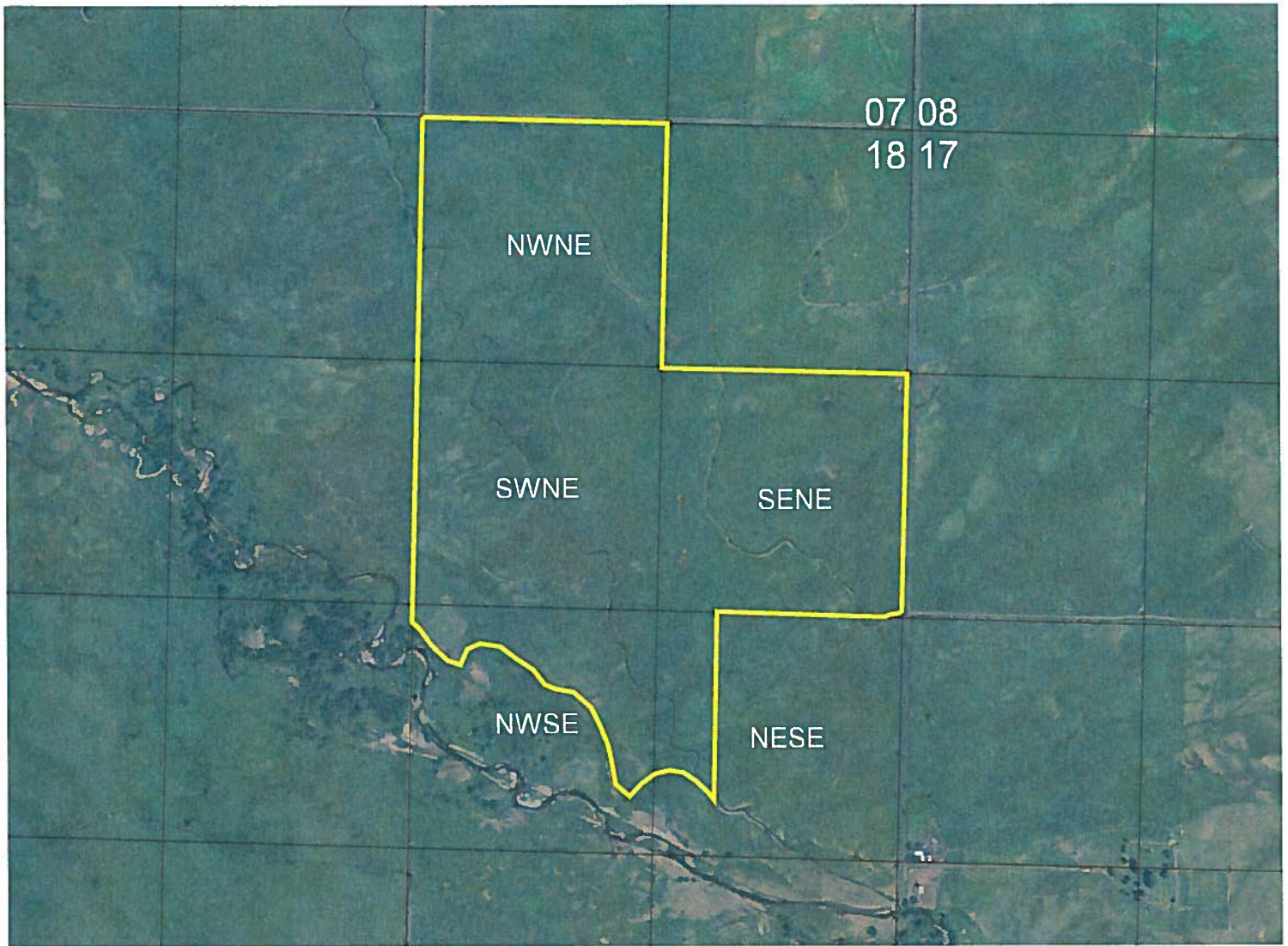


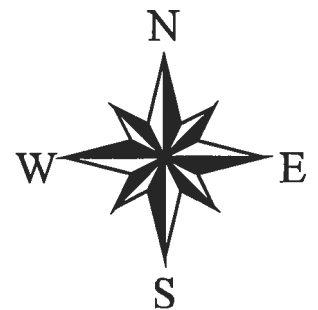
78-2040A



800 0 800 1600 2400 Feet

T19N R02E S18

Map prepared by: Carter Fritschle
Date prepared: 12/01/05
2004 NAIP Photography
Idaho Department of Water Resources



12/02/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-2040A

NAME AND ADDRESS: DAVID W & ELLEN JEAN CAMPBELL LIVING TRUST
DAVID & ELLEN CAMPBELL TTEES
7604 CARRIAGE LN
BOISE ID 83704

SOURCE: GOOSE CREEK

TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: 1.650 CFS

PRIORITY DATE: 09/05/1931

POINT OF DIVERSION:

T19N R02E S27 NWNW Lot 1 Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.650 CFS

PLACE OF USE: IRRIGATION in ADAMS County

T19N R02E S18	NWNE	40.00	T19N R02E S18	SWNE	40.00
T19N R02E S18	SENE	40.00	T19N R02E S18	NESE	6.00
T19N R02E S18	NWSE	14.00			

140 ACRES TOTAL

Right Nos. 78-2040A and 78-4128A are limited to the irrigation of a combined total of 190 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Water is delivered through the Campbell Ditch.

