

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-09719B**
Date Received: 1/31/1990
Receipt No: W008163
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SKYLINE WATER CORP 208-466-1828
Address: 3624 SKYLINE DR
NAMPA ID 83686

2. Date of Priority: APR 10, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	3	SE	SW			CANYON

5. Description of diverting works:
WELLS, PRESSURE SYSTEM, PIPELINES TO POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.260		27.00

7. Total Quantity Appropriated is:
0.260 C.F.S. (and/or) 27.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/22 HOME, 1 WELL LOT FOR IRRIG., TOTAL - 23 LOTS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	3	SE	SW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BOISE-KUNA IRRIGATION DIST.

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 4852 APPROVED 27 JAN '97.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL LISTED ON THE COPY
OF APPROVED TRANSFER NO. 4852 IN FILE.

THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF
DIVERSION UNDER TRANSFER NO. 4852 SHALL NOT EXCEED 0.26 CFS,
NOR TOTAL COMBINED ANNUAL VOLUME OF 27.0 AF.

THREE POINTS OF DIVERSION ARE LOCATED WITHIN LOT 13, BLOCK 2,
BOWMAN'S SUBDIVISION, SESW, S03, T02N, R02W.

PLACE OF USE IS WITHIN LOTS 3, 4, 7, 8, 12 AND 13, BLOCK 2;
LOTS 5 THRU 13, BLOCK 3; LOTS 1-4, TAX LOTS 12, 13, 16 AND 23,
BLOCK 4; BOWMAN'S SUBDIVISION.

DOMESTIC USE IS FOR 22 HOMES AND IRRIGATION OF 1 WELL LOT.

15. Basis of Claim: LICENSE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4852
WATER RIGHT NO. 63-09719B

This is to certify that: **SKYLINE WATER CORP**
3624 SKYLINE DR
NAMPA ID 83686

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	* 0.26 CFS	* 27.0 AF

SOURCE

GROUNDWATER

Priority: 04/10/1981

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 3, Township 02N, Range 02W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

02N 02W 3 SESW

CONDITIONS OF APPROVAL AND REMARKS

1. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

MICROFILMED
FEB 11 1987

TRANSFER NO. 4852
WATER RIGHT NO. 63-09719B

CONDITIONS OF APPROVAL AND REMARKS

- * 6. The total instantaneous diversion of water from all points of diversion under Transfer No. 4852 shall not exceed 0.26 cfs, nor total combined annual volume of 27.0 af.
- 7. Three points of diversion are located within Lot 13, Block 2, Bowman's Subdivision, SESW, S03, T02N, R02W.
- 8. Place of use is within Lots 3, 4, 7, 8, 12 and 13, Block 2; Lots 5 thru 13, Block 3; Lots 1-4, Tax Lots 12, 13, 16 and 23, Block 4; Bowman's Subdivision.
- 9. Domestic use is for 22 homes and irrigation of 1 well lot.

Dated this 27th day of January, 1997.

J. Blum Saxton
Chief, Water Alloc. Bureau

MICROFILMED
FEB 11 1987

WR0749NP
No. 63-09719B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/27/97
PAGE: 1

OWNER		PRIORITY	USE PERIOD	DIVERSION	DIVERSION
CODE	NAME & ADDRESS	DATE	WATER USE	FROM TO	RATE VOLUME
C	SKYLINE WATER CORP	04/10/1981	DOMESTIC	01/01 12/31	0.260 CFS 27.00 AFA
	3624 SKYLINE DR				
	NAMPA ID 83686			TOTAL DIVERSION:	0.260 CFS 27.00 AFA
	(208) 466-1828				

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T02N R02W S03 SESW CANYON County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
02N	02W	3	:	:	:	:	:	:	:	:	:	:	:	:	:

D :

Pou County: CANYON

Conditions of Approval:

- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks:

The total instantaneous diversion of water from all points of diversion under Transfer No. 4852 shall not exceed 0.26 cfs, nor total combined annual volume of 27.0 af.

Three points of diversion are located within Lot 13, Block 2, Bowman's Subdivision, SESW, S03, T02N, R02W.

Place of use is within Lots 3, 4, 7, 8, 12 and 13, Block 2; Lots 5 thru 13, Block 3; Lots 1-4, Tax Lots 12, 13, 16 and 23, Block 4; Bowman's Subdivision.

Domestic use is for 22 homes and irrigation of 1 well lot.

Dates: App. Received: Priority Date: 04/10/1981

 Proof Due Date: 07/01/1982 Proof Made Date: 01/01/1900

 Exam Made Date: Exam Sent to S.O.:

 Licensed Date: 06/20/1983

Misc: Water District Number: Field Exam Fee:

Water Right Number - 63-09719B

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SKYLINE WATER CORP

1 - 3624 SKYLINE DR

2 -

3 -

City- NAMPA

State- ID Zip- 83686

Phone - 208-466-1828

*** O - ORIGINAL OWNER ***

SKY LYNN WATER ASSN

1 -

2 -

3 -

City-

State- ID Zip-

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/10/1981 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

02N 02W 3 SE SW (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.260 27.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.260 27.00

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

02N 02W 3 SE SW 43 DOMESTIC (27) CANYON

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

The total instantaneous diversion of water from all points of diversion under Transfer No. 4852 shall not exceed 0.26 cfs, nor total combined annual volume of 27.0 af. Three points of diversion are located within Lot 13, Block 2, Bowman's Subdivision, SESW, S03, T02N, R02W. Place of use is within Lots 3, 4, 7, 8, 12 and 13, Block 2; Lots 5 thru 13, Block 3; Lots 1-4, Tax Lots 12, 13, 16 and 23, Block 4; Bowman's Subdivision. Domestic use is for 22 homes and irrigation of 1 well lot.

