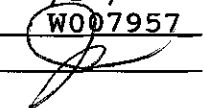


IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-09363**
Date Received: 1/26/1990
Receipt No: W007957
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name:	GARY HENRICKSON	208-466-7434
Address:	3210 HAPPY VALLEY NAMPA ID	83651
Name:	TIM HENRICKSON	208-466-2390
Address:	3720 E. LEWIS LN NAMPA ID	83651
Name:	JIM HENRICKSON	208-922-4856
Address:	RT. 1 KUNA ID	83634

2. Date of Priority: MAR 21, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01W	6	NW	SW			CANYON
			SE	SW			CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		472.50

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) 472.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01W	6	NE	SW		IRR	15.0
			NW	SW		IRR	38.0
			SW	SW		IRR	37.0
			SE	SW		IRR	15.0

Section Acres 105.0

Total Acres 105.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

POINT OF DIVERSION CHANGED PER TRANSFER #3846 DATED 6-12-91. JS

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Page 1 of 6

STATE OF IDAHO

MAR 25 1991

Transfer No. 3846

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

JUN 19 1991

Department of Water Resources
Name of applicant GARY HENRICKSON
Western Regional OfficePhone 466-7434Post Office address 3210 S. HAPPY VALLEY RD. NAMPA, ID 83686

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes CLARIFICATION OF TRANSFER'S
INTENT PER ATTACHED MEMO.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 63-09363 Priority 3/21/1980 Amount (cfs/ac-ft) 1.0 Nature of Use IRRIGATION Period of Use 3/15 to 11/15

_____ to _____
_____ to _____
_____ to _____
2. Total amount of water being transferred 1.0 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	6	2N	1W	CANYON	EXISTING WELL
		SE	SW	6	2N	1W	"	PROPOSED WELL

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED

AUG 24 1992

PART 1

6. General Information:

a. Description of diversion system WELLS, PUMPS, PIPELINES, DITCHES IN AN INTEGRATED SYSTEM

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: No change
A NEW APPL. FOR PERMIT (63-11433) FOR ADDITIONAL
ACRES FROM THE 2 WELLS HAS BEEN FILED.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-9363

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO
ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
2. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY
OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER ADJUDICATION.

Witness my hand this 12th day of June, 19 91

J. Glen Saxton
CHIEF, WATER ALLOCATION

BUREAU

MICROFILMED

AUG 24 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2*(Attach one copy for each right)***A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-09363 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3805 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

N/A ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____4. Date or priority 3/21/1980

5. Water is used for the following purpose:

amount 1.0 for IRRIGATION purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	6	2N	1W	CANYON	PROPOSED WELL

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1W	6									15	38	37	15					105

Total acres 105

9. Describe any other water rights used for the same purpose as described above

Applicant**MICROFILMED****AUG 24 1992**

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

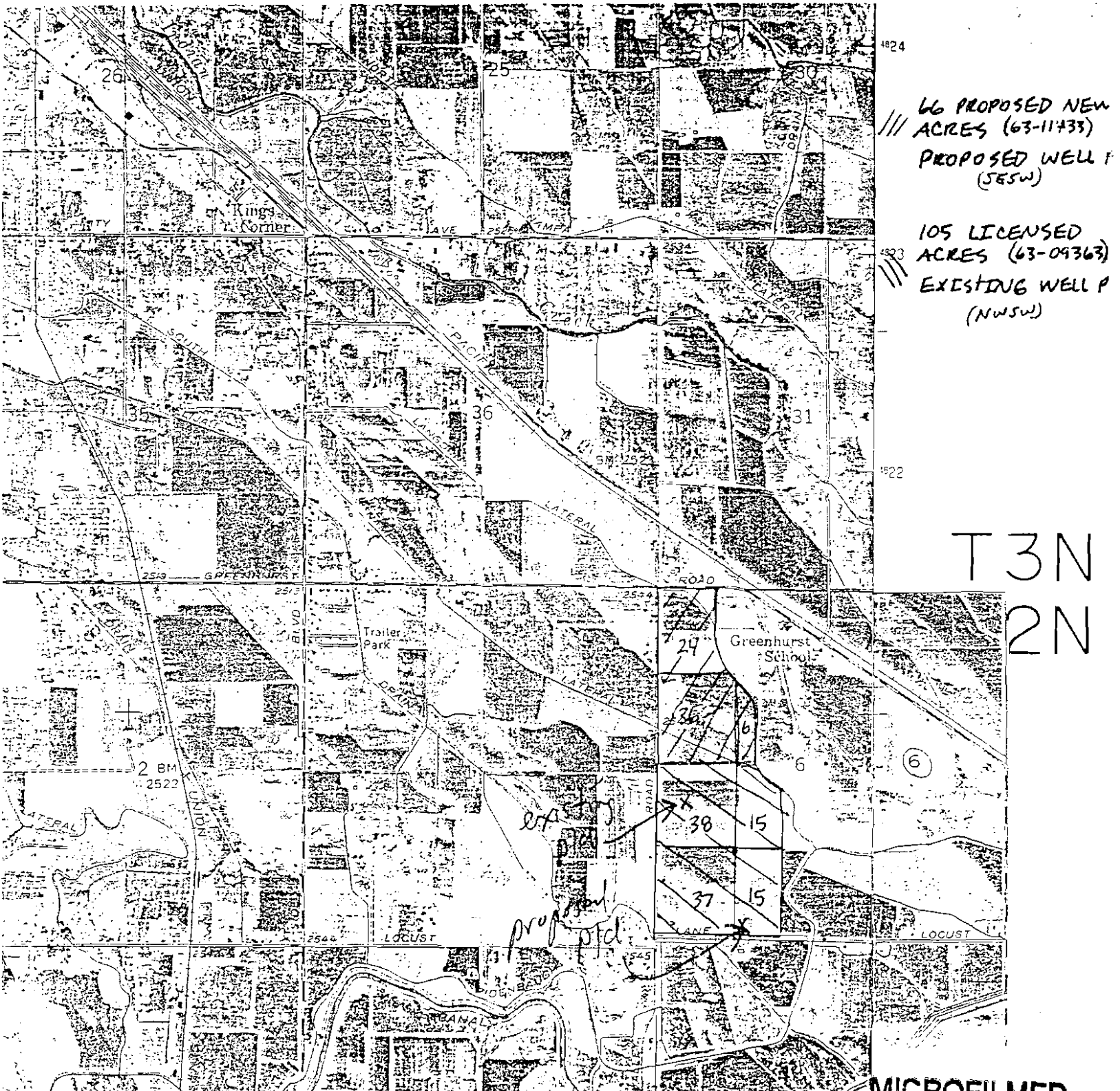
MICROFILMED

AUG 24 1992

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

AUG 24 1992

PART 3

B. CHANGES IN NATURE OF USE

N/A

1. New Nature of Use Amount Hours/days/year Period of Use
(cfs/ac-ft) _____ to _____
_____ to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X Larry Hennickson
(Signature of Applicant)
Subscribed and sworn to before me this 21st day of March, 1991

A. Joy Wintler
(Notary Public)
My commission expires 10-29-93

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments
Received by LW Date 3/25/91 Protest filed by _____
Prelim. check by GHT Fee 850 _____
Received by LW Date 3/26/91 _____
Published in Press-Tribune Copies of protest forwarded by _____
Pub. dates 4/17 & 4/24/91 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial
_____ rec'd. _____ by DET
Copy of transfer sent to lien holder _____ 6-4-91

MICROFILMED
AUG 24 1992

Transfer No. 3805

PART 1

**RIGHT
APPROVED**

Name of applicant: Levi s/o Gary s/o Tim s/o Jim Henrikson

Phone

Post Office address Rt. 3 Nampa Id 83651

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use

☐ Change nature of use☐ Change period of use☐ Other

2. Describe the reason for the proposed changes new well - for more efficient irrigation
of mixed land.

(per 4/6/01 W/ TIM, 12-21-90)

1.	Right Number	Priority	Amount	Nature	Period of Use
----	--------------	----------	--------	--------	---------------

1. Right Number

Priority

Amount
(cfs/ac-ft)

Nature of Use

Period of Use

63-9363

3/21/80

1.00

IRRIGATION

3/15

11/15

to

to

to

2. Total amount of water being transferred 1.00 cubic feet per second and/or 472.8 acre-feet per annum.

3. Source of water Groundwater

tributary to

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use: NO CHANGE

[illegible]

MICROFILMED

~~AUG 24 1992~~

Total acres

SUPERCEDED BY TRANSFER #3846 ISSUED

PART 1

6. General Information:

a. Description of diversion system 16" casing, 200' (est) 10 hp motor
(per telecon w/ Tim, 12-26-90, and drilling permit info)
Q/H

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-9363

And said application is hereby APPROVED, subject to the following limitations and conditions:

- 1) The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- 2) Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- 3) Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Adjudication.