Use of this right is combined with water from Goose Lake Reservoir Company.

State of Idaho

License and Certificate of Water Right

Water License No. 17563..... Priority... September 5, 1931... Amount 2 Sec. Feet...

THIS IS TO CERTIFY that STATE OF IDAHO, State Board of Land Commissioners of Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated September 5, 1931; that Permit No. 17563 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2 second feet, was issued thereunder on January 28, 1932, showing that said works were completed on the 27th day of January, 1932; and that on the 18th day of March, 1933,

STATE OF IDAHO, State Board of Land Commissioners

of Boise, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of a right to the use of the waters of Goose Creek, a tributary of Little Salmon River for the purpose of irrigation and domestic use, under Use Permit No. 17563 of the Commissioner of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7 of Licenses, at page 3768, on the 9th day of April, 1934;

The right hereby confirmed dates from September 5, 1931;

The Point of Diversion is located

in the NW 1/4 NW 1/4, Sec. 27, Tp. 19 N, R. 2 E., B. M. Adams County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
19 N.	2 E.	18	NW 1/4 NE 1/4	40	40
			SW 1/4 NE 1/4	40	30
			SE 1/4 NE 1/4	40	40
			NE 1/4 SE 1/4	40	40
			NW 1/4 SE 1/4	40	20
					170

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this 9th day of April, 1934.

[Signature]
Commissioner of Reclamation.

State of Idaho

License and Certificate of Water Right

Water License No. 17563
 Water District No. _____

Amount 2 Sec. Feet
 Priority September 5, 1931

THIS IS TO CERTIFY that STATE OF IDAHO, State Board of Land Commissioners of Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated September 5, 19 31; that Permit No. 17563 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2 second feet, was issued thereunder on January 28, 19 32, showing that said works were completed on the 27th day of January, 19 32; and that on the 18th day of March, 19 33,

STATE OF IDAHO, State Board of Land Commissioners of Boise, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of Goose Creek, a tributary of Little Salmon River, for the purpose of irrigation and domestic use, under Use Permit No. 17563 of the Commissioner of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7 of Licenses, at page 3768, on the 9th day of April, 19 34;

The right hereby confirmed dates from September 5, 19 31;

The Point of Diversion is located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, Tp. 19 N., R. 2 E., B. M. Adams County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
19 N.	2 E.	18	NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	30
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	20
					170

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this 9th day of April, 19 34.

(SEAL)

R. W. FARIS
 Commissioner of Reclamation

Nº 17563

78-2040

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 24666

Permit No. 17563

District No.

1. Name of Applicant: State of Idaho, State Board of Land Commissioners

Postoffice address: Boise

County: Ada

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(b) Treasury stock

(c) Bonds to be issued:

(d) Other resources:

2. Quantity of water claimed: two cubic feet per second.

3. Source of water supply: Goose Creek which is a tributary of Little Salmon River

4. Location of point of diversion: feet distant from the
corner of Section , T. , R. , B. M., and is in the NW $\frac{1}{4}$ NW $\frac{1}{4}$
of Section 27 , T. 19 N , R. 2 E. , B. M., County of Adams

5. Water is to be used for: irrigation and domestic purposes

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B. M., in the of Section , T. , R. , B. M.

(b) Amount of power generated: H. P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B. M., in the
of Section , T. , R. , B. M.

7. Estimated cost of works: \$ 500.00

8. Kind of works: ditches and flume

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width Six feet; height four feet.

11. Ditch: Width at bottom 5 feet; width at water line 7 feet; depth of water 2
feet; dimensions of flume: 5x2x175'

Diameter of pipe inches; length of conduit 7 miles.

Average grade per mile 10 feet.

12. The time required for the completion of such work is six months years.

13. The time required for the complete application of the water to the proposed use is one additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 17563This proof is for BEN. USE

In Water District No. _____

1. Name of applicant State of Idaho, State Board of Land Commissioners2. Source of water supply: Goose Creek3. Location of point of diversion: Is in the NW 1/4 NW 1/4 of Section 27T. 19 N. R. 2 E. B. M. County of Adams4. Describe works as they exist, giving dimensions and capacities of same: Diversion dam of

rocks. Head gate of lumber 5 ft wide, 5 ft high & 10 ft long.
Main ditch 5 ft wide x 2 ft deep. Cipolletti weir 4 ft wide x 3 ft
deep & 10 ft long. Head gate at farm diversion is
1 ft wide x 3 ft deep x 3 ft long

