

HHT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-09722**
Date Received: 8/29/1990
Receipt No: C010633
Received By: _____

*Rec'd from
So on 6-12-92*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: VIRGIL L BRYSON 208-585-3971
Address: RT 1 BOX 264
MIDDLETON ID 83644

2. Date of Priority: APR 21, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	02W	27	SW	NE			CANYON

5. Description of diverting works:
WELL, PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.150		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 26.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	02W	27	SW	NE		IRR	5.0
			SW	NE		DOMEST	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A63-09722

Date Received

8-29-90

Receipt Number

2010633

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

AUG 29 1989

Please type or print clearly

1. Name of Claimant (s) VIRGIL L. BRAYSON Phone (208) 585-3971Mailing Address KR1 BOX 264 MIDDLETON Zip 836442. Date of Priority (Only one (1) per claim) APRIL 21 19813. Source of water supply (a) GROUND WATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 5N Range 2W Section 27,
SW 1/4 of NE 1/4 of 27 1/4, Govt. Lot, 2W B.M., County of CANYON 5N

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 5N Range 2W Section 27, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL + PUMP + PIPELINE

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 1-1 to 12-31 amount .04 or _____

For IRRIGATION purposes from 3-15 to 11-15 amount .15 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .19 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 26.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 HOUSE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>5N</u>	<u>2W</u>	<u>27</u>			<u>5 acres</u>														

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

Last Name BRYSON Ident No. 63-9722

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Copies: White - State, Yellow - Claimant
AUG 24 1992

Scale: 2 inches equals 1 mile

[illegible]

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Copies: White-State, Yellow-Claimant
AUG 24 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-9722
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Daniel A. Bryson Date 7-26-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 29th day of August 19 89

SEAL

Notary Public Danni Smith

Residing at _____
Danni Smith, Notary Public
Residing Boise, Idaho

My Commission Expires _____
My Commission Expires December 5, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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Copies White-State Yellow-Claimant
AUG 24 1992

Water Right Number - 63-09722

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BRYSON

RUBY

1 - 4303 ADAMS ST.

2 -

3 -

City- BOISE

State- ID Zip- 83704

Phone -

BRYSON

DONALD

1 - 4303 ADAMS ST.

2 -

3 -

City- BOISE

State- ID Zip- 83704

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/21/1981 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
05N 02W 27 SW NE (27) CANYON+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.150 22.50
43 - DOMESTIC 01/01 12/31 0.040 0.60+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.190 23.10 0.260+ - - - - - - - - - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
05N 02W 27 SW NE 5.0 01 IRRIGATION (27) CANYON

Total Acres: 5.0

+ - - Diversion Means - WELL, PUMP & PIPELINE.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - Remarks - - - - - +
No Remarks found.+ - - - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

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AUG 24 1992

Water right number - 63-09722

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - 11/13/85 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - -

| | | |
|--------------------------------|------------------------------|---------------------|
| Proof Due Date - 06/01/1986 | Field Exam Made - 00/00/0000 | Field Exam Fee - |
| Approved/Denied - 06/04/1981 | Protested Date - 00/00/0000 | Swan Falls - |
| Proof Made Date - 01/01/1900 | Hearing Date - 00/00/0000 | Temporary Right - P |
| Exam to S.O. Date - 00/00/0000 | Verified Date - 11/13/1985 | DLE/Carey Act - |
| Order Show Cause - 00/00/0000 | Receipt Number - | Water District - |
| Licensed Date - 10/11/1985 | Appl Received - 00/00/0000 | Transfer/Amended - |
| Decree Date - 00/00/0000 | Presumption Flag - | |

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AUG 24 1992

ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME

Bryson

CLAIM IDENT. NO.

A63-09722

DATE RECEIVED 8-29-90

RECEIPT # C010633

AMOUNT \$ 55

- | | YES | NO | Require Info |
|--|-------------------------------------|-------------------------------------|--------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | * |
| | N/A | ☒ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| | N/A | ☒ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| | N/A | ☒ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| | N/A | ☒ | |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| | Dom- SW NE | ☒ | |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated?
(See Item No.'s 16 & 17 for checking other water rights) | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| | N/A | ☒ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as <u>license</u> , permit, or decree is the existing water rt. no. listed? | ☒ | ☐ | * |
| (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim) | N/A | ☒ | |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? | ☒ | ☐ | |
| (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | N/A | ☒ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed?
(If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| | N/A | ☒ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate?
Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? | ☒ | ☐ | * |
| | Exempt | ☒ | |

