

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09225
Date Received: 4/ 5/1990
Receipt No: W011839
Received By: DE JIN

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: EDWARD G JENKINS 208-466-9225
Address: 14229 ORCHARD AVE
CALDWELL ID 83605
AND/OR
Name: BILLYE O JENKINS 208-466-9225
Address: 14229 ORCHARD AVE
CALDWELL ID 83605
AND/OR
Name: WILLIAM E JENKINS 208-466-9225
Address: 14229 ORCHARD AVE
CALDWELL ID 83605
AND/OR
Name: CANDICE JENKINS 208-466-9225
Address: 14229 ORCHARD AVE
CALDWELL ID 83605

2. Date of Priority: APR 13, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	16	NW	SE			CANYON

5. Description of diverting works:
175' WELL, 12" CASING, 25 HP PUMP, SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.820		
STOCKWATER	01/01	12/31	0.070		0.70

7. Total Quantity Appropriated is:
0.820 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 140.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/30 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	03W	16	NW SE		IRR	40.0
Section Acres						40.0
Total Acres						40.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

03-9225

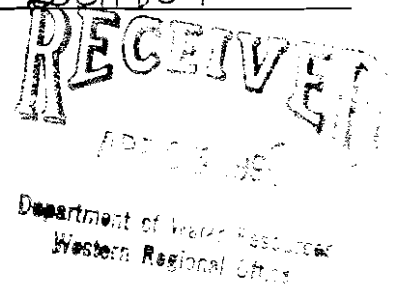
Date Received

4-5-90

Receipt Number

001839

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW



Please type or print clearly Edward G & or Billye O. Jenkins

1. Name of Claimant (s) William E & or Edie E & or Phone (208) 466-9225

Mailing Address 14229 Orchard Ave, Caldwell, Ida Zip 83605

2. Date of Priority (Only one (1) per claim) 4/13/1979

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3N Range 3W Section 16,

NW 1/4 of NW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

12 inch casing, 175 ft

deep, 25 HP motor springer irrigation

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JUL 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount .82 or _____

For stockwater purposes from 1/1 to 12/31 amount .07 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .82 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 140 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 250 hd/range.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>3N</u>	<u>3W</u>	<u>16</u>														<u>40</u>			<u>40</u>

Total number of acres irrigated 40

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ☒

14. Remarks:

Last Name JOHNS Ident No. 63-9225

MICROFILMED
Copies: White-State, Yellow-Claimant
JUL 25 1994

Scale: 2 inches equals 1 mile

[illegible]

Tenkiris

Ident No.

63-9225

Copies: White-State, Yellow-Chairman

PROFILES

JUL 25 1994

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-9225

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) William E Jenkins Date 4/4/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 4 day of April 19 90

SEAL

Notary Public John K. Mays

Residing at 15470 Homedale Rd

Caldwell, ID 83605

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Jenkins Ident. Number 63-9225

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Copies White-State, Yellow-Claimant
JUL 25 1994

Water Right Number - 63-09225

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
TRADEWINDS LEASURE

1 - 1406 N. MIDLAND

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
04/13/1979 ✓ 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

03N 03W 16 NW SE (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 05/01 10/01 0.800 180.00
04 - STOCKWATER 01/01 12/31 0.020 0.70+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.800 180.70+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
03N 03W 16 NW SE 40.0 01 IRRIGATION (27) CANYON

Total Acres: 40.0

+ - - Diversion Means - WELL, PIPELINE, & SPRINKLER SYSTEM

+ - - Non-Irrigation Use - S/30 RANGE.

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

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JUL 25 1993

Proof Due Date	- 06/01/1980	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 05/25/1979	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 01/01/1900	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 04/08/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 04/12/1982	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

MACROFILMED
JUL 25 1994

RECEIVED
APR 05 1990

MAY 05 1990

Approved

State of Idaho
Department of Water Resources
Department of Water Resources
Western Regional Office
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

Department of Water Resources
Western Regional Office

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Edward G. Jenkins 208 466-9525
Name of Claimant Phone Number

14221 Orchard Ave Caldwell ID 83605
Mailing Address City State Zip

Canyon 3-15-90
County(s) where place of use is located Date claim originally due

63-10248 63-9225 63-2939 63-2744 and 2 Domestic
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Edward Jenkins lives in Arizona during the winter months
and was not aware that claims needed to be filed. He will
be back in Caldwell Id 4-25-90. William E Jenkins
is his son and will be named on claim so that he can
sign claims for his father

Claimant requests an extension to 4-10, 19 90

William E Jenkins 4-2, 19 90
Signature Date of request

Son
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

Proper notice was not given to this
address.

and if granted the filing deadline is extended to May 18, 19 90

Signed this 4 day of May, 19 90

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED

JUL 25 1994

CLAIMANT'S NAME

Jenkins

CLAIM IDENT. NO.

