

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09770
Date Received: 3/20/1990
Receipt No: W011463
Received By: Rch

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J.C. WATSON CO. 208-722-5141
Address: P.O. BOX 300
PARMA, ID 83660

2. Date of Priority: JUL 15, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	04W	26	NW	SW			CANYON

5. Description of diverting works:
375' DEEP, 16" CASING, TURBINE PUMP, P. TO CONC DITCHES, GRA.FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.140		481.50

7. Total Quantity Appropriated is:
2.140 C.F.S. (and/or) 481.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	04W	26	NW	NW		IRR	36.0
			SW	NW		IRR	38.0
			NW	SW		IRR	33.0

Section Acres 107.0

A63-09770

Page 1

Date: 03/20/90

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AUG 24 1992

10. Place of Use: Continued

Total Acres 107.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-21695, BLACK CANYON IRRIG.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am X President of _____
Title

J. C. WATSON Co., that I have signed the foregoing
Organization

document in the space below as President of _____
Title

J. C. WATSON Co and that the statements contained in the
Organization

foregoing document are true and correct.

Jon C Watson
Signature of Authorized Agent

President J. C. WATSON Co
Title and Organization

3/20/90
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of Mar 19 90

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994

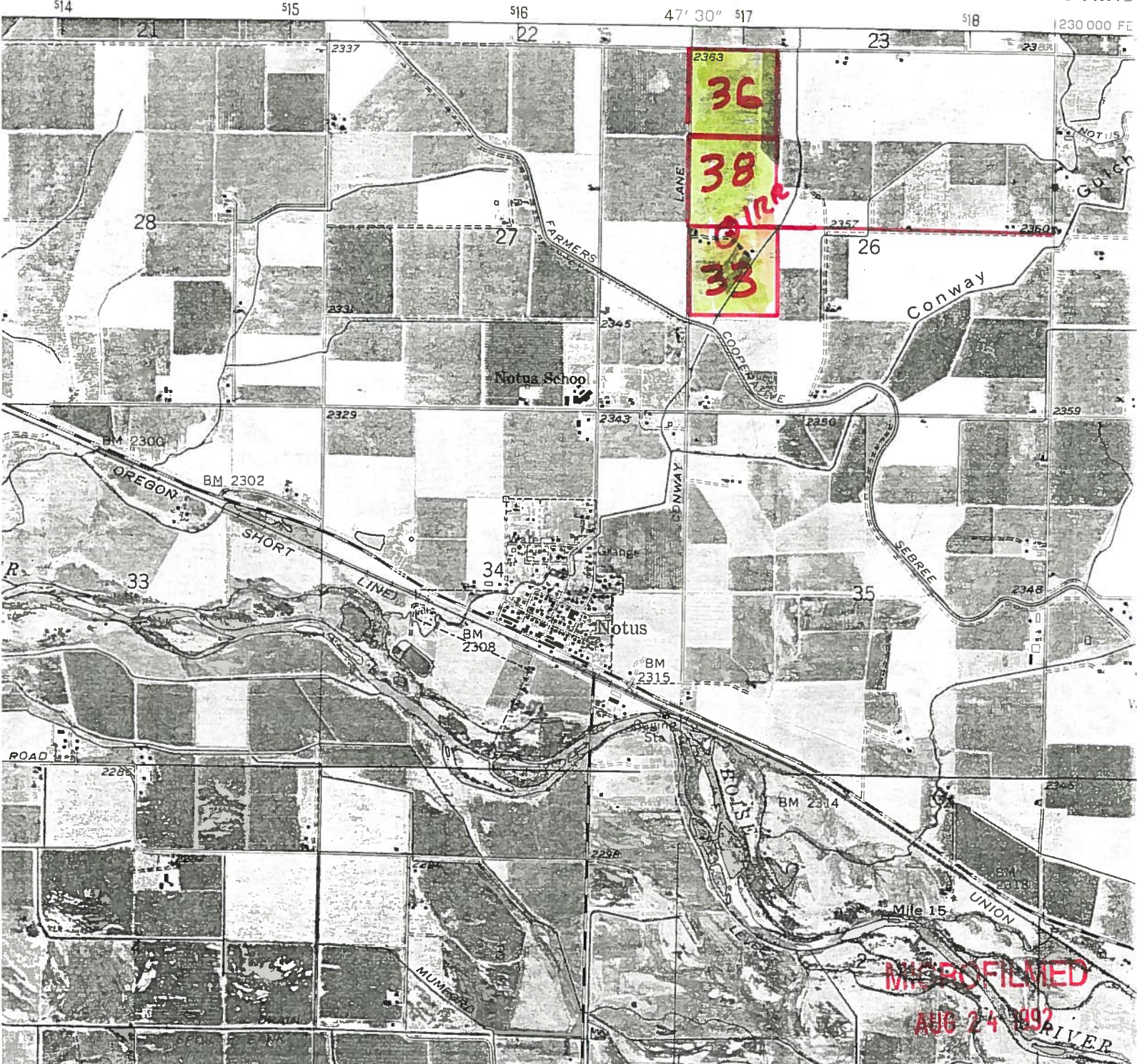
T 5N
R 4W
S 26

P/O NWNW SW

A63-09770

7.5-MINU

1230 000 FE



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AUG 24 1992

08/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9770

NAME AND ADDRESS: J C WATSON CO INC
PO BOX 300
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.140 CFS
481.500 AFY

PRIORITY DATE: 07/15/1981

POINT OF DIVERSION:

T05N R04W S26 NWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

2.140 CFS
481.50 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T05N R04W S26	NWNW	36.00	T05N R04W S26	SWNW	38.00
T05N R04W S26	NWSW	33.00			

