

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09353  
Date Received: 1/31/1990  
Receipt No: m005659  
Received By: Rch

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: TERRY R. HENRICKSON 208-466-1742  
Address: 5705 E. GREENHURST  
NAMPA, ID 83651

OR

Name: KATHY F. HENRICKSON 208-466-1742  
Address: 5705 E. GREENHURST  
NAMPA, ID 83651

2. Date of Priority: APR 23, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 02N      | 01W   | 6       | NW     | SE     |     |     | CANYON |
|          |       |         | SE     | SE     |     |     | CANYON |

5. Description of diverting works:  
130'D.,10", SUR PUMP,118'D.,12" 2-SUB. PUMPS, DITCHES, GRAV. FLOW

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.890 |      | 238.50 |

7. Total Quantity Appropriated is:  
0.890 C.F.S. (and/or) 238.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 02N      | 01W   | 6       | NE     | NW  |     | IRR           | 5.0   |
|          |       |         | SE     | NW  |     | IRR           | 31.0  |
|          |       |         | NE     | SW  |     | IRR           | 17.0  |
|          |       |         |        |     |     | Section Acres | 53.0  |
|          |       |         |        |     |     | Total Acres   | 53.0  |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A63-08279, NAMPA-MERIDIAN, NEW APPL.

14. Remarks:

ADDITIONAL WELL WAS ADDED IN 1977, IT WAS A REPLACEMENT WELL  
FOR ONE OF 2 IN THE NWSE 1/4.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are ~~true~~ and correct.

Signature of Claimant(s): Larry Heinichson Date: 1/31/90  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 31<sup>st</sup> day  
of JAN 19 90 Ron Howerton  
Notary Public

Seal

Residing at Ron Howerton  
Residing at Boise, Idaho  
My Commission Expires December 8, 1994

A63 09353 2574

Greenhurst  
School

3

17

Domestic  
w/ll

8  
AUG 24 1992  
ROAD

02/03/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9353

NAME AND ADDRESS: KATHY F HENRICKSON  
5705 E GREENHURST  
NAMPA ID 83651

TERRY R HENRICKSON  
5705 E GREENHURST  
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.890 CFS  
238.500 AFY

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

PRIORITY DATE: 04/23/1980

POINT OF DIVERSION:

T02N R01W S6 NWSE Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 3/15 11/15           | 0.890 CFS<br>238.50 AFY |

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T02N R01W S06 | NENW | 5.00  | T02N R01W S06 | SENE | 31.00 |
| T02N R01W S06 | NESW | 17.00 |               |      |       |

53 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

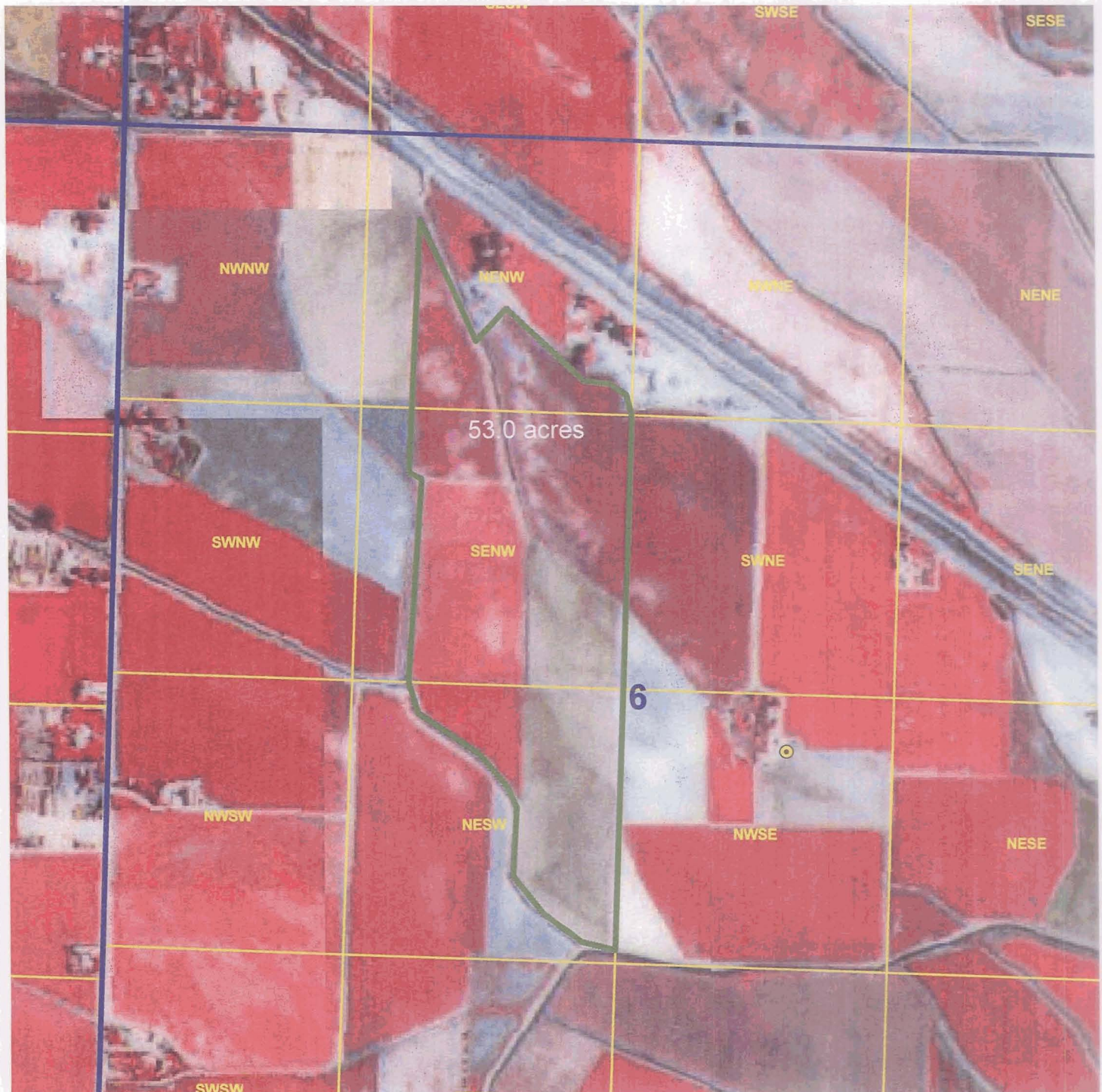
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