A63-07225

DATE RECEIVED

4/5/90

EIPT #

W011839

AMOUNT \$

70.00

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Required Info? *
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form ☒ YES ☐ NO ☐ Required Info? *
- Is the period of use included? ☒ YES ☐ NO ☐ Required Info? *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☐ YES ☒ NO ☐ Required Info? *
- Is the consumptive use correct? ☐ YES ☒ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 ☐ YES ☒ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights) ☒ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? *
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? ☐ YES ☒ NO ☐ Required Info? *
- (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? ☐ YES ☒ NO ☐ Required Info? *
- (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ NO ☐ Required Info? *
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
20. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
21. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
22. Is the fee enclosed correct? ☐ YES ☒ NO ☐ Required Info? *

Exempt

—MICROFILMED

JUL 25 1994

23. Should this claim be data tered? YES NO

Claim reviewed by: RTF Date 11-24-97

Claim data entered by: JD Date 12-17-92

Claim is being returned to claimant: (Yes) ✓ (No)

Claimant is being notified of modifications: (Yes) ✓ (No)

Comments: _____

08/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9225

NAME AND ADDRESS: CANDACE JENKINS
14229 ORCHARD AVE
CALDWELL ID 83607

BILLYE O JENKINS
14229 ORCHARD AVE
CALDWELL ID 83605

EDWARD G JENKINS
14229 ORCHARD AVE
CALDWELL ID 83605

WILLIAM E JENKINS
14229 ORCHARD AVE
CALDWELL ID 83607

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.800 CFS
180.700 AFY

PRIORITY DATE: 04/13/1979

POINT OF DIVERSION:

T03N R03W S16 NWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS 0.70 AFY
IRRIGATION	05/01 10/01	0.800 CFS 180.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before May 1 and after October 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S16 NWSE 40.00

STOCKWATER same as IRRIGATION

40 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idah Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License
Stockwater use is for 30 head.



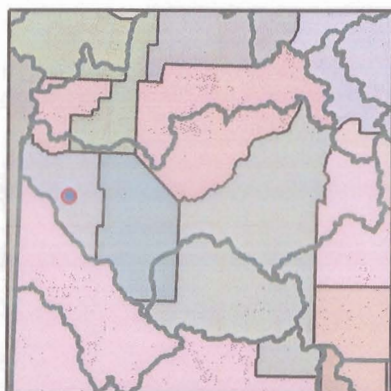
Idaho Department of Water Resources

SRBA Recommendation:

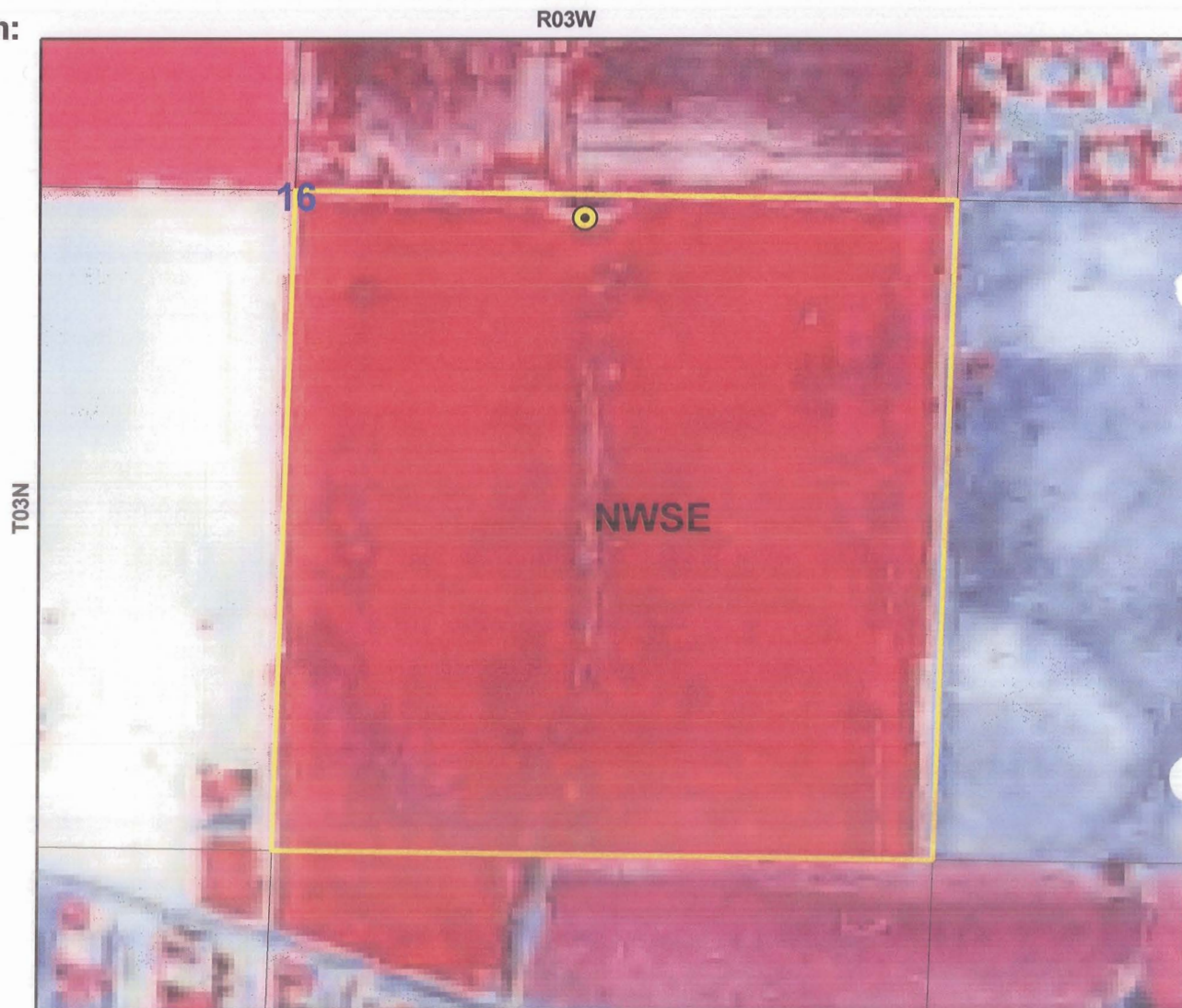
63-9225

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles



Prepared by S. Egbert
On Monday, August 21, 2006
1987/88 Aerial Photography

5/2/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page1

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	63 2388	UNITED STATES OF AMERICA ACTING THROUGH,	BOISE RIVER	03N03W16																	0
Rec	63 2388	UNITED STATES OF AMERICA ACTING THROUGH,	BOISE RIVER	03N03W16																	0
Right	63 2388	US DEPT OF INTERIOR,	BOISE RIVER	03N03W16																	0
Claim	63 20900	WAYNE EUGENE STEPHENS,	GROUND WATER	03N03W16	X																0
Claim	63 20901	WAYNE EUGENE STEPHENS,	GROUND WATER	03N03W16	X																0
Claim	63 20902	LAKEVIEW WATER CO, WAYNE EUGENE STEPHENS,	GROUND WATER	03N03W16	X																0
Claim	63 20909	WAYNE EUGENE STEPHENS, LAKEVIEW WATER CO,	GROUND WATER	03N03W16	X																0
Claim	63 20929	WILLIAM N HINDS, JACKIE K HINDS,	GROUND WATER	03N03W16	X																0
Claim	63 20929	WILLIAM N HINDS, JACKIE K HINDS,	GROUND WATER	03N03W16		2															2
Claim	63 25987	NORTON D PLADSEN, CAROL J PLADSEN,	GROUND WATER	03N03W16												X					0
Claim	63 26326	BECKY BROWN, RICHARD D BROWN, JAMES L BROWN,	GROUND WATER	03N03W16										X							0
Claim	63 2727	MARY YAMASHITA, TOKE YAMASHITA,	GROUND WATER	03N03W16				37													37
Claim	63 2729A	ARTHUR GARRETT, ANGELA BLANKENSHIP, FRANK H BLANKENSHIP, ALICE GARRETT,	GROUND WATER	03N03W16														7			7
Claim	63 2729B	ARTHUR E GARRETT, ALICE O GARRETT,	GROUND WATER	03N03W16														33			33
Claim	63 2730	LLOYD I TAYLOR, CAROLE A TAYLOR,	GROUND WATER	03N03W16											15						15
Claim	63 2744	CANDACE JENKINS, WILLIAM E JENKINS, BILLYE O JENKINS, EDWARD G JENKINS,	GROUND WATER	03N03W16															5	25	30
Claim	63 2744	CANDACE JENKINS, WILLIAM E JENKINS, BILLYE O JENKINS, EDWARD G JENKINS,	GROUND WATER	03N03W16															X	X	0
Claim	63 2761	WILLIAM F CREPPS, SHIRLEY J CREPPS,	GROUND WATER	03N03W16								40	40			1					81

