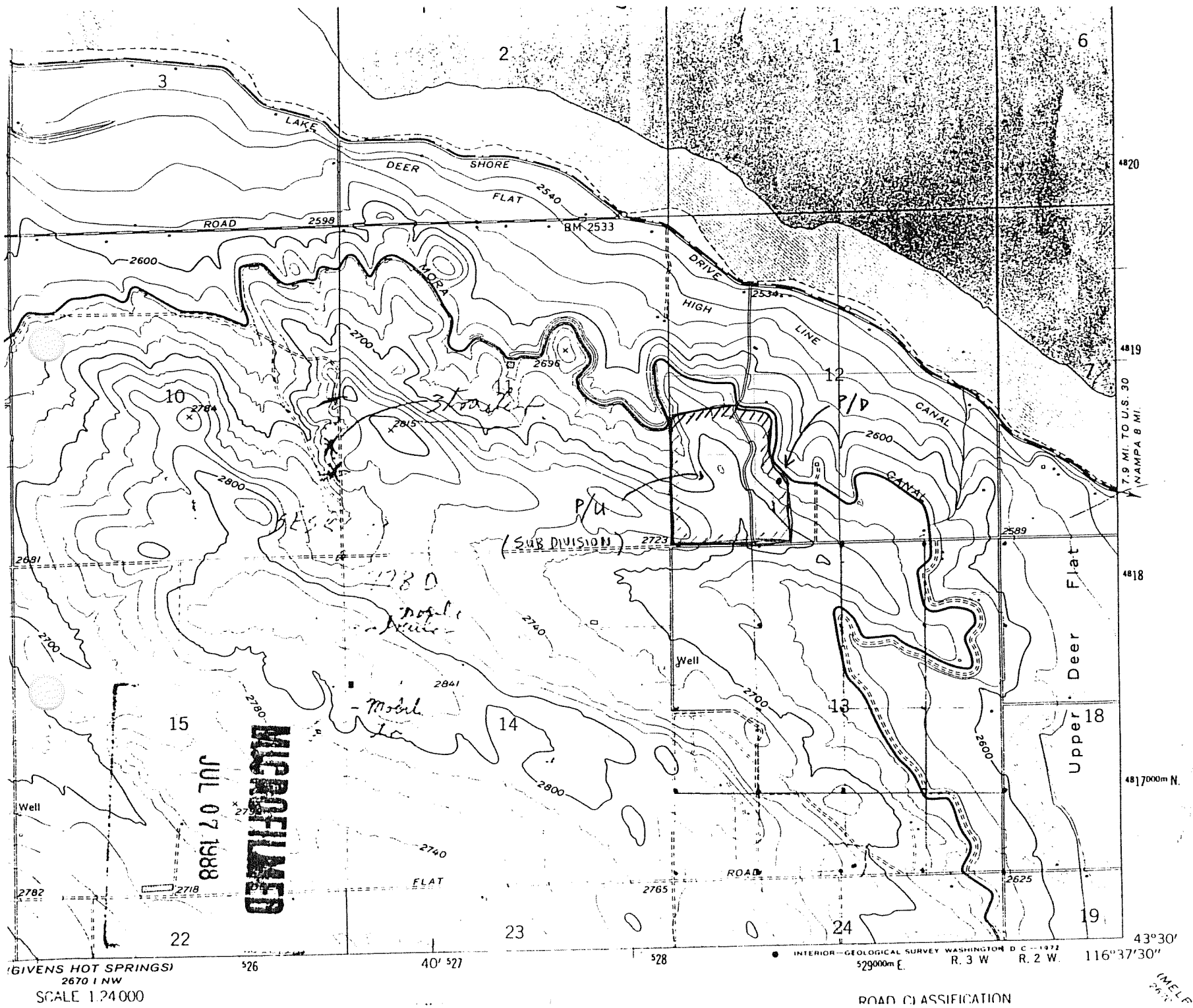
Field Report Preparation Date 8/11/86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



JUL 07 1986



(GIVENS HOT SPRINGS)
2670 1 NW
SCALE 1:24,000

526

40' 527

528

529000m E

R. 3 W

R. 2 W

116°37'30"

43°30'

(MELF
2670)

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-09841

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>						
PT. OF DIV.							
SOURCE							DATA ENTRY COMPLETED BY _____ DATE _____
PL. OF USE							FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF							
CONSUMPTIVE USE							
NATURE OF USE							
PERIOD OF USE							
BASIS OF CLAIM							
REMARKS							