MICROFILMED

AUG 24 1992

23. Should this claim be data entered?

YES

NO

☒

☐

Claim reviewed by:

HAT

Date

6-11-92

Claim data entered by:

HAT

Date

6-12-92

Claim is being returned to claimant:

☐ (Yes) ☒ (No)

Claimant is being notified of modifications:

☐ (Yes) ☒ (No)

Comments:

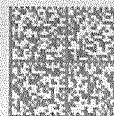
100-1000000000

100-1000000000

STATE OF IDAHO
DEPARTMENT OF WATER
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83706

SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$ 00.87
0004389393 FEB 02 2007
MAILED FROM ZIP CODE 83706

Wrong address ?
Ins. Add

VIRGIL L BRYSON
RT 1 BOX 264
MIDDLETON ID 83644

63-9722

RECEIVED

FEB 08 2007

WATER RESOURCES
WESTERN REGION

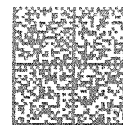


- ☐ Not Deliverable As Addressed
- ☐ Unable To Forward
- ☒ Insufficient Address
- ☐ Moved, Left No Address
- ☐ Unclaimed ☐ Refused
- ☐ Attempted - Not Known
- ☐ No Such Street ☐ Number
- ☐ Vacant ☐ Illegible
- ☐ No Mail Receptacle
- ☐ Box Closed - No Order
- ☐ Returned - Better Address
- ☐ Postage Due _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



02 1A
0004310839 OCT 06 2006
MAILED FROM ZIP CODE 83702



SORRY...ADDRESSEE
NOT LISTED ON
P.O.BOX

RECEIVED

OCT 12 2006

WATER RESOURCES
WESTERN REGION

VIRGIL L BRYSON
RT 1 BOX 264
MIDDLETON ID 83644

8251 Edna Ln
Middletown 83644

63-9722
Resent 10-13-06



06/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9722

NAME AND ADDRESS: VIRGIL L BRYSON
RT 1 BOX 264
MIDDLETON ID 83644

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.190 CFS
23.100 AFY

PRIORITY DATE: 04/21/1981

POINT OF DIVERSION:

T05N R02W S27 SWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|------------------------|
| IRRIGATION | 03/15 11/15 | 0.150 CFS
22.50 AFY |
| DOMESTIC | 01/01 12/31 | 0.040 CFS
0.60 AFY |

