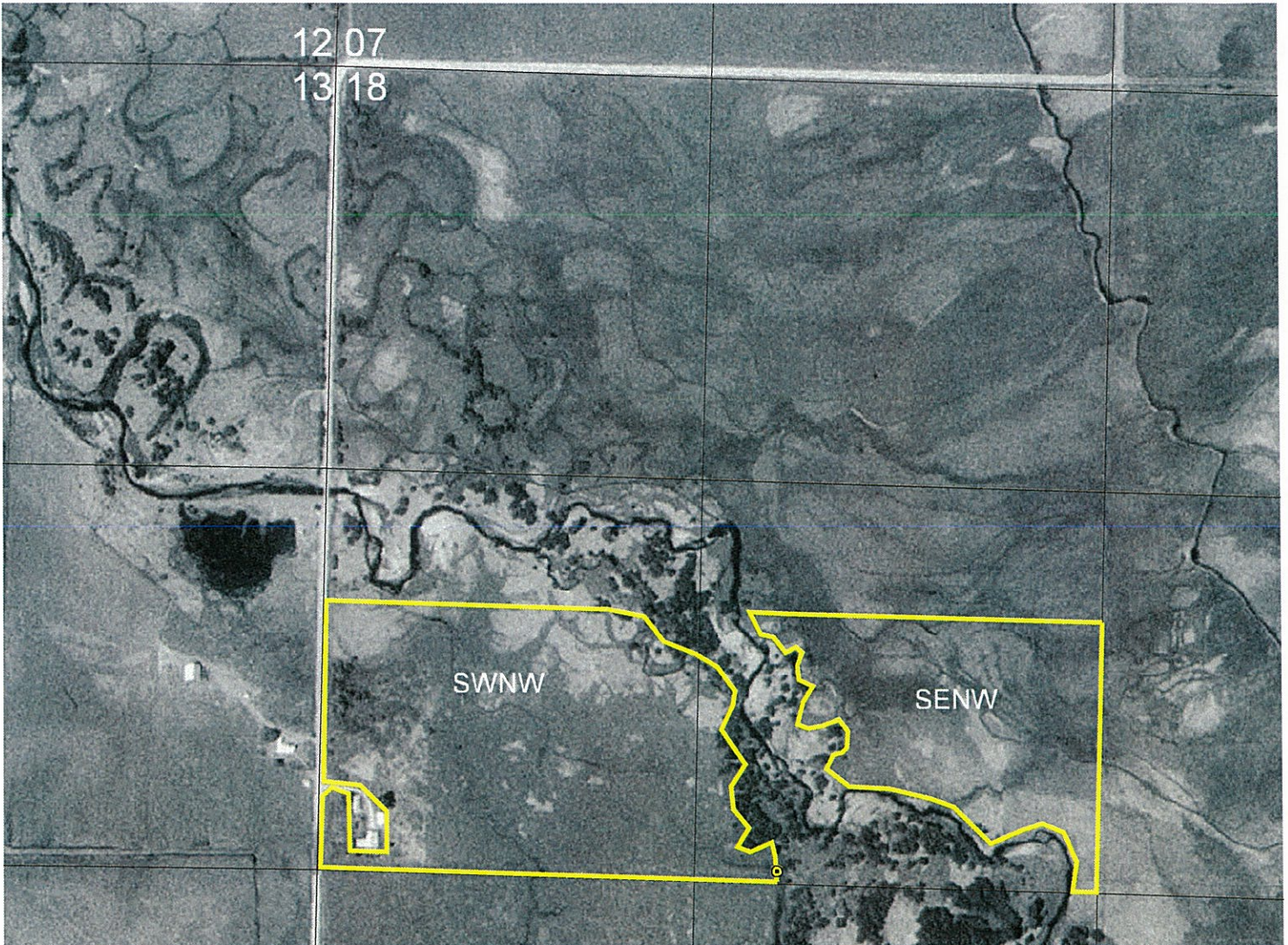


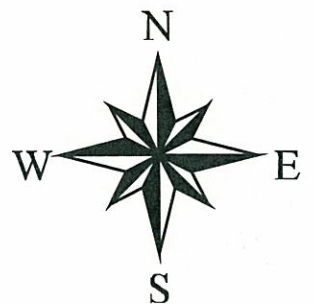
# 78-2021



1000 0 1000 2000 Feet

## T19N R02E S18

Map prepared by: Carter Fritschle  
Date prepared: 06/08/05  
Digital Orthophotoquad - 1992 Photography  
Idaho Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

NAME AND ADDRESS: JAMES L RANNEY  
4318 SW LOBELIA  
PORTLAND OR 97219

QUANTITY: 0.800 CFS

PRIORITY DATE: 09/19/1921

T19N R02E S18 SENW Within ADAMS County

0.800 CFS

|                          |      |               |      |      |
|--------------------------|------|---------------|------|------|
| T19N R02E S18 Lot 2 SWNW | 24.0 | T19N R02E S18 | SESW | 16.0 |
|--------------------------|------|---------------|------|------|

Right Nos. 78-163B and 78-2021 are limited to the irrigation of a combined total of 40 acres in a single irrigation season.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Use of this right is combined with water from Brundage Water Users Association.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-02021

Date Received: 5/06/1988 5-18-88

Receipt No: 0000716 *24*

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JAMES L. RANNEY 503-244-3607  
Address: 4318 SW LOBELIA  
PORTLAND, OR 97219