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

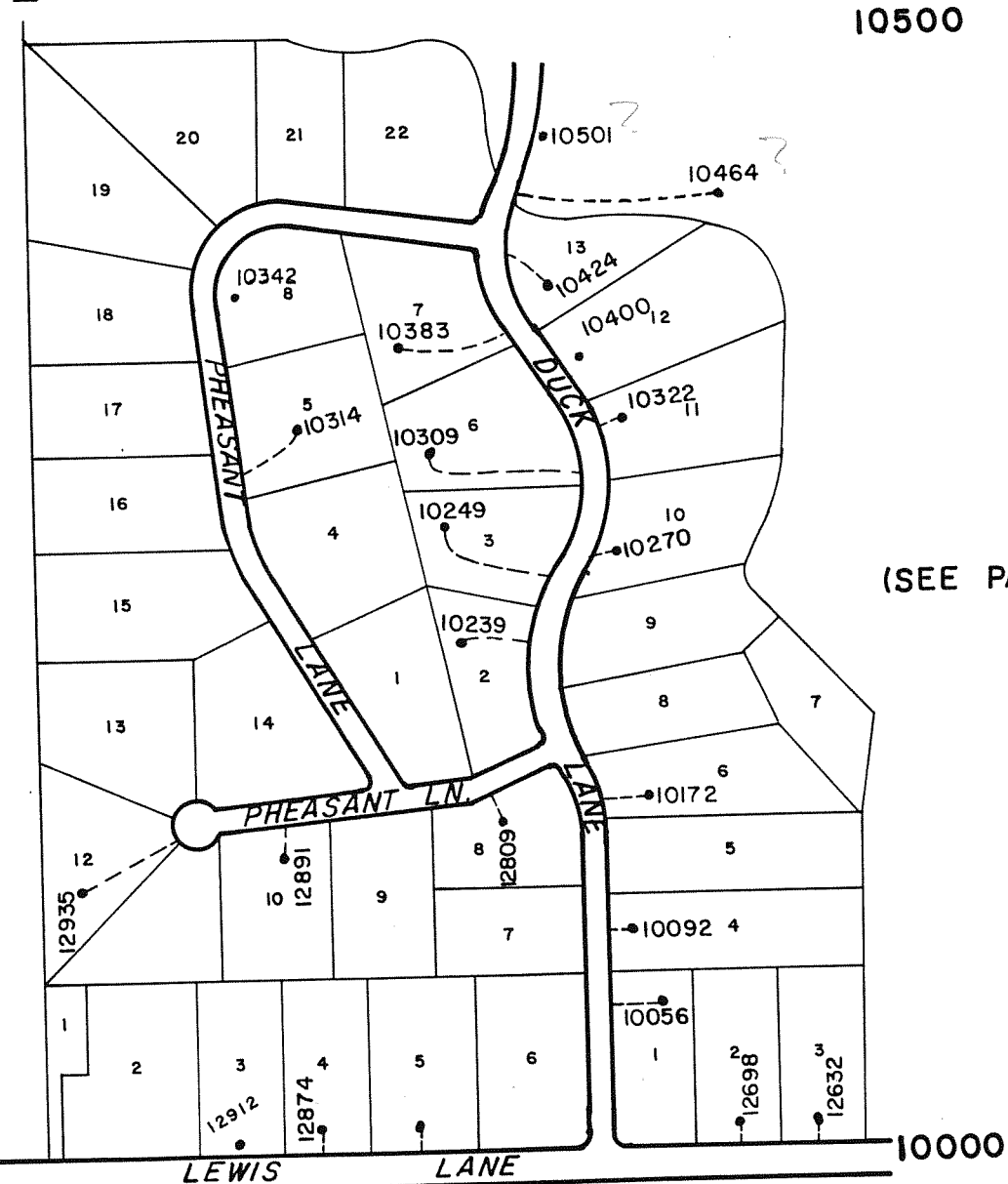
*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
 SUBMITTED - YES _____ NO _____.

