

12/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-2030B

NAME AND ADDRESS: OSBORN RANCH INC  
PO BOX 209  
NEW MEADOWS ID 83654

SOURCE: GOOSE CREEK

TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: 5.270 CFS

PRIORITY DATE: 06/21/1920

POINT OF DIVERSION:

T19N R02E S27 NWNW Lot 1 Within ADAMS County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 10/31          | 5.270 CFS       |

PLACE OF USE: IRRIGATION in ADAMS County

|                          |      |       |                          |      |       |
|--------------------------|------|-------|--------------------------|------|-------|
| T20N R01E S36            | NENE | 40.00 | T20N R01E S36            | NWNE | 38.00 |
| T20N R01E S36            | SWNE | 37.00 | T20N R01E S36            | SENE | 40.00 |
| T20N R02E S31            | NENE | 4.50  | T20N R02E S31            | NWNE | 38.00 |
| T20N R02E S31            | SWNE | 36.00 | T20N R02E S31            | SENE | 9.50  |
| T20N R02E S31            | NENW | 38.00 | T20N R02E S31 Lot 1 NWNW |      | 37.00 |
| T20N R02E S31 Lot 2 SWNW |      | 35.00 | T20N R02E S31            | SENE | 36.00 |

389 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 1094 acres in a single irrigation season.  
Combined Right Nos.: 78-2030B, 78-2052, 78-4015, 78-4133, 78-4276 and 78-12300.

This right is limited to the irrigation of 263.5 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Water is delivered through the Campbell Ditch.

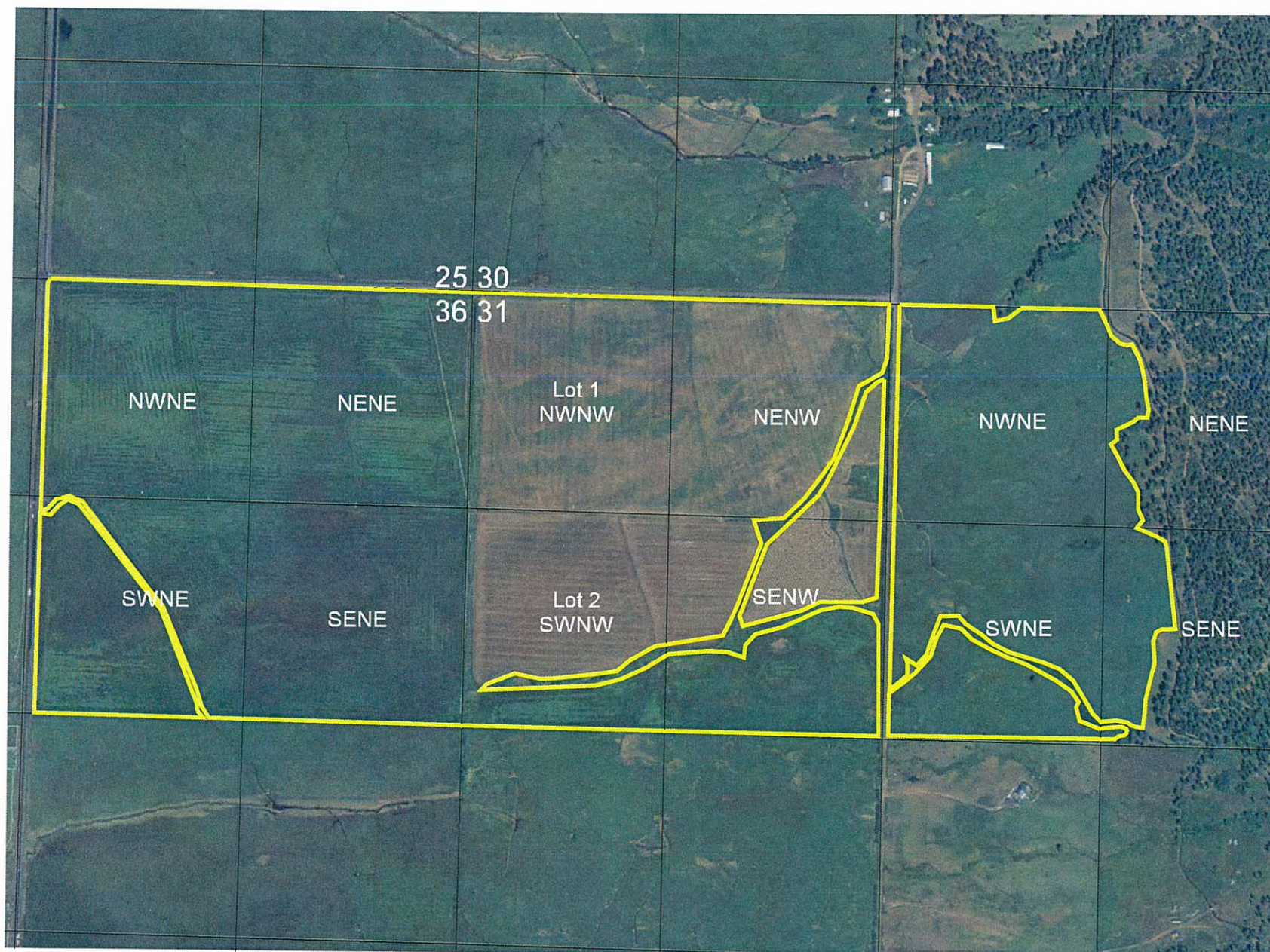
Use of this right is combined with water from Granite Twin Lakes Water Users.

