

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9251
Date Received: 2/6/1990
Receipt No: W008375
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

RAE LYNN KARPAUSKAS Phone: (208)455-2275
PO BOX 1344
CALDWELL ID USA 83606

DENNIS V KARPAUSKAS Phone: (208)455-2275
PO BOX 1344
CALDWELL ID USA 83606

2. Date of Priority: 06/19/1979

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	03W	17	NW SW	CANYON	

5. Description of diverting works:

125' DEEP, 8" CS-SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.06	9

7. Total Quantity Appropriated is:
0.06 C.F.S. and/or 9 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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03N	03W	17	NW	SW	IRRIGATION	2
					Section Acres	2
					Total Acres	2

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ITEM 5 CONT'D-300' OF 6" DISTRIBUTION SYSTEM CONNECTING INTO 1000' OF 3" HANDLINES.

CHANGE IN OWNERSHIP- LG 11-16-2006

15. Basis of Claim: License

RECEIVED

OCT 18 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-9251					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Frank J Butorla M Kay Butorla
 1331 17th street suite 710 Denver Co
 80202

4. New Owner/Claimant(s)

Dennis V Karpauskas Rae Lynn Karpauskas

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

P.O. Box 1344

City, State and ZIP Code

Caldwell ID 83606

New Telephone Number

208 455-2275

5. Date you acquired the property

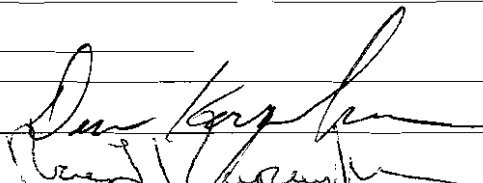
April 9 1996

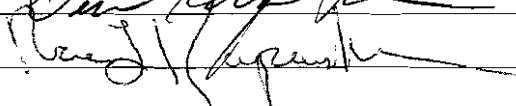
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)





For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

PC15846

INSTRUMENT NO. 9611736

WARRANTY DEED

FOR VALUE RECEIVED Frank J. Buturla and M. Kay Buturla,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto Dennis V. Karpauskas, ~~a single person~~; and Rae Lynn Nelson, ~~a single person~~, husband and wife

the Grantees, whose address is 15013 Riverside Rd., Caldwell, ID, 83605

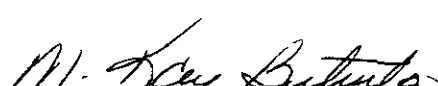
the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part
hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1996 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: April 9, 1996

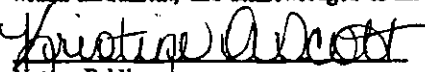

Frank J. Buturla

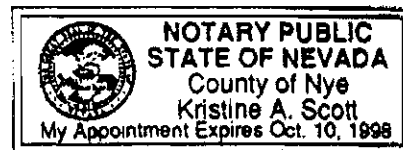

M. Kay Buturla

STATE OF NEVADA

COUNTY OF Nye

On this 11th day of April in the year 1996, before me, a Notary Public, personally appeared Frank J. Buturla and M. Kay Buturla known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public
Residing at Tonopah
My commission expires Oct. 10, 1998



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

PC 15846

T3N R3W 17 NW SW

Exhibit "A"

That part of the Northwest Quarter of the Southwest Quarter of Section 17, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho, lying South and East of the Deer Flat North Canal, also known as Heine Lateral, more particularly described, to-wit:

COMMENCING at the Southeast corner of the Northwest Quarter of the Southwest Quarter, Section 17, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho, the INITIAL POINT of this description; thence

South 89° West 557.93 feet along the South line of the said Northwest Quarter of the Southwest Quarter to a point on the centerline of Heine Canal; thence meandering along the said centerline

North 22° 35' East 96.46 feet; thence

North 45° 12' 30" East 106.99 feet; thence

North 54° 53' 30" East 61.17 feet; thence

North 64° 26' 30" East 80.85 feet; thence

North 68° 14' 30" East 143.45 feet; thence

North 39° 09' 30" East 26.30 feet; thence

North 9° 08' 30" East 329.38 feet; thence

North 26° 41' 30" East 66.93 feet; thence

North 40° 36' East 136.20 feet to a point on the East line of the said Northwest Quarter of the Southwest Quarter; thence leaving said centerline

South 0° 04' 30" East (formerly of record North 0° 08' West and also North) 768.74 feet along the said East line to the INITIAL POINT of this description.