5. Water is used for: Irrigation and domestic purposes6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irriga-

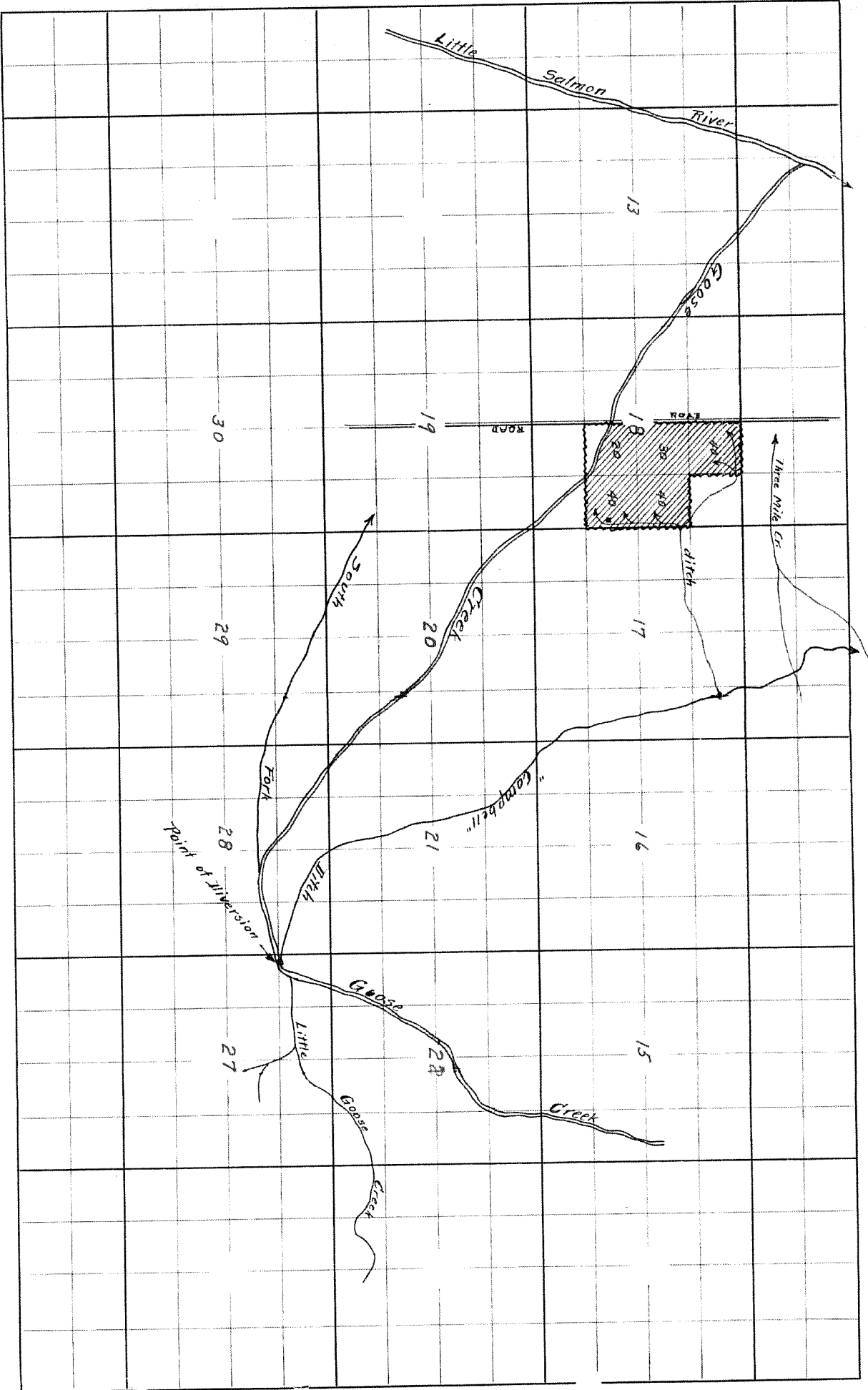
tion): NW 1/4 NE 1/4, SW 1/4 NE 1/4, SE 1/4 NE 1/4, NE 1/4 SE 1/4, NW 1/4 SE 1/4, all in Section 18.T. 19 N. R. 2 E. B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Salmon River

Remarks: _____

This examination was made on the 20th day of August, 19 33(Signed) Fred L. Johnson
Examiner.