107 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Black Canyon Irrigation District.



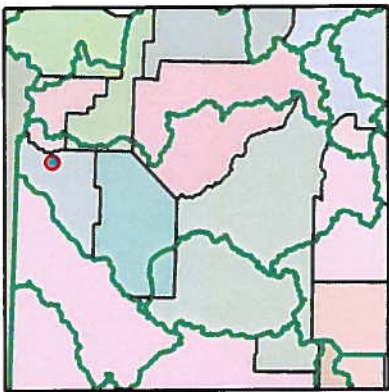
Idaho Department of Water Resources

SRBA Recommendation:

63-9770

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.3 0.6 Miles



Prepared by S. Egbert
On Monday, August 21, 2006
1987/88 Aerial Photography

Idaho Dept. of Water Resources Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Rec	63 138C	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W26											X	X			X		0
Rec	63 188	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W26											X	X			X		0
Rec	63 189	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W26											X	X			X		0
Rec	63 190	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W26											X	X			X		0
Rec	63 191	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W26											X	X			X		0
Rec	63 296	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W26											X	X			X		0
Rec	63 4852	FARMERS COOPERATIVE DITCH CO,	CONWAY DRAIN	05N04W26											X	X			X		0
Claim	63 2878	BLACK CANYON IRRIGATION DIST,	ELIJAH DRAIN, WILSON DRAIN	05N04W26	28	40	40	38	40	40	40	40	40	40	28	30	40	40	30	40	594
Rec	63 2878	BLACK CANYON IRRIGATION DIST,	ELIJAH DRAIN, WILSON DRAIN	05N04W26	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Right	63 2878	BLACK CANYON IRRIGATION DIST,	ELIJAH DRAIN, WILSON DRAIN	05N04W26																	0
Claim	63 2322	UNITED STATES OF AMERICA ACTING THROUGH,	ELIJAH SLOUGH, WILSON SLOUGH	05N04W26	30	40	40	40	40	40	40	40	40	40	15	30	40	40	35	40	590
Claim	63 2322A	BLACK CANYON IRRIGATION DIST,	ELIJAH SLOUGH, WILSON SLOUGH	05N04W26	30	40	40	40	40	40	40	40	40	40	15	30	40	40	35	40	
Rec	63 2322	UNITED STATES OF AMERICA ACTING THROUGH,	ELIJAH SLOUGH, WILSON SLOUGH	05N04W26	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Right	63 2322	US DEPT OF INTERIOR,	ELIJAH SLOUGH, WILSON SLOUGH	05N04W26	30	40	40	40	40	40	40	40	40	40	15	30	40	40	35	40	590
Claim	63 8723	J A MARCHBANKS, VELMA J MARCHBANKS,	GROUND WATER	05N04W26	39			40									20				99
Claim	63 9770	J C WATSON CO INC,	GROUND WATER	05N04W26						36	38			33							107