Use of this right is combined with water from Brundage Water Users Association.

Use of this right is combined with water from Goose Lake Reservoir Company.

# 78-2030B

T20N R01E  
S25



1000 0 1000 2000 3000 4000 Feet

Map prepared by: Carter Fritschle  
Date prepared: 11/18/06  
2004 NAIP Photography  
Idaho Department of Water Resources

**IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 78-2030B**

11/18/2006

1

| Water Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use          | Acres/Total | Name                           |
|---------------|-------------|-----|-----|-----|----|----|-----|-------------------------|-------------|--------------------------------|
| 78-2030B      | Claim       | 20N | 01E | 36  | NE | NE |     | IRRIGATION              | 36/389      | OSBORN RANCH INC               |
| 78-4015       | Claim       | 20N | 01E | 36  | NE | NE |     | IRRIGATION              | 36/1008     | OSBORN RANCH INC               |
| 78-4133       | Claim       | 20N | 01E | 36  | NE | NE |     | IRRIGATION              | 36/803      | OSBORN RANCH INC               |
| 78-4276       | Claim       | 20N | 01E | 36  | NE | NE |     | IRRIGATION              | 36/806      | OSBORN RANCH INC               |
| 78-4133       | Water Right | 20N | 01E | 36  | NE | NE |     | IRRIGATION              | 40/1005     | OSBORN RANCH INC               |
| 78-4285       | Water Right | 20N | 01E | 36  | NE | NE |     | IRRIGATION              | 40/1240     | OSBORN RANCH INC               |
| 78-2085       | Claim       | 20N | 01E | 36  | NE | NE |     | IRRIGATION FROM STORAGE | 36/6042.8   | BRUNDAGE WATER USERS ASSN INC  |
| 78-4006A      | Claim       | 20N | 01E | 36  | NE | NE |     | IRRIGATION FROM STORAGE | 36/5290.5   | GOOSE LAKE RESERVOIR CO        |
| 78-4006B      | Claim       | 20N | 01E | 36  | NE | NE |     | IRRIGATION FROM STORAGE | 36/5290.5   | GOOSE LAKE RESERVOIR CO        |
| 78-4275       | Claim       | 20N | 01E | 36  | NE | NE |     | IRRIGATION FROM STORAGE | 36/3414     | GRANITE TWIN LAKES WATER USERS |
| 78-4288       | Claim       | 20N | 01E | 36  | NE | NE |     | IRRIGATION FROM STORAGE | 36/2824     | CAMPBELL RANCH                 |
| 78-2030B      | Claim       | 20N | 01E | 36  | NW | NE |     | IRRIGATION              | 37/389      | OSBORN RANCH INC               |
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| 78-2030       | Water Right | 20N | 01E | 36  | SW | NE |     | IRRIGATION              | 40/550      | CHARLES A CAMPBELL             |
| 78-4133       | Water Right | 20N | 01E | 36  | SW | NE |     | IRRIGATION              | 40/1005     | OSBORN RANCH INC               |
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| 78-4275       | Claim       | 20N | 01E | 36  | SE | NE |     | IRRIGATION FROM STORAGE | 36/3414     | GRANITE TWIN LAKES WATER USERS |
| 78-4288       | Claim       | 20N | 01E | 36  | SE | NE |     | IRRIGATION FROM STORAGE | 36/2824     | CAMPBELL RANCH                 |
| 78-2030B      | Claim       | 20N | 02E | 31  | NE | NE |     | IRRIGATION              | 2/389       | OSBORN RANCH INC               |
| 78-4015       | Claim       | 20N | 02E | 31  | NE | NE |     | IRRIGATION              | 2/1008      | OSBORN RANCH INC               |
| 78-2085       | Claim       | 20N | 02E | 31  | NE | NE |     | IRRIGATION FROM STORAGE | 2/6042.8    | BRUNDAGE WATER USERS ASSN INC  |
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# State of Idaho