Witness my hand this 28th day of February, 19 91.

A. Glen Saxton
Chief, Water Allocation Bureau

MICROFILMED

AUG 24 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-9363 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other

N/A

3. Source of water Groundwaters tributary to _____

4. Date or priority 3/21/80

5. Water is used for the following purpose:

amount 1.00 for IRRIGATION purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.00 cubic feet per second and/or 472.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	6	2N	1W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1W	6									15	38	37	15					105

Total acres 105

9. Describe any other water rights used for the same purpose as described above _____

MICROFILMED

AUG 24 1992

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

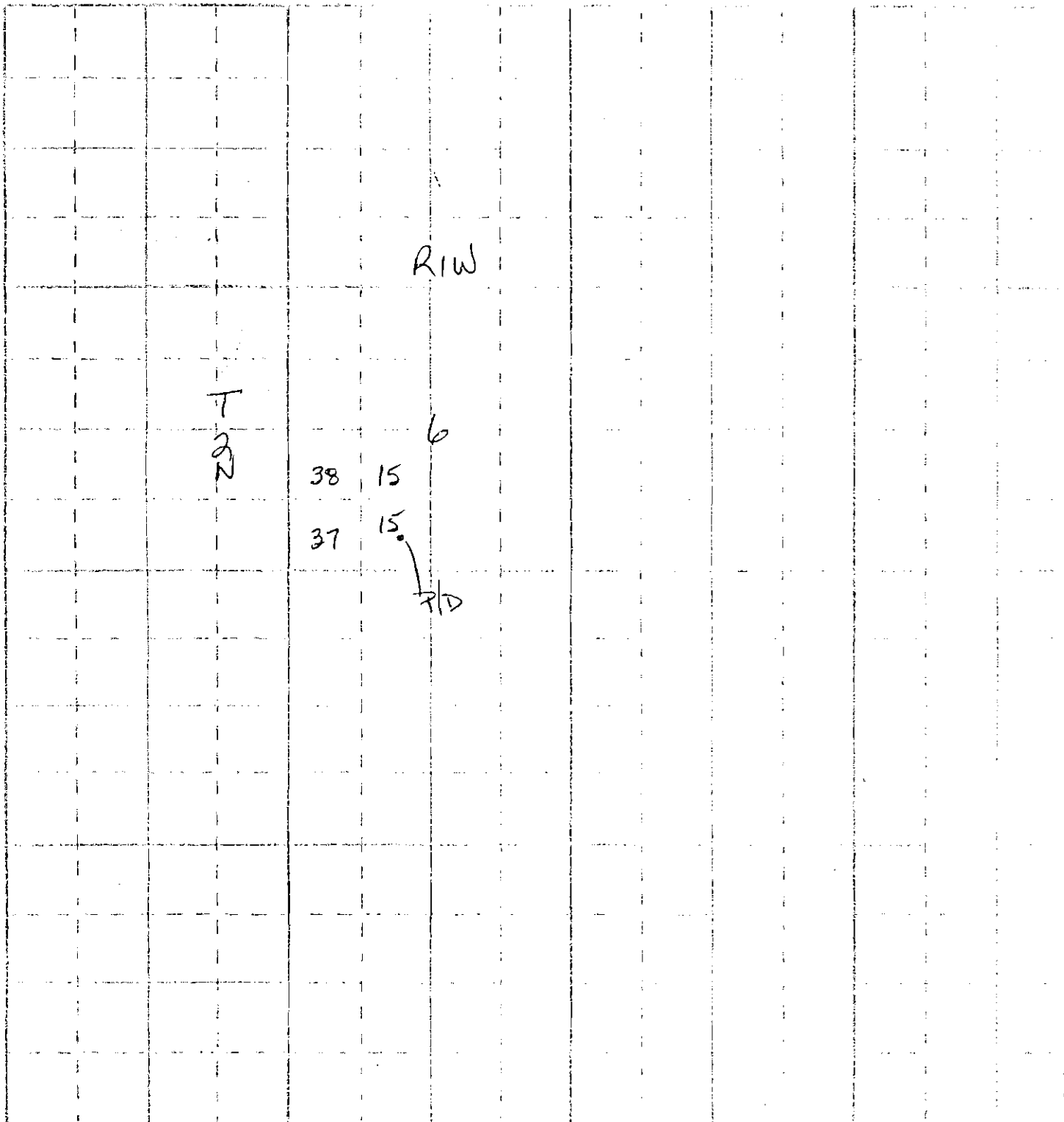
Total acres _____

MICROFILMED

AUG 24 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

AUG 24 1992

PART 3

B. CHANGES IN NATURE OF USE N/A

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Gay Thompson
(Signature of Applicant)
19th day of December, 19 90

Subscribed and sworn to before me this

Sharla Curtis
(Notary Public)

My commission expires 12/6/96

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachment

Received by SC Date 12/19/90

Protest filed by _____

Prelim. check by SC/CH Fee 50⁰⁰ (C019183)

Receipted by SC Date 12/19/90

Published in Press-Tribune

Copies of protest forwarded by _____

Pub. dates 1/16 & 1/23/91

Hearing held by _____ Date _____

Watermaster recommendation requested on NA

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by Der

Copy of transfer sent to lien holder _____

TJL 2-27-91

MICROFILMED

AUG 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09363
Date Received: 1/26/1990
Receipt No: W007957
Received By: JFW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name:	TIM HENRICKSON	208-466-2390
Address:	3720 E. LEWIS LN NAMPA, ID	83651
Name:	GARY HENRICKSON	208-466-7434
Address:	3210 HAPPY VALLEY NAMPA, ID	83651
Name:	JIM HENRICKSON	208-922-4856
Address:	RT. 1 KUNA, ID	83634

2. Date of Priority: MAR 21, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01W	6	NW	SW			CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		472.50

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) 472.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A63-09363 Page 1 Date: 01/26/90

MICROFILMED
AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	01W	6	NE		SW		IRR	15.0
			NW		SW		IRR	38.0
			SW		SW		IRR	37.0
			SE		SW		IRR	15.0
							Section Acres	105.0
							Total Acres	105.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 1-26-90
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 26 day
of January 19 90 *[Signature]*
Notary Public

Seal

Residing at Boise, Id
My Commission Expires 12-8-94

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-11433

Priority: December 19, 1990

Maximum Diversion Rate: 1.15 CFS
Maximum Diversion Volume: 258.8 AF

This is to certify, that TIM HENRICKSON
GARY HENRICKSON
JIM HENRICKSON
LEVI HENRICKSON

3210 S HAPPY VALLEY RD
HAMPA ID 83686

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 19, 1990, and has submitted Proof of Beneficial Use on June 1, 1993. An examination indicates that the works have a diversion capacity of 4.390 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.15 CFS	258.8 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 6 (NWSW), Sec. 6, Township 02N, Range 01W
SESW, Sec. 6, Township 02N, Range 01W
CANYON County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>	
<u>TWN RGE SEC</u>						
02N 01W 6	Lot 4(NWNW)	21.5	Lot 5(SWNW)	32	SENW 4	57.5

Total number of acres irrigated: 57.5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.
7. Right 63-09363 is also diverted through the points of diversion

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11433

CONDITIONS/REMARKS:

described above.