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within CANYON County

T05N R02W S27 SWNE 5.00

DOMESTIC Within CANYON County

T05N R02W S27 SWNE

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

63-9722

T05N R02W S27



● Point of Diversion

□ Place of Use

□ Sections

□ Quarter Quarter

Total irrigated
acres = 5



500 0 500 1000 Feet



IDWR

Prepared by: Sandy Egbert

Date: June 30, 2006

1987 NAAP Photography

Idaho Dept. of Water Resources Place of Use Comparison Report

| Type | WR # | Owner | Source | TRS | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | Total |
|--------|----------|--|---------------------------------------|----------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| Right | 63 123B | JACOBS CANAL CO, | BOISE RIVER | 05N02W27 | | | X | X | | | X | X | X | X | X | X | X | X | X | X | 0 |
| Rec | 63 2878 | BLACK CANYON
IRRIGATION DIST, | ELIJAH DRAIN,
WILSON DRAIN | 05N02W27 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | | 0 |
| Rec | 63 2322 | UNITED STATES OF
AMERICA ACTING
THROUGH, | ELIJAH
SLOUGH,
WILSON
SLOUGH | 05N02W27 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | | 0 |
| App | 63 32308 | CITY OF MIDDLETON, | GROUND
WATER | 05N02W27 | | | | | | | | | | | X | | | | | | 0 |
| Claim | 63 31637 | LE ROY BROWN, JUDY
BROWN, | GROUND
WATER | 05N02W27 | | | | | | | | | | | | | | X | | | 0 |
| Claim | 63 9722 | VIRGIL L BRYSON, | GROUND
WATER | 05N02W27 | | | | 5 | | | | | | | | | | | | | 5 |
| Claim | 63 9722 | VIRGIL L BRYSON, | GROUND
WATER | 05N02W27 | | | X | | | | | | | | | | | | | | 0 |
| Permit | 63 32182 | CITY OF MIDDLETON, | GROUND
WATER | 05N02W27 | | | | | | | | | | | X | | | | | | 0 |
| Rec | 63 9722 | VIRGIL L BRYSON, | GROUND
WATER | 05N02W27 | | | | 5 | | | | | | | | | | | | | 5 |
| Rec | 63 9722 | VIRGIL L BRYSON, | GROUND
WATER | 05N02W27 | | | X | | | | | | | | | | | | | | 0 |
| Right | 63 15464 | ZELENA F HOWELL,
CHARLES D HOWELL, | GROUND
WATER | 05N02W27 | | | | | | | | | | | X | | | | | | 0 |
| Right | 63 15464 | ZELENA F HOWELL,
CHARLES D HOWELL, | GROUND
WATER | 05N02W27 | | | | | | | | | | | X | | | | | | 0 |
| Right | 63 20701 | DOUGLAS W CROSSLEY,
PATRICIA CROSSLEY, | GROUND
WATER | 05N02W27 | | | | | | | | | | | | X | | | | | 0 |
| Right | 63 20701 | DOUGLAS W CROSSLEY,
PATRICIA CROSSLEY, | GROUND
WATER | 05N02W27 | | | | | | | | | | | | X | | | | | 0 |
| Right | 63 22284 | CECILE M MC MONIGLE,
CHARLES C MC MONIGLE, | GROUND
WATER | 05N02W27 | | | | | | | | | | | | | | | X | | 0 |
| Right | 63 22284 | CECILE M MC MONIGLE,
CHARLES C MC MONIGLE, | GROUND
WATER | 05N02W27 | | | | | | | | | | | | | | | X | | 0 |
| Right | 63 23640 | LE ROY W MARTINEK,
LOIS L MARTINEK, | GROUND
WATER | 05N02W27 | | | | | | | | X | | | | | | | | | 0 |
| Right | 63 26231 | GARY SIELAFF, ALICE
SIELAFF, | GROUND
WATER | 05N02W27 | | | | | | | | | | | X | | | | | | 0 |
| Right | 63 26231 | GARY SIELAFF, ALICE
SIELAFF, | GROUND
WATER | 05N02W27 | | | | | | | | | | | X | | | | | | 0 |

[illegible]

**State of Idaho
Department of Water Resources**

WATER RIGHT LICENSE

License of Water Right No. 63-9722 Priority April 21, 1981 Amount 0.19 cfs

THIS IS TO CERTIFY, that Ruby &/or Donald Bryson
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-9722 issued pursuant to Application for Permit dated April 21, 1981,
and has submitted proof to the Department of Water Resources on July 1, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.26 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

| Beneficial Use | Period of Use | Rate of Diversion | Annual Volume |
|-------------------|---|------------------------|-----------------------|
| <u>Irrigation</u> | from <u>March 15</u> to <u>November 15</u> | at <u>0.15</u> cfs and | <u>22.5</u> acre feet |
| <u>Domestic</u> | from <u>January 1</u> to <u>December 31</u> | at <u>0.04</u> cfs and | <u>0.6</u> acre feet |
| <u>(1 Unit)</u> | from _____ to _____ | at _____ cfs and | |
| | <i>(both dates inclusive)</i> | | |

Subject, however, to the condition that no more than 0.19 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
23.1 acre feet per year, said waters to be diverted within the SW1NE1 Section 27,
Twp 5N, Rge 2W in the County of Canyon

Description and location of place of use:

| Twp. | Range | Sec. | NE1/4 | | | | NW1/4 | | | | SW1/4 | | | | SE1/4 | | | | Totals |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 5N | 2W | 27 | | | 5 | | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | | | | | | | |
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Total number of acres irrigated 5

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CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 11TH day of OCTOBER, 19 85.

Acting for the Director

Norm C Young

NCS ✓

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LANJING LAIDE

TWP. 5N

2 TWP

WELL

EDWALN.

NONE

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 NE 1/4, SEC. 27, TWP. 5N, RGE. 2W, B.M.