*IF CLAIMANT CONTACT IS NEEDED, COMPLETE
 CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: 8/29/1996 Claimed as licensed. A63-03523A is for irrigation

County plat shows 43 lots + 2 other homes with lot/block numbers. License was changed
from 42 to 47 lots - No evidence of location of additional lots in file. See new definition
of Municipality regarding "Reason time" & service area etc. Scanned airphoto shows
20 home sites. (33)

LAKE VIEW HILLS SUBDIVISION



Sa-1

SECTION 12

22
 6
 13
 43

RECEIVED

JUN 25 1987

Jim Johnson
Water Rights Supervisor
Dept of Water Resources
State Office
450 W. State St.
Boise, Idaho 83720

Department of Water Resources

June 19, 1987

Re: Permit No. 63-9841

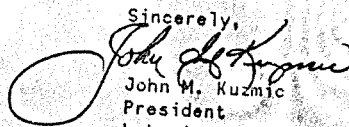
Dear Sir:

I am writing to recap our conversation of April 13, 1987. In that phone conversation I responded to some inaccuracies I felt existed on the proposed water right license mentioned above. In summary the following information needs to be reflected on the permit:

- 1) Item #4 on conditions/remarks should read "Domestic use is for 47 homes. (The system as designed originally was for 47 homes with pipes sized for that service and locations already stubbed out.)"
- 2) If the rate of diversion for 47 homes was to be permitted at .32CFS then the rate for 47 homes should be permitted at .44CFS.

Thankyou for your help in clarifying these issues, and I trust that these items will be updated when the water right permit is issued!

Sincerely,



John M. Kuzmic
President
Lakeview Hills Water Users' Assoc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

*we issued right for 0.5 cfs / 55 homes.
Permit developed 0.44 cfs / 47 homes.*

$$\frac{0.50 \text{ cfs}}{55 \text{ units}} = 0.00909 \text{ cfs/unit}$$

$$\frac{0.44 \text{ cfs}}{47 \text{ units}} = 0.00936 \text{ cfs/unit}$$

*allow 0.44 cfs for
license. KW 3/7/88*

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{DR} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

$$\begin{aligned} 47 \text{ units} \times 0.6 &= 28.2 \text{ AFA} \leftarrow \text{use} \\ 0.44 \times 1.9835 \times 365 &= 318.6 \text{ AFA} \end{aligned}$$

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

10 day

Date 3-26-87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

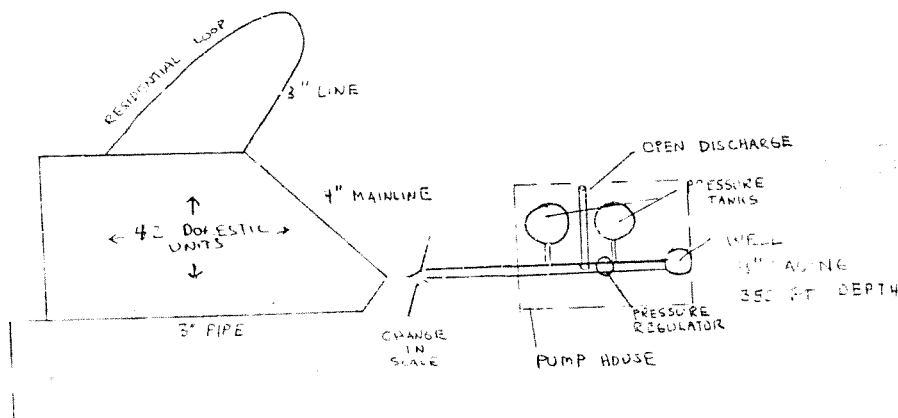
Permit No. 63-9841
Phone No. 467-6177
1. Owner: Lakeview Hills Subdivision Id. 83686-9407
Current Address: 10185 Duck Lane, Nampa
2. Accompanied by: John Kusmic EXAM. DATE: 7/8/86
Address: - Same Phone No. Same
Relationship to Permit Holder: -
3. Source: Groundwater tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: None 63-3532-A For Law ☐ Copies Attached
irrigation of the subdivision
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = VARIABLES

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The well is drilled to 320 feet and has an 8" casing. It is powered by a 15 HP submersible pump. The system is pressurized by two pressure tanks in series. System pressure varies from 65-95 PSI. A 4 inch mainline supplies water for 42 domestic units. This water is used for house use only.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Domestic Well	—	15	68900SE	Red Jacket	12MB6

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SW	12	2N	3W	CANYON	TOPOGRAPHIC MAP

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3W	12									X		X	X					

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model Nr.	Serial No.	Size	Calib. Date
None Taken except for		5 gallon	bucket			

2. Measurements:

Maximum instantaneous water use for 47 RAG 7-13-87
for in house use only. = .32 cfs (from JWB Memo)
5 gallon bucket test indicates discharge near 200 gpm = .49 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: HORSE POWER EQ $\frac{15 \times 8.8 \times .8}{1425 + (80 \times 2.5)} = .32 \text{ cfs}$