# Idaho Department of Water Resources

## 63-9353

T02N R01W S6



- Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



400 0 400 800 1200 1600 Feet

IDWR  
Prepared by: Sandy Egbert  
1987 NAPP Photography

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT**

**Prior to Field Exam**

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 103
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

**CLAIMANT INFORMATION – verify contact information is complete**Claim No(s) 63-9353

Owner: \_\_\_\_\_ Phone No. \_\_\_\_\_

Current Address: \_\_\_\_\_

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER \_\_\_\_\_
- ☐ No change Address
- ☐ NEW ADDRESS \_\_\_\_\_
- ☐ How long owned property? \_\_\_\_\_

Accompanied by: \_\_\_\_\_

**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: \_\_\_\_\_

(If priority date, based on your exam, seems questionable, explain below.)

\_\_\_\_\_

\_\_\_\_\_

Source: \_\_\_\_\_ Tributary to \_\_\_\_\_

- ☐ No Change – SAME SOURCE
- ☐ Source found is different than claimed: \_\_\_\_\_

**POINT OF DIVERSION**

- ☐ No change
- ☐ POD found is different than claimed: \_\_\_\_\_
- ☐ If different, when did POD change? \_\_\_\_\_

*Did not recommend POD in SESE because it is not mentioned on field exam and it should have been if it existed in 1977 and the field exam was done in*

**DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

**OVERLAP REVIEW**

Other water rights with the same point of diversion: \_\_\_\_\_

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: \_\_\_\_\_

**WATER USES**☒ No change☐ Different Uses

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

**TOTAL VOLUME – Groundwater only** *OK*☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes \_\_\_\_\_ Stock # \_\_\_\_\_

Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

**PLACE OF USE:**☒ No Change☐ Changes shown below:

| Place of Use |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| TWP          | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Overlap with other water rights: \_\_\_\_\_

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

\_\_\_\_\_

Delivery System Narrative: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

| Well or Diversion Identification No<br>GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or<br>Discharge size |
|-----------------------------------------------|------------|----|------------------|-----------|--------------------------------------|
|                                               |            |    |                  |           |                                      |
|                                               |            |    |                  |           |                                      |

#### FLOW MEASUREMENTS:

Attach appropriate documents

#### NARRATIVE/REMARKS/COMMENTS

*See explanation under POD*  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

[illegible]

**AFTER EXAM THE FILE SHOULD CONTAIN:**

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 2-3-06

FIELD EXAMINER: Sandy Egbert

| OWNER<br>CODE | NAME & ADDRESS     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|--------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | TERRY R HENRICKSON | 04/23/1980       | IRRIGATION | 03-15 11-15           | 0.890 CFS         | 238.50 AFA          |
| C             | KATHY F HENRICKSON |                  |            |                       |                   |                     |
|               | 5705 E GREENHURST  |                  |            | TOTAL DIVERSION:      | 0.890 CFS         | 238.50 AFA          |
|               | NAMPA ID 83651     |                  |            |                       |                   |                     |
|               | (208) 466-1742     |                  |            |                       |                   |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02N R01W S06

NWSE

SESE

CANYON County

Place of use Legal Description for: IRRIGATION

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |      |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|------|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM  |
| 02N | 01W | 6 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 53.0 |
|     |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 53.0 |

POU County: CANYON

Non-Irrigation Uses: NONE

Other Rights: A63-08279, NAMPA-MERIDIAN, NEW APPL.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
63-19887 63-20500 A63-08279 A63-08430A A63-19887 A63-20500Other Water Rights Listing Overlapping Place(s) of Use:  
A63-09363 A63-30181Z0

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no  
- more than .02 cfs per acre nor more than 4.5 afa per acre for  
- irrigation of the lands above.

