

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09220
Date Received: 2/01/1990
Receipt No: W 8808
Received By: LA

RECEIVED
MAR 12 1990

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SHIPMAN WATER CORP. 208-467-7359
Address: 3720 SHIPMAN CIRCLE
NAMPA, ID 83686

2. Date of Priority: MAR 27, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	3	SE	SW			CANYON

5. Description of diverting works:
SEE WATER RIGHT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.320		9.60
IRRIGATION	03/15	11/15	0.080		18.00

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) 27.60 A.F.A.

8. Total consumptive use is 14.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/14 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	3	SE	SW		IRR	4.0
Section Acres							4.0

A63-09220

Page 1

Date: 02/01/90

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AUG 24 1992

10. Place of Use: Continued

Total Acres 4.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of

SUPAIAN CIRCLE WATER USERS ASSN. that I have signed the foregoing
Organization Title

document in the space below as PRESIDENT of

SUPAIAN CIRCLE WATER USERS ASSN. and that the statements contained in the
Organization Title

foregoing document are true and correct.

Frank H. Kuzin
Signature of Authorized Agent

PRESIDENT SUPAIAN CIRCLE WATER ASSN.
Title and Organization

2-1-90
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 4 day
of Feb 19 90

Linda Werner
Notary Public

Seal

LINDA WERNER
Residing at RESIDING AT EAGLE, IDAHO
MY COMMISSION EXPIRES DEC. 8, 1994
My Commission Expires _____



63-9220
T2N, R2W
SE, S4W

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AUG 24 1992

05/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9220

NAME AND ADDRESS: SHIPMAN WATER CORP
3720 SHIPMAN CIRCLE
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.400 CFS
27.600 AFY

PRIORITY DATE: 03/27/1979

POINT OF DIVERSION:

T02N R02W S3 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.080 CFS 18.00 AFY
DOMESTIC	1/01 12/31	0.320 CFS 9.60 AFY

Domestic use is for 14 homes.

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S03 SESW 4.00

DOMESTIC same as IRRIGATION

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

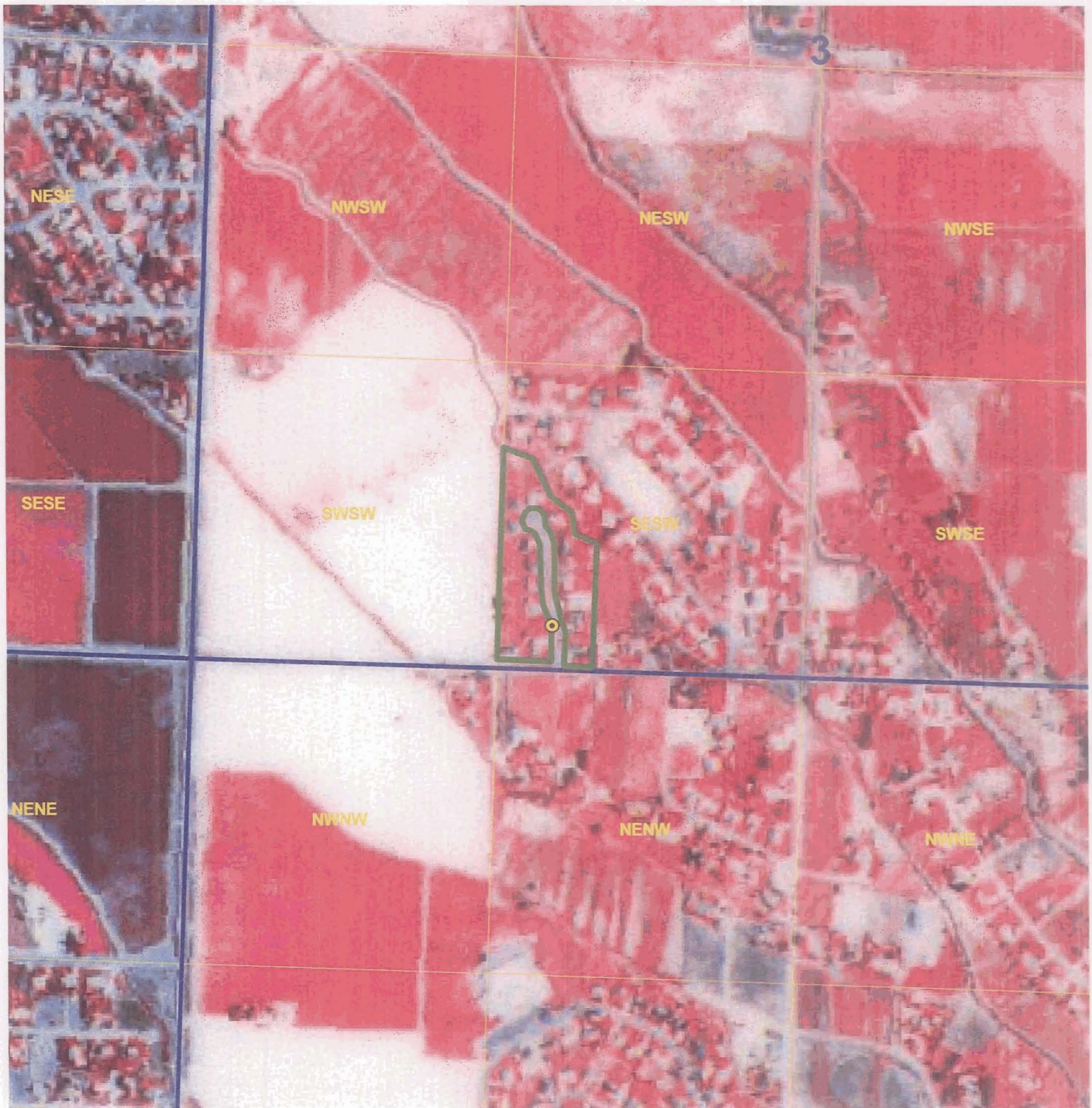
Use of this right is combined with water from Nampa Meridian Irrigation District.



