



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 13, 2007

HERB NEWBOLD
1436 MAIN ST
LOUISVILLE CO 80027

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #78-2047

Dear Herb,

Thank you for your letter. Before we can modify our records to reflect your ownership of the water right, we require the enclosed Notice of Change of Water Right Ownership form be submitted. I have enclosed that form for your use.

Since this claim is still pending before the court, there is no fee to change the ownership. Please send the completed ownership change to my attention at this office.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Sally', is written above the printed name.

Sally Sherman
Technical Records Specialist
Adjudication Bureau

ss:file

Enclosure:

Notice of Change in Water Right Ownership Form

SCANNED

APR 13 2007



RECEIVED

APR 12 2007

DEPARTMENT OF
WATER RESOURCES

April 9, 2007

Idaho Department of Water Resources
Attention: Sally
P.O. Box 83720
Boise, ID 83720-0098

CHANGE OF OWNERSHIP
LETTER SENT 4-13-07

MS

RE: Water Right 78-2047

Dear Sally,

I spoke with you recently concerning my purchase of a property near New Meadows, Idaho. I purchased the property for the Water Right 78-2047 from Coleman and Wilma Watkins in 2005 and need to change the address for ownership. The address for the previous owner is:

Coleman Watkins
3693 Sherman Street
Twin Falls, ID 83301

I would like to have all future correspondence sent to:

Herb Newbold
1436 Main Street
Louisville, CO 80027

If you have any questions, I can be reached at 303-666-8811. Thank you very for your help.

Sincerely,

A handwritten signature in dark ink, appearing to read "Herb Newbold", written in a cursive style.

Herb Newbold

SCANNED

APR 13 2007

C

78

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098



NO SUCH
NUMBER

78-2047

JAN 1977
DB
DATE

WLC
Dr 2

WILMA L WATKINS
RT 2 BOX ~~83720~~
TWIN FALLS ID 83301

ADDRESS SERVICE
REQUESTED

Dept. of Veterans Affairs
Adjudication Bureau
P. O. Box 33720
Boise, ID 83720-0098



ATTEMPTED NOT KNOWN

EWK

WILMA L WATKINS
RT 2 BOX 5770
TWIN FALLS ID 83301

Fritschle, Carter

From: Knoblock, Ken
Sent: Thursday, May 03, 2007 2:13 PM
To: Fritschle, Carter
Subject: FW: 78-02047



map.pdf

-----Original Message-----

From: Steven M Spencer [mailto:sspencer@fs.fed.us]
Sent: Thursday, May 03, 2007 1:00 PM
To: Knoblock, Ken
Cc: Lester, Steve
Subject: 78-02047

While reviewing the water right recommendation for 78-02047, I've determined that the POD is on NFS land and the forest will contact the owner of the water right about this matter. In addition, the places of use appear to clearly be on private land. I've relied heavily on the maps on the IDWR site. The attached copy of the BLM Master Title Plat also supports my conclusion. The MTP is quite interesting, showing a block of private land within the National Forest with a Homestead Entry Survey 107 and smaller government survey Lots around the HES to "block up" the private land. I want the department to have this map for the 78-02047 water right file.

(See attached file: map.pdf)

If you have any questions about this matter, please contact me. Thank you.

Steve Spencer
Boise Adjudication Team
161 E. Mallard, Suite 110
Boise, ID 83706

(208) 331-5944
(208) 387-0842 FAX
e-mail: sspencer@fs.fed.us

PLO 1374
Wdl USFS
Rec Area

IDI 35006
Esmt from USFS

IDI
50'
De

3966
D/C

IL 42
D/C

3887
D/C

1 43.180

2 43.360

3 43.520

4 43.700

901393
D/C

1 43.510

2 42.950

3 42.410

4 41.850

1 41.430

2 41.140

022

023

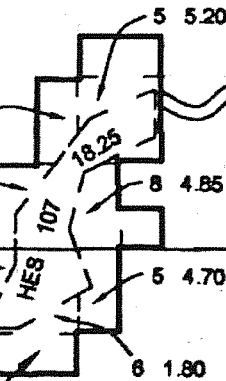
IDI 30951
Esmt from
USFS

IDI 1268
50' RW
Deed to
USFS

6 4.65

7 4.25

7 1.45
8 4.85



737763
D/C

PLO 1374
Wdl USFS
Rec Area

IDI 30951
Esmt from
USFS

IDI 8889
Esmt USFS
50'