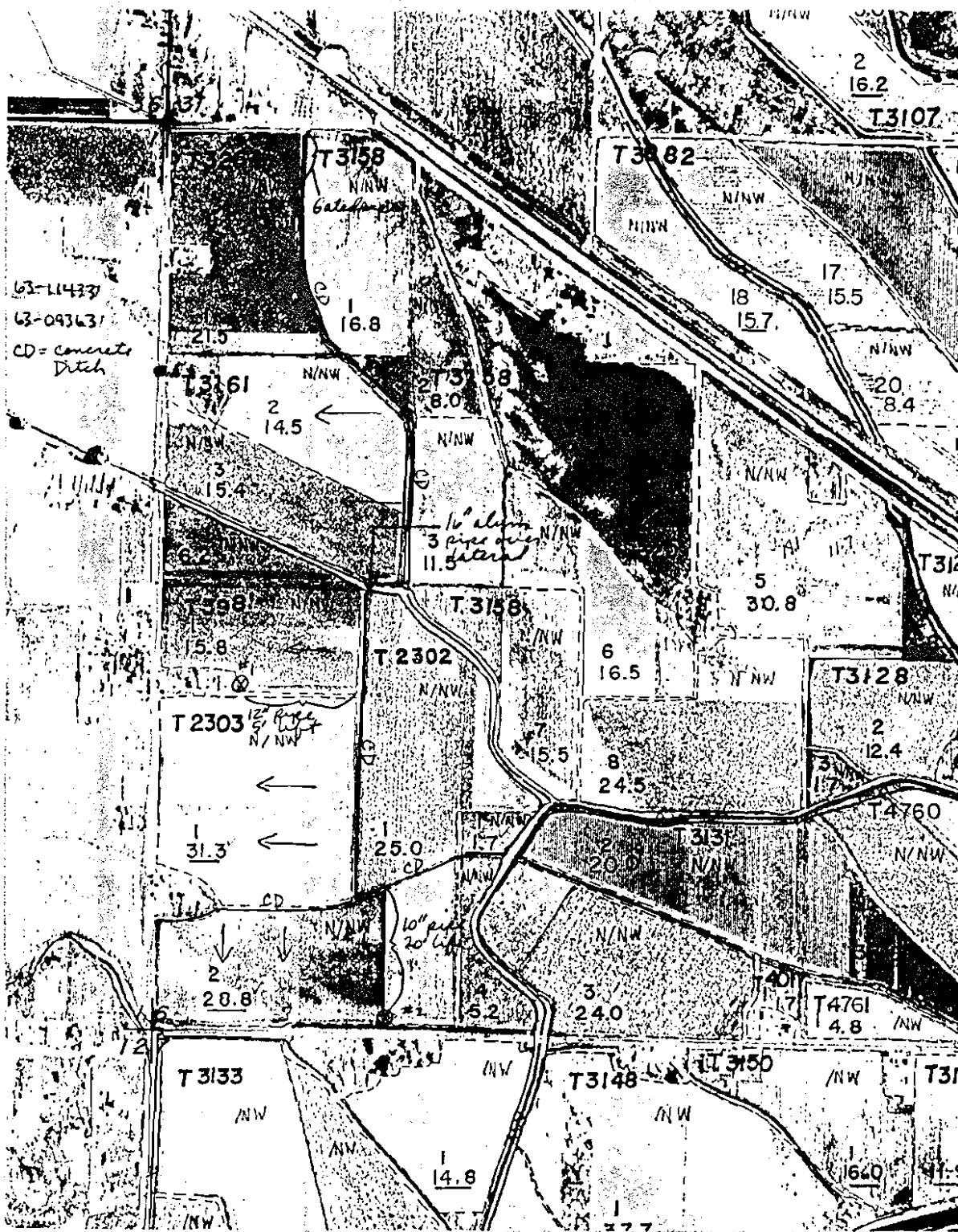
This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19th
day of July, 1974.

Acting for

R. Keith Higginson, Director



RECEIVED
JUL 22 1974
IDAHO
DEPARTMENT OF
WATER RESOURCES



09/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-9363

JIM HENRICKSON
RT 1
KUNA ID 83634
Telephone Number: (208)922-4856

TIM HENRICKSON
3720 E LEWIS LN
NAMPA ID 83651
Telephone Number: (208)466-2390

GARY HENRICKSON
3210 HAPPY VALLEY
NAMPA ID 83651
Telephone Number: (208)466-7434

RECEIVED
DEC 14 2006
WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: Dec 10, 2006

SIGNATURE:

Gary Henrickson

Please print your name:

Gary Henrickson

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

09/29/2006

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OCT 27 2006
WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/25/06 SIGNATURE: Jim Henrickson
Please print your name: Jim Henrickson

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

09/29/2006

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RECEIVED

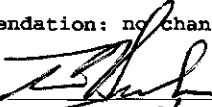
OCT 26 2006

WATER RESOURCES
WESTERN REGION

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2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-20-2006

SIGNATURE: 

Please print your name: Tim Henrickson

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES
FITNEY BOWES
02 1A \$00.87⁰
0004310839 OCT 06 2006
MAILED FROM ZIP CODE 83702

JIM HENRICKSON
RT 1
KUNA ID 83634

RECEIVED
OCT 10 2006
WATER RESOURCES
WESTERN REGION

9280 S McDermott Rd
Kuna 83634

63-9363

Resent 10-12-06

02/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9363

NAME AND ADDRESS: JIM HENRICKSON
RT 1
KUNA ID 83634

TIM HENRICKSON
3720 E LEWIS LN
NAMPA ID 83651

GARY HENRICKSON
3210 HAPPY VALLEY
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.000 CFS
472.500 AFY

PRIORITY DATE: 03/21/1980

POINT OF DIVERSION:

T02N R01W S6 NWSW Within CANYON County

T02N R01W S6 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

1.000 CFS
472.50 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T02N R01W S06	NESW	15.00	T02N R01W S06	NWSW	38.00
T02N R01W S06	SWSW	37.00	T02N R01W S06	SESW	15.00

105 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

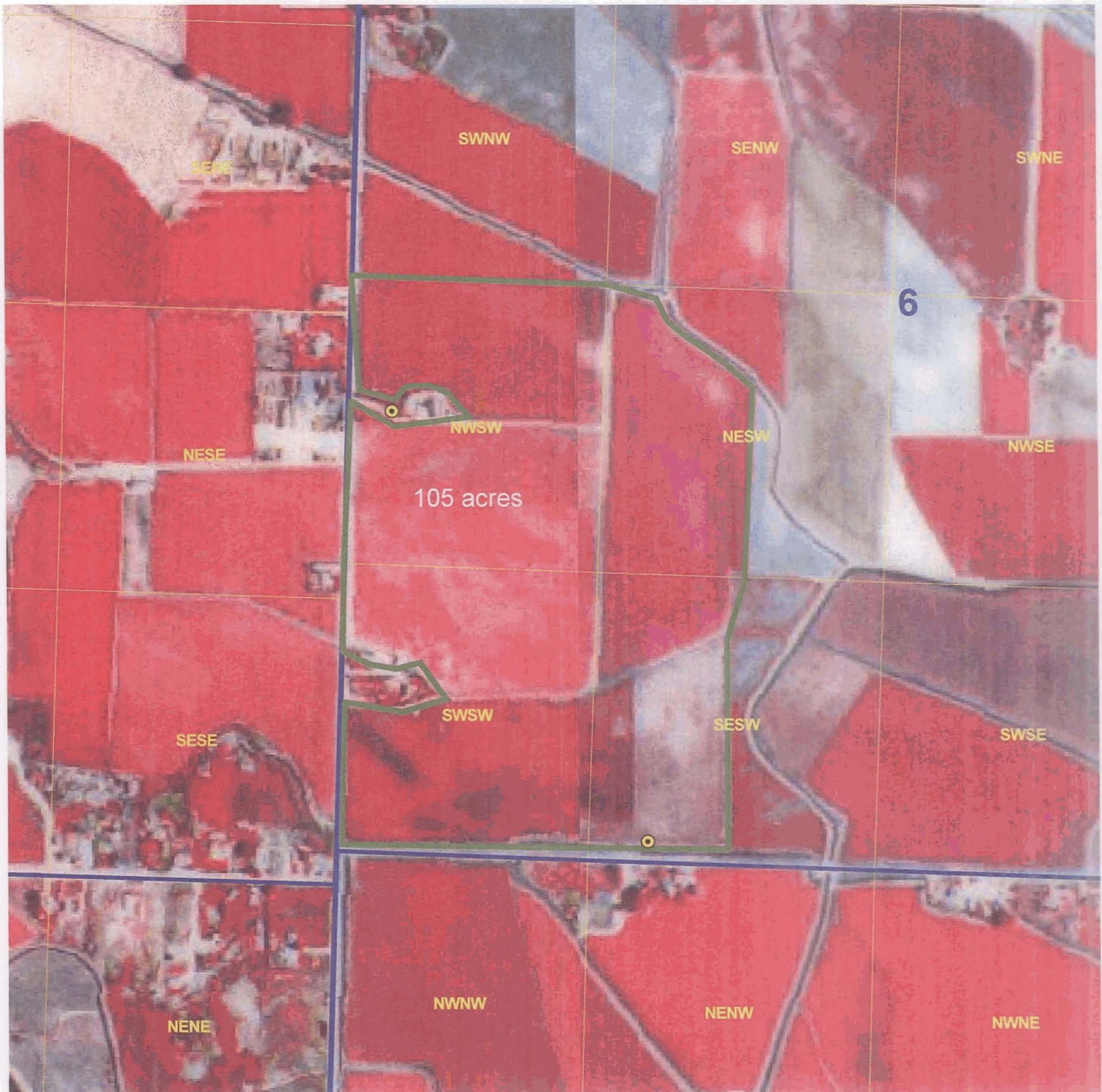
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Nampa Meridian Irrigation District.