Water right number - 63-09719B

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

T04 - Approval of this transfer in no way grants any right-of-way or
- easement for use of a delivery system owned by person(s) other
- than the right owner.

T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.

T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.

T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

T17 - Prior to diversion of water under this approval, the right holder
- shall provide a means of measurement acceptable to the Department
- from all authorized points of diversion which will allow
- determination of the total rate of diversion.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

Date: 01/22/1997 User Id: PSKAGGS Subject: TRANSFER NO. 4852

Transfer No. 4852 was filed to add a point of diversion under a portion of Right No. 63-09719, splitting the right into parts A & B.

+ - - Audit Fields - 06/12/96 CHODGES 01/22/97 PSKAGGS 01/23/97 PSKAGGS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 07/01/1982	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 06/04/1981	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 01/01/1900	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 00/00/0000	Verified Date - 02/26/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number - C035749	Water District -
Licensed Date - 06/20/1983	Appl Received - 00/00/0000	Transfer/Amended - C
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag- N
Presumption Flag -		

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4852

RECEIVED
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

WATER RESOURCES
 WESTERN REGION

Name of applicant SkyLine Water Corp. Phone 466-1828Post Office address 3624 Skyline Dr., Nampa ID 83686**A. PURPOSE OF TRANSFER**

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Add a new point of diversion under Applicant's portion of right increasing to a total of 3 wells on this system.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|------------------|-------------------|--------------------|-----------------|------------------------------|
| <u>63-09719B</u> | <u>04-10-1981</u> | <u>.26 cfs</u> | <u>Domestic</u> | <u>01-01</u> to <u>12-31</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred .26 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	3	2N	2W	Canyon	3 p/ds
								2 existing, 1 proposed.
								All within lot 13 Blk 2

5. Lands irrigated or place of use:
- No Change

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	2W	3												D					
															</				

Total acres _____

PART 1**6. General Information:**

- a. Description of diversion system Well & pipeline to homes
- b. NA Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NA
- d. Remarks:
Add P/D only.
2 Lots have been served by a separate well for several years (+9).
Drilling Permit # 63-96-C-0349-000

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

WR0749NP
No. 63-09719

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/05/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SKY LYNN WATER ASSN.	04/10/1981	DOMESTIC	01/01 12/31	0.500 CFS	54.00 AFA
TOTAL DIVERSION:					0.500 CFS	54.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02N R02W S03 SESW CANYON County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
02N	02W	3	:		:		:		:		:		:		:		:		:		:		:		:		:		:		

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion and Source:
63-09220

Other Water Rights Listing Overlapping Place(s) of use:
63-09220

Remarks: 4 P/D IN SESW, S3, T2N, R2W.

Dates:	App. Received:	Priority Date:	04/10/1981
	Proof Due Date: 07/01/1982	Proof Made Date:	01/01/1900
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date: 06/20/1983		

Misc: Water District Number: Field Exam Fee:

Audit: 02/26/85 05/01/88 CONVERT

AJ5809NP
No. A63-09719B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/05/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SKYLINE WATER CORP	04/10/1981	DOMESTIC	01-01 12-31	0.26 CFS	
TOTAL DIVERSION:					0.26 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02N R02W S03

SESW

CANYON County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02N	02W	3	:													:

POU County: CANYON

Non-Irrigation Uses: D/22 HOME, 1 WELL LOT FOR IRRIG., TOTAL - 23 LOTS.

Other Rights: BOISE-KUNA IRRIGATION DIST.

Other Water Rights Listing Overlapping Place(s) of Use:

A63-09220 A63-3018120

Remarks: GEN THIS CLAIM REFLECTS A SPLIT OF WATER RIGHT NO. 63-09719 FOR 23 LOTS AND .26 CFS. A63-09719A IS THE REMAINING PORTION FOR THE LINDENWOOD WATER USERS AND CONSISTS OF .24 CFS AND 22 LOTS.

NOTE: MEMBERS OF THE COPORATION ARE AS FOLLOWS:

RAY JAMES, CHAIRMAN

TONY SHIELDS, BOARD MEMBER

KERREY HAYS, BOARD MEMBER

JOE SCHELH, BOARD MEMBER

ANDY WARD, BOARD MEMBER

KEITH MORRIS, BOARD MEMBER

MARCIA RIVERA, SECRETARY/TREASURER

ADDRESS: 3711 SKYLINE DRIVE

NAMPA, ID 83686

DESC. OF DIVERTING WORKS - WELL W/PUMP, PRESSURE SYSTEM, AND PIPELINES TO PLACES OF USE. ALSO KNOWN AS BOWMAN SUBDIVISION.