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 78-2040A

12/01/2005

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
78-2040A	Claim	19N	02E	18	NW	NE		IRRIGATION	40/140	DAVID W & ELLEN JEAN CAMPBELL LIVING TRUST
78-4128A	Claim	19N	02E	18	NW	NE		IRRIGATION	40/190	DAVID W & ELLEN JEAN CAMPBELL LIVING TRUST
78-2040	Water Right	19N	02E	18	NW	NE		IRRIGATION	40/170	STATE OF IDAHO
78-4128	Water Right	19N	02E	18	NW	NE		IRRIGATION	40/220	ROLLIE L CAMPBELL
78-4006A	Claim	19N	02E	18	NW	NE		IRRIGATION FROM STORAGE	40/5290.5	GOOSE LAKE RESERVOIR CO
78-4006B	Claim	19N	02E	18	NW	NE		IRRIGATION FROM STORAGE	40/5290.5	GOOSE LAKE RESERVOIR CO
78-4275	Claim	19N	02E	18	NW	NE		IRRIGATION FROM STORAGE	40/3414	GRANITE TWIN LAKES WATER USERS
78-2040A	Claim	19N	02E	18	SW	NE		IRRIGATION	30/140	DAVID W & ELLEN JEAN CAMPBELL LIVING TRUST
78-4128A	Claim	19N	02E	18	SW	NE		IRRIGATION	40/190	DAVID W & ELLEN JEAN CAMPBELL LIVING TRUST
78-2040	Water Right	19N	02E	18	SW	NE		IRRIGATION	30/170	STATE OF IDAHO
78-4128	Water Right	19N	02E	18	SW	NE		IRRIGATION	40/220	ROLLIE L CAMPBELL
78-4006A	Claim	19N	02E	18	SW	NE		IRRIGATION FROM STORAGE	40/5290.5	GOOSE LAKE RESERVOIR CO
78-4006B	Claim	19N	02E	18	SW	NE		IRRIGATION FROM STORAGE	40/5290.5	GOOSE LAKE RESERVOIR CO
78-4275	Claim	19N	02E	18	SW	NE		IRRIGATION FROM STORAGE	40/3414	GRANITE TWIN LAKES WATER USERS
78-2040A	Claim	19N	02E	18	SE	NE		IRRIGATION	40/140	DAVID W & ELLEN JEAN CAMPBELL LIVING TRUST
78-4128A	Claim	19N	02E	18	SE	NE		IRRIGATION	40/190	DAVID W & ELLEN JEAN CAMPBELL LIVING TRUST
78-2040	Water Right	19N	02E	18	SE	NE		IRRIGATION	40/170	STATE OF IDAHO
78-4128	Water Right	19N	02E	18	SE	NE		IRRIGATION	40/220	ROLLIE L CAMPBELL
78-4006A	Claim	19N	02E	18	SE	NE		IRRIGATION FROM STORAGE	40/5290.5	GOOSE LAKE RESERVOIR CO
78-4006B	Claim	19N	02E	18	SE	NE		IRRIGATION FROM STORAGE	40/5290.5	GOOSE LAKE RESERVOIR CO
78-4275	Claim	19N	02E	18	SE	NE		IRRIGATION FROM STORAGE	40/3414	GRANITE TWIN LAKES WATER USERS

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 78-2040A**

12/01/2005

2

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
78-2040A	Claim	19N	02E	18	NE	SE		IRRIGATION	10/140	DAVID W & ELLEN JEAN CAMPBELL LIVING TRUST
78-2040B	Claim	19N	02E	18	NE	SE		IRRIGATION	30/30	CHARLES ALLEN CAMPBELL
78-4128A	Claim	19N	02E	18	NE	SE		IRRIGATION	10/190	DAVID W & ELLEN JEAN CAMPBELL LIVING TRUST
78-4128B	Claim	19N	02E	18	NE	SE		IRRIGATION	30/30	CHARLES ALLEN CAMPBELL
78-2040	Water Right	19N	02E	18	NE	SE		IRRIGATION	40/170	STATE OF IDAHO
78-4128	Water Right	19N	02E	18	NE	SE		IRRIGATION	40/220	ROLLIE L CAMPBELL
78-4006A	Claim	19N	02E	18	NE	SE		IRRIGATION FROM STORAGE	40/5290.5	GOOSE LAKE RESERVOIR CO
78-4006B	Claim	19N	02E	18	NE	SE		IRRIGATION FROM STORAGE	40/5290.5	GOOSE LAKE RESERVOIR CO
78-4275	Claim	19N	02E	18	NE	SE		IRRIGATION FROM STORAGE	40/3414	GRANITE TWIN LAKES WATER USERS
78-2040A	Claim	19N	02E	18	NW	SE		IRRIGATION	20/140	DAVID W & ELLEN JEAN CAMPBELL LIVING TRUST
78-4128A	Claim	19N	02E	18	NW	SE		IRRIGATION	20/190	DAVID W & ELLEN JEAN CAMPBELL LIVING TRUST
78-2040	Water Right	19N	02E	18	NW	SE		IRRIGATION	20/170	STATE OF IDAHO
78-4128	Water Right	19N	02E	18	NW	SE		IRRIGATION	20/220	ROLLIE L CAMPBELL
78-4006A	Claim	19N	02E	18	NW	SE		IRRIGATION FROM STORAGE	20/5290.5	GOOSE LAKE RESERVOIR CO
78-4006B	Claim	19N	02E	18	NW	SE		IRRIGATION FROM STORAGE	20/5290.5	GOOSE LAKE RESERVOIR CO
78-4275	Claim	19N	02E	18	NW	SE		IRRIGATION FROM STORAGE	20/3414	GRANITE TWIN LAKES WATER USERS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-02040A**
Date Received: 5/10/1988
Receipt No: C000602
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DAVID W & ELLEN JEAN CAMPBELL LIVING TRU 208-377-4868
Address: DAVID W CAMPBELL TRUSTEE
ELLEN JEAN CAMPBELL TRUSTEE
7604 CARRIAGE LANE
BOISE ID 83704