Idaho Dept. of Water Resources Place of Use Comparison Report

Claim	63 2865A	EL RANCHO HEIGHTS HOME OWNERS ASSOC,	GROUND WATER	03N03W16				40											40
Claim	63 2939	BILLYE O JENKINS, EDWARD G JENKINS, CANDACE JENKINS, WILLIAM E JENKINS,	GROUND WATER	03N03W16													X	X	0
Claim	63 2939	BILLYE O JENKINS, EDWARD G JENKINS, CANDACE JENKINS, WILLIAM E JENKINS,	GROUND WATER	03N03W16													11	26	37
Claim	63 3023	LLOYD I TAYLOR, CAROLE A TAYLOR,	GROUND WATER	03N03W16									15						15
Claim	63 3044	LLOYD I TAYLOR, CAROLE A TAYLOR,	GROUND WATER	03N03W16						3	15								18
Claim	63 31463	RICK L WILLARD,	GROUND WATER	03N03W16		38.5			28.5										67
Claim	63 31464	LARRY J DOWEN,	GROUND WATER	03N03W16		1.5			1.5										3
Claim	63 3193A	JERRY A EVENSON, JEANNIE EVENSON,	GROUND WATER	03N03W16									1.2						1.2
Claim	63 3193B	MURRAY A AVISON, DONNA M AVISON,	GROUND WATER	03N03W16									1.2						1.2
Claim	63 3250A	GLORIA FASTABEND, JERILYN GOWEN,	GROUND WATER	03N03W16													3.7		3.7
Claim	63 3250A	GLORIA FASTABEND, JERILYN GOWEN,	GROUND WATER	03N03W16													X		0
Claim	63 3250B	JAMES E WILLIAMS,	GROUND WATER	03N03W16													X		0
Claim	63 3250B	JAMES E WILLIAMS,	GROUND WATER	03N03W16													1		1
Claim	63 5280	VANAL HEIGHTS WELL LOT,	GROUND WATER	03N03W16	1														1
Claim	63 8063	ARLENE ENGELBERT, KENNETH W ENGELBERT,	GROUND WATER	03N03W16							3								3
Claim	63 9188	SWEETWATER INC,	GROUND WATER	03N03W16	X														0
Claim	63 9225	CANDACE JENKINS, BILLYE O JENKINS, EDWARD G JENKINS, WILLIAM E JENKINS,	GROUND WATER	03N03W16													40		40
Claim	63 9308	TOKE YAMASHITA, MARY YAMASHITA,	GROUND WATER	03N03W16			37												37
Claim	63 9967	LYNNE KEHLER, WILMA A BENHAM,	GROUND WATER	03N03W16									1						1

Idaho Dept. of Water Resources

Place of Use Comparison Report

Permit	63 31283	CITY OF CALDWELL,	GROUND WATER	03N03W16	X	X			X	X	X									0
Permit	63 31478	CITY OF CALDWELL,	GROUND WATER	03N03W16	X	X			X	X	X									0
Permit	63 31550	CITY OF CALDWELL,	GROUND WATER	03N03W16	X	X			X	X	X									0
Permit	63 31817	CITY OF CALDWELL,	GROUND WATER	03N03W16	X	X			X	X	X									0
Permit	63 31932	CORP OF THE PRESIDING BISHOP ,	GROUND WATER	03N03W16						X										0
Permit	63 31933	CORP OF THE PRESIDING BISHOP ,	GROUND WATER	03N03W16						X										0
Permit	63 32107	CITY OF CALDWELL,	GROUND WATER	03N03W16	X	X			X	X	X									0
Permit	63 32157	CITY OF CALDWELL,	GROUND WATER	03N03W16	X	X			X	X	X									0
Permit	63 32228	CITY OF CALDWELL,	GROUND WATER	03N03W16	X	X			X	X	X									0
Permit	63 8354	EL RANCHO HEIGHTS HOME OWNERS ASSOC,	GROUND WATER	03N03W16				X												0
Permit	63 8355	EL RANCHO HEIGHTS HOME OWNERS ASSOC,	GROUND WATER	03N03W16				X												0
Rec	63 20900	WAYNE EUGENE STEPHENS,	GROUND WATER	03N03W16	X															0
Rec	63 20901	WAYNE EUGENE STEPHENS,	GROUND WATER	03N03W16	X															0
Rec	63 20902	WAYNE EUGENE STEPHENS, LAKEVIEW WATER CO,	GROUND WATER	03N03W16	X															0
Rec	63 20909	WAYNE EUGENE STEPHENS, LAKEVIEW WATER CO,	GROUND WATER	03N03W16	X															0
Rec	63 26326	DIANE G LANDERS,	GROUND WATER	03N03W16										X						0
Rec	63 2727	MARY YAMASHITA, TOKE YAMASHITA,	GROUND WATER	03N03W16			37													37
Rec	63 2729A	ARTHUR GARRETT, ANGELA BLANKENSHIP, FRANK H BLANKENSHIP, ALICE GARRETT,	GROUND WATER	03N03W16													X			0
Rec	63 2729B	ARTHUR E GARRETT, ALICE O GARRETT,	GROUND WATER	03N03W16													33			33