Dates: Exam Made Date: Verified Date: 02/26/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/31/90 SHURTE 03/30/95 POST-STD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

See Attached Profile Reports

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 _____ If yes, describe * See Remarks

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED Part B

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .26 cfs for DOMESTIC purposes from 01-01 to 12-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	03	2N	2W	Canyon	

3. Lands irrigated or place of use: (24 Lots)

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	3											D						—

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) Part A (Lindenwood Water Assoc. Inc.)

1. amount .24 cfs for DOMESTIC purposes from 01-01 to 12-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	03	2N	2W	Canyon	

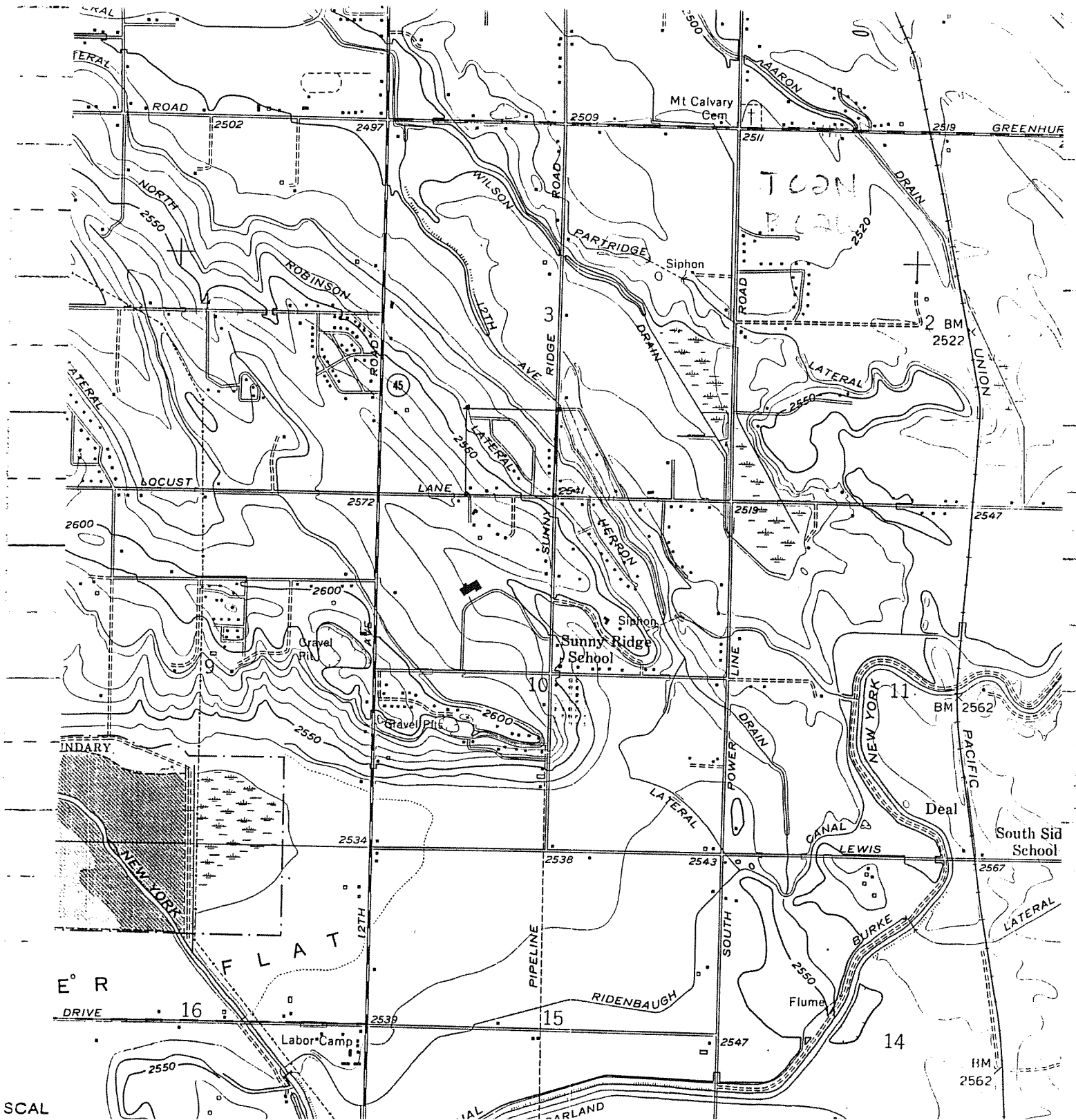
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	3											D						—

Total acres _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Elaine Richardson, Secy/Treas.
(Signature of Applicant)

Subscribed and sworn to before me this 5th day of June, 19 96.

Sharla R. Curtis
(Notary Public)

My commission expires 10-6-96

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by 28 Date 06-05-96 Protest filed by _____

Prelim. check by _____ Fee \$100.00 C035749

Receipted by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09719B
Date Received: 1/31/1990
Receipt No: W008163
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SKYLINE WATER CORP. 208-465-5719
Address: C/O MARCIA RIVERA
3711 SKYLINE DR.
NAMPA, ID 83686

2. Date of Priority: APR 10, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	02W	3	SE	SW			CANYON

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.260		

7. Total Quantity Appropriated is:
0.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/22 HOME, 1 WELL LOT FOR IRRIG., TOTAL - 23 LOTS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	02W	3	SE	SW		DOMEST	

11. Place of use in counties: CANYON

A63-09719B

Page 1

Date: 01/31/90

MICROFILMED
AUG 24 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BOISE-KUNA IRRIGATION DIST.