Remarks: GEN ADDITIONAL WELL WAS ADDED IN 1977, IT WAS A REPLACEMENT WELL  
FOR ONE OF 2 IN THE NWSE 1/4.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Audit: 01/31/90 MOBILE3 03/30/95 POST-STD

WR5809NP  
No. 63-09353

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 06/20/95  
PAGE: 108

| OWNER<br>CODE    | NAME & ADDRESS                              | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | TERRY HENRICKSON<br>RT. 3<br>NAMPA ID 83651 | 04/23/1980       | IRRIGATION | 03-15 11-15           | 0.890 CFS         | 238.50 AFA          |
| TOTAL DIVERSION: |                                             |                  |            |                       | 0.890 CFS         | 238.50 AFA          |

Water Source: GROUNDWATER ✓

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.890 CFS

Point(s) of Diversion: T02N R01W S06 ✓

NWSE ✓

~~SESE~~ SESE

CANYON County

Place of use Legal Description for: IRRIGATION

| NE          |     |   |         | NW    |       |       |         | SW    |       |       |         | SE    |       |       |         |       |       |        |       |
|-------------|-----|---|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|--------|-------|
| T           | R   | S | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac  | : SUM |
| 02N         | 01W | 6 | :       |       |       |       | :       | 05    |       |       | :       | 31    |       |       | :       | 17    |       |        | :     |
| TOTAL ACRES |     |   |         |       |       |       |         |       |       |       |         |       |       |       |         |       |       | 53.0 ✓ |       |

Pol County: CANYON

Other Water Rights with Same Point(s) of Diversion and Source:  
63-08279

Other Water Rights Listing Overlapping Place(s) of use:  
63-05056 63-09363 63-11433

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no  
- more than .02 cfs per acre nor more than 4.5 afa per acre for the  
- lands above.

|        |                 |            |                    |            |                           |
|--------|-----------------|------------|--------------------|------------|---------------------------|
| Dates: | App. Received:  | 03/05/1980 | Priority Date:     | 04/23/1980 | (Priority Date Advanced.) |
|        | Proof Due Date: | 04/01/1985 | Proof Made Date:   | 05/20/1985 | (Proof Received Late.)    |
|        | Exam Made Date: | 10/18/1985 | Exam Sent to S.O.: |            |                           |
|        | Licensed Date:  | 11/18/1989 |                    |            |                           |

Misc: Water District Number: Field Exam Fee:

Audit: 03/04/86 05/01/88 CONVERT 02/27/89 JOHNSON 08/10/89 CURTIS  
09/27/89 CURTIS 09/28/89 CURTIS

63-09353

Form 2198  
5/84STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

RECEIVED

MAR 25 1986

63-9353  
Permit No.

## 1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

measured .26" over 2' Cipolletti weir = .986 cfs recommend  
1.89 cfs

theoretical

$$\frac{5' \times 8.8 \times 80\% \text{ eff} = 35.2}{30' \text{ lift}} \quad 30 \overline{) 35.2} = 1.17 \text{ cfs}$$

- b) Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 53 \times 4.5 = 238.5$$

$$V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .89 \times 242 \times 1.9835 = 422$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{OR} = 238.5$$

- c) Volume Calculations for Other Uses:

none

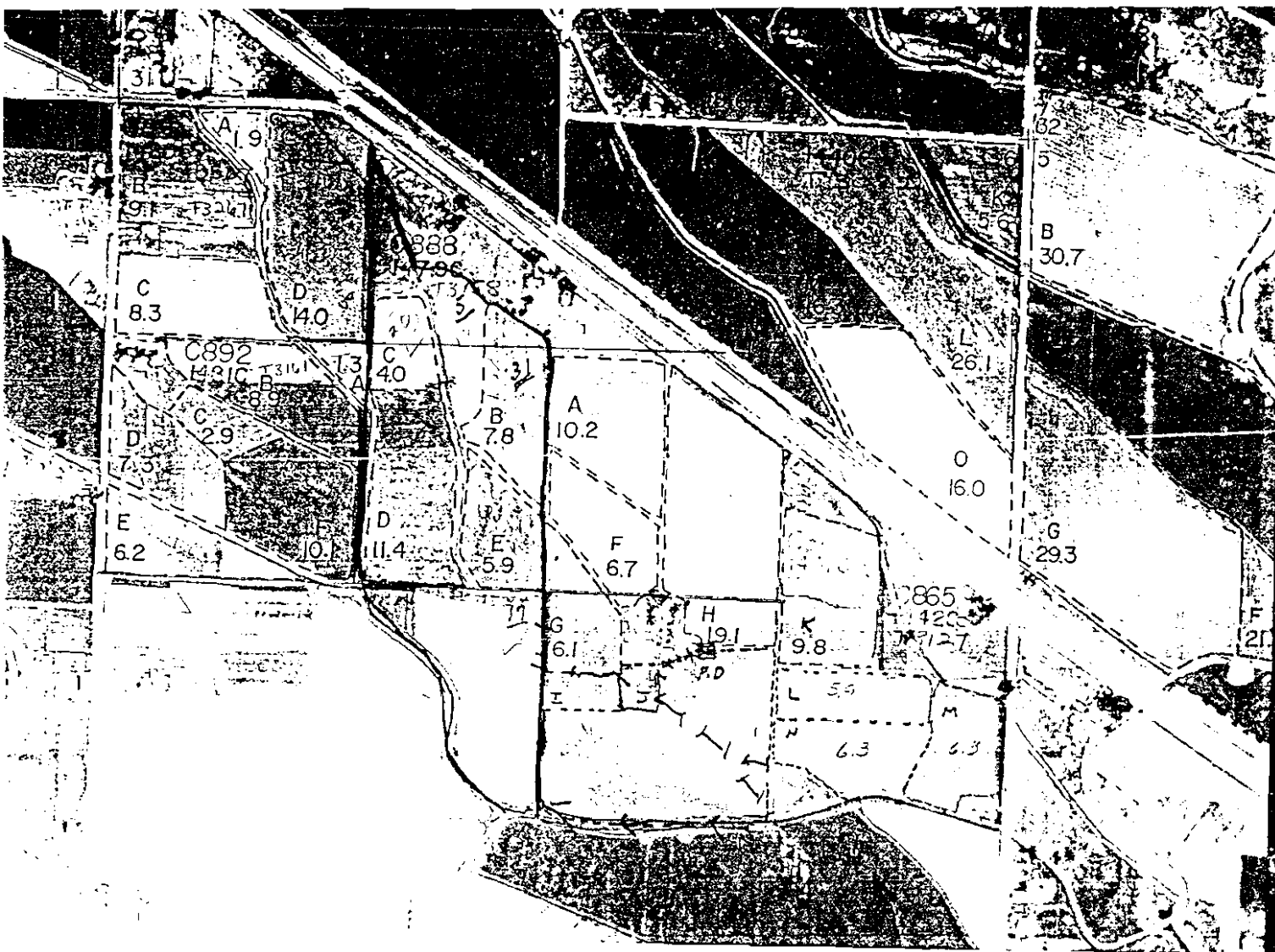
## 2. Overlap Review

- a) Other water rights with same place of use:
- Nampa meridian grt Dist.

- b) Other water rights with same point of diversion:
- 63-8279

- c) Analysis:

63-09353



## ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-09353

| WR ELEMENT            | FIELD EXAM<br>Y/N-IF NO,<br>DO OFFICE<br>VERIFICATION | FIELD EXAM<br>OR IN-OFFICE<br>VERIFICATION<br>WHOM/DATE | CLAIM<br>VERIFIED BY<br>CODE<br>(SEE BELOW) | CHANGE<br>CLAIM<br>Y/N | CLAIMANT CONTACT<br>NEEDED - Y/N** | REVIEW<br>COMPLETED<br>WHOM/DATE | "R" RECORD                                  |
|-----------------------|-------------------------------------------------------|---------------------------------------------------------|---------------------------------------------|------------------------|------------------------------------|----------------------------------|---------------------------------------------|
| PRIORITY*             | <u>N</u>                                              |                                                         |                                             |                        |                                    |                                  |                                             |
| PT. OF DIV.           | <u>Y</u>                                              |                                                         |                                             |                        |                                    |                                  | DATA ENTRY COMPLETED<br>BY _____ DATE _____ |
| SOURCE                | <u>N</u>                                              |                                                         |                                             |                        |                                    |                                  |                                             |
| PL. OF USE            | <u>N</u>                                              |                                                         |                                             |                        |                                    |                                  | FINAL RECOMMENDATION                        |
| DIV. AMOUNT<br>CFS/AF | <u>N</u>                                              |                                                         |                                             |                        |                                    |                                  | BY _____ DATE _____                         |
| CONSUMPTIVE<br>USE    | <u>N</u>                                              |                                                         |                                             |                        |                                    |                                  |                                             |
| NATURE OF<br>USE      | <u>N</u>                                              |                                                         |                                             |                        |                                    |                                  |                                             |
| PERIOD OF<br>USE      | <u>N</u>                                              |                                                         |                                             |                        |                                    |                                  |                                             |
| BASIS OF<br>CLAIM     | <u>N</u>                                              |                                                         |                                             |                        |                                    |                                  |                                             |
| REMARKS               | <u>N</u>                                              |                                                         |                                             |                        |                                    |                                  |                                             |

## VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1

ASCS MAP = 2

WATERMASTER RECORDS = 3

NAPP PHOTOS = 4

FIELD EXAM = 5

OTHER(SEE COMMENTS) = 6

\*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN  
SUBMITTED - YES \_\_\_\_\_ NO \_\_\_\_\_.\*\*IF CLAIMANT CONTACT IS NEEDED, COMPLETE  
CLAIMANT CONTACT CHECKLIST AND ATTACH.COMMENTS: POD moved 1977. Evidence required. Otherwise, claimed as licensed. See A63-087902/17/1995: Licensing exam found one POD (1985). 7277

Water Right Number - A63-09353

Adj. Flag Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
HENRICKSON

TERRY R.

1 - 5705 E. GREENHURST

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone - 208-466-1742

HENRICKSON

KATHY F.

1 - 5705 E. GREENHURST

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone - 208-466-1742

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
04/23/1980 14 Error in Region L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County (Blank if no Index Code)

02N 01W 6 NW SE (27) CANYON

02N 01W 6 SE SE (27) CANYON

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

03/15

11/15

0.890

238.50

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.890 238.50+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County

02N 01W 6 NE NW 5.0 01 IRRIGATION (27 ) CANYON

02N 01W 6 SE NW 31.0 01 IRRIGATION (27 ) CANYON

02N 01W 6 NE SW 17.0 01 IRRIGATION (27 ) CANYON

Total Acres: 53.0

+ - - Diversion Means - 130'D.,10", SUR PUMP,118'D.,12" 2-SUB. PUMPS, DITCHES, GRAV. FLOW

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - A63-08279, NAMPA-MERIDIAN, NEW APPL.

MICROFILMED

JUL 26 1994

*Change  
see  
remarks*

Water right number - A63-09353

Adj. flag translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - - +  
ADDITIONAL WELL WAS ADDED IN 1977, IT WAS A REPLACEMENT WELL  
FOR ONE OF 2 IN THE NWSE 1/4.

+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +  
R32 - This right when combined with all other rights shall provide no  
- more than .02 cfs per acre nor more than 4.5 afa per acre for the  
- lands above.

+ - - - Decree Plaintiff - - - +      + - - - Decree Defendant - - - +      + - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - - +  
No Comments Found

+ - - Audit Fields - - +

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 01/31/1990 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - M005659    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - OR         | Presumption Flag        | -       |

MICROFILMED  
JUL 26 1994

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-09353

Priority: April 23, 1980

Maximum Diversion Rate: 0.89 CFS  
Maximum Diversion Volume:<sup>1</sup> 238.5 AF

This is to certify, that TERRY HENRICKSON  
RT. 3

NAMPA, ID 83651 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 5, 1980; and has submitted Proof of Beneficial Use on May 20, 1985. An examination indicates that the works have a diversion capacity of .890 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.89 CFS                 | 238.5 AF             |

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 6, Township 02N, Range 01W  
CANYON County

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 02N                              | 01W        | 6          | NENW 5       | SENW 31      | NESW 17      | 53           |
| Total number of acres irrigated: |            |            |              |              |              | 53           |

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18<sup>TH</sup> day of NOVEMBER, 1989.

NOT RECORDED

NOV 24 1989

Attest for R. Keith Higginson, Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Terry Hendrickson Phone 466-1742

Post office address Rt. #3, Nampa, ID 83651

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 6 Township 2N

Range 1W B.M. Canyon County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 1.22 cfs for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.24 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & gravity system

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 10 inches; proposed depth of well is 120 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses: NE SW  
NW SE

a. If water is not for irrigation: SE NW  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 6 Township 2N

Range 1W B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 50 head beef stock

(4) Name of municipality to be served \_\_\_\_\_, or number of families to  
supplied with domestic water \_\_\_\_\_