## License and Certificate of Water Right

Water License No. 14884  
Water District No. 75-A

Amount 9.4 sec. ft.  
Priority 6-21-1920

THIS IS TO CERTIFY that Charles A. Campbell of New Meadows, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated August 24, 1920; that Permit No. 14884 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 9.4 second feet, was issued thereunder on December 18, 1924, showing that said works were completed on the 7th day of July, 1924; and that on the 24th day of August, 1926,

Charles A. Campbell of New Meadows, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of Goose Creek, a tributary of Little Salmon River for the purpose of irrigation and domestic use, under Use Permit No. 14884, of the Commissioner of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 6 of Licenses, at page 419, on the 13th day of December, 1926:

The right hereby confirmed dates from June 21, 1920;

The Point of Diversion is located in the NW 1/4 NW 1/4 Sec. 27, Tp. 19 N., R. 2 E., B.M. Adams County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 9.4 cubic feet per second.

Description and location of user:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|------|-------|------|------------------|-------------------------------|------------------------------|
| 19 N | 2 E   | 1    | N 1/4 SW 1/4     | 80                            | 80                           |
|      |       |      | S 1/4 SW 1/4     | 40                            | 40                           |
|      |       |      | E 1/4 SW 1/4     | 80                            | 80                           |
|      |       |      | NE 1/4 SW 1/4    | 40                            | 40                           |
|      |       |      | S 1/4 SW 1/4     | 40                            | 30                           |
| 19 N | 2 E   | 6    | NW 1/4           | 40                            | 40                           |
| 20 N | 1 E   | 36   | S 1/4            | 80                            | 80                           |
|      |       |      | All SW 1/4       | 160                           | 160                          |
|      |       |      | Total            |                               | 470                          |
|      |       |      |                  |                               | 550                          |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