14. Remarks:

THIS CLAIM REFLECTS A SPLIT OF WATER RIGHT NO. 63-09719 FOR 23 LOTS AND .26 CFS. A63-09719A IS THE REMAINING PORTION FOR THE LINDENWOOD WATER USERS AND CONSISTS OF .24 CFS AND 22 LOTS.

NOTE: MEMBERS OF THE COPORATION ARE AS FOLLOWS:

RAY JAMES, CHAIRMAN

TONY SHIELDS, BOARD MEMBER

KERREY HAYS, BOARD MEMBER

JOE SCHELH, BOARD MEMBER

ANDY WARD, BOARD MEMBER

KEITH MORRIS, BOARD MEMBER

MARCIA RIVERA, SECRETARY/TREASURER

ADDRESS: 3711 SKYLINE DRIVE

NAMPA, ID 83686

DESC. OF DIVERTING WORKS - WELL W/PUMP, PRESSURE SYSTEM, AND PIPELINES TO PLACES OF USE. ALSO KNOWN AS BOWMAN SUBDIVISION.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Marcia Rivera Date: 1-31-90

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 31ST day
of January 19 90
Seal

Jan Skutle
Notary Public

Residing at Meridian ID
My Commission Expires 9-14-94

NW CORNER
SE1/4 SW1/4
SEC 3-12N-R2W
B.M.

SAFE TITLE INSURANCE
NANPA AND CALDWELL

BOWMAN'S SUBDIVISION

CANYON COUNTY IDAHO

I hereby certify that this instrument was filed
for record at the request of RONALD M. BLAKLEY
at 10 minutes past 3:00 o'clock
P.M. this 13th day of May
A.D. 1969.
Fee \$5.00
Instrument No. 62AC06
Recorder Walter Fry
Deputy Barbara Ray

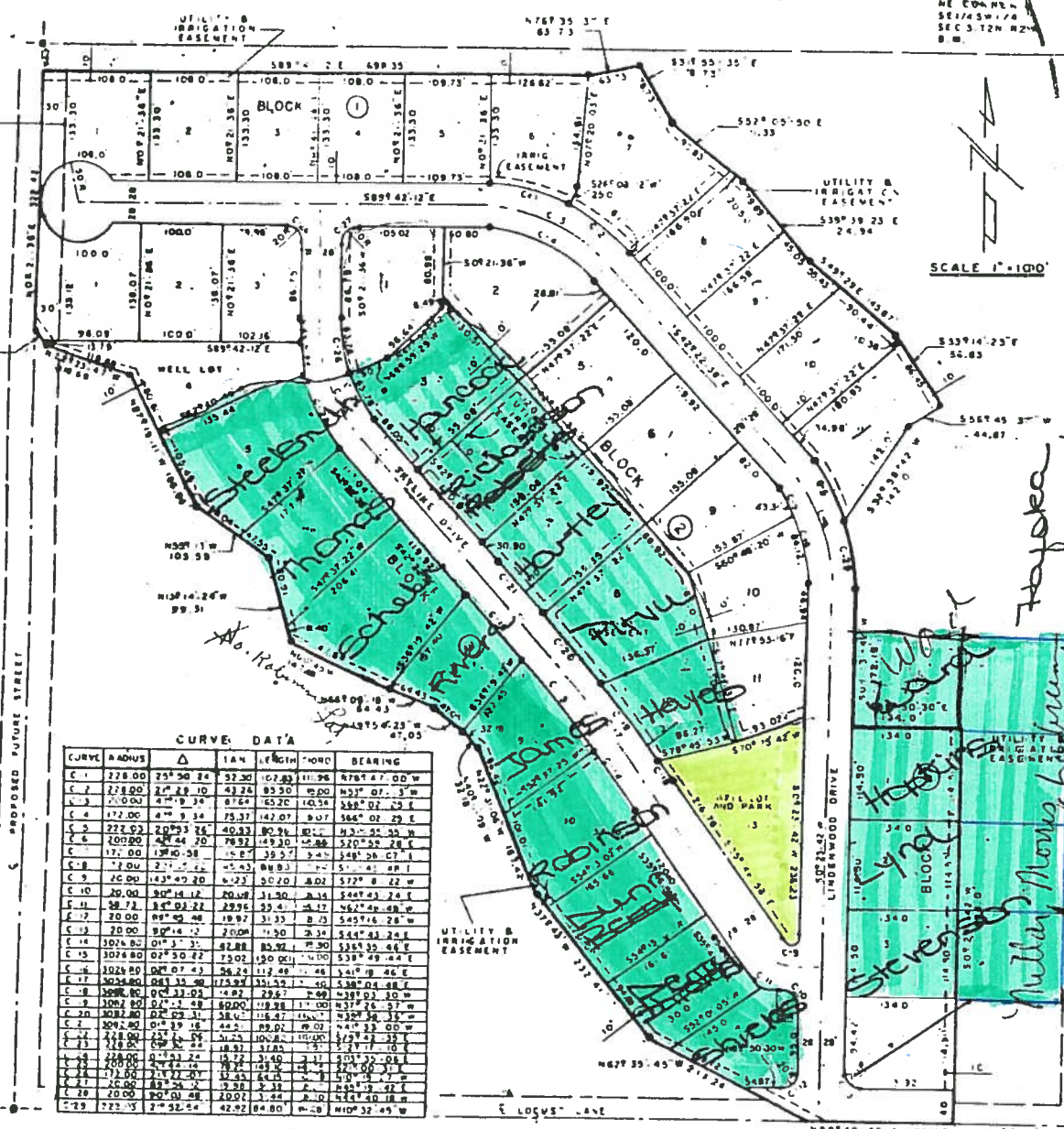
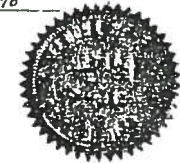
STATE OF IDAHO S.S.
COUNTY OF CANYON

