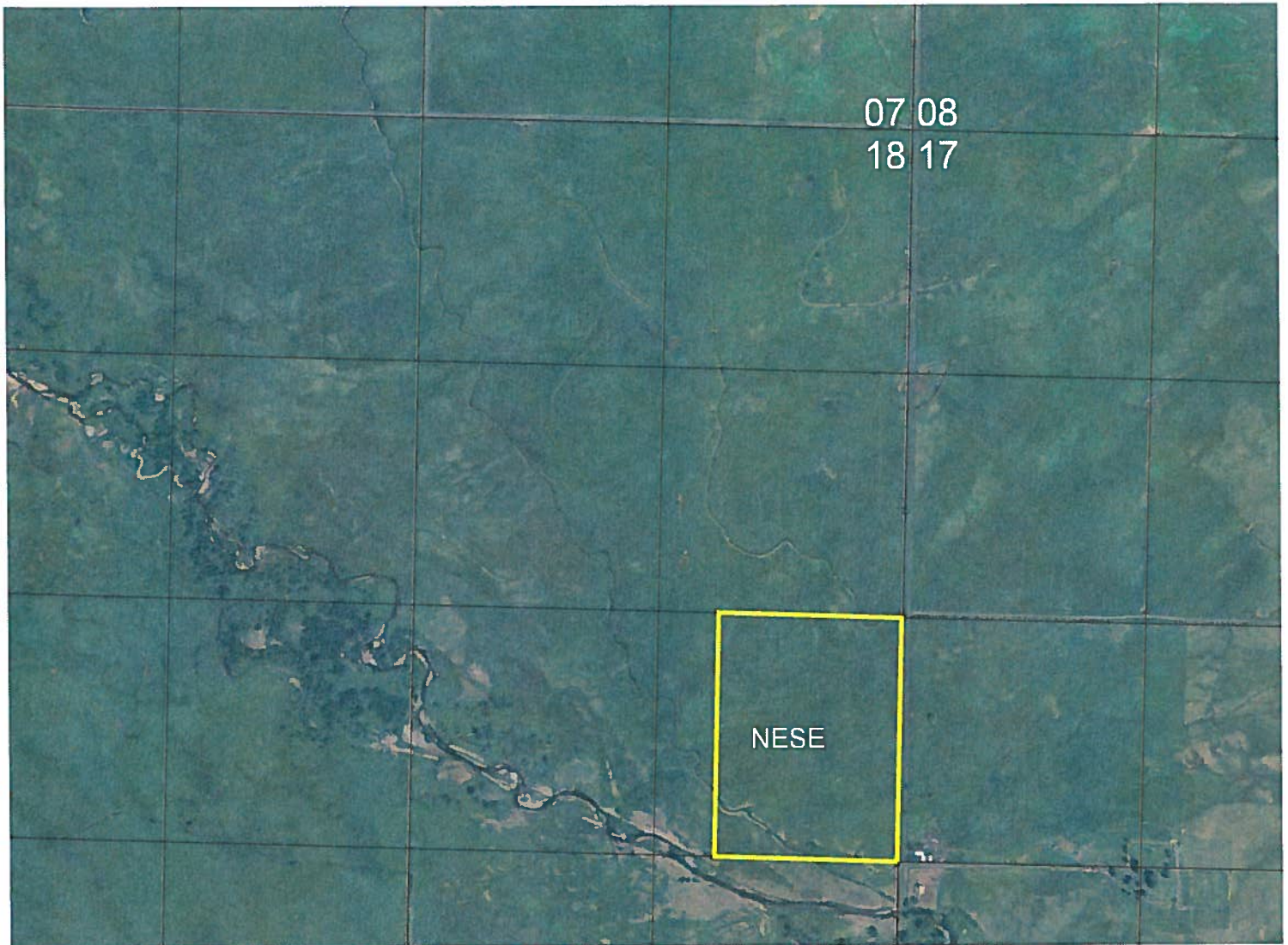


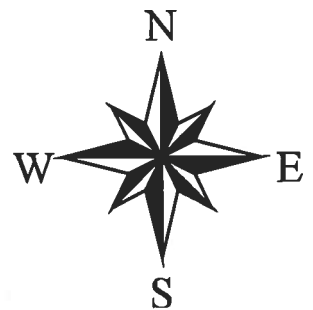
78-2040B & 78-4128B



800 0 800 1600 2400 Feet

T19N R02E S18

Map prepared by: Carter Fritschle
Date prepared: 12/01/05
2004 NAIP Photography
Idaho Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Water is delivered through the Campbell Ditch.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM. CIVIL CASE NUMBER: 39576