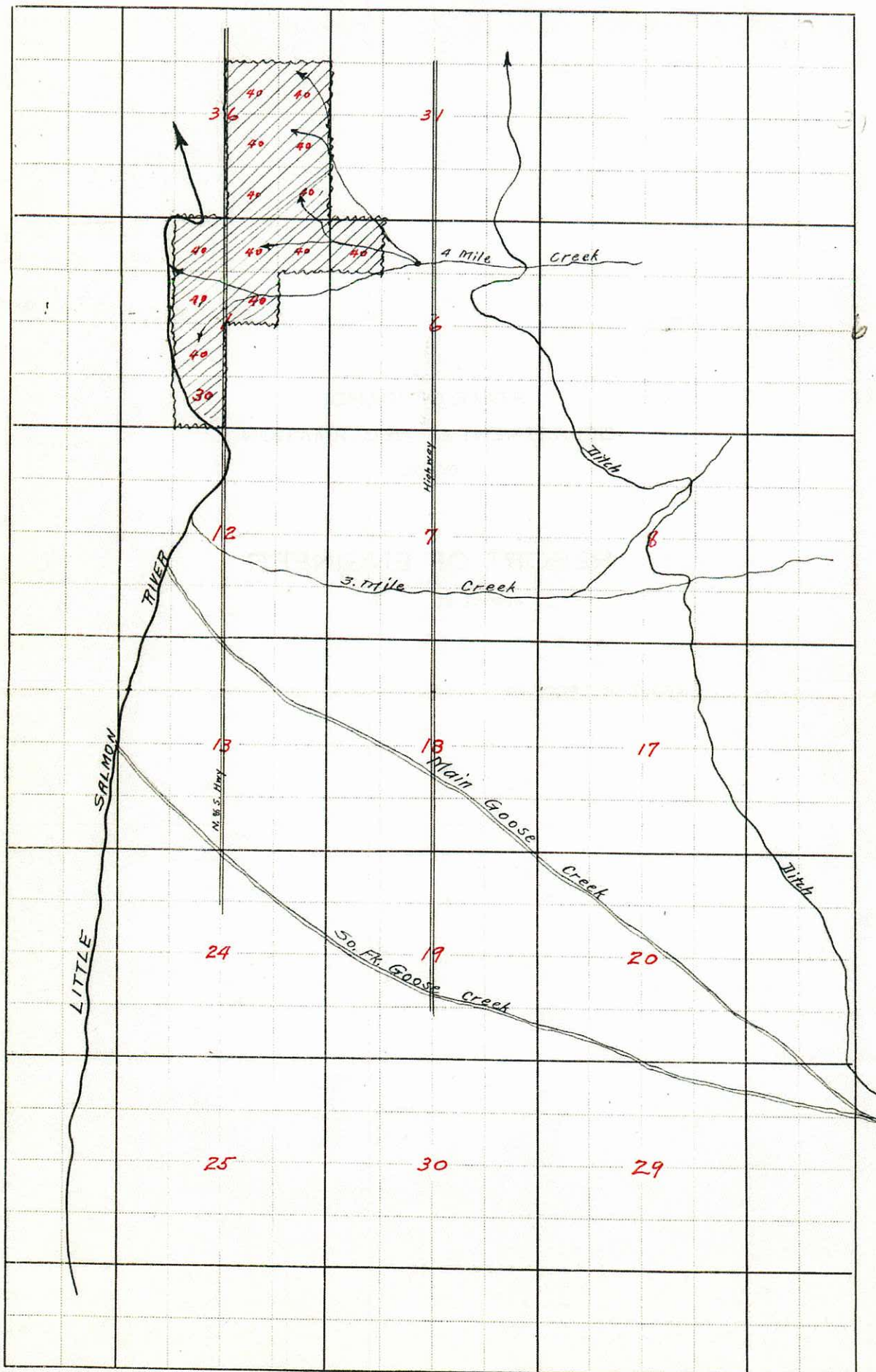
WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this 13th day of December, 1926.

GEO. H. CARSEN

Commissioner of Reclamation

(SEAL)

78-2030



SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

14884

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-02030B  
Date Received: 5/18/1988 6-3-88  
Receipt No: M000058

67

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: OSBORN RANCH INC. 208-347-2387  
Address: P.O. BOX 209  
NEW MEADOWS, ID 83654

2. Date of Priority: JUN 21, 1920

3. Source: GOOSE CREEK Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 19N      | 02E   | 27      | SW     | NW     | NW  |     | ADAMS  |

5. Description of diverting works:  
HEADGATE IN CONCRETE STRUCTURE IN GOOSE CREEK.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 5.370 |      |        |