Idaho Dept. of Water Resources

Place of Use Comparison Report

Rec	63 2730	LLOYD I TAYLOR, CAROLE A TAYLOR,	GROUND WATER	03N03W16										15						15
Rec	63 2744	CANDACE JENKINS, WILLIAM E JENKINS, BILLYE O JENKINS, EDWARD G JENKINS,	GROUND WATER	03N03W16														5	25	30
Rec	63 2744	CANDACE JENKINS, WILLIAM E JENKINS, BILLYE O JENKINS, EDWARD G JENKINS,	GROUND WATER	03N03W16													X	X		0
Rec	63 2761	WILLIAM F CREPPS, SHIRLEY J CREPPS,	GROUND WATER	03N03W16							40	40			1					81
Rec	63 2865A	EL RANCHO HEIGHTS HOME OWNERS ASSOC,	GROUND WATER	03N03W16				40												0
Rec	63 2939	BILLYE O JENKINS, EDWARD G JENKINS, CANDACE JENKINS, WILLIAM E JENKINS,	GROUND WATER	03N03W16													X	X		0
Rec	63 2939	BILLYE O JENKINS, EDWARD G JENKINS, CANDACE JENKINS, WILLIAM E JENKINS,	GROUND WATER	03N03W16														11	26	37
Rec	63 3023	LLOYD I TAYLOR, CAROLE A TAYLOR,	GROUND WATER	03N03W16										15						15
Rec	63 3044	LLOYD I TAYLOR, CAROLE A TAYLOR,	GROUND WATER	03N03W16						3	15									18
Rec	63 31463	RICK L WILLARD,	GROUND WATER	03N03W16			38.5		28.5											67
Rec	63 31464	LARRY J DOWEN,	GROUND WATER	03N03W16			1.5		1.5											3
Rec	63 3193A	JERRY A EVENSON, JEANNIE EVENSON,	GROUND WATER	03N03W16										1.2						1.2
Rec	63 3193B	MURRAY A AVISON, DONNA M AVISON,	GROUND WATER	03N03W16										1.2						0
Rec	63 32046	CORP OF THE PRESIDING BISHOP ,	GROUND WATER	03N03W16						4										4
Rec	63 32094	CORP OF THE PRESIDING BISHOP ,	GROUND WATER	03N03W16						4										4
Rec	63 32100	CORP OF THE PRESIDING BISHOP ,	GROUND WATER	03N03W16						4										4
Rec	63 3250A	GLORIA FASTABEND, JERILYN GOWEN,	GROUND WATER	03N03W16														3.7		3.7
Rec	63 3250A	GLORIA FASTABEND, JERILYN GOWEN,	GROUND WATER	03N03W16													X			0

[illegible]