Idaho Department of Water Resources

63-9220

T02N R02W S3



● Point of Diversion

▭ Place of Use

▭ Sections

▭ Quarter Quarter

Total irrigated
acres = 4



500 0 500 Feet



IDWR

Prepared by: Sandy Egbert

Date: May 23, 2006

1987 NAAP Photography

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9220**

04/12/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-9220	Claim	02N	02W	3	SE	SW		IRRIGATION	4/4	SHIPMAN WATER CORP
~~63-9220~~	Water Right	02N	02W	3	SE	SW		IRRIGATION	4/4	SHIPMAN WATER CORP
63-23707	Water Right	02N	02W	3	SE	SW		STOCKWATER		WILBUR G PIKE
63-9719A	Claim	02N	02W	3	SE	SW		DOMESTIC		LINDENWOOD WATER ASSN INC
63-9719B	Claim	02N	02W	3	SE	SW		DOMESTIC		SKYLINE WATER CORP
63-9719A	Water Right	02N	02W	3	SE	SW		DOMESTIC		SKY LYNN WATER ASSN
63-9719B	Water Right	02N	02W	3	SE	SW		DOMESTIC		SKYLINE WATER CORP
63-21986	Water Right	02N	02W	3	SE	SW		DOMESTIC		EARNEST M ACREE
63-23707	Water Right	02N	02W	3	SE	SW		DOMESTIC		WILBUR G PIKE
63-26299	Water Right	02N	02W	3	SE	SW		DOMESTIC		M C PETERSON
63-27389	Water Right	02N	02W	3	SE	SW		DOMESTIC		JEWEL A LAKE
63-28412	Water Right	02N	02W	3	SE	SW		DOMESTIC		EUGENE BOWMAN

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-09220

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>						
PT. OF DIV.	<u>N</u>						DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE	<u>N</u>						
PL. OF USE	<u>N</u>						FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF	<u>N</u>						
CONSUMPTIVE USE	<u>Y</u>						
NATURE OF USE	<u>N</u>						
PERIOD OF USE	<u>N</u>						
BASIS OF CLAIM	<u>N</u>						
REMARKS	<u>N</u>						

N/A
*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: _____

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

WR5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/23/95 00:18:22
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Water Right Number - 63-09220 ✓

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SHIPMAN WATER CORP.

1 - C/O L & V ENTERPRISES
2 - 1406 N. MIDLAND
3 -
City- NAMPA State- ID Zip- 83651
Phone -

*** O - ORIGINAL OWNER ***
SHIPMAN

CLIFFORD

1 -
2 -
3 -
City- State- Zip-
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
03/27/1979 ✓ 14 WESTERN L - LICENSE ✓

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

TwN	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
02N	✓ 02W	✓ 3	✓ SE SW	✓		(27) CANYON	✓			

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC	✓	01/01 ✓	12/31 ✓	0.320 ✓	9.60 ✓
01 - IRRIGATION	✓	03/15 ✓	11/15 ✓	0.080 ✓	18.00 ✓