5/1/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-09770

Priority: July 15, 1981

Maximum Diversion Rate: 2.14 CFS
Maximum Diversion Volume: 481.5 AF

This is to certify, that J.C. WATSON CO.
P.O. BOX 300
PARMA, ID 83660

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 15, 1981; and has submitted Proof of Beneficial Use on September 2, 1982. An examination indicates that the works have a diversion capacity of 2.420 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.14 CFS	481.5 AF

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 26, Township 05N, Range 04W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	04W	26	NWNW 36	SWNW 38	NWSW 33	107
Total number of acres irrigated:						107

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

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FEB 21 1990

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-09770

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 8th
day of FEBRUARY, 1990.

Acting for  R. Keith Higginson, Director

MICROFILMED

FEB 21 1990

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-09770

RECEIVED
JAN 26 1990

Department of Water Resources
APPROVED
2.14 CFS
481.5 AF

Date of Priority: July 15, 1981

Maximum Diversion Rate:
Maximum Diversion Volume:¹

Comes now
P.O. BOX 278
PARMA, ID 83660

J.C. WATSON CO.

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-09770, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.14 CFS	481.5 AF

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 26, Township 05N, Range 04W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	04W	26	NWNW 36	SWNW 38	NWSW 33	107
Total number of acres irrigated:						107

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FEB 21 1990

RECEIVED
JAN 29 1990

Department of Water Resources

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Parma, Idaho, this 27 day of January, 1990.

Jon C Watson
(Signature)

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State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-09770

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by J. Davis Date 1/29/90 # 6014267

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-09770 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
- ✓ 5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness my hand this 8TH day of FEBRUARY, 1990.

R. Keith Higginson
Acting for R. Keith Higginson, Director

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FEB 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 63-9770
RECEIVED
APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources
Western Regional Office

1. Name of applicant J.C. Watson Company Phone 722-5141

Post office address P.O. Box 278 Parma, Idaho 83660

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 5N

Range 4W B.M. in Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 32.4 for irrigation purposes from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 300 for irrigation purposes from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 32.4 cubic feet per second and/or b. 300 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Cased Well and Submersible Pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	4W	26						40	40			40							120
Total number of acres to be irrigated																			120

c. Describe any other water rights used for the same purposes as described above. _____