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Right	63 2729	DONALD CROOKE,	GROUND WATER	03N03W16													40				40
Right	63 27294	DEBRA HUNTINGTON, DAVID HUNTINGTON,	GROUND WATER	03N03W16									X								0
Right	63 2730	IRA TAYLOR,	GROUND WATER	03N03W16									27								27
Right	63 27391	WILLIAM JACK LOBB, LENNIS L LOBB,	GROUND WATER	03N03W16	X																0
Right	63 2744	A W SCHWARTZ,	GROUND WATER	03N03W16															5	25	30
Right	63 27514	ANITA LINDBLOOM, JAMES LINDBLOOM,	GROUND WATER	03N03W16															X		0
Right	63 27603	ROBERT K CUMMINGS,	GROUND WATER	03N03W16	X																0
Right	63 2761	LOUIS BESCH,	GROUND WATER	03N03W16								40	20				20				80
Right	63 27641	DAVE TIDWELL, ROMA TIDWELL,	GROUND WATER	03N03W16												X					0
Right	63 27682	ROBERT D DOWEN, GINGER S DOWEN,	GROUND WATER	03N03W16									X								0
Right	63 27802	WILLIAM W YOAST,	GROUND WATER	03N03W16	X																0
Right	63 27811	LARRY J DOWEN,	GROUND WATER	03N03W16					X												0
Right	63 28001	CONNIE ENRICO, MELQUIADES ENRICO, DURENE ENRICO, MICHAEL ENRICO,	GROUND WATER	03N03W16					X												0
Right	63 28001	CONNIE ENRICO, MELQUIADES ENRICO, DURENE ENRICO, MICHAEL ENRICO,	GROUND WATER	03N03W16					X												0
Right	63 28170	JERRY L KORTE,	GROUND WATER	03N03W16									X								0
Right	63 2819A	BARTLETT J MURPHY,	GROUND WATER	03N03W16									7								7
Right	63 28278	C W VANDERFORD, WILLA VANDERFORD,	GROUND WATER	03N03W16	X																0
Right	63 28544	VIRGINIA ROBUCK,	GROUND WATER	03N03W16	X																0
Right	63 2865	MARTIN GREEN,	GROUND WATER	03N03W16				X									X				0

[illegible]

Idaho Dept. of Water Resources Place of Use Comparison Report

[illegible]

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that TRADEWINDS-LEASE

Total number of acres irrigated 40

Director

NL-

DRT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Tradewinds-Leasure Phone 466-4666

Post office address 1406 No. Midland, Nampa, ID 83651

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 16 Township 3N

Range 3W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .80 CFS for Irrigation purposes from May 1 to Oct. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .80 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, distribution lines,
and sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 24 inches; proposed depth of well is 250 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years). (Estimated cost is 15,000)

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 16 Township 3N
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head

(3) List number of each kind of livestock to be watered 30 head of beefstock

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	3W	16														40			40

Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes as described above. none

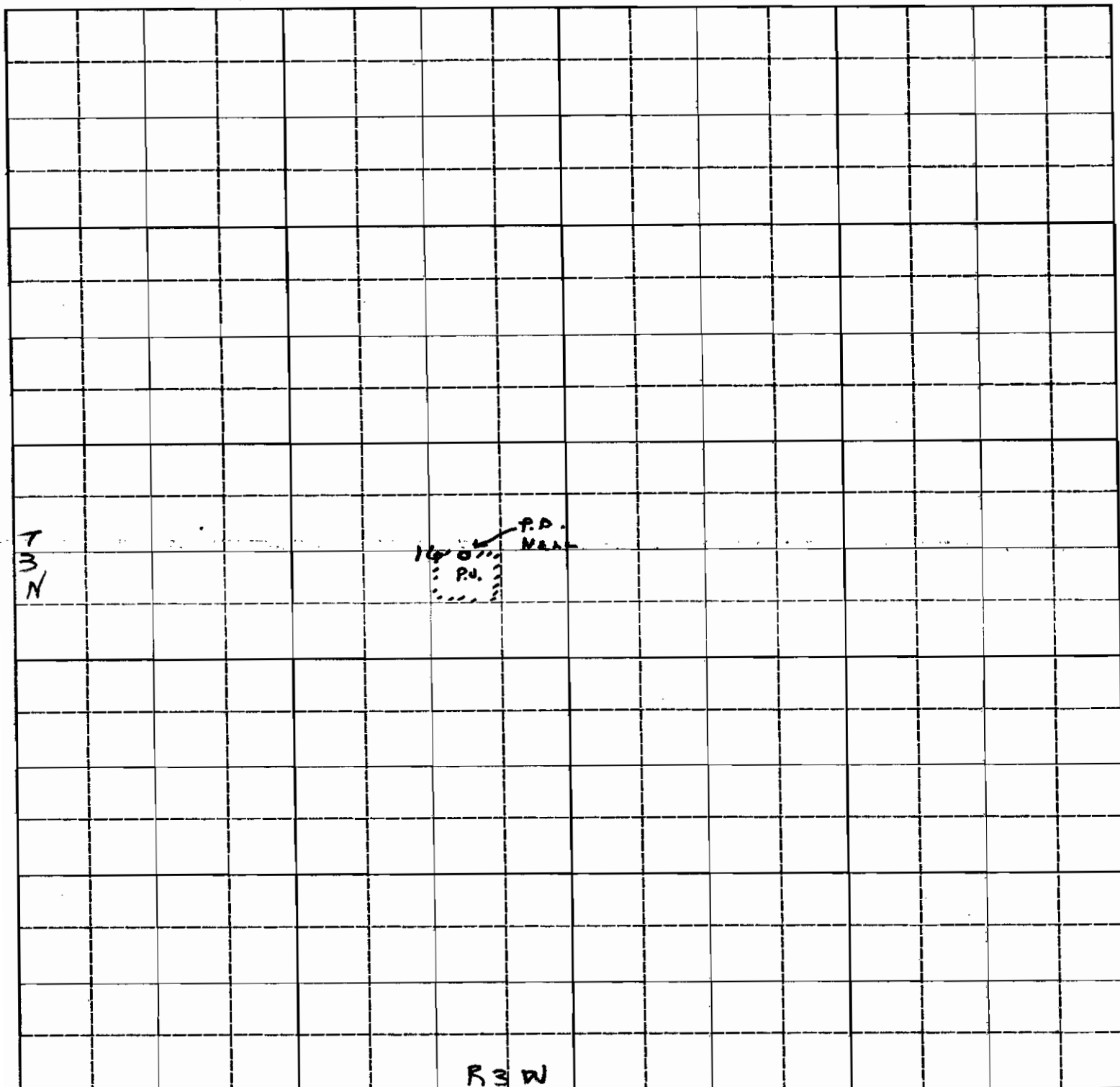
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Well has been in existence since 1974.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Graduated - Lease By
Edward L. Julian - Owner
(Applicant)