TOGETHER with the right of ingress-egress as shown in Right-of-Way Agreement recorded June 14, 1982 as Instrument No. 949660, records of Canyon County, Idaho.

9611736

RECORDED

'96 APR 15 PM 4 56

NEED ERR

CANYON CNTY RECORDER
BY *Deborah*

REQUEST PIONEER - CALDWELL
TYPE *Deed* FEE *600*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09251
Date Received: ~~2/02/1990~~ 2-5-90
Receipt No: W0008375
Received By: lw

RECEIVED

FEB 05 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

1. Name: FRANK J. BUTURLA
Address: 15013 RIVERSIDE
CALDWELL, ID

208-454-3033

83605

2. Date of Priority: JUN 19, 1979

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	17	NW	SW			CANYON

5. Description of diverting works:
125' DEEP, 8" CS-SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		9.00

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

9.00 A.F.A.

8. Total consumptive use is

7.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	17	NW	SW		IRR	2.0

Section Acres 2.0

Total Acres 2.0

A63-09251

Page 1

Date: 02/02/90

MICROFILMED
AUG 24 1992

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ITEM 5 CONT'D-300' OF 6" DISTRIBUTION SYSTEM CONNECTING INTO
1000' OF 3" HANDLINES.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Frank J. Butcher* Date: 2-2-90

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 2 day
of Feb. 19 90

Linda Werner
Notary Public

Seal

LINDA WERNER
Residing at RESIDING AT EAGLE, IDAHO
MY COMMISSION EXPIRES DEC. 8, 1993
My Commission Expires _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

Department of Water Resources
Western Regional Office

WATER RIGHT NO. 63-9251

Priority: June 19, 1979

Amount: .06 CFS

9.0 AFA

This is to certify, that MICHAEL DAY

RT. 10-BOX-271-B

CALDWELL, ID 83605

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 19, 1979, and has submitted proof to the Department of Water Resources on June 13, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .06 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>	
Irrigation	03/15 to 11/15	.06 cfs	9.0 afa	
<u>LOCATION OF POINT OF DIVERSION(S):</u>		NWSW , Sec. 17, Township 3N, Range 3W Canyon County		
<u>PLACE OF USE:</u> Irrigation				
<u>TWN</u> <u>RGE</u> <u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
3N 3W 17	NWSW 2			2
Total number of acres irrigated:				2

CONDITIONS/REMARKS:

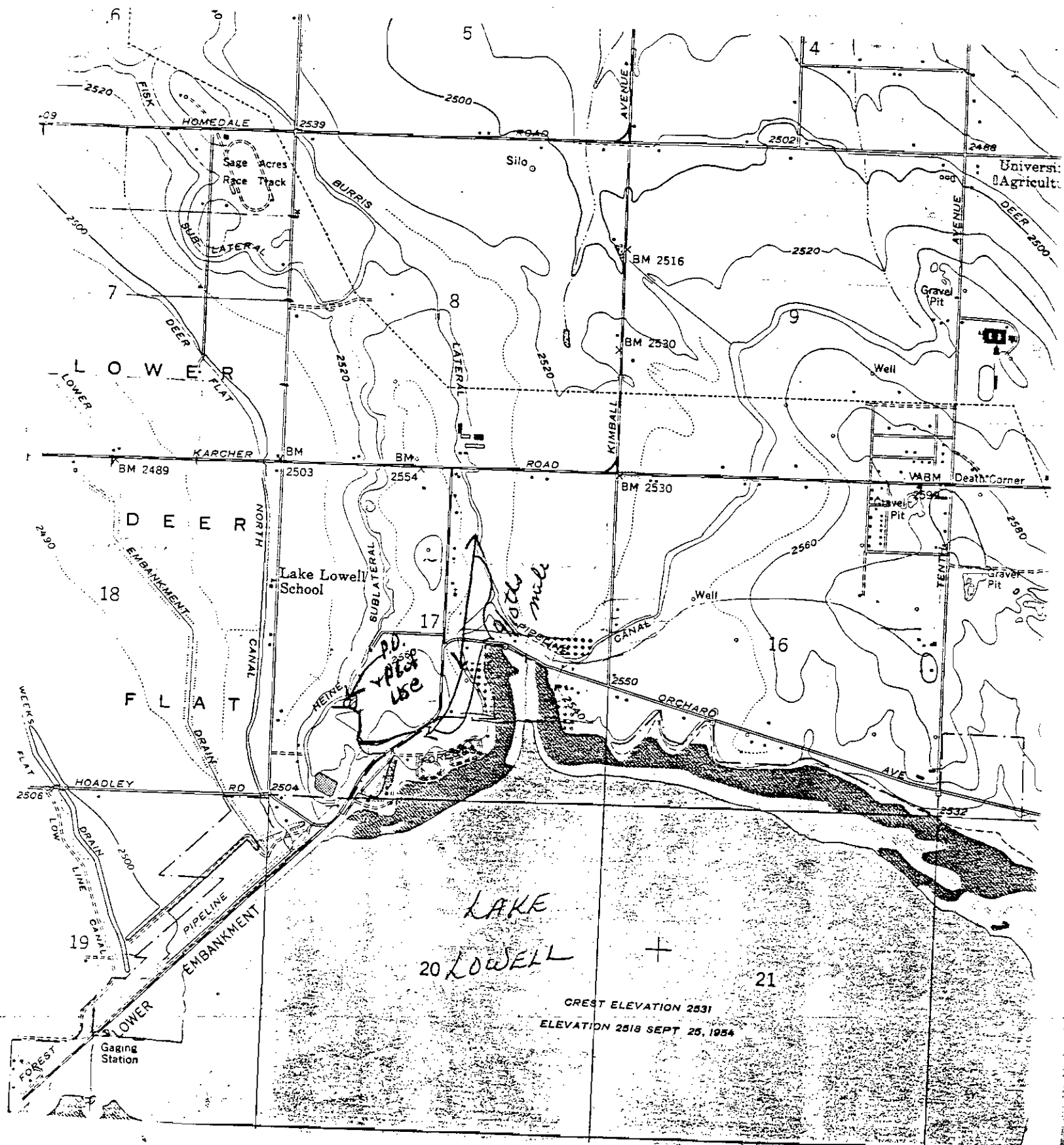
1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of SEPTEMBER, 1987.