Idaho Department of Water Resources

63-9363

T02N R01W S6



- Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



400 0 400 800 1200 1600 Feet

IDWR
Prepared by: Sandy Egbert
1987 NAPP Photography

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 155.00
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-9363

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

POD added by transfer 3846

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEWOther water rights with the same point of diversion: none

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only OK☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE ~~EXAM~~ CONDUCTED: 2-9-06

FIELD EXAMINER: Sandy Egbert

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9363

01/30/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
9353 <i>OK</i>	Claim	02N	01W	6	NE	SW		IRRIGATION	17/53	KATHY F HENRICKSON
~~9363~~	Claim	02N	01W	6	NE	SW		IRRIGATION	15/105	JIM HENRICKSON
9353 <i>OK</i>	Water Right	02N	01W	6	NE	SW		IRRIGATION	17/53	TERRY HENRICKSON
~~9363~~	Water Right	02N	01W	6	NE	SW		IRRIGATION	15/105	JIM HENRICKSON
~~9363~~	Claim	02N	01W	6	NW	SW		IRRIGATION	38/105	JIM HENRICKSON
~~9363~~	Water Right	02N	01W	6	NW	SW		IRRIGATION	38/105	JIM HENRICKSON
~~9363~~	Claim	02N	01W	6	SW	SW		IRRIGATION	37/105	JIM HENRICKSON
~~9363~~	Water Right	02N	01W	6	SW	SW		IRRIGATION	37/105	JIM HENRICKSON
~~94003~~	Water Right	02N	01W	6	SW	SW	7	DOMESTIC		JACQUELINE A BREWSTER
~~9363~~	Claim	02N	01W	6	SE	SW	<i>in SE 5th</i>	IRRIGATION	15/105	JIM HENRICKSON
8430 <i>OK</i>	Water Right	02N	01W	6	SE	SW		IRRIGATION	10/90	RONALD G ELLIS
~~9363~~	Water Right	02N	01W	6	SE	SW		IRRIGATION	15/105	JIM HENRICKSON

AJ5809NP
No. A63-09363

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/00
PAGE: 181

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JIM HENRICKSON RT 1 KUNA ID 83634 (208) 922-4856	03/21/1980	IRRIGATION	03-15 11-15	1.000 CFS	472.50 AFA
TOTAL DIVERSION:					1.000 CFS	472.50 AFA

C GARY HENRICKSON
3210 HAPPY VALLEY
NAMPA ID 83651
(208) 466-7434

C TIM HENRICKSON
3720 E LEWIS LN
NAMPA ID 83651
(208) 466-2390

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02N R01W S06 NWSW SESW CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE										
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
02N	01W	6	:									15	38	:	37	15					:	105.0
TOTAL ACRES																					105.0	

POU County: CANYON

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A63-20591

Other Water Rights Listing Overlapping Place(s) of Use:
A63-08430 A63-09353 A63-3018120

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for
- irrigation of the lands above.