Ident. Number: A78-02040B
Date Received: 5/10/1988
Receipt No: X777777
Received By:

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CHARLES ALLEN CAMPBELL 208-344-8811
Address: 511 WARM SPRINGS AVE
BOISE ID 83712

2. Date of Priority: SEP 5, 1931

3. Source: GOOSE CREEK Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	02E	27	SW	NW	NW		ADAMS

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.350		

7. Total Quantity Appropriated is:
0.350 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	02E	18	NE	SE		IRR	30.0

Section Acres 30.0

Total Acres 30.0

~~MICROFILMED~~
~~AUG 08 1994~~

~~MICROFILMED~~
~~OCT 22 1996~~

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A78-04128B

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 17563

~~MICROFILMED~~
~~AUG 08 1994~~

Date: 05/23/94 OCT 22 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: A78-02040, A78-04128

☒ Name and Address of Former
Owner/Claimant(s)(Seller): David W. Campbell

☒ New Owner/Claimant
(Purchaser): Charles Allen Campbell

☒ New Mailing Address: 511 Warm Springs Ave.
Buhl, ID 83413

☒ New Telephone Number: 208 344-8811

☒ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
30 acres in NESE Sec. 18 T19N, R02E
to Charles; David retains balance
of property

☐ Attach proof of
ownership, describe
proof attached: n/a

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New
Owner/Claimant(s) David W. Campbell Date 5/23/94

Date

☐ Signature of Former
Owner/Claimant(s): _____ Date _____

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5-23-94 By: RTF

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 5-23-94 By: RTF

Claim Numbers of Split, if any:

~~RECEIVED~~

~~408 11 1994~~

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-02040**
Date Received: 5/10/1988
Receipt No: C000602
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DAVID W CAMPBELL
Address: 7604 CARRIAGE LANE
BOISE ID

208-377-4868

83704

2. Date of Priority: SEP 5, 1931

3. Source: GOOSE CREEK

Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	02E	27	SW	NW	NW		ADAMS

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
19N	02E	18	NW	NE		IRR	40.0
			SW	NE		IRR	30.0
			SE	NE		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	20.0

10. Place of Use: Continued

Section Acres 170.0

Total Acres 170.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 A78-04128

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 17563

~~FILED~~
~~11/1/94~~



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) _____
Assigned by IDWR: A78-04128, A78-02040

☒ Name and Address of Former Owner/Claimant(s)(Seller): remove Rollie L. Campbell,
deceased

☒ New Owner/Claimant (Purchaser): David W. Campbell

☐ New Mailing Address: 7604 Carriage Tr.
Bowle, ID 83704

☐ New Telephone Number: ~~577~~ 377-4868

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: none needed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): David W. Campbell Date 5/23/94

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5-23-94 By: RTF

Further Action Needed:

n/a

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 5-23-94 By: RTF

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

~~FILED~~
4/8 1994

OCT 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-02040

Date Received: 4/11/1988

Receipt No: 2000 602

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROLLIE L. CAMPBELL 208-377-4868
Address: 7604 CARRIAGE LANE
BOISE, ID 83704

AND/OR

Name: DAVID W. CAMPBELL 208-377-4868
Address: 7604 CARRIAGE LANE
BOISE, ID 83704

2. Date of Priority: SEP 05, 1931

3. Source: GOOSE CREEK Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	02E	27	SW	NW	NW		ADAMS

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
19N	02E	18	NW	NE		IRR	40.0

A78-02040

Page 1

Date: 05/10/88

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~~MICROFILMED~~
OCT 22 1988

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	02E	18	SW	NE		IRR	30.0
			SE	NE		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	20.0
						Section Acres	170.0
						Total Acres	170.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A78-04128

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 17563

~~CONFIDENTIAL~~
MICROFILMED
OCT 22 1996

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Harold M. Crump Date: 5-10-88