Acting for the Director

MICROFILMED

AUG 24 1992



MICROFILMED

AUG 24 1965

42'30'

AUG 24 1992

11/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9251

NAME AND ADDRESS: RAE LYNN KARPAUSKAS
PO BOX 1344
CALDWELL ID 83606

DENNIS V KARPAUSKAS
PO BOX 1344
CALDWELL ID 83606

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
9.000 AFY

PRIORITY DATE: 06/19/1979

POINT OF DIVERSION:

T03N R03W S17 NWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

0.060 CFS

9.00 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than

the

date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T03N R03W S17 NWSW 2.00

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

November 16, 2006

Dennis and Rae Lynn Karpauskas
PO Box 1344
Caldwell, ID 83606

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Notice of Claim to a Water Right No. 63-9251

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink that reads "Liberty Gagnon". The signature is written in a cursive, flowing style.

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

08/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9251

NAME AND ADDRESS: FRANK J BUTURLA
15013 RIVERSIDE
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
9.000 AFY

PRIORITY DATE: 06/19/1979

POINT OF DIVERSION:

T03N R03W S17 NWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

0.060 CFS

9.00 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S17 NWSW 2.00

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



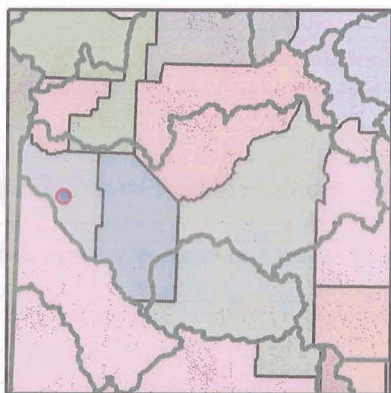
Idaho Department of Water Resources

SRBA Recommendation:

63-9251

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles



Prepared by S. Egbert
On Monday, August 21, 2006
1987/88 Aerial Photography

[illegible]

[illegible]

[illegible]

[illegible]

5/2/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page5

Right	63 27924	AGNES MAE GIBBENS,	GROUND WATER	03N03W17	X															0
Right	63 2819A	BARTLETT J MURPHY,	GROUND WATER	03N03W17													22			22
Right	63 2819B	RODRIGO MENCHACA, MOLLY MENCHACA,	GROUND WATER	03N03W17													6			6
Right	63 28768	MARY M JOHNSON, LYNN R JOHNSON,	GROUND WATER	03N03W17		X														0
Right	63 28790	STEPHANIE TANNER, HAROLD TANNER,	GROUND WATER	03N03W17													X			0
Right	63 30248	LARRY J DOWEN, LEE AXELSEN, PAUL AXELSEN, SHARON DOWEN,	GROUND WATER	03N03W17	X															0
Right	63 3145	SAXTON FRUIT FARMS INC,	GROUND WATER	03N03W17			5													5
Right	63 7340	US DEPT OF INTERIOR,	GROUND WATER	03N03W17													11		11	22
Right	63 7340	US DEPT OF INTERIOR,	GROUND WATER	03N03W17											X					0
Right	63 7394	BARRETT FARMS LTD,	GROUND WATER	03N03W17								27	36				10		10	83
Right	63 9251	MICHAEL DAY,	GROUND WATER	03N03W17										2						2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. [REDACTED]