Remarks: GEN POINT OF DIVERSION CHANGED PER TRANSFER #3846 DATED 6-12-91, JS

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

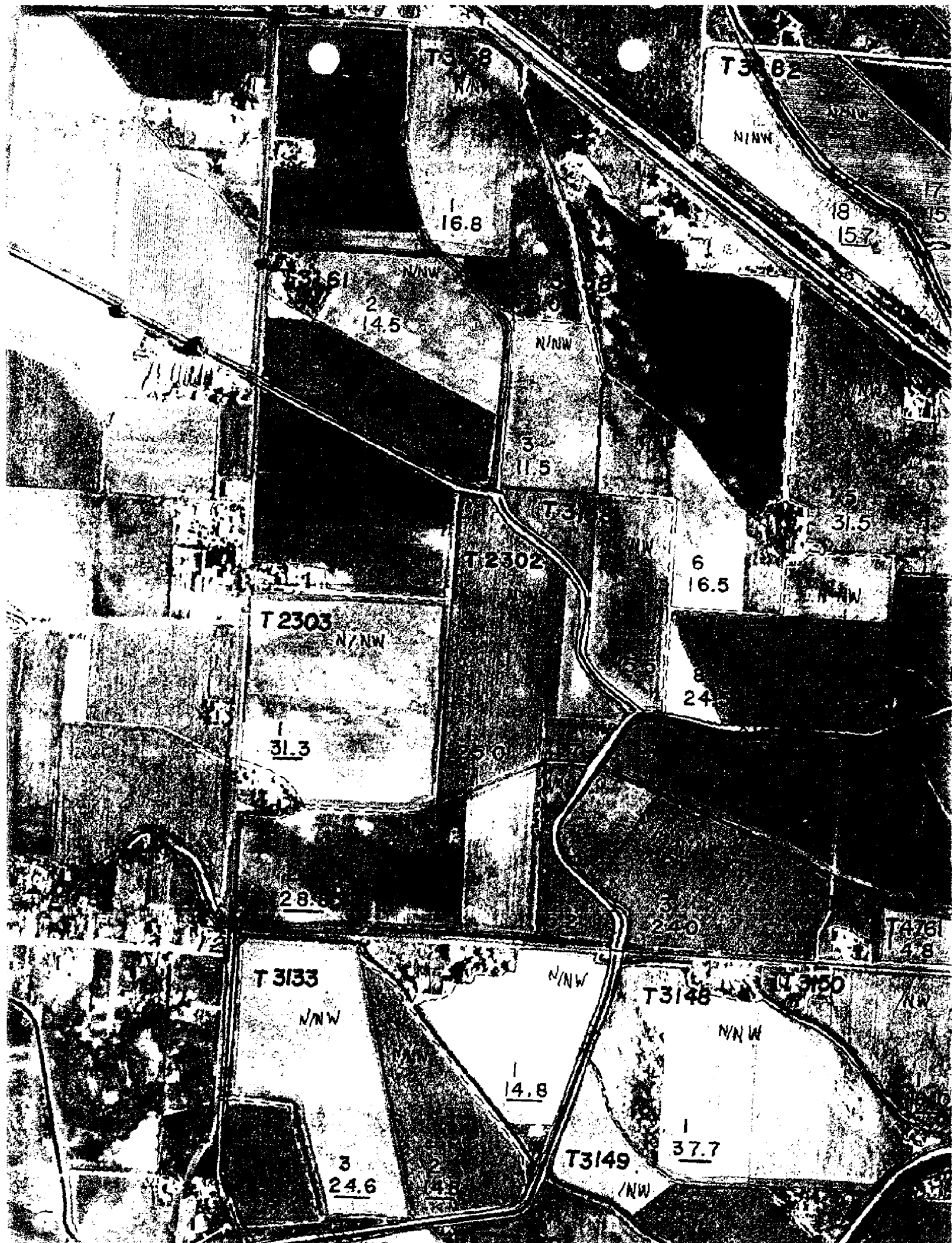
AJ5809NP
No. A63-09363

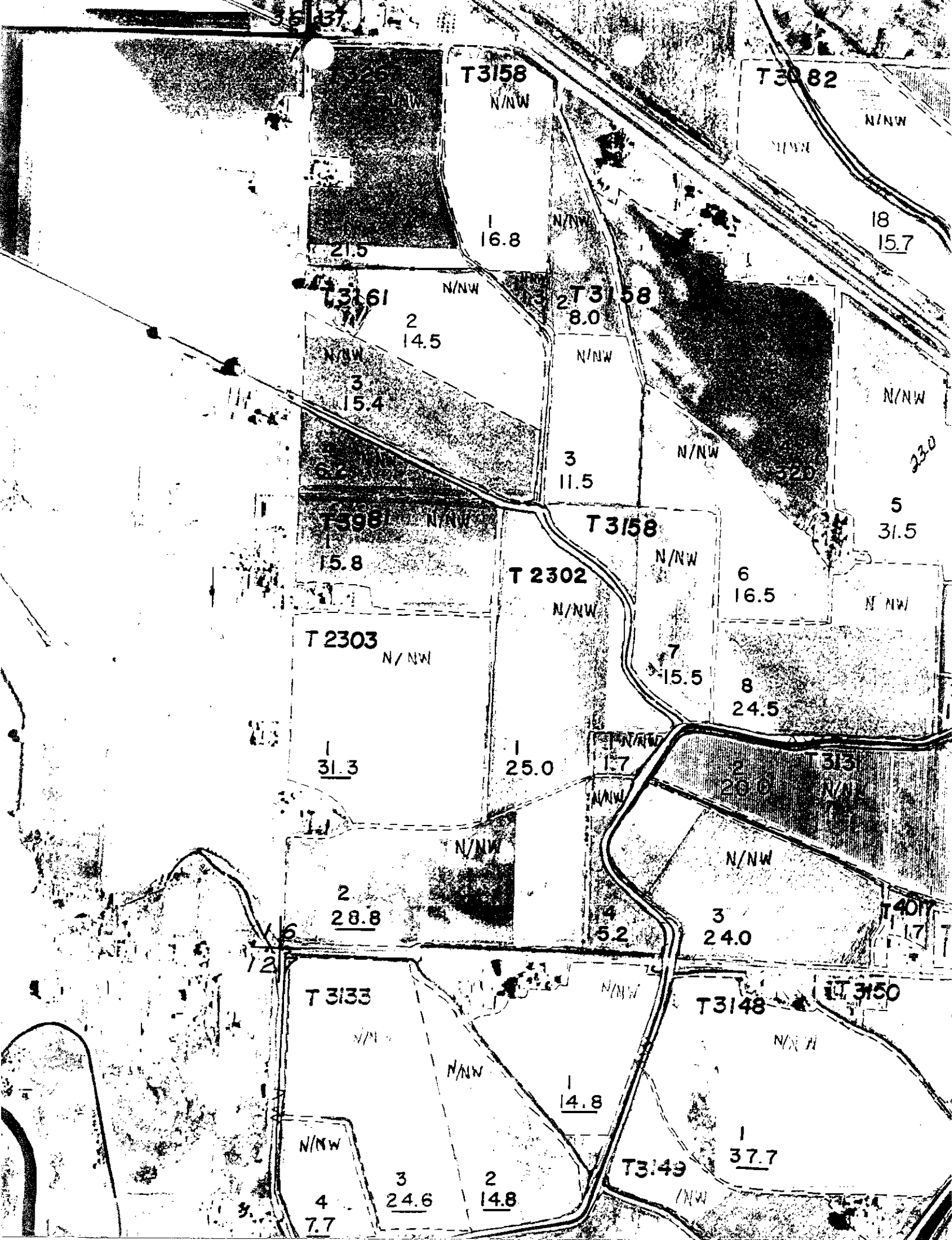
IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/00
PAGE: 182

=====

Audit: 08/12/92 SHURTE 03/30/95 POST-STD





Water Right Number - 63-09363

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HENRICKSON

GARY

1 - 3210 S. HAPPY VALLEY RD.
2 -
3 -
City- NAMPA State- ID Zip- 83686
Phone - 208-000-0000

HENRICKSON

TIM

1 -
2 -
3 -
City- State- ID Zip-
Phone - 208-000-0000

HENRICKSON

JIM

1 -
2 -
3 -
City- State- ID Zip-
Phone -

HENRICKSON

LEVI

1 - RT. 3
2 -
3 -
City- NAMPA State- ID Zip- 83651
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/21/1980 14 WESTERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

02N 01W 6 ~~NW SW~~ (27) CANYON
~~SE SW~~ (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 1.000 472.50

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.000 472.50 1.000

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

~~02N 01W 6 NE SW 15.0 01 IRRIGATION (27) CANYON~~
~~02N 01W 6 NW SW 36.0 01 IRRIGATION (27) CANYON~~
~~02N 01W 6 SW SW 37.0 01 IRRIGATION (27) CANYON~~
~~02N 01W 6 SE SW 15.0 01 IRRIGATION (27) CANYON~~

Total Acres: 105.0

Prefix Translation: WATER RIGHT

+ - - Diversion Means -

+ * - Non-Irrigation Use -

+ * - Other Rights for Same Use -

+	Remarks	+
	Transfer No. 3805 changed the point of diversion.	

```
+-----Old Water Right Numbers-----+  
No Old Water Right Numbers found.
```

- - - - - Conditions of Approval - - - - -

R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.

T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.

T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

+ - - - Decree Plaintiff - - + + - - - Decree Defendant - - + + - Decree Date - +
00/00/0000

Date: 06/04/1991 User Id: LUKE Subject: TRANSFER		Comments
TRANSFER 3846 CLARIFIES AND SUPERCEDES TRANSFER NO. 3805 BY		ADDING ORIGINAL LICENSED POINT OF DIVERSION BACK TO THE RIGHT.
THEY ARE NOW TWO POINTS OF DIVERSION UNDER THIS RIGHT.		

+ - - Audit Fields - 03/04/86 05/01/88 CONVERT 11/23/88 CURTIS 08/10/89 CURTIS 09/27/89 CURTIS
02/27/91 LUKE 06/04/91 LUKE 06/13/91 MILLER

[illegible]

Proof Due Date	- 05/01/1985	Field Exam Made	- 10/18/1985	Field Exam Fee	-
Approved/Denied	- 05/19/1980	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 05/03/1985	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 11/18/1989	Appl Received	- 03/19/1980	Transfer/Amended	- T
Decree Date	- 00/00/0000	Name Connector	-	POU Ownership Flag	-
Presumption Flag	-				

Water Right Number - A63-09363

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

HENRICKSON

JIM

1 - RT 1

2 -

3 -

City- KUNA

State- ID Zip- 83634

Phone - 208-922-4856

HENRICKSON

GARY

1 - 3210 HAPPY VALLEY

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone - 208-466-7434

HENRICKSON

TIM

1 - 3720 E LEWIS LN

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone - 208-466-2390

*** O - ORIGINAL OWNER ***

HENRICKSON

LEVI

1 - RT 3

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
03/21/1980 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name02N 01W 6 NW SW (27) CANYON
SE SW (27) CANYON+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 1.000 472.50

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.000 472.50 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County02N 01W 6 NE SW 15.0 01 IRRIGATION (27) CANYON
02N 01W 6 NW SW 38.0 01 IRRIGATION (27) CANYON
02N 01W 6 SW SW 37.0 01 IRRIGATION (27) CANYON
02N 01W 6 SE SW 15.0 01 IRRIGATION (27) CANYON

Total Acres: 105.0

Prefix Translation: ADJUDICATION CLAIM

+ - - Other Rights for Same Use -

+ - - Audit Fields - 08/12/92 SHURTE 03/30/95 POST-STD

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 01/26/1990	Last Amended Date	- 08/11/1992	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- W007957	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. [REDACTED]

Priority: March 21, 1980

Maximum Diversion Rate:

1.00 CFS

Maximum Diversion Volume:¹

472.5 AF

This is to certify, that LEVI HENRICKSON
GARY HENRICKSON
TIM HENRICKSON
JIM HENRICKSON

RT. 3

NAMPA, ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 19, 1980; and has submitted Proof of Beneficial Use on May 3, 1985. An examination indicates that the works have a diversion capacity of 1.000 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.00 CFS	472.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 6, Township 02N, Range 01W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	01W	6	NESW 15	NWSW 38	SWSW 37	105
			SESW 15			

Total number of acres irrigated: 105

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED

NOV 24 1989

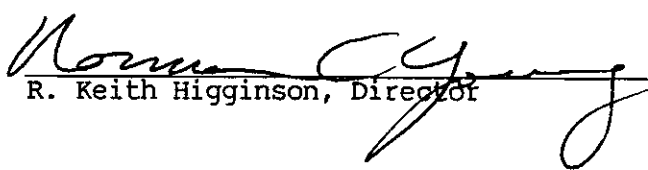
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09363

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18TH
day of NOVEMBER, 1989.

Acting for


R. Keith Higginson, Director

MICROFILMED

NOV 24 1989

Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAR 25 1991

Transfer No. 3846

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant GARY HENRICKSON Phone 466-7434
 Post Office address 3210 S. HAPPY VALLEY RD. NAMPA, ID 83686

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes CLARIFICATION OF TRANSFER'S
INTENT PER ATTACHED MEMO.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
63-09363 3/21/1980 1.0 IRRIGATION 3/15 to 11/15
 _____ to _____
 _____ to _____
 _____ to _____
2. Total amount of water being transferred 1.0 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	6	2N	1W	CANYON	EXISTING WELL
		SE	SW	6	2N	1W	"	PROPOSED WELL

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

NO CHANGE**MICROFILMED**
JUL 15 1991

Total acres _____

PART 1

6. General Information:

a. Description of diversion system WELLS, PUMPS, PIPELINES, DITCHES IN AN INTEGRATED SYSTEM

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: No change
(A NEW APPL. FOR PERMIT (63-11433) FOR ADDITIONAL
ACRES FROM THE 2 WELLS HAS BEEN FILED.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-9363

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO
ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
2. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY
OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER ADJUDICATION.