Proposed Permit No. y 4-13-79
Received by [Signature] Date Apr. 13, 1979 Time 1:50 P.M.
Preliminary check by 6/5 Fee \$ 35.00
Receipted by [Signature] Date Apr. 13, 1979 # 13042
Publication prepared by kk Date 4/29/79
Published in Idaho Free Press
Publication dates 4/26 & 5/3/79
Publication approved KK Date 5/14/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS S.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9225, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 80.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 25th day of May, 19 79.

[Signature: R. Glen Saxton]
Chief, Operations Bureau

ON

FIELD REPORT

- Person to contact _____ Phone _____

- (name spring, stream, etc.

3. Water will be used for the following purposes:

AF/Annum (nature of use)

(mo.-day) inclusive (mo.-day)

AF/Annum (noture of use)

(mo.-day) inclusive (mo.-day)

AF/Annum (nature of use)

(mo.-doy) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.80 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4,

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

well distribution limes and

~~Other Points of Diversions:~~ well, distribution lines and

➤ **Description of diverting works:**

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 40

Permit No. 103-9225
Examination for 8/20/79 @ 10:00

DECLASSIFIED

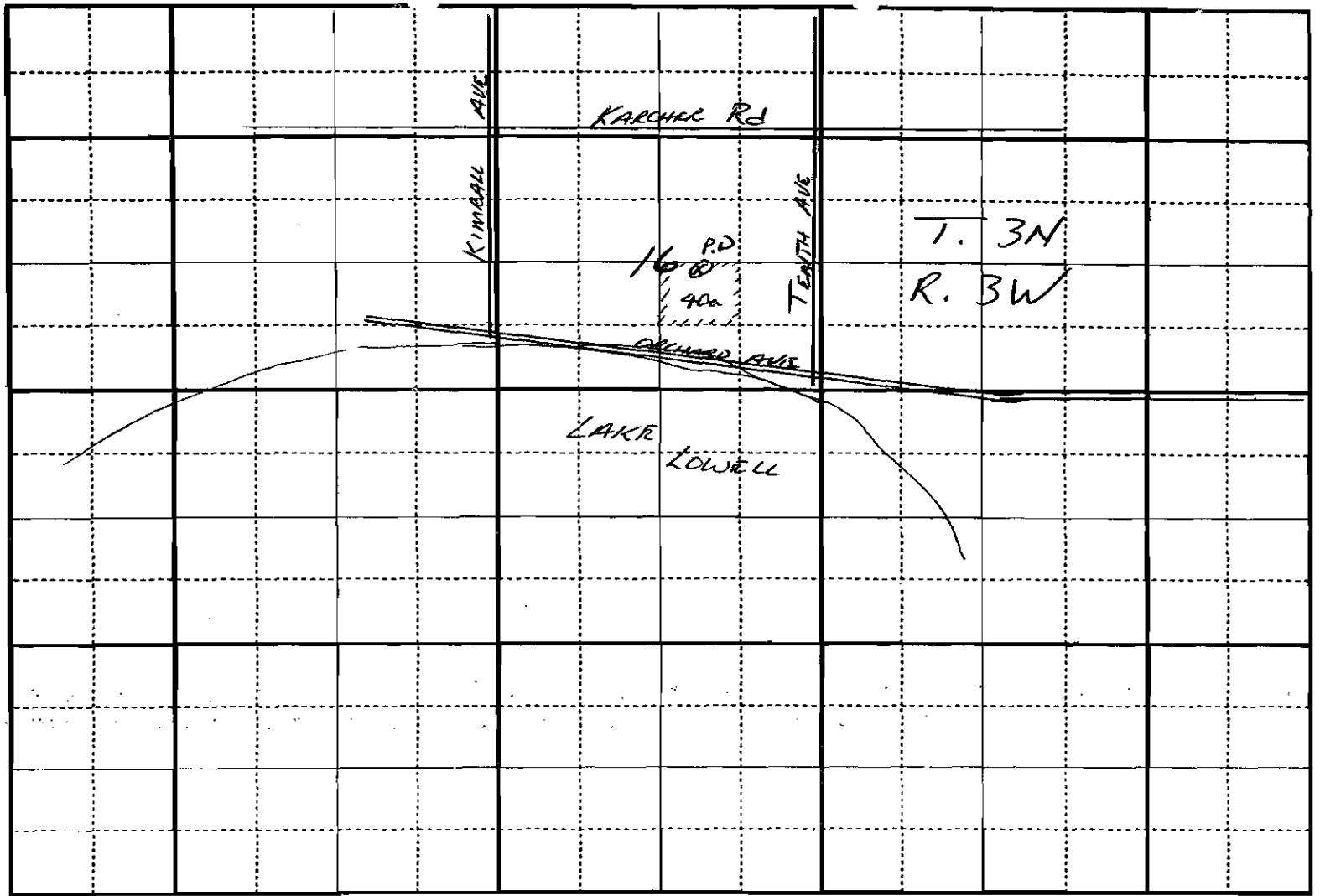


Diagram of System

MICROFILMED

DATE OF EXAM 8/20/79

ACREAGE
Found 40
Recommended 40