027

026

IDI 34997
Esmt from USFS

IDI 1436
20'

2900
D/C

IDI 32639
30'

IDI 32701
7'

10742
D/C

IDI 1447
35'

IDI 1438
20'

024

025

12/06/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-2047

NAME AND ADDRESS: WILMA L WATKINS
RT 2 BOX 5770
TWIN FALLS ID 83301

COLEMAN F WATKINS
3693 SHERMAN ST
TWIN FALLS ID 83301

SOURCE: SPRING TRIBUTARY: LITTLE GOOSE CREEK

QUANTITY: 0.200 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/14/1938

POINT OF DIVERSION:

T19N R02E S22 SESE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.200 CFS

PLACE OF USE: DOMESTIC Within ADAMS County

T19N R02E S22 SESE

Place of use does not include federal public lands

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

State of Idaho
License and Certificate of Water Right

Water License No. 18629
Water District No. _____

Amount 0.2 second foot
Priority July 14, 1938

THIS IS TO CERTIFY that **RALPH E. SMITH**
of **McCall, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **June 2**, 19 **38**; that Permit No. **18629**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.2 second foot, was issued thereunder on **January 23**, 19 **39**, showing that said works
were completed on the **18th** day of **January**, 19 **39**; and that on the **2nd**
day of **March**, 19 **39**,

RALPH E. SMITH
of **McCall**, State of **Idaho**, made proof to the satisfaction of the
Commissioner of Reclamation of Idaho, of the right to use the waters of a **spring**
a tributary of **Little Goose Creek**, for the purpose of **domestic use**
under Use Permit No. **18629** of the Commissioner of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume **7**
of Licenses, at page **3990**, on the **15th** day of **February**, 19 **40**;
The right hereby confirmed dates from **July 14**, 19 **38**;

The Point of Diversion is located
in the **SE 1/4** **SW 1/4**, Sec. **22**, Tp. **19 N.**, R. **2 E.**, B. M. **Adams County**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **0.2**
cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated

*pl u determined
from Field
exam
SWSE-6.22
HJS
1-17-85*

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,
this **18th** day of **February**, 19 **40**

JAMES SPENCER

Commissioner of Reclamation

(SEAL)

78 2047

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 18629

This proof is for Beneficial Use

In Water District No.

1. Name of applicant: Ralph E. Smith, McCall, Idaho
2. Source of water supply: Unnamed spring tributary to Little Goose Creek
3. Location of point of diversion: Is in the SE¹ SE¹ of Section 22
T. 19 N. R. 2 E. County of Adams

4. Describe works as they exist, giving dimensions and capacities of same: A spring house 9'x18' built of logs. A 750 ft pipe line (2" to 1" pipe) leads thence to five hydrants located about premise used as fox pen

5. Water is used for: domestic purposes

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation):