MICROFILMED

JUL 15 1991

Witness my hand this

12th

day of

June19 91J. Glen Saxton

CHIEF, WATER ALLOCATION

BUREAU

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
 - b. License No. 63-09363 issued by the Idaho Department of Water Resources.
 - c. Claim No. _____ on file with the Idaho Department of Water Resources.
 - d. Transfer No. 3805 which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- N/A ☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water GROUNDWATER tributary to _____
4. Date or priority 3/21/1980
5. Water is used for the following purpose:
- | | | | |
|-------------------|-----------------------|---------------------------|-----------------|
| amount <u>1.0</u> | for <u>IRRIGATION</u> | purposes from <u>3/15</u> | to <u>11/15</u> |
| (cfs/ac-ft) | | | |
| amount _____ | for _____ | purposes from _____ | to _____ |
| (cfs/ac-ft) | | | |
| amount _____ | for _____ | purposes from _____ | to _____ |
| (cfs/ac-ft) | | | |
6. Total amount of water under right 1.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	6	2N	1W	CANYON	PROPOSED WELL

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1W	6									15	38	37	15					105

MICROFILMED
JUL 15 1991

Total acres 105

9. Describe any other water rights used for the same purpose as described above

applicant

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

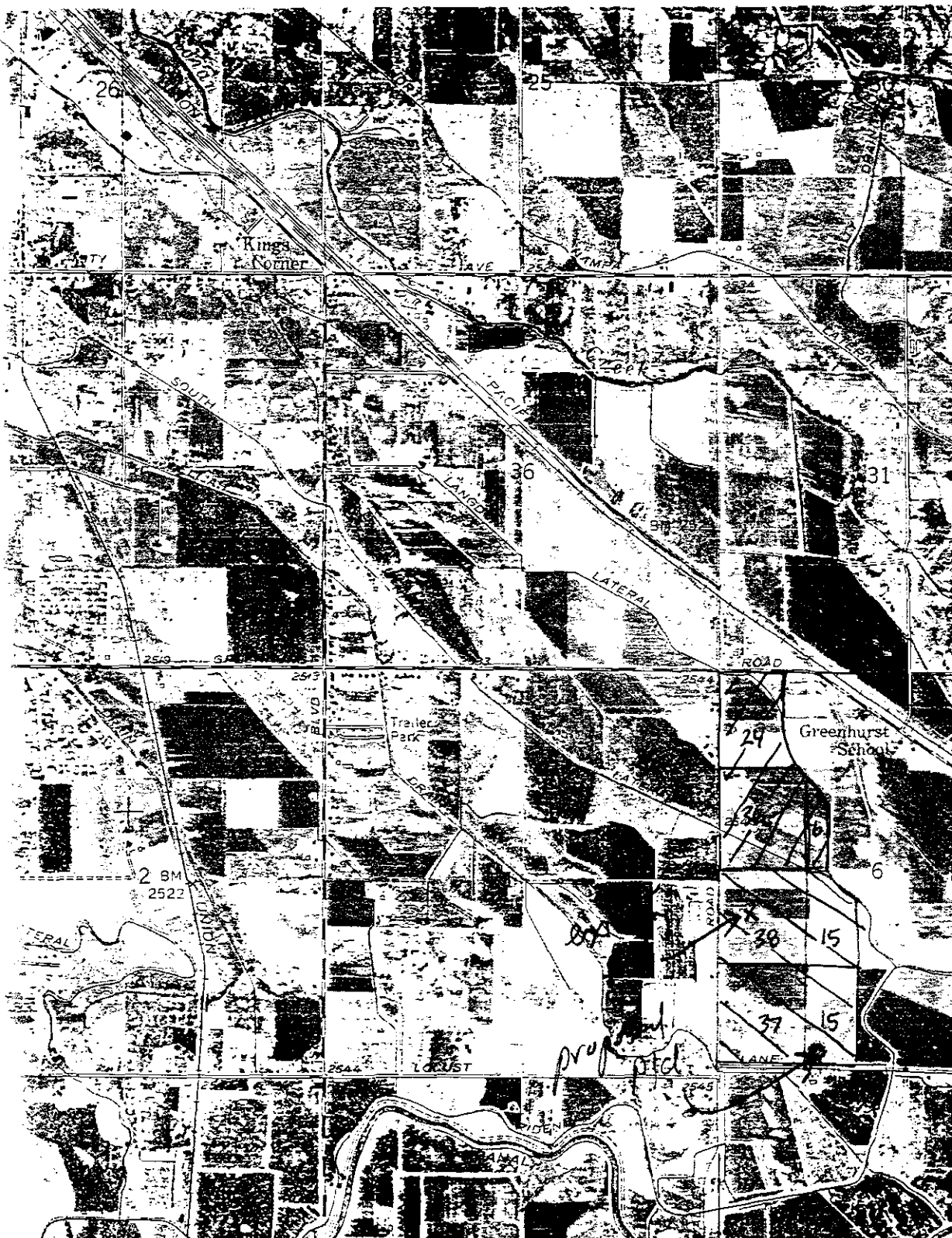
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



66 PROPOSED NEW
 ACRES (63-11435)
 PROPOSED WELL P/
 (SESW)

105 LICENSED
 ACRES (63-04363)
 EXISTING WELL PA
 (NWSW)

T3N
 2N

⑥

RECEIVED
 JUL 15 1991

PART 3

B. CHANGES IN NATURE OF USE

N/A

1.	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X Larry Hennickson
(Signature of Applicant)

Subscribed and sworn to before me this 21st day of March, 1991.

A. Jay Winkler
(Notary Public)

My commission expires 10-29-93

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by LW Date 3/25/91

Prelim. check by CJH Fee \$50

Receipted by LW Date 3/26/91

Published in Press-Tribune

Pub. dates 4/17 & 4/24/91

Watermaster recommendation requested on _____

_____ rec'd.

Copy of transfer sent to lien holder _____

MICROFILMED

Protest filed by _____

JUL 15 1991

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denial

by DET

6-4-91

Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3805

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant Levi &/or Gary &/or Tim &/or Jim Henrickson Phone _____
Post Office address Rt. 3 Nampa Id 83651

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
- Describe the reason for the proposed changes New well for more efficient irrigation of owned land.
(per telecon w/ Tim, 12-26-90)
CJA

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|----------------|----------------|--------------------|-------------------|-----------------------------|
| <u>63-9363</u> | <u>3/21/80</u> | <u>1.00</u> | <u>IRRIGATION</u> | <u>3/15</u> to <u>11/15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
- Total amount of water being transferred 1.00 cubic feet per second and/or 472.5 acre-feet per annum.
- Source of water groundwater tributary to _____
- Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	6	2N	1W	Canyon	

5. Lands irrigated or place of use: NO CHANGE

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1W	6									15	38	37	15					105

RECEIVED

MAR 05 1991

Superseded by transfer 3846

Total acres 105

PART 1

6. General Information:

a. Description of diversion system 16" casing, 200' (est) 10 hp motor
(per telecon w/ Tim, 12-26-90, and drilling permit info)
CH

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-9363
 And said application is hereby APPROVED, subject to the following limitations and conditions:

- 1) The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- 2) Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- 3) Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Adjudication.

RECEIVED

MAR 05 1991

Witness my hand this 28th day of February

J. Steve Saxton
 Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-9363 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other N/A

3. Source of water Groundwater tributary to _____

4. Date or priority 3/21/80

5. Water is used for the following purpose:

amount 1.00 for IRRIGATION purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.00 cubic feet per second and/or 472.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	6	2N	1W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1W	6									15	38	37	15					105