All other rights in Black Canyon Irrigation District

9. a. Who owns the property at the point of diversion J.C. Watson Company

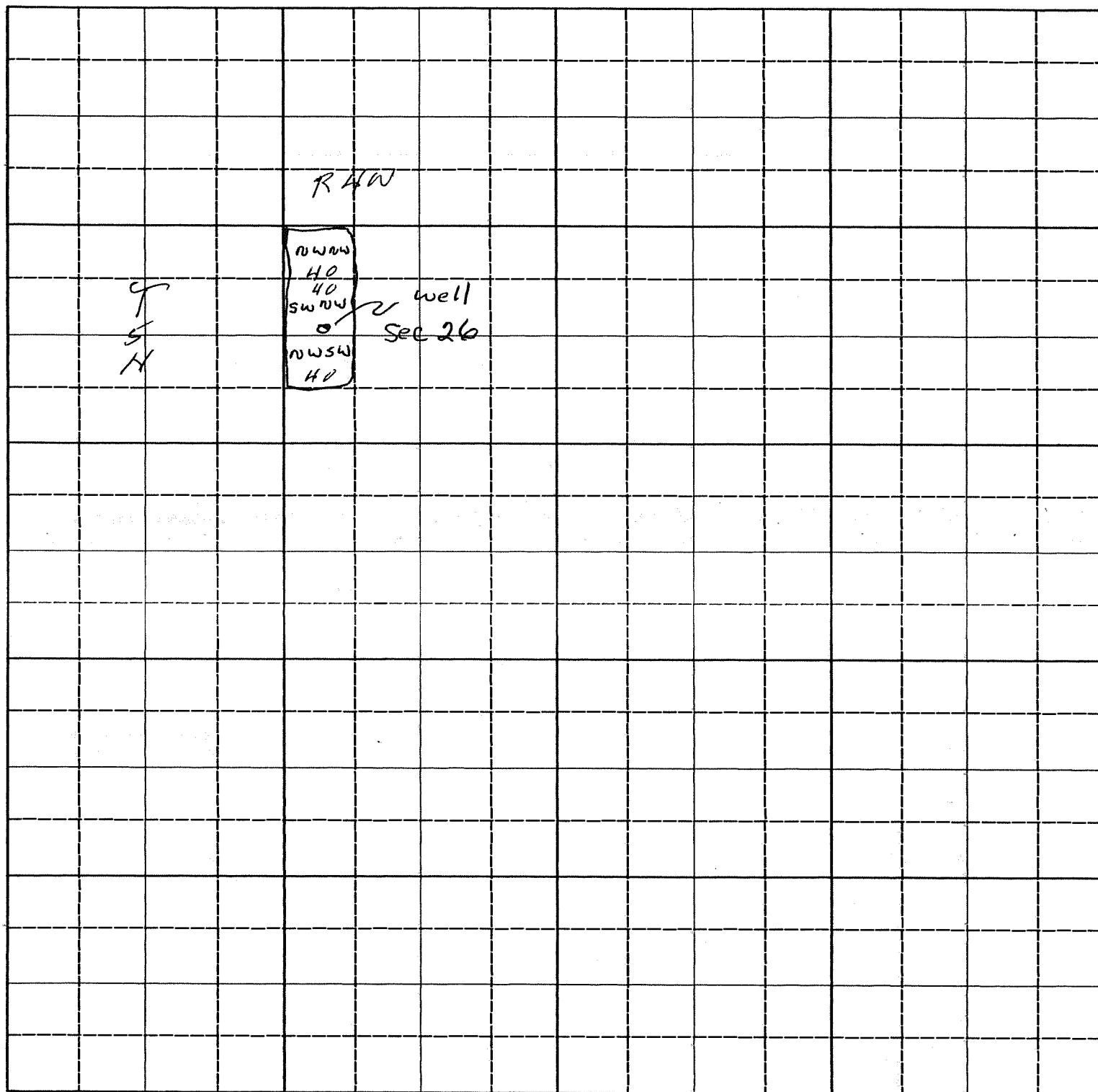
b. Who owns the land to be irrigated or place of use same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Well for supplementary irrigation

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED

Jon Watson
JC Watson (Applicant)
W.P. & General Mgr.

Proposed Priority 7-15-1981

Received by AP Date 7-15-81 Time 12:00

Preliminary check by gkn Fee \$ 85.00

Received by AP Date 7-15-81 # 19539

Publication prepared by AP Date 7-16-81

Published in Press trib.

Publication dates 7-13, 30-81

Publication approved AP Date 7-22-81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by GLS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9770, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 15th day of Sept, 19 81.

L. Glen Saxton
Chief, Operations Bureau

UNRECORDED

JAN 20 1986

Permit No. 103-9770
Phone No. 722-5141
836160

1. Owner: J. C. WATSON CO. Permit No. 03-1710
Current Address: P.O. Box 278, PARMA, ID Phone No. 722-5141
836600
2. Accompanied by: JOE BASALOVA, FIELD HAND EXAM. DATE: 7/31/84
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	TRACTOR DRIVEN MOTOR w/ DATA			AMARILLO	SL40A

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

TRACTOR DRIVEN ENGINE W/PUMP INTO 8" MAINLINE TO 8" GATED PIPE FOR GRAVITY IRRIGATION. PIPELINE SWITCHES FROM FIELD TO FIELD.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ANNUBAIR	8"			191143		
EAGLE EYE METER	10-80"			091477		4/27/83

7. Measurements ☐ Additional data/computation sheets attached

MEASURED 82" ON EAGLE EYE - SEE ATTACHED SUPPLEMENTAL REPORT FOR ANNUAL MEASUREMENT.