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Salmon River

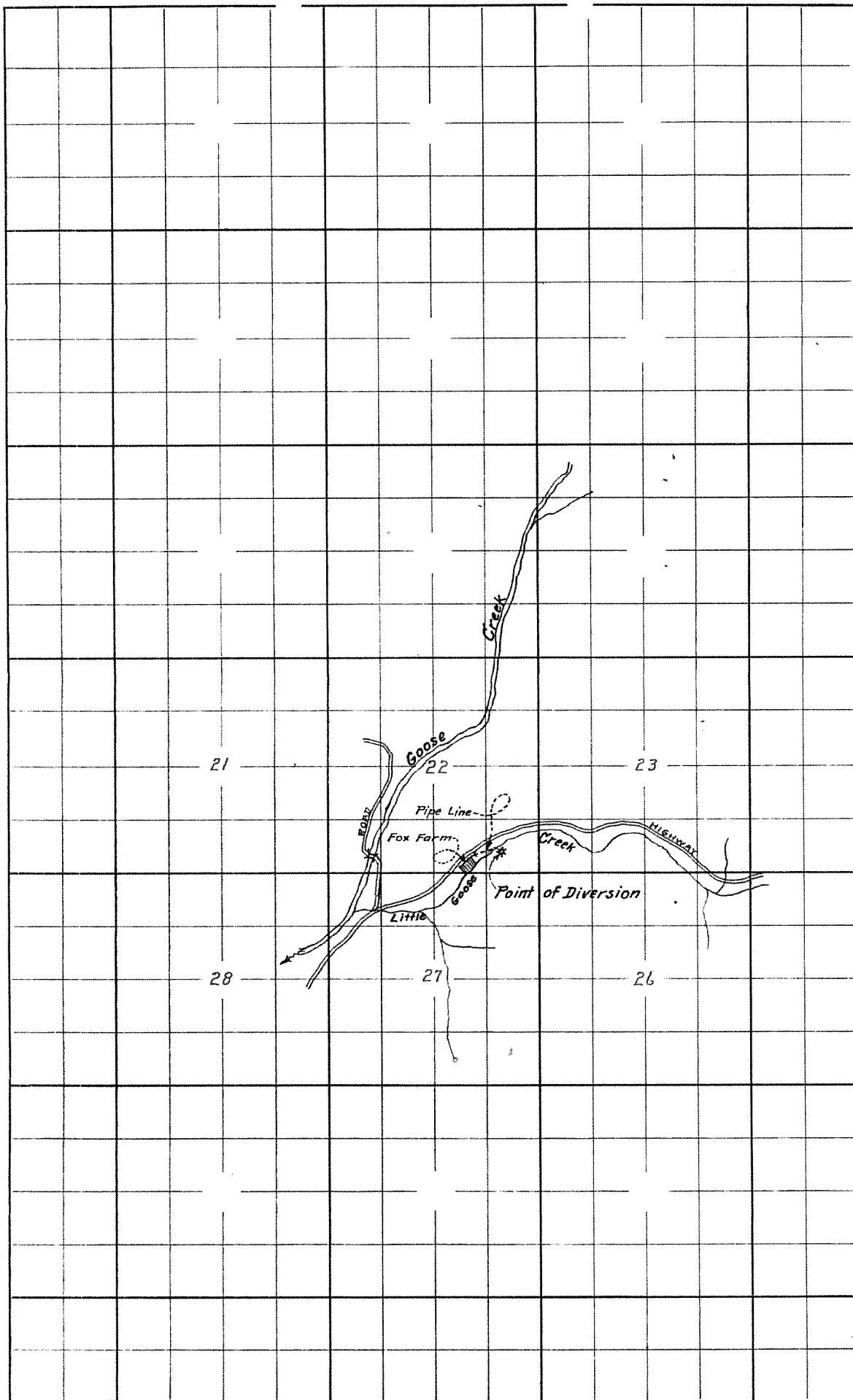
Remarks:

This examination was made on the 29th day of May, 1939.

(Signed)

Fred A. Tolman
Examiner.

18629



SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

18629

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-02047
Date Received: 9/28/1988
Receipt No: S002589
Received By: lw

RECEIVED
OCT 11 1988

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COLEMAN F. WATKINS 208-733-9604
Address: RT 2 BOX 5770
TWIN FALLS, ID 83301
AND/OR
Name: WILMA L. WATKINS 208-733-9604
Address: RT 2 BOX 5770
TWIN FALLS, ID 83301

2. Date of Priority: JUL 14, 1938

3. Source: SPRING Trib. to: LITTLE GOOSE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	02E	22	SE	SE			ADAMS

5. Description of diverting works:
PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

MICROFILMED
OCT 05 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
19N	02E	22	SW SE		DOMEST	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 18629

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Richard L. Statten Date: 9-28-88

Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of Sept 19 88
Lois White
Notary Public

Seal

Residing at TF
My Commission Expires 5/95