Total acres 105

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) **N/A**

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

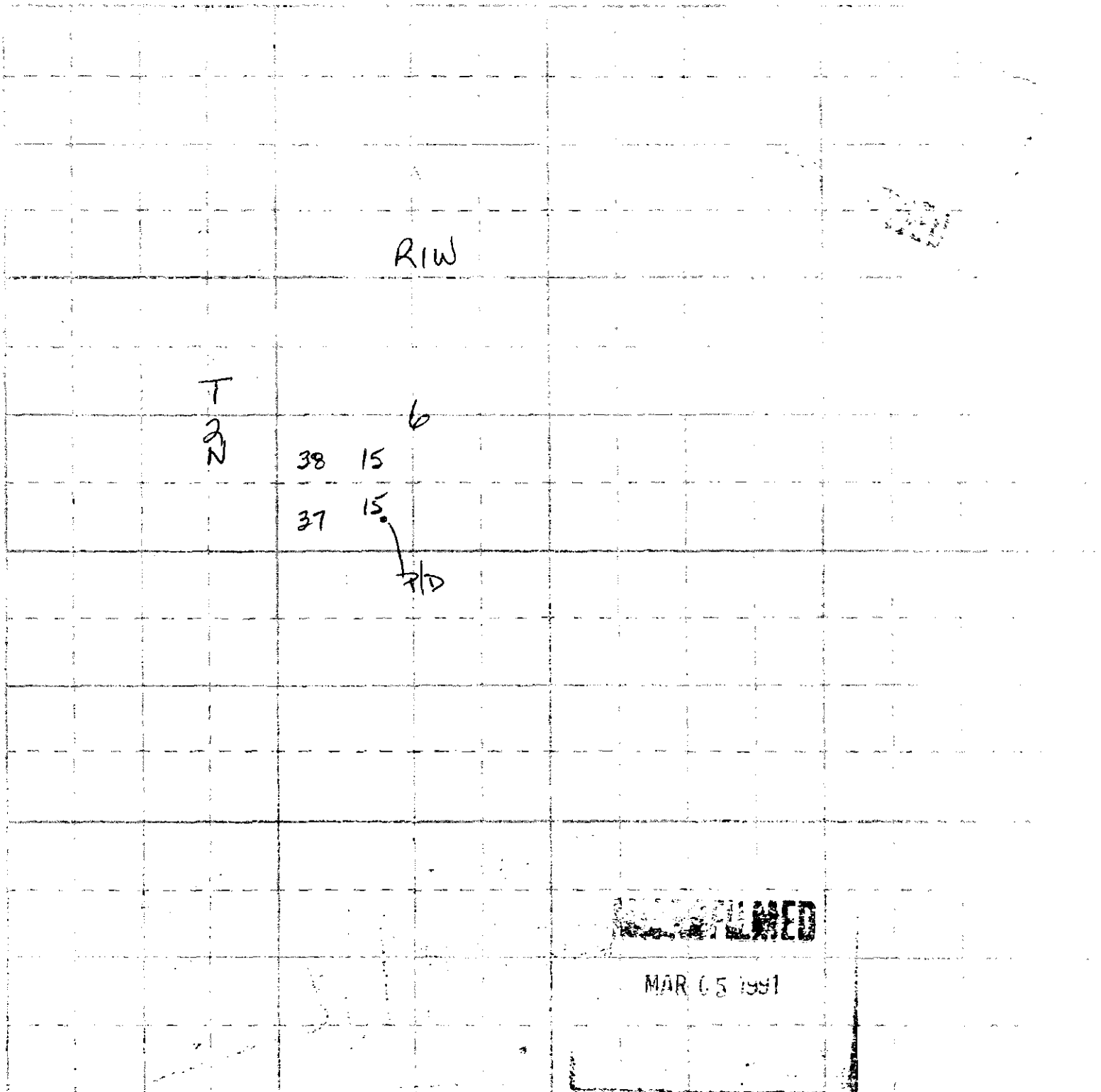
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Larry Henricksen
(Signature of Applicant)
Subscribed and sworn to before me this 19th day of December, 19 90

Shirley Curtis
(Notary Public)
My commission expires 12/6/96

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachment
Received by SC Date 12/19/90 Protest filed by DER
Prelim. check by SC/CH Fee 50⁰⁰ (CC19183)
Receipted by SC Date 12/19/90
Published in Press-Tribune Copies of protest forwarded by DER
Pub. dates 1/16 & 1/23/91 Hearing held by DER Date 2-27-91
Watermaster recommendation requested on NA Recommended for ☒ approval ☐ denial
rec'd. by DER
Copy of transfer sent to lien holder DER

RECEIVED
MAR 05 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant LEVI &/or GARY &/or TIM &/or JIM ^{HENRICKSON} Phone 466-5865

Post office address Rt. 3, Nampa, ID 83651

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 2N

Range 1W B.M. _____ Canyon _____ County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.24cfs for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.24 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 112

c. Describe any other water rights used for the same purposes as described above.

Nampa Meridian Irrigation District

9. a. Who owns the property at the point of diversion Applicant

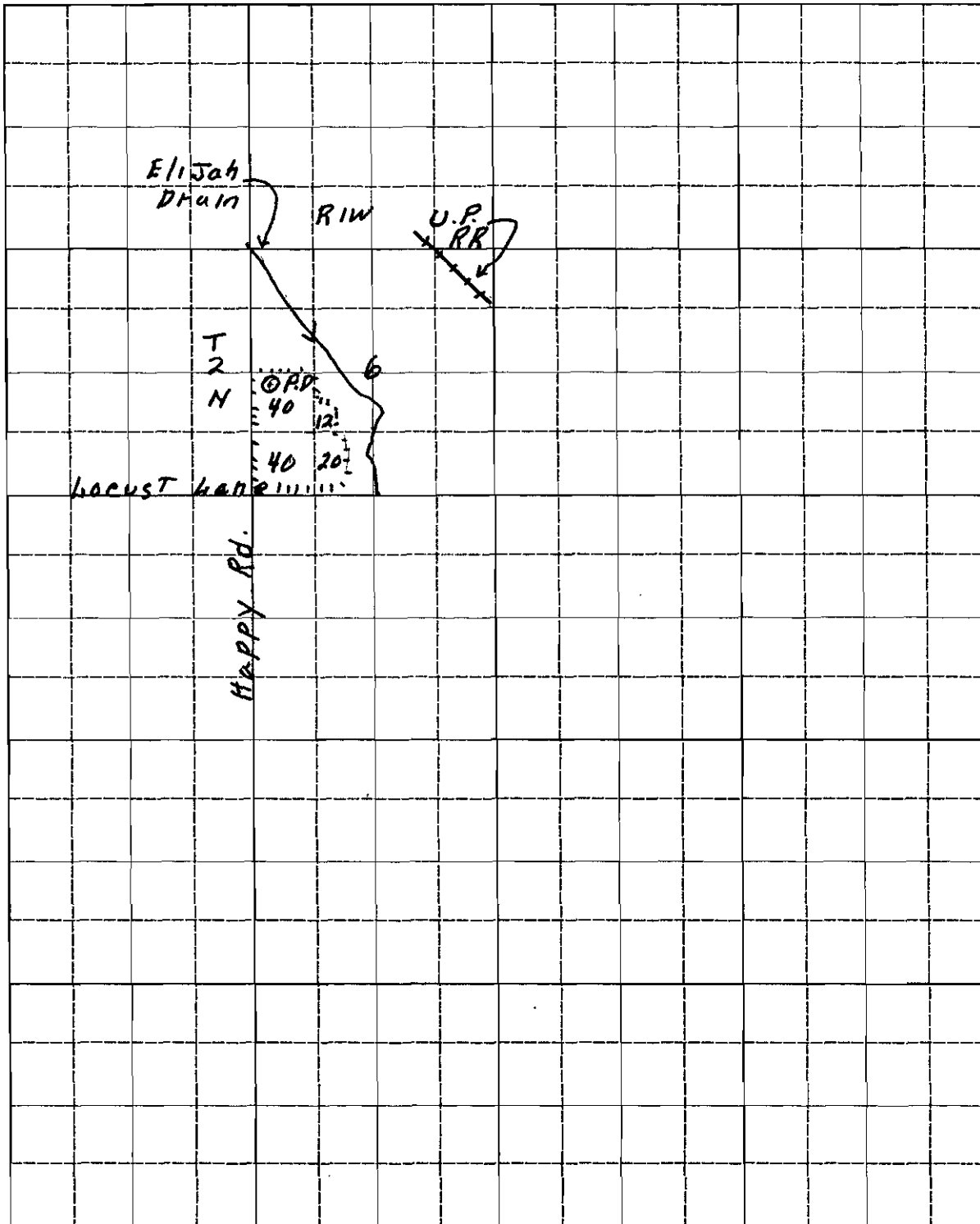
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins or other markings visible.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Levi Henrickson
(Applicant)

Proposed Priority 3/19/80

Received by D.K.H. Date 3/19/80 Time 3 PM
Preliminary check by CWB Fee \$ 55.00 # 16203
Receipted by D.K.H. Date 3/19/80
Publication prepared by D.S. Date 4-10-80
Published in Idaho Free Press
Publication dates 4/17 & 4/24/1980
Publication approved H.L.H. Date 5/2/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by DBS for

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9363, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 85.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 19th day of May, 19 80.