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 10 day

of May 19 88

[Signature]
Notary Public

Seal

Residing at Emmett

My Commission Expires 5/10/92

~~RECEIVED~~
~~10-10-88~~

MICROFILMED
OCT 22 1996

POOR ORIGINAL

NEW MEADOWS QUADRANGLE

IDAHO

7.5-MINUTE SERIES (ORTHOPHOTOQUAD)

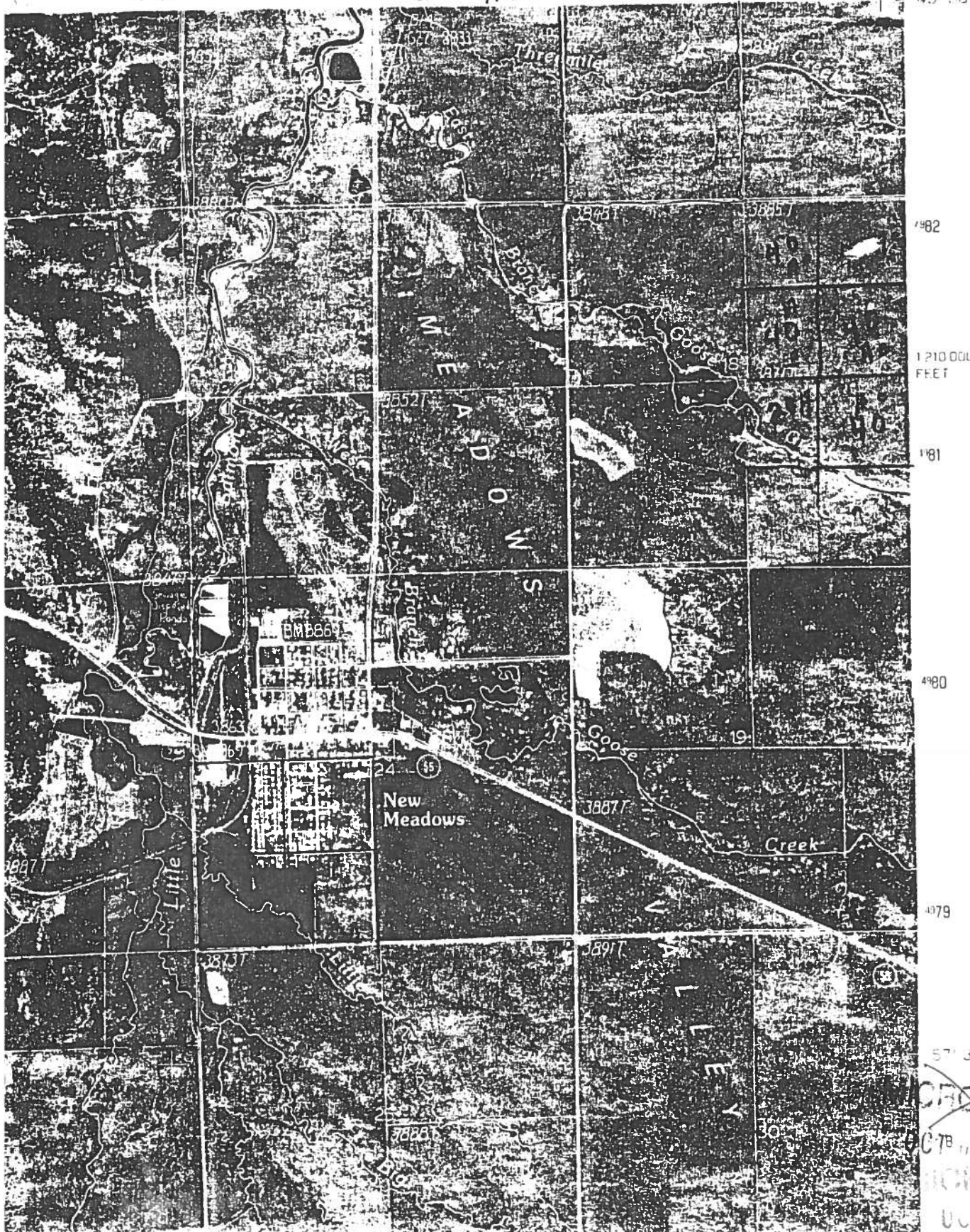
17' 30"

57

RZE

58

3711001 0831 116° 15'

15
24.3.07

1914

1 210 000
FEET

181

4980

4379

57, 30'

~~CONFIDENTIAL~~

CTB 115 199

DEC 22 1955