7. Total Quantity Appropriated is:  
5.370 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 778.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 20N           | 01E   | 36      | NE     | NE  |     | IRR | 36.0  |
|               |       |         | NW     | NE  |     | IRR | 37.0  |
|               |       |         | SW     | NE  |     | IRR | 40.0  |
|               |       |         | SE     | NE  |     | IRR | 36.0  |
| Section Acres |       |         |        |     |     |     | 149.0 |

A78-02030B

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Date: 05/26/88

MICROFILMED  
OCT 05 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 20N      | 02E   | 31      | NE     | NE  |     | IRR           | 2.0   |
|          |       |         | NW     | NE  |     | IRR           | 39.0  |
|          |       |         | SW     | NE  |     | IRR           | 37.0  |
|          |       |         | SE     | NE  |     | IRR           | 6.0   |
|          |       |         | NE     | NW  |     | IRR           | 39.0  |
|          |       |         | NW     | NW  | 1   | IRR           | 39.0  |
|          |       |         | SW     | NW  | 2   | IRR           | 39.0  |
|          |       |         | SE     | NW  |     | IRR           | 39.0  |
|          |       |         |        |     |     | Section Acres | 240.0 |
|          |       |         |        |     |     | Total Acres   | 389.0 |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

GOOSE LAKE, BRUNDAGE RES. 78-4015, 78-4133, 78-4276, 78-2052

14. Remarks:

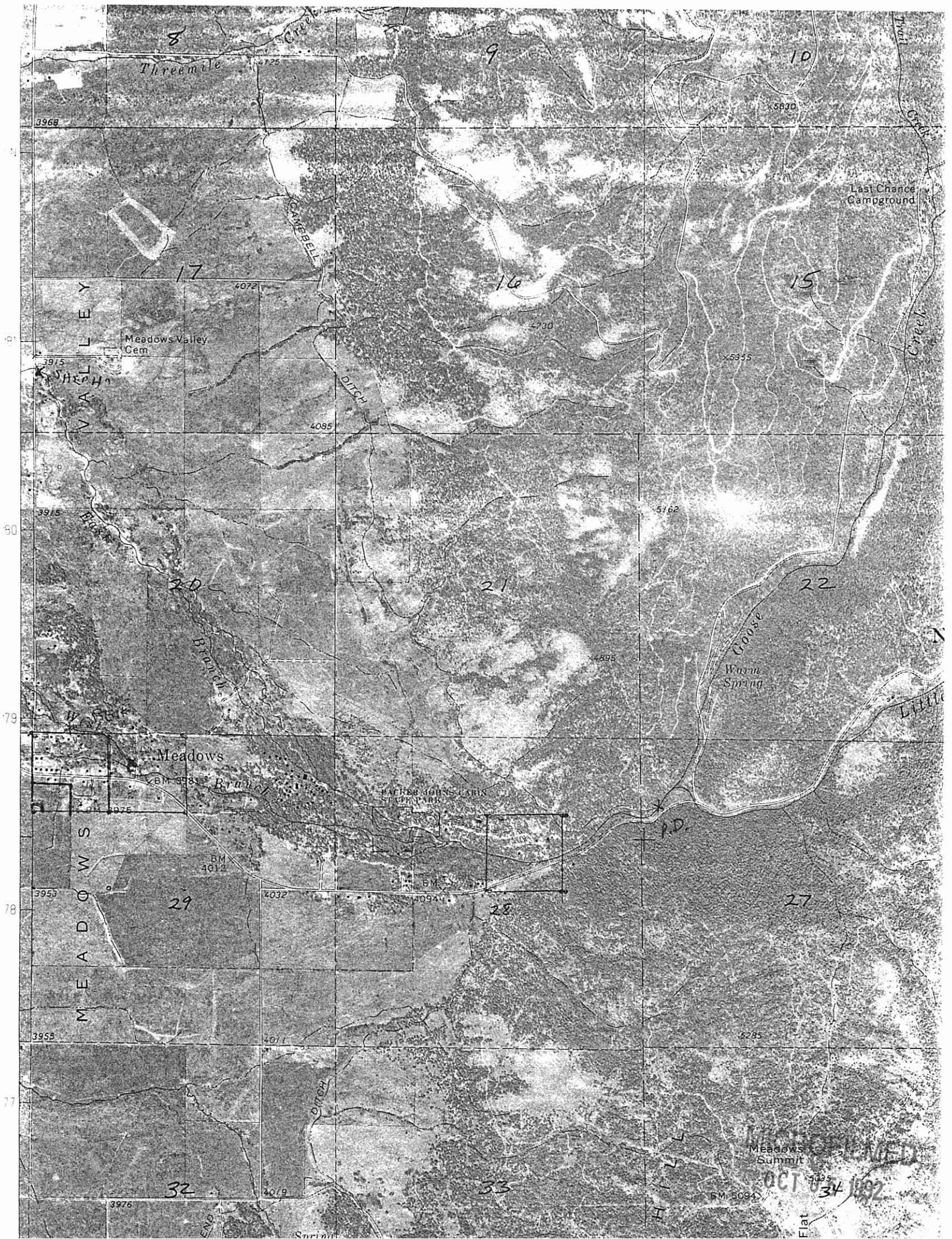
OTHER WATER RIGHTS: GRANITE TWIN LAKES  
THE LANDS DESCRIBED FOR WATER RIGHT NO. 78-2030 ARE OWNED BY  
OSBORN RANCH AND CAMPBELL RANCH. AN AGREEMENT SPECIFIED THAT THE  
WATER UNDER THIS RIGHT WOULD BE SPLIT WITH 56.5 % GOING TO THE  
OSBORN RANCH, AND 43.5 % GOING TO THE CAMPBELL RANCH.