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.400 ✓ 27.60 ✓ 0.510

TwN	Rng	Sec	Tract	Lot	Acres	Code	Place of Use Description	County
02N	✓ 02W	✓ 3	✓ SE SW	✓	4.0 ✓	01	IRRIGATION ✓	(27) CANYON

Total Acres: 4.0 ✓

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

Water right number - 63-09220

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - 05/31/88 08/23/88

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 04/01/1984	Field Exam Made - 08/02/1984	Field Exam Fee -
Approved/Denied - 04/30/1979	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 03/30/1984	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 08/10/1988	Appl Received - 03/27/1979	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag -
Presumption Flag -		

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. [REDACTED]

Priority: March 27, 1979 Amount: 0.40 CFS 27.6 AFA

This is to certify, that SHIPMAN WATER CORP.

C/O L & V ENTERPRISES
1406 N. MIDLAND
NAMPA, ID 83651

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 27, 1979, and has submitted proof to the Department of Water Resources on March 30, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .510 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.08 CFS	18.0 AFA
DOMESTIC	01/01 to 12/31	0.32 CFS	9.6 AFA
	Totals	0.40 CFS	27.6 AFA

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 3, Township 02N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	02W	3	SESW	4		4

Total number of acres irrigated: 4

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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SEP 29 1988

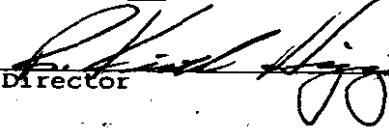
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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09220

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10th
day of August, 1988.


Director

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SEP 29 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Clifford Shipman Phone 467-1582
Post office address Box 7193, Route 7, Nampa, ID 83651
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 2N
Range 2W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .64 for domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .14 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .78 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 10 inch well with 2-5 HP pumps
and pipeline
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is 10 inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 2N
Range 2W B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 16.
(5) If water is to be used for other purposes describe: _____

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[illegible]

Total number of acres to be irrigated 7

c. Describe any other water rights used for the same purposes as described above.

None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use	Applicant
--	-----------

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A 20x20 grid map for a project proposal. Handwritten labels include "R2N" at row 7, column 10; "T2N" at row 10, column 3; "3" at row 10, column 10; and "⊗ - pd & place of use" at row 11, column 10.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Clifford A. Shipman
(Applicant)

Received by KK Date 3/27/79 Time 3:00 pm
Preliminary check by CWB Fee \$ 35.00 # 13015
Receipted by KK Date 3/27/79
Publication prepared by KK Date 3/29/79
Published in Idaho Free Press
Publication dates 4/5 & 4/12
Publication approved KK Date 4/23/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS S.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9220, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1984.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 30th day of April, 1979.

L. Glen Saxton
Chief, Operations Bureau

RECEIVED

MAR 25 1986

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT
 Department of Water Resources

KEYPUNCHED

63-9220

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:☒ Telephone call made

(List Telephone No. used)

☒ Appointment scheduled for:

(Date, time, location)

8/1/84

JS

MRS. HORN (NEW OWNER)

PHONED REQUESTING EXAM.

8/2/84

JS

AFTER NOON - LOCUST LAKE TO SHIPMAN ST. -
PUMP HOUSE 2ND LOT ON LEFT.**EXAMINATION**Date 8/2/84 Accompanied by N/A (CONTACTED MRS. HORN) total Q measured 2.30 gpm (1.5 cfs)Source S.W. Tributary to Supp. annubar measurement sheet used? If source is surface water, estimate total flow of source Methods of measurement MC. CHROMETER METER Meets permit requirements? YES**Measurement calculations:**2.30 gpm = .51 cfs - 16 lots w/ 15 homes - water in
piped to 16 lots.1/4 acre per lot x 16 = 4 acres irrig.16 homes x 0.6 = 9.6 afa 4 ac x 4.5 cfs/ac = 18 cfs/ann.

WELL/DIV NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
(2)	5	SUBMERSED		RED TANKETS		MC. CHROMETER # 82242		OK

System Description. Submerged pumps (25 hp) in well with
2" pipeline to large pressure tank w/ 2" outlet.
where MC. Chrometer meter is set down to 1" pipe-
line going out of pump house to homes.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement =

AFA/Acre

USE
Domestic - 16 units
Irrigation (lawns) 4 acres
Calculated using 1/4 acre
per lot for 16 lots

Q (cfs)	V (afa)	FROM	TO
<u>0.39 cfs</u>	<u>9.6</u>	<u>1-1</u>	<u>12-31</u>
<u>0.12 cfs</u>	<u>18.0</u>	<u>3-15</u>	<u>11-15</u>