2. Date of Priority: SEP 5, 1931

3. Source: GOOSE CREEK Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	02E	27	SW	NW	NW		ADAMS

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.650		

7. Total Quantity Appropriated is:
1.650 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
19N	02E	18	NW	NE		IRR	40.0
			SW	NE		IRR	30.0
			SE	NE		IRR	40.0

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	02E	18	NE	SE		IRR	10.0
			NW	SE		IRR	20.0
Section Acres							140.0
Total Acres							140.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A78-04128A

14. Remarks:
OWNERSHIP CHANGED BY LH 2/1/96.

15. Basis of Claim: LICENSE

Water Right Number: 17563

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

MAY 17 1995



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

Department of Water Resources

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 19N Range 2E
Section 18, 1/4 of 1/4 of 1/4, Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

see attached
quit claim deed

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A78-02040/02040A/04128/04128A

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

David W. Campbell
Jean Campbell

☐ New Owner/Claimant
(Purchaser):

The David W. Campbell & Ellen Jean Campbell Living Trust

☐ New Mailing Address:

David W. & Ellen Jean Campbell, Trustees
7604 Carriage Lane
Boise Id 83704

☐ New Telephone Number:

(208) 377 - 4868

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

David W. Campbell
Ellen Jean CampbellDate 5/17/95Date 5/17/95

☐ Signature of Former
Owner/Claimant(s):

David W. CampbellDate 5/17/95

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2-1-96 By: JAL

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 2-1-96 By: JAL

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

OCT 22 1996

INSTRUMENT NO. 87755

RECEIVED

MAY 18 1995

WATER RESOURCES
WESTERN REGION

QUITCLAIM DEED

GRANTORS, David W. Campbell and Ellen Jean Campbell, for good and valuable consideration, the receipt whereof is hereby acknowledged, do REMISE, RELEASE, and forever QUITCLAIM unto The David W. Campbell and Ellen Jean Campbell Living Trust, David W. Campbell and Ellen Jean Campbell, Trustees, under agreement dated May 4, 1995, whose current address is 7604 Carriage Lane, Boise, Idaho 83704, as GRANTEES, and to Grantee's heirs and assigns, forever, all of the real estate, situated in Adams County, state of Idaho, more particularly described as follows:

NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 18, Township 19, Range 2 East, Boise, Meridian,

Together with all water and water rights, ditches and ditch rights, and irrigation works of whatever nature, used upon, connected with, or in any way appurtenant to the premises.

INCLUDING Any interest in the above-described real property acquired by the Grantees subsequent to the execution of this instrument.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine, and the neuter.

IN WITNESS WHEREOF, The said GRANTORS have hereunto set their hands this 4th day of May, 1995.

David W. Campbell
David W. Campbell

Ellen Jean Campbell
Ellen Jean Campbell

QUITCLAIM DEED - 1

MICROFILMED
OCT 22 1996

INSTRUMENT NO. 87755

RECEIVED

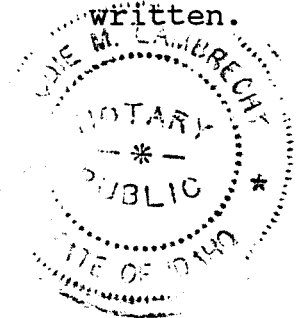
MAY 18 1995

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO)
) ss.
County of Ada)

On this 4th day of May, 1995, before me, the undersigned, a notary public in and for the state of Idaho, personally appeared DAVID W. CAMPBELL, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same.

WITNESS My hand and official seal the day and year first above written.

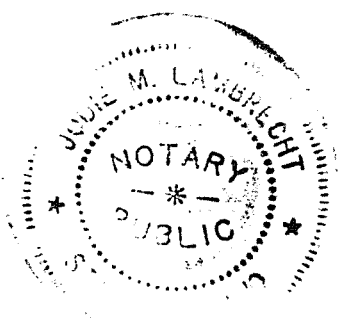


Jodie Lambrecht
Notary Public for Idaho
Residing at Meridian
Commission Expires 7/9/99

STATE OF IDAHO)
) ss.
County of Ada)

On this 4th day of May, 1995, before me, the undersigned, a notary public in and for the state of Idaho, personally appeared ELLEN JEAN CAMPBELL, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same.

WITNESS My hand and official seal the day and year first above written.



Jodie Lambrecht
Notary Public for Idaho
Residing at Meridian
Commission Expires 7/9/99

QUITCLAIM DEED - 2

INSTRUMENT NO. 87755
State of Idaho)
County of Adams) ss.
Filed for record at the request of
Stephen C Brown
22 min. past 8 o'clock A.M.
this 8th day of May, 1995
MICHAEL FISK, RECORDER
by Leahy Linde
Deputy

Fee \$6.00
Return to: Stephen C Brown
Box 388
Boise ID 83701

MICROFILMED
OCT 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-02040A**
Date Received: 5/10/1988
Receipt No: C000602
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DAVID W CAMPBELL
Address: 7604 CARRIAGE LANE
BOISE ID