2. Alternate Method for Checking Purposes:

ALLOW .44 cfs
PER MEMO OF 4/14/88

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave Pl x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

Domestic In house use = .6 AFA / Household
47 = 28.2 AF
Total: .6 x 47 = 25.2 AFA

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The subdivision has two separate wells to supply water
 63-9841 supplies the domestic water demand
 63-3532 - supplies irrigation water for the lawns

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic (47 UNITS)	1/1 12/31	32.44	25.2 282 AF
		44	282 AF
		32 cfs	25.2 AFA
Totals:			

2. Recommended Amendments

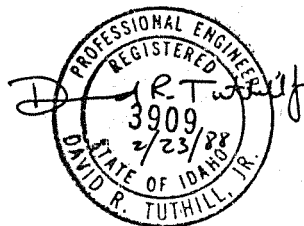
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Richard Gempert
 Signature Richard A Gempert *7/21/86*
 Certification Date 1/14/88
 Field Report Preparation Date 8/11/86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



4/86

RECEIVED
MAY 28 1986Department of Water Resources
Western Regional OfficeRECEIVED
JUN 12 1986Department of Water Resources
STATE OF IDAHODEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

KEYPUNCHED

For Office Use Only
Fee Received \$100
Date 6/13/86
Receipt # 45342
Receipt by J.P.
Sent to S.O. 6/12/86RECEIVED
MAY 28 19861. Permit No. 63-9841

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources

- ☒
- I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Lakeview Hills Subdivision3. Post Office Address: 10185 Duck Lane, Nampa Id.
83686-9407 Telephone No. 467-61774. Source of Water: Well

5. Extent of Use:

Domestic X-43 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .5 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1976

8. Person to contact to accompany the department representative during the field examination:

JOHN M. Kuzmic
(Name)10185 Duck Ln. Nampa Id 467-6177
(Address) (Telephone Number)

- ☐
- I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date _____

Signature of Permit Holder (and title, if appropriate) _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9841

Priority: December 18, 1981 Amount: .44 CFS 28.2 AFA

This is to certify, that LAKEVIEW HILLS WATER USERS ASSOC.

C/O JOHN KUZMICK

10185 DUCK LN.

NAMPA, ID 83686-9407

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 18, 1981, and has submitted proof to the Department of Water Resources on April 5, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .44 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.44 cfs	28.2 afa

LOCATION OF POINT OF DIVERSION(S): SESW, Sec. 12, Township 2N, Range 3W
Canyon County

PLACE OF USE: Domestic

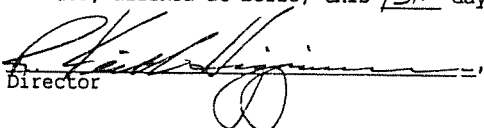
TWN RGE SEC

2N 3W 12	NESW	NWSW	SWSW	SESW
----------	------	------	------	------

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 47 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13th day of April, 1988.


Director

WR5809NP
No. 63-09841

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/20/95
PAGE: 113

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LAKEVIEW HILLS WATER USERS ASSN. C/O JOHN KUZMIC 10185 DUCK LN. NAMPA ID 83686-9407	✓12/18/1981	✓DOMESTIC	01-01 12-31	✓0.440 CFS	28.20 AFA
TOTAL DIVERSION:					0.440 CFS	28.20 AFA

Water Source: GROUNDWATER✓

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.440 CFS

Point(s) of Diversion: T02N R03W S12✓

SESW✓

CANYON County

Point of Diversion Name(s):

Name

Rate

Number

Place of use Legal Description for: DOMESTIC

NE								NW								SW								SE							
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	
02N	03W	12	:								:								:						:						
			:								:								:						:						
			:								:								:						:						
			:								:								:						:						

Pou County: CANYON

Other Water Rights Listing Overlapping Place(s) of use:
63-03532A 63-07873

Remarks: Domestic use is for 47 homes✓

Dates:	App. Received:	12/18/1981	Priority Date:	12/18/1981
	Proof Due Date:	04/01/1983	Proof Made Date:	04/05/1982
	Exam Made Date:	07/08/1986	Exam Sent to S.O.:	
	Licensed Date:	04/13/1988		

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 04/28/88 05/01/88 CONVERT 07/14/89 CURTIS