I, RONALD M. BLAKLEY, a Registered Professional
Engineer in and for said County and State, do hereby
certify that the survey of BOWMAN'S SUBDIVISION
in Canyon County, Idaho, as described on the back of
this plat was by me or under my direction and that this
plat correctly shows the survey as made.
IN WITNESS WHEREOF, I have hereunto set my hand
and seal this 16th day of April A.D. 1969.



STATE OF IDAHO S.S.
COUNTY OF CANYON

On this 16th day of April A.D. 1969,
before me Eldon J. Hurdley, a Notary Public in and
for the said County and State, personally appeared
RONALD M. BLAKLEY, known to me to be the person
whose name is subscribed to the foregoing instrument
and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand
and seal this 16th day of April A.D. 1969
NOTARY PUBLIC Eldon J. Hurdley
Residing at Caldwell, Idaho
My commission expires 6-31-70



CURVE DATA

CURVE	RADIUS	Δ	TAN	LENGTH	CORD	BEARING
C-1	228.00	75° 30' 24"	32.30	102.83	11.96	N78° 47' 00" W
C-2	228.00	75° 30' 24"	43.24	83.50	10.00	N53° 07' 5" W
C-3	200.00	47° 19' 34"	9.64	65.20	10.34	N58° 02' 23" E
C-4	172.00	47° 19' 34"	75.37	142.07	9.07	N66° 02' 29" E
C-5	228.00	75° 30' 24"	40.43	80.96	10.00	N3° 35' 35" W
C-6	100.00	47° 19' 34"	78.92	149.30	10.88	N70° 52' 24" E
C-7	172.00	47° 19' 34"	15.87	39.97	3.44	N48° 26' 07" E
C-8	200.00	75° 30' 24"	45.43	86.83	10.00	N5° 48' 48" E
C-9	200.00	143° 49' 20"	6.23	50.00	8.02	N77° 8' 22" W
C-10	200.00	307° 14' 12"	20.08	31.30	3.16	N44° 43' 24" E
C-11	38.72	84° 02' 22"	28.96	32.44	14.17	N62° 49' 48" W
C-12	20.00	98° 05' 48"	18.97	31.33	8.73	N45° 16' 28" W
C-13	20.00	307° 14' 12"	20.08	31.30	3.16	N44° 43' 24" E
C-14	3028.00	0° 15' 31"	72.02	150.00	14.00	N33° 35' 46" E
C-15	3028.00	0° 15' 31"	72.02	150.00	14.00	N33° 35' 46" E
C-16	3028.00	0° 15' 31"	72.02	150.00	14.00	N33° 35' 46" E
C-17	3028.00	0° 15' 31"	72.02	150.00	14.00	N33° 35' 46" E
C-18	3028.00	0° 15' 31"	72.02	150.00	14.00	N33° 35' 46" E
C-19	3028.00	0° 15' 31"	72.02	150.00	14.00	N33° 35' 46" E
C-20	3028.00	0° 15' 31"	72.02	150.00	14.00	N33° 35' 46" E
C-21	3028.00	0° 15' 31"	72.02	150.00	14.00	N33° 35' 46" E
C-22	3028.00	0° 15' 31"	72.02	150.00	14.00	N33° 35' 46" E
C-23	3028.00	0° 15' 31"	72.02	150.00	14.00	N33° 35' 46" E

SW CORNER
SE1/4 SW1/4
SEC 3-12N-R2W
B.M.

SE CORNER
SE1/4 SW1/4
SEC 3-12N-R2W
B.M.

Bowman's Kondo to Ward

PLACE OF WAREHOUSE
WELL LOT

MICROFILMED
AUG 24 1992

09/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-9719B

3609 SKYLINE WATER CORP
~~2621~~ SKYLINE DR
NAMPA ID 83686
Telephone Number: (208) ~~466-1828~~ 467-5127

*changed
10-27-06*

RECEIVED

OCT 26 2006

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-18-06

SIGNATURE:

Ruth V. Steelsmith

Please print your name: RUTH V. STEELSMITH

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

05/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9719B

NAME AND ADDRESS: SKYLINE WATER CORP
3624 SKYLINE DR
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.260 CFS
27.000 AFY

PRIORITY DATE: 04/10/1981

POINT OF DIVERSION:

T02N R02W S3 SESW Within CANYON County

3 points of diversion located in T02N, R02W S3, SESW within Lot 13 Blk. 2
Bowmans Subdivision.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.260 CFS 27.00 AFY
Domestic use is for 22 homes.		

PLACE OF USE: DOMESTIC Within CANYON County

T02N R02W S03 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

05/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

This right is split from 63-9719

The right holder shall accomplish the change authorized by Transfer 4852 within one (1) year of the date of this approval.