Place(s) of Use ✓

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature Jan Grover
Checked by DBS
Approved by Ray Walker

Date 1/28/83
Date 2/25/83
Date 9-30-85

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Ruby &/or Donald Bryson Phone 377-0671

Post office address 4303 Adams Street, Boise, Idaho 83704

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 5N

Range 2W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.15 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.19 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____, inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 5N
Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 5N | 2W | 27 | | | 5 | | | | | | | | | | | | | | 5 |
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Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion Applicant

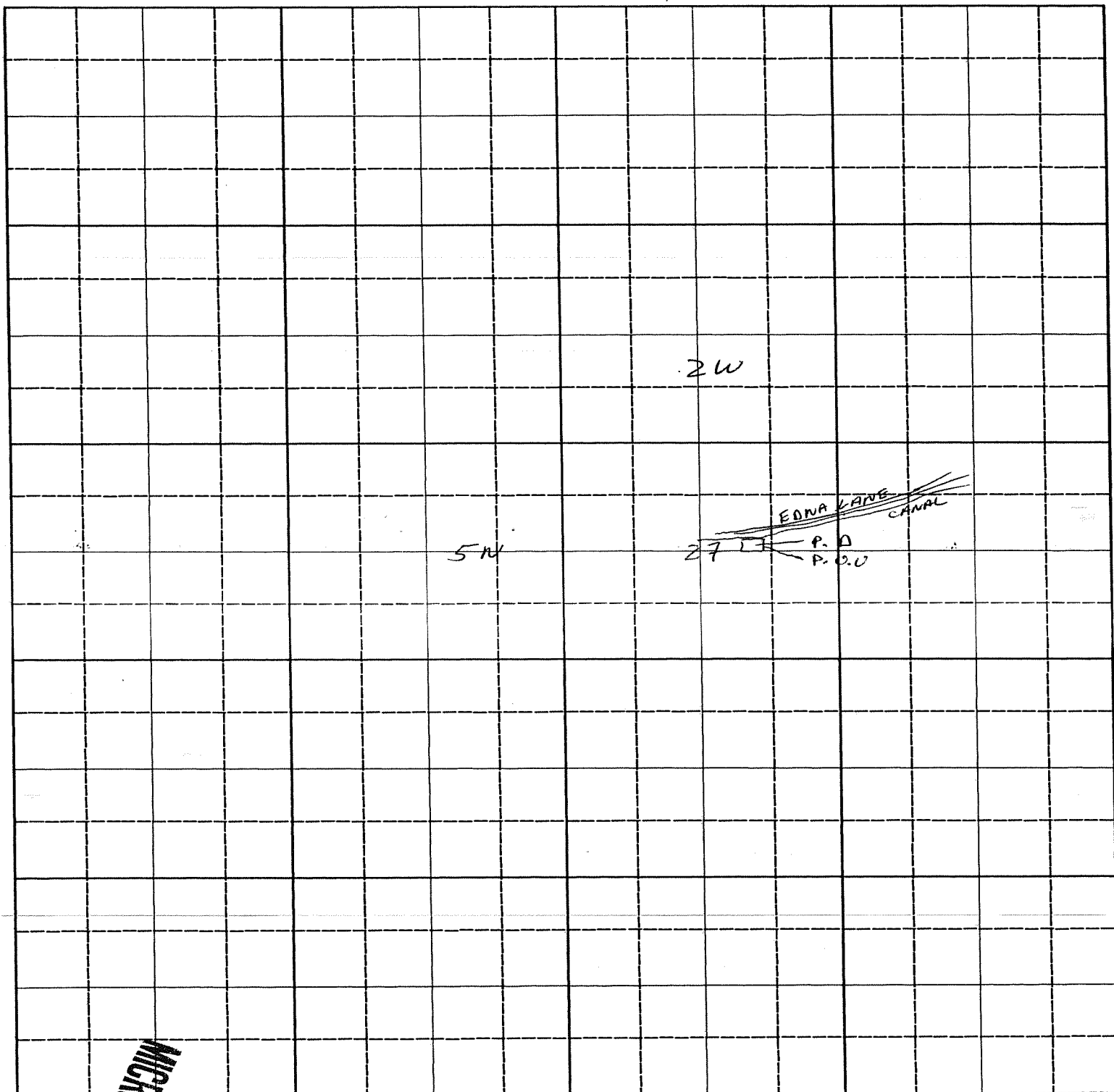
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ruby L. Bryson
(Applicant)

Proposed Priority

4/21/81

Received by Com Date 21 APRIL 1981 Time 2:50 PM

Preliminary check by jo Fee \$ 30⁰⁰/₁₀₀

Received by Com Date 21 APRIL 1981 # 18851

Publication prepared by MA Date 4/23/

Published in Idaho Press-Tribune

Publication dates 4/30 & 5/7/81

Publication approved WEN Date 5/15/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS PC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9722, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 4th day of June, 1981.

D. Glen Saxton
Chief, Operations Bureau

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