15. Basis of Claim: LICENSE

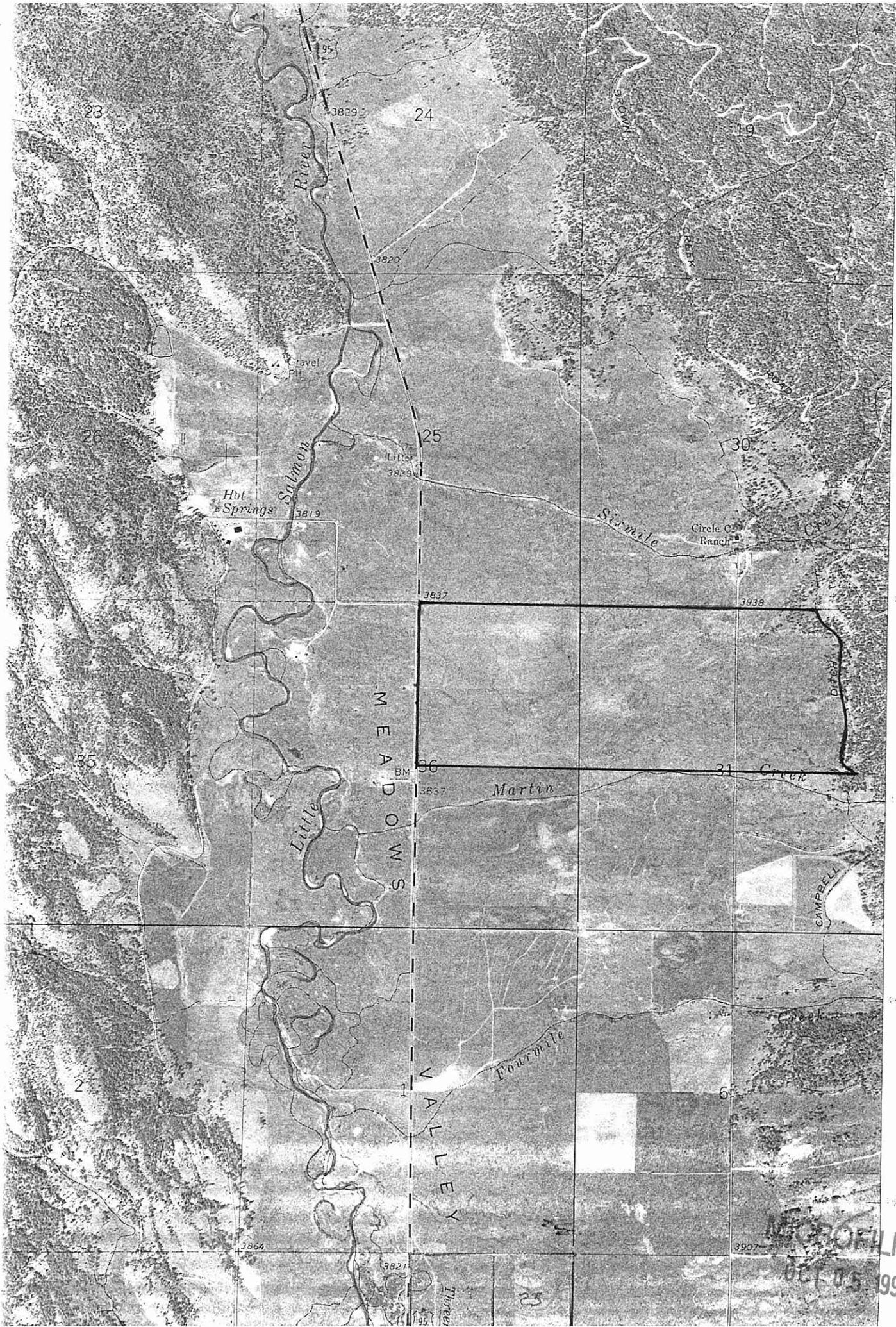
Water Right Number:

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not   ✓   wish to receive and pay a small annual fee for monthly copies of the docket sheet.

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OCT 05 1992



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OCT 8 1992  
34



A78-02030B

T. 20  
T. 19

MICROFILMED  
OCT 05 1992

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Water Right Number - A78-02030B

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
OSBORN RANCH INC

1 - PO BOX 209  
2 -  
3 -  
City- NEW MEADOWS State- ID Zip- 83654  
Phone - 208-347-2387

\*\*\* L - LEINHOLDER \*\*\*  
EQUITABLE AGRI BUSINESS INC

1 - C/O TODD HANSEN REGIONAL MGR  
2 - 3203 WEST MARCH LN STE 110  
3 -  
City- STOCKTON State- CA Zip- 95219  
Phone - 209-951-4980

\*\*\* O - ORIGINAL OWNER \*\*\*  
CAMPBELL

CHARLES A

1 -  
2 -  
3 -  
City- NEW MEADOWS State- ID Zip- 83654  
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +  
06/21/1920 ERROR IN REGION L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GOOSE CREEK LITTLE SALMON RIVER

| TwN | Rng | Sec | Tract    | Lot | RFlg | County | Point of Diversion |
|-----|-----|-----|----------|-----|------|--------|--------------------|
| 19N | 02E | 27  | SW NW NW |     |      | ( 3 )  | ADAMS              |

| Code            | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 01 - IRRIGATION |             | 04/15       | 10/15     | 5.370          |                  |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
5.370 778.0

