

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09188  
Date Received: ~~1/30/1990~~ 3-9-90  
Receipt No: W010795  
Received By: [Signature]

RECEIVED

MAR 09 1990

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Department of Water Resources  
Western Regional Office

1. Name: SWEETWATER INC. 208-459-3555  
Address: 15847 ALVERTA AVE.  
CALDWELL, ID 83605

2. Date of Priority: NOV 08, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 03W   | 16      | NE     | NE     |     |     | CANYON |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.320 |      | 15.60  |

7. Total Quantity Appropriated is:  
0.320 C.F.S. (and/or) 15.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 03N      | 03W   | 16      | NE     | NE  |     | DOMEST |       |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

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Date: 01/30/90

MICROFILMED  
AUG 24 1992

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 13 homes.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of \_\_\_\_\_  
Title

SWEETWATER, INC, that I have signed the foregoing  
Organization

document in the space below as PRESIDENT of \_\_\_\_\_  
Title

SWEETWATER, INC and that the statements contained in the  
Organization

foregoing document are true and correct.

Shannon A. Jamison  
Signature of Authorized Agent

President Sweetwater, Inc.  
Title and Organization

March 7 1990  
Date

State of Idaho )  
County of Canyon ) SS.

Subscribed and sworn (or affirmed) before me this 7th day

of MARCH 19 90

Amy L. Reed  
Notary Public

Seal

Residing at Caldwell, Id

My Commission Expires 08/07/93  
Date: 01/30/90

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MICROFILMED

AUG 24 1992

08/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9188

NAME AND ADDRESS: SWEETWATER INC  
15847 ALVERTA AVE  
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.320 CFS  
15.600 AFY

PRIORITY DATE: 11/08/1978

POINT OF DIVERSION:

T03N R03W S16 NENE Within CANYON County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.320 CFS  
15.60 AFY

PLACE OF USE: DOMESTIC Within CANYON County

T03N R03W S16 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Domestic use is for 13 homes.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



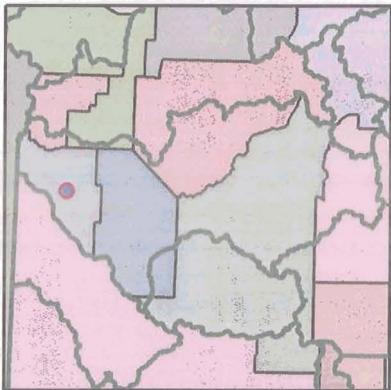
# Idaho Department of Water Resources

SRBA Recommendation:

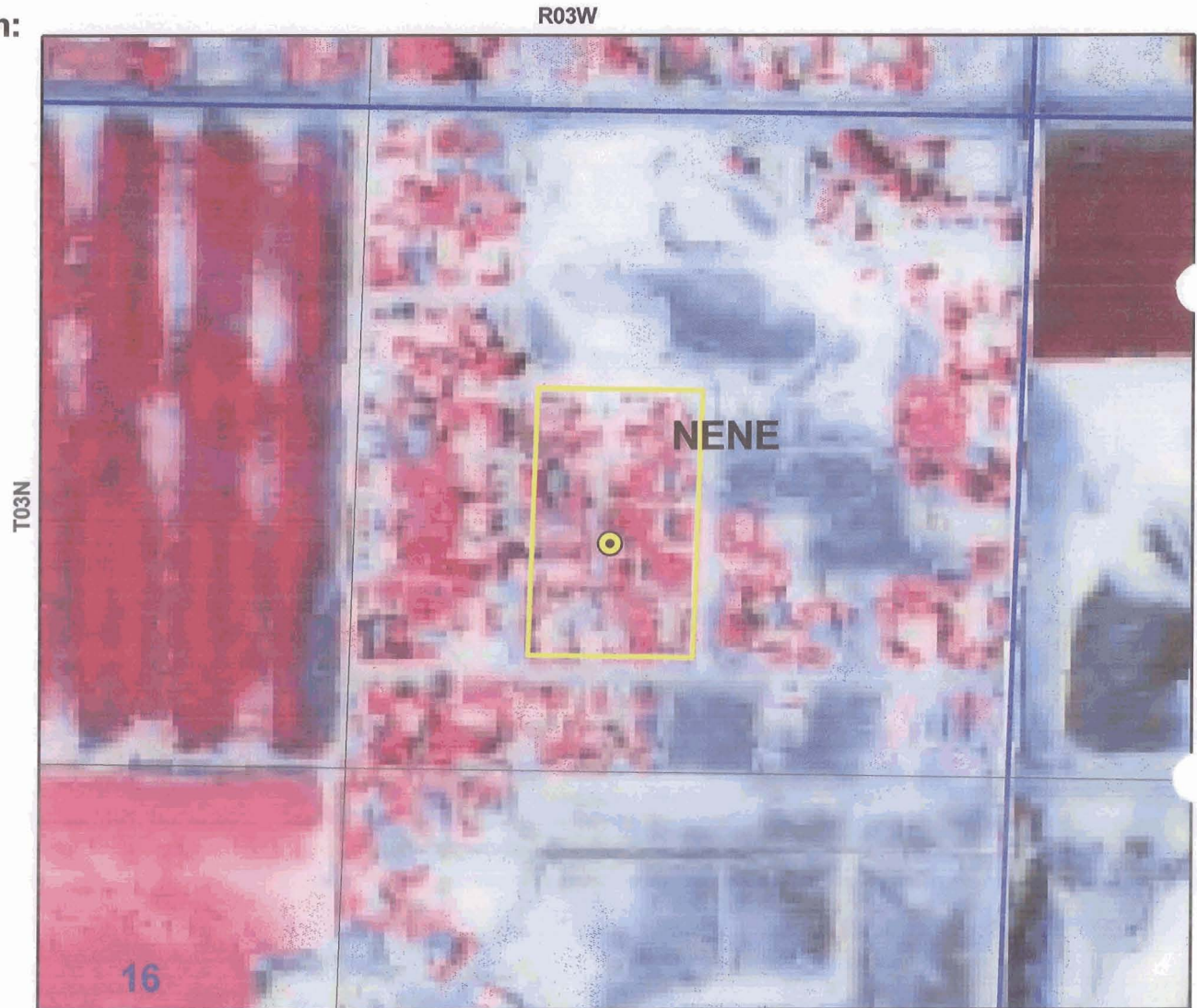
**63-9188**

## Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County  
IDWR Basin 63



0 0.1 0.2 Miles



Prepared by S. Egbert  
On Monday, August 21, 2006  
1987/88 Aerial Photography

State of Idaho  
Department of Water Resources

## WATER RIGHT LICENSE

WATER RIGHT NO. 63-9188

Priority: November 8, 1978 Amount: .32 CFS 15.6 AFA

This is to certify, that SWEETWATER, INC.

RT. 10 BOX 134

CALDWELL, ID 83605

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 8, 1978, and has submitted proof to the Department of Water Resources on November 16, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .39 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Domestic              | 01/01 to 12/31       | .32 cfs                  | 15.6 afa      |

LOCATION OF POINT OF DIVERSION(S): NENE, Sec. 16, Township 3N, Range 3W  
Canyon County

PLACE OF USE: Domestic

TWN RGE SEC

3N 3W 16 NENE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 13 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22<sup>nd</sup> day of APRIL, 1987.

RECORDED

MAY 12 1987

Director

44-38861-1000

DIAGRAM OF LOTS IN SUBDIVISION.

W

|    |              |   |   |
|----|--------------|---|---|
| 1  | 2            | 3 | 4 |
| 14 | 15           |   |   |
| 13 | <del>6</del> | 6 |   |
| 12 | 7            |   |   |
| 11 | 10           | 9 | 8 |

E

WELL

HOME - 2 LOTS

### Place(s) of Use

[illegible]

Date 4-10-8

# REDEFINING FILM

MAY 12 1987