83704

208-377-4868

AND/OR

Name: JEAN CAMPBELL
Address: 7604 CARRIAGE LN
BOISE ID

83704

208-377-4868

2. Date of Priority: SEP 5, 1931

3. Source: GOOSE CREEK

Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	02E	27	SW	NW	NW		ADAMS

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.650		

7. Total Quantity Appropriated is:
1.650 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
19N	02E	18	NW	NE		IRR	40.0

~~MICROFILMED~~
~~AUG 08 1984~~

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
19N	02E	18	SW		NE		IRR	30.0
			SE		NE		IRR	40.0
			NE		SE		IRR	10.0
			NW		SE		IRR	20.0
							Section Acres	140.0
							Total Acres	140.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A78-04128A

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 17563

~~MICROFILMED~~
~~AUG 08 1994~~

~~MICROFILMED~~
OCT 22 1998



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: A78-04128A, A78-02040A

☐ Name and Address of Former Owner/Claimant(s)(Seller): add wife's name

☐ New Owner/Claimant (Purchaser): David W. Campbell and/or

☐ New Mailing Address: Glen Campbell

☐ New Telephone Number: () 317-4868

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) David W. Campbell Date 5/23/94

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5-23-94 By: RNF

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 5-23-94 By: RNF

Claim Numbers of Split, if any:

~~MICROFILMED~~
AUG 08 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

~~MICROFILMED~~

OCT 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-02040A**
Date Received: 5/10/1988
Receipt No: C000602
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DAVID W CAMPBELL
Address: 7604 CARRIAGE LANE
BOISE ID

208-377-4868

83704

2. Date of Priority: SEP 5, 1931

3. Source: GOOSE CREEK

Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	02E	27	SW	NW	NW		ADAMS

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.650		

7. Total Quantity Appropriated is:
1.650 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

~~MICROFILMED~~
~~AUG 08 1994~~

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	02E	18	NW	NE		IRR	40.0
			SW	NE		IRR	30.0
			SE	NE		IRR	40.0
			NE	SE		IRR	10.0
			NW	SE		IRR	20.0

~~MICROFILMED~~
OCT 22 1994

10. Place of Use: Continued

Section Acres 140.0

Total Acres 140.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 A78-04128A

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 17563

~~MICROFILMED~~
~~AUG 08 1994~~

Date: 05/23/94

~~MICROFILMED~~
OCT 22 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: A78-02040, A78-04128

☒ Name and Address of Former
Owner/Claimant(s)(Seller): David W. Campbell

☒ New Owner/Claimant
(Purchaser): Charles Allen Campbell

☒ New Mailing Address: 511 Warm Springs Ave.
Boise, ID 83713

☒ New Telephone Number: 208 344-8811

☒ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
30 acres in NESE Sec. 18 T19N, R02E
to Charles; David retains balance
of property

☐ Attach proof of
ownership, describe
proof attached: n/a

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New
Owner/Claimant(s): David W. Campbell Date 5/23/94

☐ Signature of Former
Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5-23-94 By: RTF

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 5-23-94 By: RTF

Claim Numbers of Split, if any:

~~NOT RECORDED~~
~~4/23/94~~

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

OCT 22 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-02040**
Date Received: 5/10/1988
Receipt No: C000602
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DAVID W CAMPBELL 208-377-4868
Address: 7604 CARRIAGE LANE
BOISE ID 83704
2. Date of Priority: SEP 5, 1931
3. Source: GOOSE CREEK Trib. to: LITTLE SALMON RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 19N | 02E | 27 | SW | NW | NW | | ADAMS |
5. Description of diverting works:
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 2.000 | | |
7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	02E	18	NW	NE		IRR	40.0
			SW	NE		IRR	30.0
			SE	NE		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	20.0

10. Place of Use: Continued

Section Acres 170.0

Total Acres 170.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A78-04128

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 17563

~~NO MORE~~
~~1994~~



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) Assigned by IDWR: A78-04128, A78-02040

☒ Name and Address of Former Owner/Claimant(s)(Seller): remove Rollie L. Campbell,
deceased

☒ New Owner/Claimant (Purchaser): David W. Campbell

☐ New Mailing Address: 7604 Carriage Tr.
Boise, ID 83704

☐ New Telephone Number: ~~577~~ 377-4868

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: none needed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): David W. Campbell Date 5/23/94

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5-23-94 By: RTF

Further Action Needed:

n/a

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 5-23-94 By: RTF

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILME

OCT 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-02040

Date Received: 4/11/1988

Receipt No: 0000602

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROLLIE L. CAMPBELL 208-377-4868
Address: 7604 CARRIAGE LANE
BOISE, ID 83704
AND/OR
Name: DAVID W. CAMPBELL 208-377-4868
Address: 7604 CARRIAGE LANE
BOISE, ID 83704

2. Date of Priority: SEP 05, 1931

3. Source: GOOSE CREEK Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	02E	27	SW	NW	NW		ADAMS

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
19N	02E	18	NW	NE		IRR	40.0

A78-02040

Page 1

Date: 05/10/88

~~INDEXED~~
~~MICROFILMED~~
OCT 22 1988

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
19N	02E	18	SW		NE		IRR	30.0
			SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	20.0
							Section Acres	170.0
							Total Acres	170.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A78-04128