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

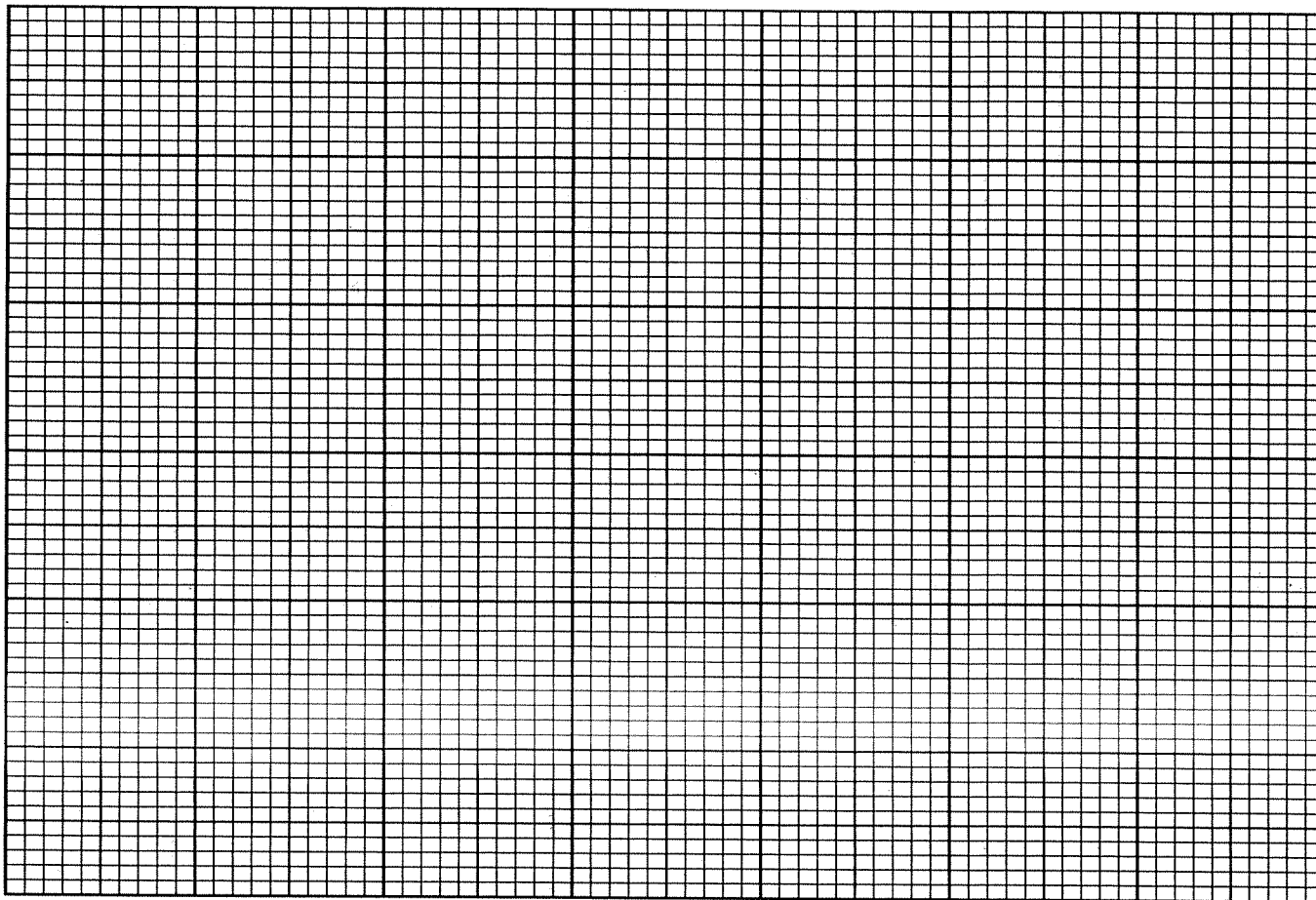
[illegible]

9. **Place(s) of Use:** Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____

[illegible]

10. Other water rights on these lands Black Canyon
11. Other water right diverted from same p.d. None

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Jan Glover Date 4/11/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 7/31/84 Date

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FEB 21 1990

CONSULTANT SEAL



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FEB 21 1990