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation	Q = <u>180</u> c.f.s.	V = <u>180.0</u> AF/Ann.	from <u>5/1</u>	to <u>10/1</u>
Domestic	Q = <u> </u> c.f.s.	V = <u> </u> AF/Ann.	from <u> </u>	to <u> </u>
Livestock	Q = <u>102</u> c.f.s.	V = <u>0.7</u> AF/Ann.	from <u>1/1</u>	to <u>12/31</u>

TOTAL .80 180.7

Is water co-mingled? yes ☐ no ☒

Name source: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Exchange? yes _____ no ✓

Name source exchanged with: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County _____

Point of injection: _____ County _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County _____

Point of exchange: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County _____

Total Q measured 7.2 - 1.0 Method of measurement _____

Total Q recommended 100 Meter No. Type Condition

Total V recommended 180.7 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒ _____

MEASUREMENT CALCULATION:

MEASUREMENT CALCULATION:
 $Q = 64.532 \text{ "NPS @ } 5.73 \text{ gpm/ft} = 366.72 \text{ gpm } (.002228) = 0.82 \text{ cfs capacity}$
 $Q = 30 \text{ hrs } (809.44 \text{ ft} / 8.8) / 65 \text{ psi } (1.433) + 0' \text{ LIFT} = 0.94 \text{ cfs} *$

$V = 90 \text{ acres} (4.5 \text{ AF/Acre}) = 180.0 \text{ AF/Acre} \checkmark$
 $V = 180 \text{ cfs} (1.98) (154 \text{ degs/acre}) = 293.9 \text{ AF/Acre}$

SYSTEM DESCRIPTION:

[illegible]

REMARKS:

* O' LIFT USED BECAUSE OF 15hp BOOSTER PUMP IN SYSTEM

Examiner's Signature Charles W. Boyer, Jr. Date 1/8/80

Checked by DBS Date 1/30/80

Approved by Kenn Date 6/16/81