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 17563

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Norman M. Crumpton Date: 5-10-88

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 10 day
of May 19 88 [Signature]
Seal Notary Public

Residing at Emmett
My Commission Expires 5/10/92

~~MICROFILMED~~
~~OCT 13 1988~~

MICROFILMED
OCT 22 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 2, 1996

Re: Notices of Claim to a Water Right Nos. A78-02040A, A78-04128A

David W. & Ellen Jean Campbell Living Trust
7604 Carriage Lane
Boise, ID 83704

Mr. & Mrs. Campbell:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:l
Enclosure

MICROFILMED
OCT 22 1996

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

02/01/96 09:27:57
Page 1

Water Right Number - A78-02040

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 17563

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT CLAIM

1 -
2 -
3 -
City- XXXXX State- ID Zip- 00000
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
CAMPBELL

DAVID W

1 - 7604 CARRIAGE LANE
2 -
3 -
City- BOISE State- ID Zip- 83704
Phone - 208-377-4868

CAMPBELL

ROLLIE L

1 - 7604 CARRIAGE LANE
2 -
3 -
City- BOISE State- ID Zip- 83704
Phone - 208-377-4868

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/05/1931 ERROR IN REGION Z - SEE REMARKS

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GOOSE CREEK LITTLE SALMON RIVER
SPLIT CLAIM SEE REMARKS

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
19N 02E 27 SW NW NW (3) ADAMS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 2.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.000 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
19N 02E 18 NW NE 40.0 01 IRRIGATION (3) ADAMS
19N 02E 18 SW NE 30.0 01 IRRIGATION (3) ADAMS
19N 02E 18 SE NE 40.0 01 IRRIGATION (3) ADAMS
19N 02E 18 NE SE 40.0 01 IRRIGATION (3) ADAMS
19N 02E 18 NW SE 20.0 01 IRRIGATION (3) ADAMS

Total Acres: 170.0

+ - - Diversion Means -

RECEIVED
OCT 22 1996

02/01/96 09:27:58
Page 2

Prefix Translation: ADJUDICATION CLAIM

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A78-04128

+	Remarks	+
	SEE NOS. A78-02040A & A78-02040B.	

```
+-----+ Old Water Right Numbers -----+
```

```
+-----+ Conditions of Approval -----+
No Conditions of Approval found.
```

+ - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date - + 00/00/0000
----------------------------------	----------------------------------	-----------------------------------

+-----+-----+
No Comments Found

+ - - Audit Fields - - +
02/01/96 LHARRIS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/10/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C000602	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

RECEIVED
GEOLOGICAL
OCT 22 1955



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) Assigned by IDWR: A78-02040, A78-04128

☒ Name and Address of Former Owner/Claimant(s)(Seller): David W. Campbell

☒ New Owner/Claimant (Purchaser): Charles Allen Campbell

☒ New Mailing Address: 511 Warm Springs Ave.
Boise, ID 83713

☒ New Telephone Number: 208.344-8811

☒ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
30 acres in NESE Sec. 18 T19N, R02E
to Charles; David retains balance
of property

☐ Attach proof of ownership, describe proof attached: n/a

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): David M. Campbell Date 5/23/94

Date

☐ Signature of Former Owner/Claimant(s): _____ Date _____

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5-23-94 By: RTF

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 5-23-94 By: RTF

Claim Numbers of Split, if any:

~~MICROFILMED~~

~~AUG 8 1994~~

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

~~MICROFILMED~~

OCT 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-02040**
Date Received: 5/10/1988
Receipt No: C000602
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DAVID W CAMPBELL
Address: 7604 CARRIAGE LANE
BOISE ID

208-377-4868

83704

2. Date of Priority: SEP 5, 1931

3. Source: GOOSE CREEK

Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	02E	27	SW	NW	NW		ADAMS

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	02E	18	NW	NE		IRR	40.0
			SW	NE		IRR	30.0
			SE	NE		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	20.0

~~MICROFILMED~~
~~AUG 18 1994~~

~~MICROFILMED~~
OCT 22 1996

10. Place of Use: Continued

Section Acres 170.0

Total Acres 170.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A78-04128

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 17563

~~MICROFILMED~~
~~AUG 08 1994~~



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) Assigned by IDWR: A78-04128, A78-02040

☒ Name and Address of Former Owner/Claimant(s)(Seller): remove Rollie L. Campbell,
deceased

☒ New Owner/Claimant (Purchaser): David W. Campbell

☐ New Mailing Address: 7604 Carriage Tr.
Bowen, ID 83704

☐ New Telephone Number: 877-377-4868

☒ Does the change in ownership result in a splitting of the water right owned/claimed? ☐ yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: none needed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): David W. Campbell Date 5/23/94

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5-23-94 By: RTF

Further Action Needed:

n/a

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 5-23-94 By: RTF

Claim Numbers of Split, if any:

~~MICROFILMED~~
~~AUG 08 1994~~

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

OCT 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-02040
Date Received: 4/11/1988
Receipt No: 2000602