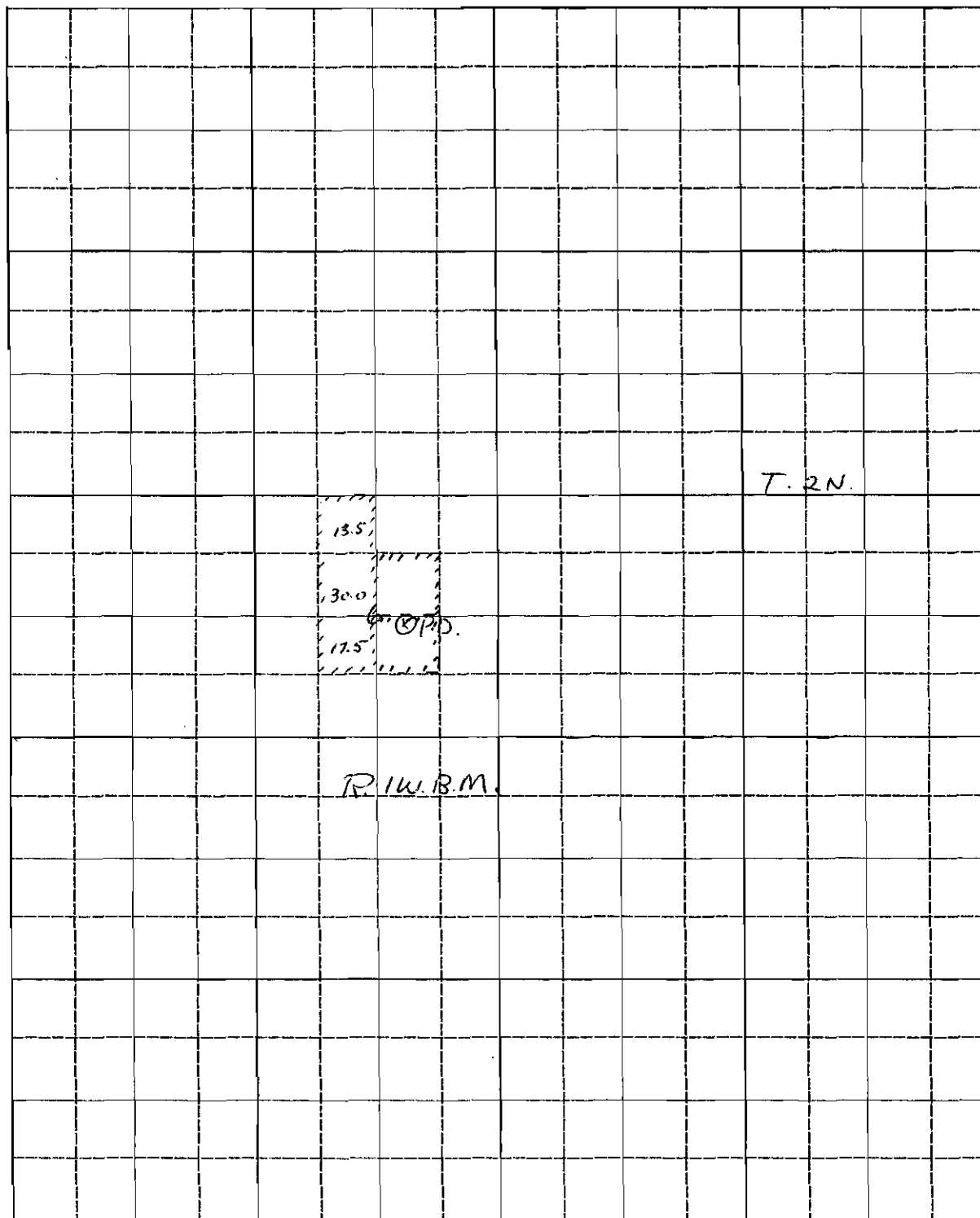
(5) If water is to be used for other purposes describe: \_\_\_\_\_

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[illegible]

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Levy Henrichson  
(Applicant)

Proposed Priority 3/5/80

Received by R.W.H. Date 3-5-1980 Time 2:20 P.m.  
Preliminary check by GLS Fee \$ 45.00 # 15375  
Receipted by KC Date 3/5/80  
Publication prepared by KK Date 3/18/80  
Published in Idaho Free Press  
Publication dates 3/20 & 3/27/80  
Publication approved j Date 4-9-80  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by DBS Jim

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9353, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