Priority: June 19, 1979 Amount: .06 CFS 9.0 AFA

This is to certify, that MICHAEL DAY
RT. 10 BOX 271-B
CALDWELL, ID 83605

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 19, 1979, and has submitted proof to the Department of Water Resources on June 13, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .06 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.06 cfs	9.0 afa

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 17, Township 3N, Range 3W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
3N	3W	17	NWSW	2			2

Total number of acres irrigated: 2

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of SEPTEMBER, 1987.

MICROFILMED

OCT 09 1987

Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVE!

To appropriate the public waters of the State of Idaho

1. Name of applicant Douglas M. Hill Phone 459-7512
Post office address P.O. box 1264 Caldwell, Ida 83605
2. Source of water supply ground water which is a tributary of -
3. Location of point of diversion is ^{SE corner} of NW 1/4 of SW 1/4 of Section 17 Township 3 N
Range R3W B.M. A anyon County, additional points of diversion if any: none

4. Water will be used for the following purposes:

Allow 0.16
Amount 0.20 for irrigation purposes from April 1 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.16
a. 0.20 cubic feet per second and/or b. 12 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 7 1/2 - 10 hp electric pump
(size depending on depth of well when drilled); impulse
sprinkler system with 4" mains and 3" laterals, at a time
b. Height of storage dam N/A feet, active reservoir capacity acre-feet; total reservoir
capacity acre-feet, materials used in storage dam:
Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 100-150 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses: N/A

a. If water is not for irrigation:
(1) Give the place of use of water: % of % of Section Township
Range B.M.
(2) Amount of power to be generated: horsepower under feet of head.
(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be
supplied with domestic water .
(5) If water is to be used for other purposes describe:

MICROFILMED

100

3N

4-14

4 J.J.

none

6/7/79

- Douglas H. Hill

- b. Who owns the land to be irrigated or place of use Douglas M. Hill

- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

100

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

see attachment

32

17

Place of use

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Douglas M. Will
(Applicant)

Proposed Priority 6/19/79

Received by KK Date 6/19/79 Time 9:30 am

Preliminary check by EBB Fee \$ 20.00

Received by kk Date 6/19/79 # 13184

Publication prepared by kk Date 6/21/79

Published in News-Tribune

Publication dates 6/28 & 7/5/79

Publication approved EW Date 7/16/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WJ J.S.
17 Jul 79

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9251, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The maximum rate of diversion under this permit shall not exceed
0.16 cubic feet per second.

Witness my hand this 9th day of August, 19 79.

J. Glen Saxton
Chief, Operations Bureau

State of Idaho
DEPARTMENT OF WATER
WATER RIGHT BENEFICIAL USEDOUBLE W. R. R.
P/D: SEC 17 T1N 30N R1E 3E
IRRIGATION? Y - 4 AC

Permit No.

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE

7/11/86

INITIALS

JD☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

8/8/86JDKEYPUNCHED
REMARKS

EXAMINATION

Date 8/8/86 Accompanied by PEGGY SIMENT Total Q measured EST. - .06 CFS
source G.W. Tributary to _____ Supp. annubar measurement sheet used? _____

source is surface water, estimate total flow of source _____

Methods of measurement ESTIMATEMeets permit requirements? yes

Measurement calculations:

2 AC AT 1 1/2" EA = .06 CFS2 X 4.5 AFA = 9.0 AF

WELL/DIV NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
		<u>UNKNOWN</u>						

System Description 8" WELL CASING 2" HANDLINES FOR SPRINKLER IRRIGATION.
RUNS 12 HD5 AT A TIME. WEATHERTEC 1/2" NOZZLE SIZE. POP-UP
SPRINKLERS FOR LAWN AREA. 10-30

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

IRRIGATION - 2 ACRESIrrigation requirement = 4.5 AFA/Acre

Q (cfs)

.06 CFS

V (afa)