Approval of Transfer 4852 in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

Approval of Transfer 4852 does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Use of this right is combined with water from Boise-Kuna Irrigation District.

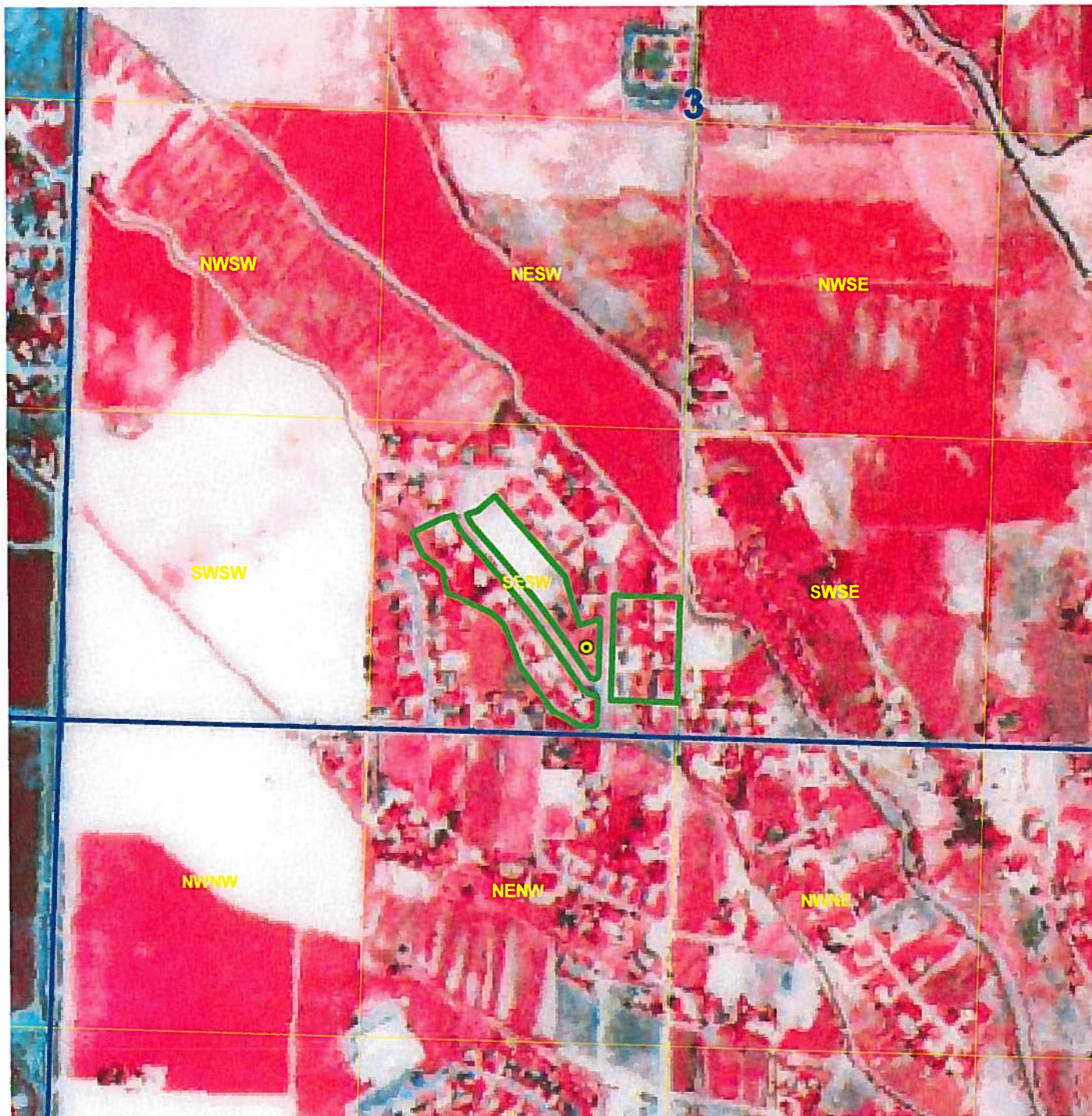
Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.



Idaho Department of Water Resources

63-9719B

T02N R02W S3



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



500 0 500 Feet

IDWR
Prepared by: Sandy Egbert
Date: May 23, 2006
1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9719B

04/12/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-9220	Claim	02N	02W	3	SE	SW		IRRIGATION	4/4	SHIPMAN WATER CORP
63-9220	Water Right	02N	02W	3	SE	SW		IRRIGATION	4/4	SHIPMAN WATER CORP
63-23707	Water Right	02N	02W	3	SE	SW		STOCKWATER		WILBUR G PIKE
63-9719A	Claim	02N	02W	3	SE	SW		DOMESTIC		LINDENWOOD WATER ASSN INC
63-9719B	Claim	02N	02W	3	SE	SW		DOMESTIC		SKYLINE WATER CORP
63-9719A	Water Right	02N	02W	3	SE	SW		DOMESTIC		SKY LYNN WATER ASSN
63-9719B	Water Right	02N	02W	3	SE	SW		DOMESTIC		SKYLINE WATER CORP
63-21986	Water Right	02N	02W	3	SE	SW		DOMESTIC		EARNEST M ACREE
63-23707	Water Right	02N	02W	3	SE	SW		DOMESTIC		WILBUR G PIKE
63-26299	Water Right	02N	02W	3	SE	SW		DOMESTIC		M C PETERSON
63-27389	Water Right	02N	02W	3	SE	SW		DOMESTIC		JEWEL A LAKE
63-28412	Water Right	02N	02W	3	SE	SW		DOMESTIC		EUGENE BOWMAN