| TwN | Rng | Sec | Tract | Lot | Acres | Code | Description | County      |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 20N | 01E | 36  | NE NE |     | 36.0  | 01   | IRRIGATION  | ( 3 ) ADAMS |
| 20N | 01E | 36  | NW NE |     | 37.0  | 01   | IRRIGATION  | ( 3 ) ADAMS |
| 20N | 01E | 36  | SW NE |     | 40.0  | 01   | IRRIGATION  | ( 3 ) ADAMS |
| 20N | 01E | 36  | SE NE |     | 36.0  | 01   | IRRIGATION  | ( 3 ) ADAMS |
| 20N | 02E | 31  | NE NE |     | 2.0   | 01   | IRRIGATION  | ( 3 ) ADAMS |
| 20N | 02E | 31  | NW NE |     | 39.0  | 01   | IRRIGATION  | ( 3 ) ADAMS |
| 20N | 02E | 31  | SW NE |     | 37.0  | 01   | IRRIGATION  | ( 3 ) ADAMS |
| 20N | 02E | 31  | SE NE |     | 6.0   | 01   | IRRIGATION  | ( 3 ) ADAMS |
| 20N | 02E | 31  | NE NW |     | 39.0  | 01   | IRRIGATION  | ( 3 ) ADAMS |
| 20N | 02E | 31  | NW NW | 1   | 39.0  | 01   | IRRIGATION  | ( 3 ) ADAMS |
| 20N | 02E | 31  | SW NW | 2   | 39.0  | 01   | IRRIGATION  | ( 3 ) ADAMS |

Prefix Translation: ADJUDICATION CLAIM

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 06/03/1988 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - M000058    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - OR         | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

EQUITABLE AGRI-BUSINESS, INC.



3203 West March Lane, Suite 110  
Stockton, CA 95219  
(209) 951-4980  
(209) 951-3038 (Fax)

Steven A. Parker  
Vice President - Western Region

J.L. Rasmussen  
Assistant Regional Vice President

Charles T. McElligott  
Assistant Regional Vice President

Todd D. Hansen  
Regional Manager

January 2, 1997

Idaho Department of Water Resources  
P.O. Box 83720  
Boise, ID 83720-0098

Re: License Nos. 78-02030B, 78-02052 and  
Claim Nos. 78-04015, 78-04133, & 78-04276  
Our Loan No. F-199259  
Osborn Ranch, Inc.

*changed license  
sent to Regis.*

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JAN 27 1997

Department of Water Resources

*} all claims.  
added "L" owner to records after  
discussing w/Don. 02-04-1997.  
-ps*

To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States holds a first lien on real estate security which also encumbers the above captioned water licenses.

We would appreciate you so noting our lien in your records. We will also notify your agency upon the payment in full of the above captioned loan which will release our security interest in these licenses.

If you have any questions, please contact this office.

Sincerely,

Todd Hansen  
Regional Manager

TH:ab

Accepted By:

OSBORN RANCH, INC.

By: Warren Osborn

Its: President

By: Tessie Osborn

Its: Secretary

*W.A. has seen. Jim Q. brought  
to me 01-31-97. -ps*

K:\199259\H2ORIGHT.SAM

Dept. of Water Resources  
Adjudication Bureau  
P. O. Box 83720  
Boise, ID 83720-0098

B78 D.R.

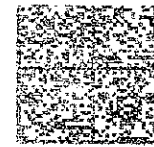
78-2030 B  
2052  
2057  
4015  
4066  
4133  
4134  
4276  
4285  
4288  
12300

UNDELIVERABLE AS ADDRESSED

FOK  
1921

EQUITABLE AGRI BUSINESS INC  
C/O TODD HANSEN REGIONAL MGR  
3203 W MARCH LN STE 110  
STOCKTON CA 95219

FIRST CLASS



UNITED STATES POSTAGE  
02 1A \$01.50  
0004310339 JAN 09 2007  
MAILED FROM ZIP CODE 83701

B78 - Osburn Ranch

~~RECEIVED~~

RECEIVED

WHEN RECEIVED

D 83720-0098

FIRST CLASS



02 1A \$01.11<sup>0</sup>  
0004389393 NOV 17 2006  
MAILED FROM ZIP CODE 92702

78-2030  
78-2052  
78-4015  
78-4133  
78-4276

RETURN TO SENDER  
UNDELIVERABLE AS ADDRESSED

RECEIVED  
NOV 13 2003  
DEPARTMENT OF  
WATER RESOURCES

EQUITABLE AGR BUSINESS INC  
C/O TODD HANSEN REGIONAL MGR  
3203 W MARSH LN STE 110  
STOCKTON CA 95219