9 AFA

FROM

4/1

TO

8/15

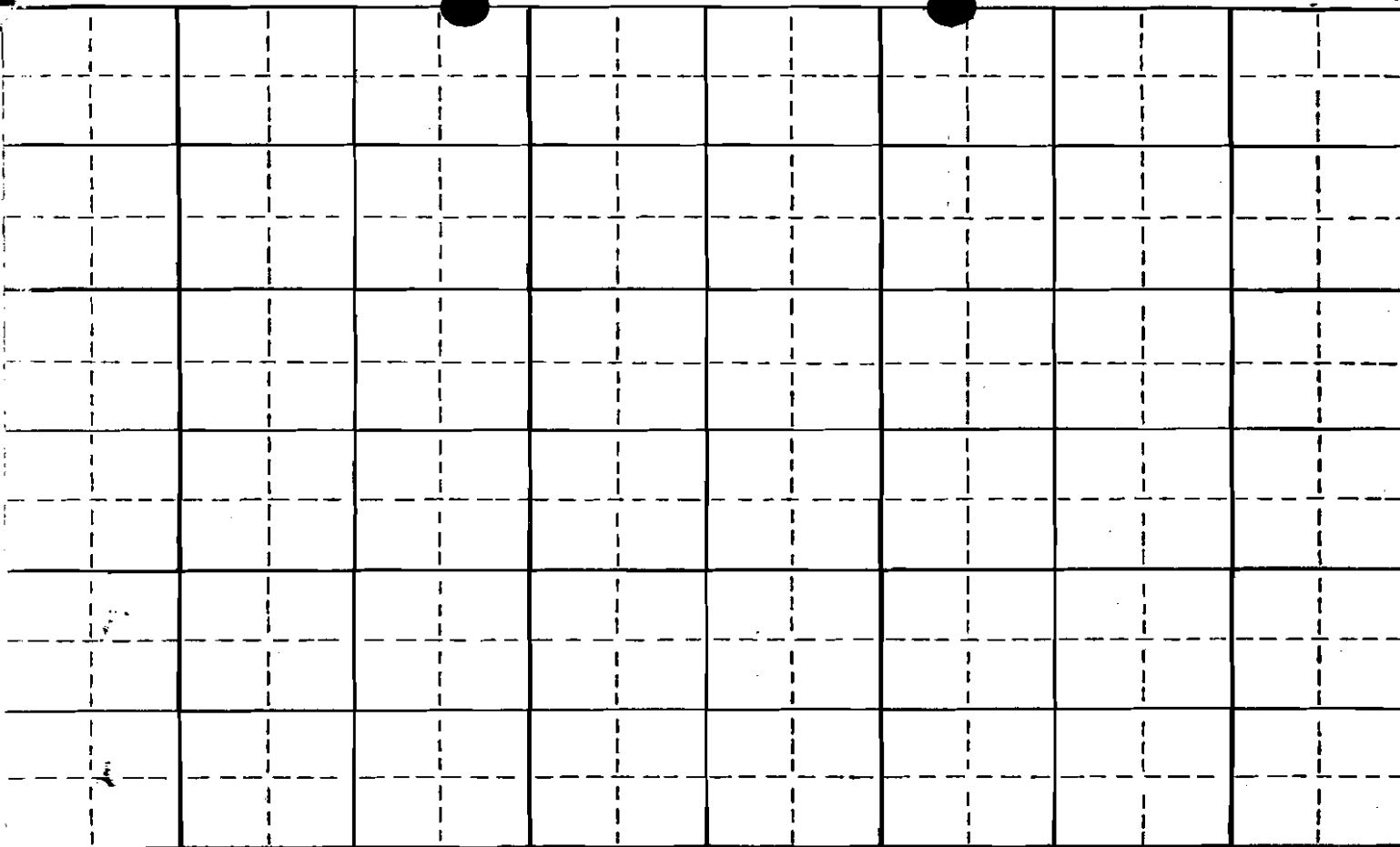
Total

.06 CFS9 AFA

Remarks

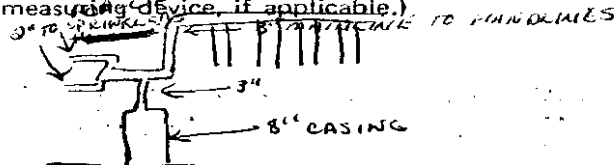
MICROFILMED

OCT 09 1987



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4, S. 17, 3N, 3W

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3W	17									2								2
																			2

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Jan Thute
 DIT

Checked by

Approved by

Date

5/5/86

Date

5/13/87

Date

MICROFILMED

OCT 09 1987