AJ5809NP
No. A63-097198

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/09/00
PAGE: 196

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SKYLINE WATER CORP 3624 SKYLINE DR NAMPA ID 83686 (208) 466-1828	04/10/1981	DOMESTIC	01-01 12-31	0.260 CFS	27.00 AFA
TOTAL DIVERSION:					0.260 CFS	27.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02N R02W S03

SESW

CANYON County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE															
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
02N	02W	3	:																												

POU County: CANYON

Non-Irrigation Uses: D/22 HOME, 1 WELL LOT FOR IRRIG., TOTAL - 23 LOTS.

Other Rights: BOISE-KUNA IRRIGATION DIST.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

63-21986 63-23707 63-26299 63-27389 63-28412 A63-09220 A63-09719A A63-21986 A63-23707 A63-26299
A63-27389 A63-28412

Other Water Rights Listing Overlapping Place(s) of Use:

A63-09220 A63-3018120

Conditions of Approval:

- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks: GEN

CLAIM AMENDED PER TRANSFER NO. 4852 APPROVED 27 JAN '97.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL LISTED ON THE COPY

AJ5809NP
No. A63-097198

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/09/00
PAGE: 196

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SKYLINE WATER CORP 3624 SKYLINE DR NAMPA ID 83686 (208) 466-1828	04/10/1981	DOMESTIC	01-01 12-31	0.260 CFS	27.00 AFA
TOTAL DIVERSION:					0.260 CFS	27.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02N R02W S03

SESW

CANYON County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESE	NWSE	SWSE	SESE
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02N	02W	3	:																				

POU County: CANYON

Non-Irrigation Uses: D/22 HOME, 1 WELL LOT FOR IRRIG., TOTAL - 23 LOTS.

Other Rights: BOISE-KUNA IRRIGATION DIST.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

63-21986 63-23707 63-26299 63-27389 63-28412 A63-09220 A63-09719A A63-21986 A63-23707 A63-26299
A63-27389 A63-28412

Other Water Rights Listing Overlapping Place(s) of Use:

A63-09220 A63-30181Z0

Conditions of Approval:

- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks: GEN

CLAIM AMENDED PER TRANSFER NO. 4852 APPROVED 27 JAN '97.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL LISTED ON THE COPY

AJ5809NP
No. A63-09719B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/09/00
PAGE: 197

Remarks: OF APPROVED TRANSFER NO. 4852 IN FILE.
THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF
DIVERSION UNDER TRANSFER NO. 4852 SHALL NOT EXCEED 0.26 CFS,
NOR TOTAL COMBINED ANNUAL VOLUME OF 27.0 AF.
THREE POINTS OF DIVERSION ARE LOCATED WITHIN LOT 13, BLOCK 2,
BOWMAN'S SUBDIVISION, SESW, S03, T02N, R02W.
PLACE OF USE IS WITHIN LOTS 3, 4, 7, 8, 12 AND 13, BLOCK 2;
LOTS 5 THRU 13, BLOCK 3; LOTS 1-4, TAX LOTS 12, 13, 16 AND 23,
BLOCK 4; BOWMAN'S SUBDIVISION.
DOMESTIC USE IS FOR 22 HOMES AND IRRIGATION OF 1 WELL LOT.

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:
Audit: 01/31/90 SHURTE 03/30/95 POST-STD 08/14/97 RHOWERTO \

Note: License has been amended since this was issued

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9719 Priority April 10, 1981 Amount ~~0.30~~ 50 cfs

THIS IS TO CERTIFY, that Skv Lynn Water Association
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-9719 issued pursuant to Application for Permit dated April 10, 1981
and has submitted proof to the Department of Water Resources on July 1, 1981
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.88 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>January 1</u> to <u>December 31</u> at <u>0.30</u> cfs and <u>48.0</u> acre feet			
<u>(40 units)</u> from _____ to _____ at _____ cfs and _____			
<u>(45 units)</u> from _____ to _____ at _____ cfs and _____			

(both dates inclusive) 50 cfs

Subject, however, to the condition that no more than 0.30 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and beneficial for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
48.0 acre feet per year, said waters to be diverted within the SE 1/4 SW 1/4, Section 3
Twn 2N, Rge 2W in the County of _____

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW 1/4				SW 1/4				Totals			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4
2N	2W	3																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
February, 19 82.