Total

0.51 cfs 27.6 afa

Remarks

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MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SW 1/4, SEC. 3, T. 2N, R. 2W.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	3																	4
																			4

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

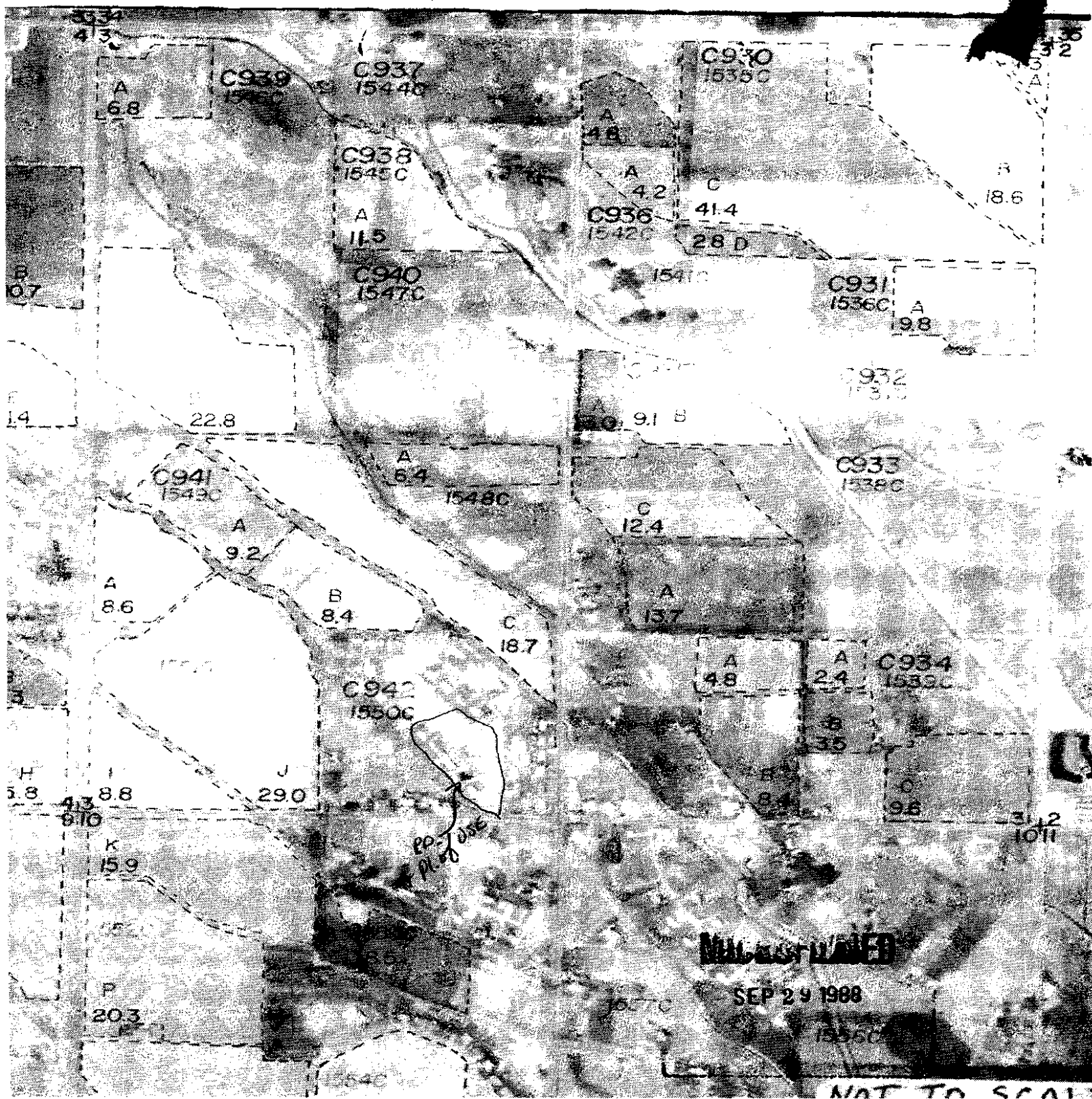
Approved by

Date

Date

Date

SEP 29 1988



March 6, 1990

Pat Hesse
Shipman Circle Water Users
3714 Shipman Circle
Nampa, ID 83686

Dear Ms. Hesse;

This office has received your check in the amount of \$86.00 for the adjudication claim filed on behalf of the Shipman Waterusers. We do not, however, have the paperwork for this transaction.

Please remit this information within 30 days of the date of this letter, to my attention.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

MICROFILMED

JUL 25 1994