A. Glen Saxton
Chief, Office of Water Resources

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

PUNCHED

RECEIVED

63-9363

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

MAR 25 1986

REMARKS

☐ Appointment letter mailed:

Department of Water Resources

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 10/18/85 Accompanied by Jeri Hendrickson Total Q measured 1.0Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____

Source is surface water, estimate total flow of source _____

Methods of measurement Pipalotti weir Meets permit requirements? _____

Measurement calculations:

Measured 28" $1.0 \text{ cfs} = 3.367 \times 2' \text{ weir} \times .28 \text{ ft}^{3/2}$ 2 ft weir
 $1.05 \times .02 = 2.1$ Measured 1.0 cfs Re (.148)
Measured in concrete ditch with portable cip. weir.
 $1.05 \text{ area} \times 4.5 = 472.5 \text{ AFA}$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
12	7.5	Century	6-732489-04	Barb.	78298-74	2' cip	good	

System Description Pipeline from pump site to concrete ditches -
gravity irrigation except lawn garden etc irrigated
with sprinkler system

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

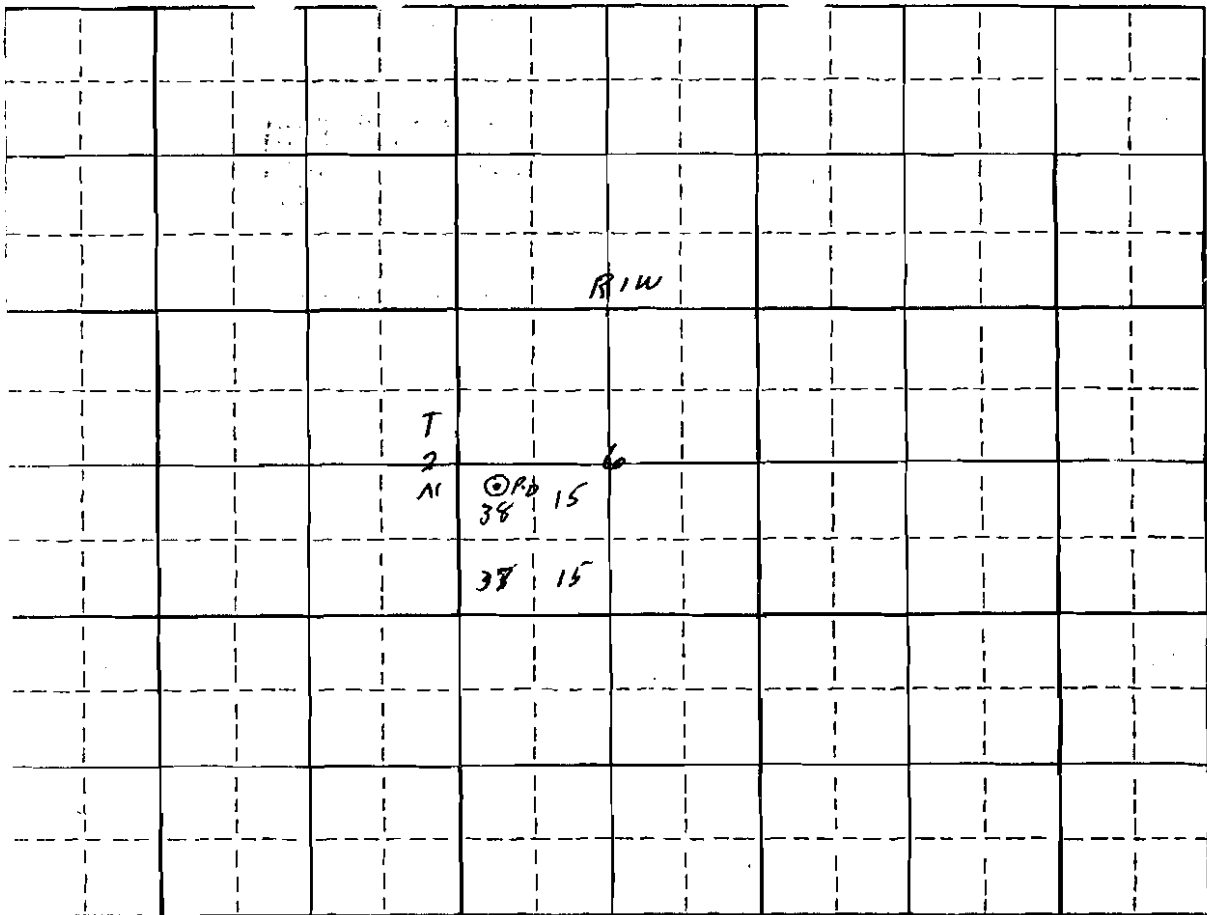
<u>irrigation</u>	<u>1.0</u>	<u>472.5</u>	<u>3/15</u>	<u>11/15</u>
Total	<u>1.0</u>	<u>472.5</u>	<u>3/15</u>	<u>11/15</u>

Remarks

Supplemental rt to Tampa - irrigation for fruit

NOV 24 1985

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW SW Sec 6 T2N RIW

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
2N	1W	6									15	38	37	15					105

MICK FILMED

NOV 24 1989

Recommended Amendments:

1 Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

1 Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

John K. Meyer

Checked by

6LS

Approved by

LOM

Date *10/22/85*

Date *3/19/86*

Date *2/3/89*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

MAR 25 1986

63-9363

Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

measured .28' on 2' capillary weir. $1.0055 = 3.367 \times 2' \text{ weir} \times .28'^2$
(.148)

Theoretical

$7.547 \times 8.8 \times 80\% \text{ eff} = 52.8$

$50' \text{ lift} + 2' \text{ friction} = 52 \sqrt{52.8} = 1.01055$

b) Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 105 \times 4.5 = 472.5$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.0 \times 245 \times 1.9835 = 486$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 472$

c) Volume Calculations for Other Uses:

none

2. Overlap Review

a) Other water rights with same place of use: ampa - Merceda for Dist.

b) Other water rights with same point of diversion: none

c) Analysis:

MICROFILMED

NOV 24 1989

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	63-9363		1.0			1.0 cfs

4. Permit Holder: Jarvis & Gary & Tim & Jim Hendrickson
 Address: Rt 3 Nampa, Ida 83651

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Irrigation</u>	<u>3/15</u> <u>11/15</u>	<u>1.0</u>	<u>472.5</u>
Allowable Maximums:		<u>1.0</u>	<u>472.5</u>

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			NW	SW	6	2N	1W	Canyon

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1W	6									15	38	37	15				105	
Total Acres 105																			

9. Recommended Conditions/Remarks:

Supplemental it to Nampa - Mendocino Irr. Dist.
This it when combined with all other ita shall
provide no more than .02 cfs per acre nor more
than 4.5 AF on the above lands.

10. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None 24 1989
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature John X Nampa Date 10/22/85
 Checked in Regional Office by _____ Date _____
 Approved in State Office by JDM Date 5/31/89

MICROFILMED

This is a high-contrast, black and white aerial photograph overlaid with a land survey map. The map features several rectangular plots, some of which are labeled with handwritten text and numbers. The following are the visible labels and annotations:

- Top Left:** A vertical label "T 1 N" is written on the left side of the image.
- Top Center:** A plot labeled "D567" with "2543" and "16981" below it. To its right is a plot labeled "C888" with "14770" and "T3158" below it.
- Top Right:** A plot labeled "C864" with "T3128" and "5.9" below it.
- Middle Left:** A plot labeled "C141" with "2850" and "T2303" below it. To its right is a plot labeled "B 15.0" with "A 25.0" below it.
- Middle Center:** A plot labeled "D 31.3" with "24.1" below it. To its right is a plot labeled "C 131" with "14820" and "T2302" below it.
- Middle Right:** A large, dark, irregularly shaped area, possibly a forest or a large building, is labeled "A 5.8" to its right.
- Bottom Left:** A plot labeled "E 28.8" with "14820" and "T2302" below it. To its right is a plot labeled "E 5.3" with "15.2" below it.
- Bottom Center:** A plot labeled "C882" with "14740" and "T3148" below it.
- Bottom Right:** A plot labeled "C867" with "14640" and "T3132" below it. To its right is a plot labeled "A 1.9" below it.

The map also includes various other markings, such as "15", "16", "17", "18", "19", "20", "21", "22", "23", "24", "25", "26", "27", "28", "29", "30", "31", "32", "33", "34", "35", "36", "37", "38", "39", "40", "41", "42", "43", "44", "45", "46", "47", "48", "49", "50", "51", "52", "53", "54", "55", "56", "57", "58", "59", "60", "61", "62", "63", "64", "65", "66", "67", "68", "69", "70", "71", "72", "73", "74", "75", "76", "77", "78", "79", "80", "81", "82", "83", "84", "85", "86", "87", "88", "89", "90", "91", "92", "93", "94", "95", "96", "97", "98", "99", "100", "101", "102", "103", "104", "105", "106", "107", "108", "109", "110", "111", "112", "113", "114", "115", "116", "117", "118", "119", "120", "121", "122", "123", "124", "125", "126", "127", "128", "129", "130", "131", "132", "133", "134", "135", "136", "137", "138", "139", "140", "141", "142", "143", "144", "145", "146", "147", "148", "149", "150", "151", "152", "153", "154", "155", "156", "157", "158", "159", "160", "161", 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