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROLLIE L. CAMPBELL 208-377-4868
Address: 7604 CARRIAGE LANE
BOISE, ID 83704

AND/OR
Name: DAVID W. CAMPBELL 208-377-4868
Address: 7604 CARRIAGE LANE
BOISE, ID 83704

2. Date of Priority: SEP 05, 1931

3. Source: GOOSE CREEK Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	02E	27	SW	NW	NW		ADAMS

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
19N	02E	18	NW	NE		IRR	40.0

A78-02040

Page 1

Date: 05/10/88

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OCT 22 1988

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~~OCT 05 1992~~

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
19N	02E	18	SW		NE		IRR	30.0
			SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	20.0
							Section Acres	170.0
							Total Acres	170.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A78-04128

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 17563

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): David M. Campbell Date: 5-10-88

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 10 day
of May 19 88 _____
Notary Public
Seal

Residing at Emmett
My Commission Expires 5/10/92

NEW MEADOWS QUADRANGLE

IDAHO

7.5-MINUTE SERIES (ORTHOPHOTOQUAD)

17° 30'

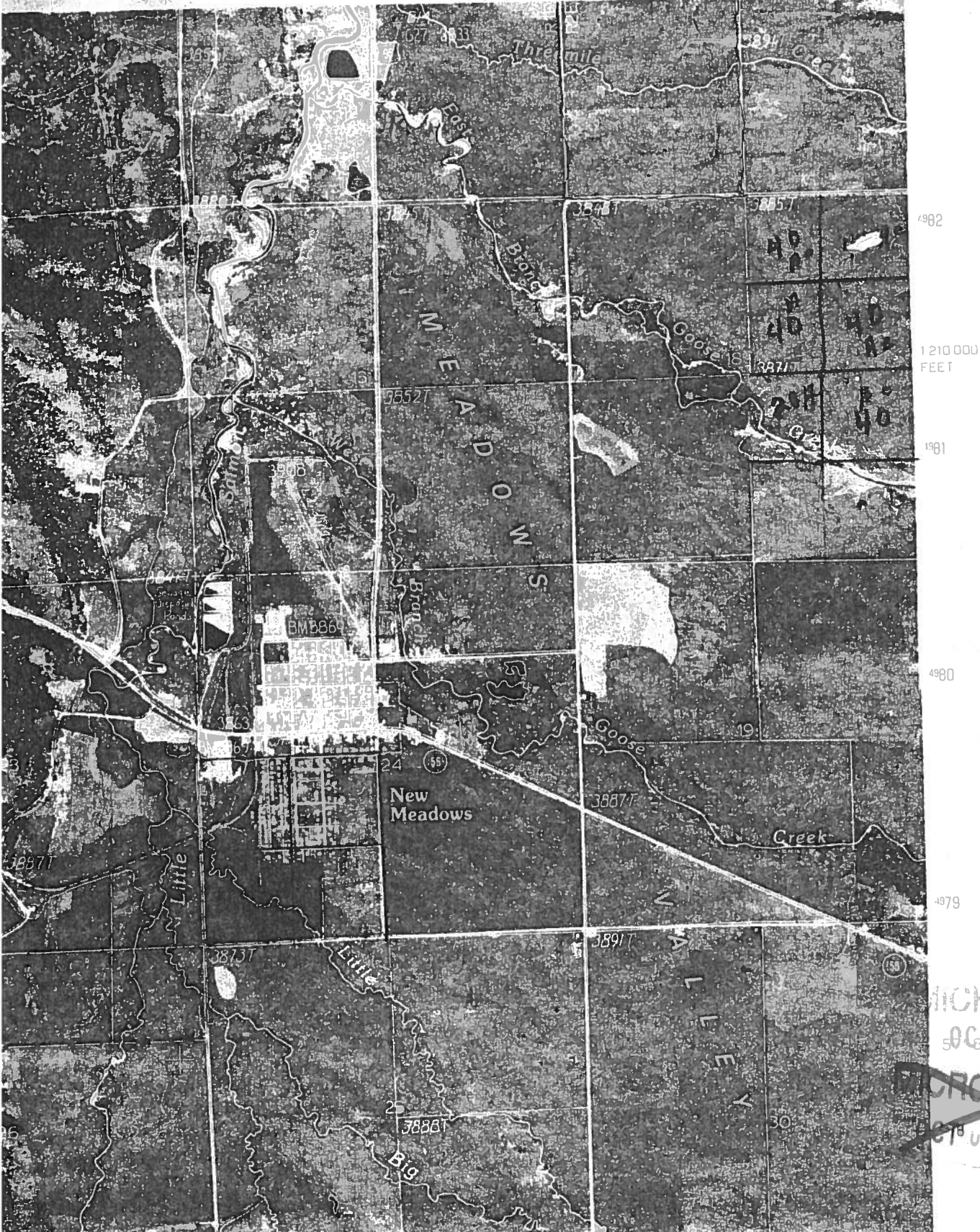
57

82E

58

370000 FEET 116° 15'

45° 00'



19N

1210 000
FEET

4980

4979

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5066-22 1998

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~~5066-5 1992~~