For the Director

MICROFILMED
AUG 24 1992

Skyllyn Water Assoc.
P.O. - SE SW Sec. 3
T2N, R2W

Domestic - 50
63-9719
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	7/30/81	ijp	no appt made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

EXAMINATION 0.88
Date 6 AUG 1981 Accompanied by MR. SALSIBURY Total Q measured 0.71 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement NO CALCULATION Meets Permit requirements? YES

Measurement calculations:

$$\frac{3 * .8 * 8.8}{60 * \frac{50}{.43}} = .13$$

$$\frac{7.5 * .8 * 8.8}{60 * \frac{50}{.43}} = .32 \text{ cfs}$$

$$.13 + .32 = .45 \text{ cfs}$$

$$.45 * 0.16 = .072 \text{ cfs}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
#1	3	Franklin	282-10	22-201		546 Franklin		
#2	3					11		
#3	7.5	Franklin	282-20	2-201		11		
#4	3	A.O. SMITH	173C	NOT AQUIFER				

System Description

4 wells, pumps, int system transitive

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
<u>Domestic (2)</u>	<u>0.50</u>	<u>98</u>	<u>1/1</u>	<u>12/31</u>
	<u>0.30</u>			
Total	<u>0.30</u>	<u>98</u>		

as per Domestic chart for hours

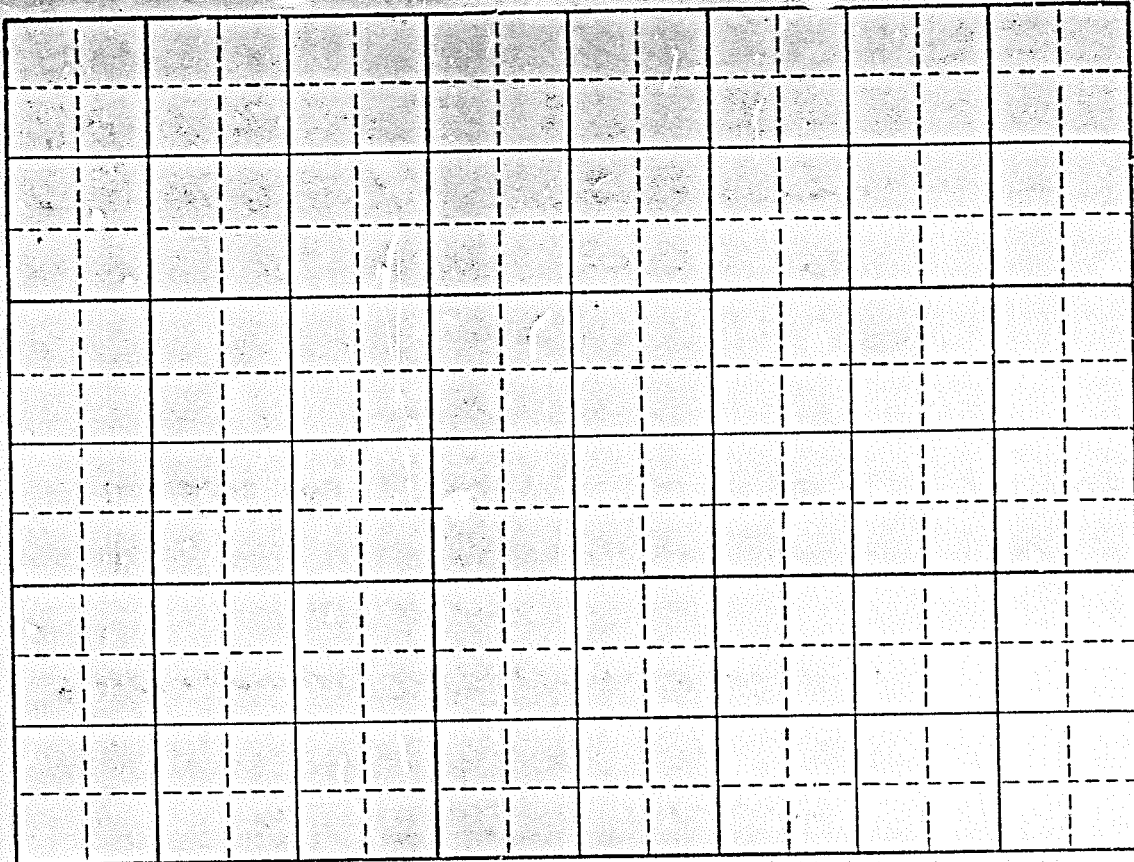
Remarks

#1	Set at 60'	8" well	5 pressure tanks
#2	60'	8" well	
#3		Submersible 8" well	
#4	Turbine	12" well	

#3 & 4 3 Pressure Tanks
90 Lots in Subdivision

MICROFILMED
AUG 24 1992

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SESW S3 SW SW

Place(s) of Use

TWP.	RGE.	SEC.	NEX				NW				SW				SE				TOTALS
			NEX	NW	SW	SE	NEX	NW	SW	SE	NEX	NW	SW	SE	NEX	NW	SW	SE	
2N	24	3												X					

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

[Signature]

Date 6 Aug 1981

Checked by QBS

Date 10/21/81

Approved by

[Signature]

Date 2-5-82

MICROFILMED
AUG 24 1992

SKYLINE

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

07/14/95 11:55:38
Page 1

Water Right Number - 63-09719

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SKY LYNN WATER ASSN.

1 - 413 LINDENWOOD DR.
2 -
3 -
City- NAMPA
Phone -

State- ID Zip- 83651

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
04/10/1981 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

02N 02W 3 SE SW (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.500 54.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.500 54.00

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02N 02W 3 SE SW 43 DOMESTIC (27) CANYON

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
4 P/D IN SESW, S3, T2N, R2W.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

WR5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

07/13/95 00:16:45

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NO RECORD WAS FOUND FOR 6309719B