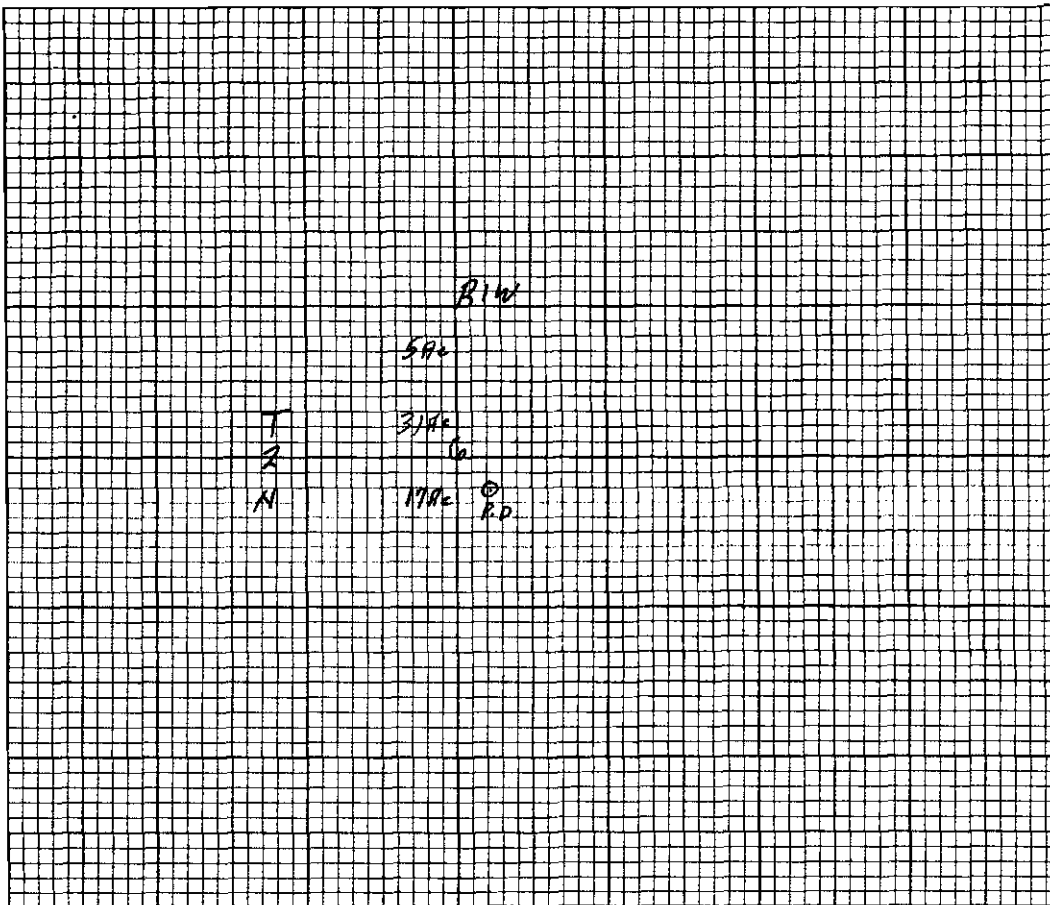
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 15 <sup>th</sup> day of April, 19 80.

J. Glen Saxton



10. Other water rights on these lands ampa - Indian gr. Dist.
11. Other water right diverted from same p.d. 63-8278
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature

John T. Meyer

Date 10/22/95

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date

CONSULTANT SEAL

NOV 24 1995

NOV 24 1995

## i

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- [illegible]

- [illegible]

9. Recommended Conditions/Remarks: Supplemental #4 to Nampa Meridian Dist.  
This is when combined with all other it shall provide  
no more than .02 ccs per acre not more than 4.5 AF  
per acre on the lands above.  
  
(No limestone use)

- $$M(j, V) = 1 - \frac{1}{2^j}.$$

Date 10/22/85  
Date 3/9/86  
Date 5/31/89

- Approved in State Office by

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

RECEIVED

MAR 25 1986

63-9353  
Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

measured .26" over 2' Cipolletti weir = .886 cfs Recommend  
.89 cfs

theoretical

$$\frac{5^{HP} \times 8.8 \times 80\% \text{ eff}}{30' \text{ lift}} = 35.2 \quad 30 \overline{) 35.2} = 1.17 \text{ cfs}$$

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 53 \times 4.5 = 238.5 \\ V_{OR} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .89 \times 245 \times 1.9835 = 432 \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{OR} = 238.5 \end{aligned}$$

c) Volume Calculations for Other Uses:

none

2. Overlap Review

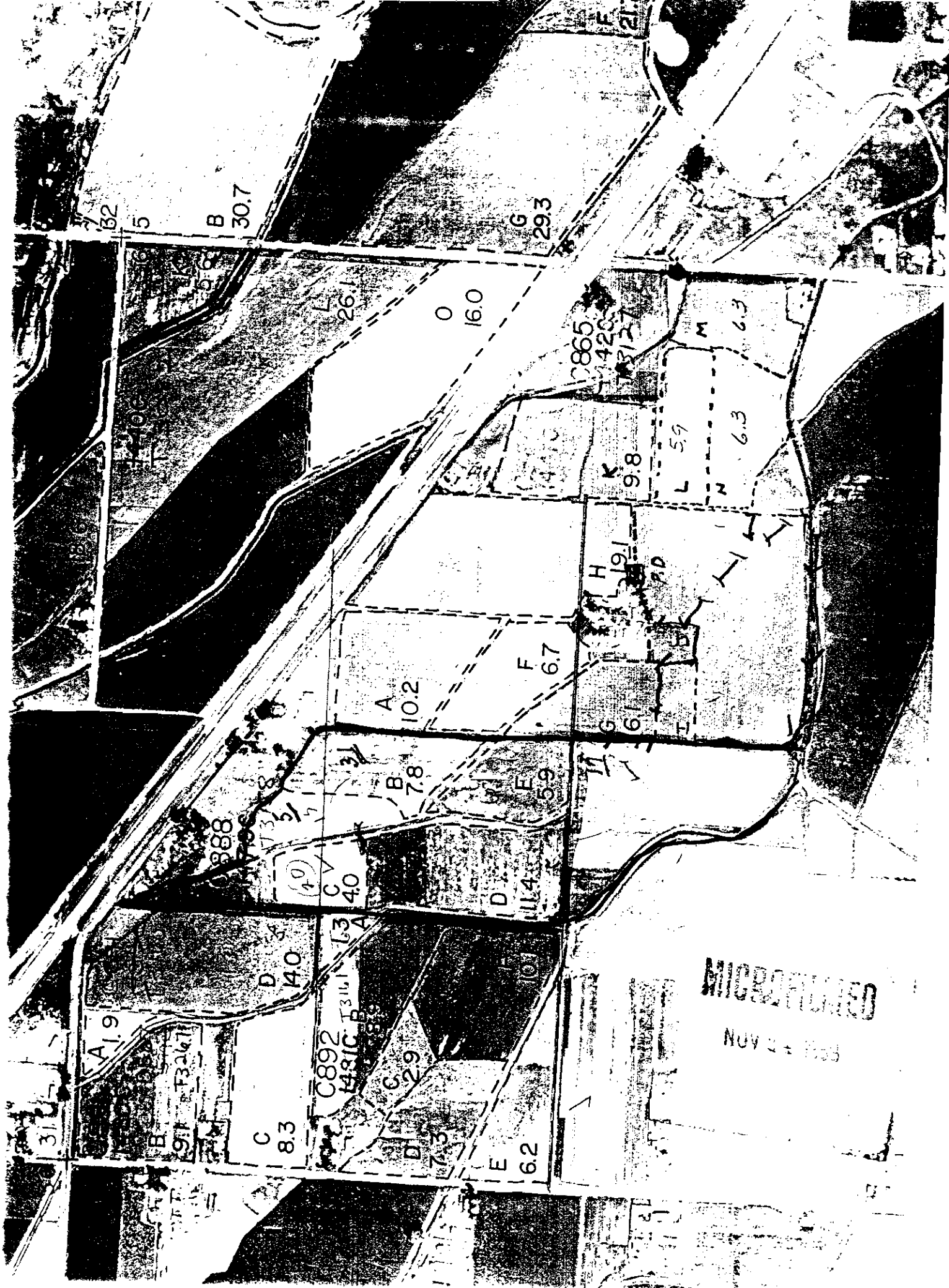
a) Other water rights with same place of use: Nampa Meridian 900 Dist.

b) Other water rights with same point of diversion: 63-8279

c) Analysis:

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NOV 24 1968



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

July 17, 1995

PHILIP E. BATT  
GOVERNOR

KATHY F HENRICKSON  
TERRY R HENRICKSON  
5705 E GREENHURST  
NAMPA ID 83651

KARL J. DREHER  
DIRECTOR

RESPONSE DATE: AUGUST 17, 1995

RE: Notices of Claim to a Water Right No. A63-08279, A63-09353

Dear Ms. and Mr. Henrickson:

IDWR's initial investigation of the Notices of Claim listed above indicates that there has been a change in the point of diversion as described below:

Previous point of diversion: Twp. 02N, Rge. 02W, s. 6, NWSE  
New points of diversion: Twp. 02N, Rge. 02W, s. 6, NWSE, SESE

A water right owner who has made a change in use of a water right prior to commencement of the SRBA (Snake River Basin Adjudication) without prior IDWR approval may claim the change in the SRBA. However, IDWR may recommend a right as changed only if the change meets certain requirements. One of those requirements is that the change not result in injury to other water rights, or that the change be conditioned to prevent injury to other water rights.

Before IDWR may recommend your claim, you must provide IDWR with the date the change was made and some evidence tending to support that date. If the change was made before November 19, 1987, then the date provided must include the month, day, and year. If the change was made after November 19, 1987, then a specific date is not necessary, and the evidence need only support that the change occurred sometime after November 19, 1987. An information sheet is enclosed that describes the types of evidence that can be submitted for showing the date of the change.

Your response must be received by this office by the response date shown above. If no response is received, then your claim to water from the new point of diversion will not be recommended to be decreed.

If you have any questions or need additional information, please contact this office.

Sincerely,  
  
Maria Minicucci  
Sr. Agent, Adjudication Bureau

Enc: Profile Reports: A63-08279, A63-09353  
Information Sheet - Date of Change