2. Date of Priority: SEP 19, 1921

3. Source: GOOSE CREEK Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 19N      | 02E   | 17      | NW     | SW     | SW  |     | ADAMS  |
|          |       | 18      | SW     | SE     | NW  |     | ADAMS  |

5. Description of diverting works:  
DIVERSION FROM GOOSE CREEK INTO DITCHES.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 0.800  |      |        |

7. Total Quantity Appropriated is:  
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 80.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 19N      | 02E   | 18      | SW     | NW  | 2   | IRR | 29.0  |
|          |       |         | SE     | NW  |     | IRR | 11.0  |

Section Acres 40.0

A78-02021

Page

1

Date: 05/06/88

RECEIVED

MAY 18 1988

MICROFILMED

OCT 05 1992

Department of Water Resources

10. Place of Use: Continued

Total Acres 40.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
78-0163 AND BRUNDAGE RESERVOIR WATER

14. Remarks:  
THIS LICENSE IS ALSO DESCRIBE AS WATER RIGHT NO. 78-0175.

15. Basis of Claim: LICENSE  
Water Right Number: 14304

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

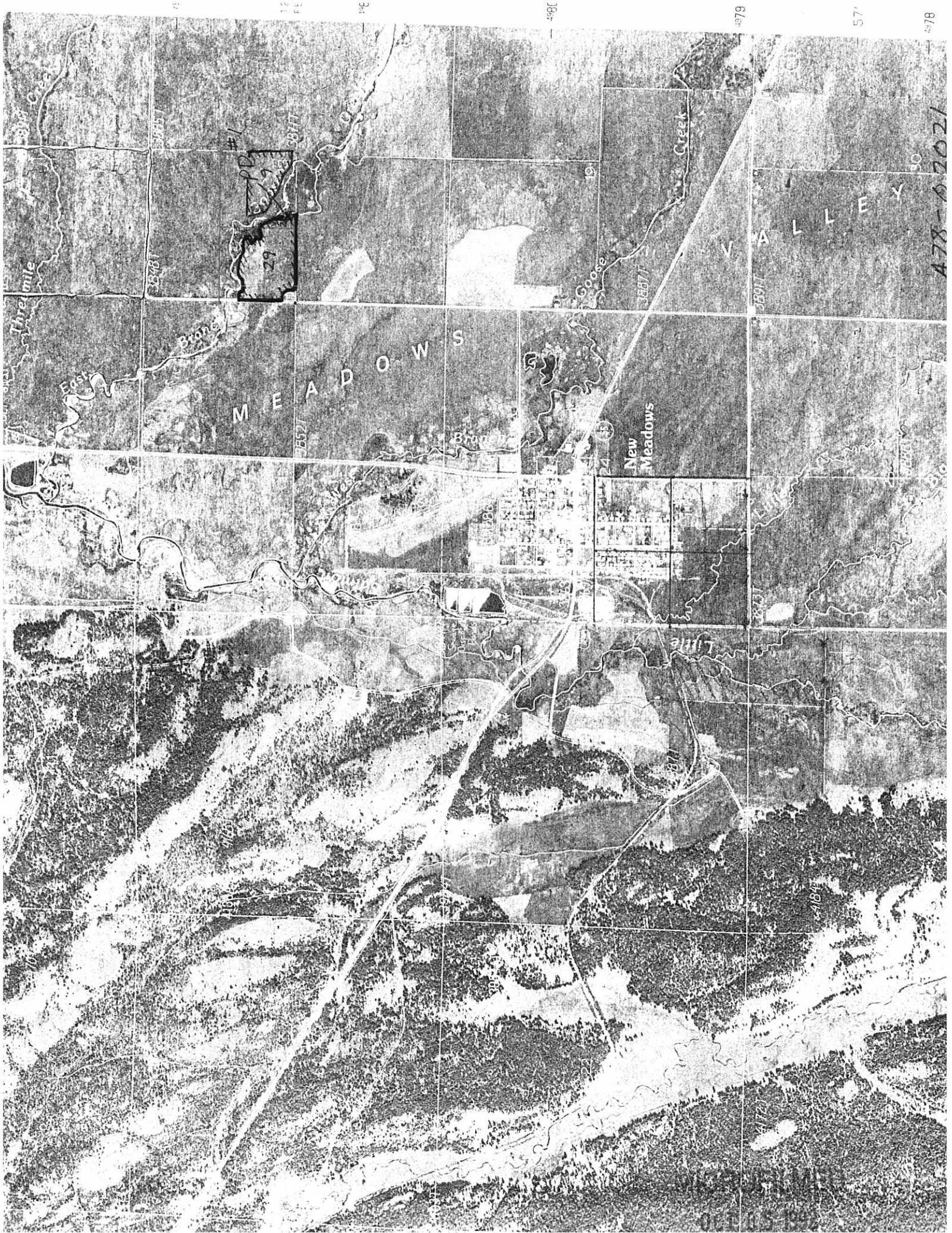
Signature of Claimant(s): James L. Ramsey Date: 5-16-88  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this 16<sup>th</sup> day  
of MAY 19 88 Steve Resell  
Notary Public

Seal

Residing at PORTLAND, OR  
My Commission Expires 1-13-92



48  
49  
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Three mile  
East  
Bronx  
MEADOWS  
New Meadows  
Little  
Goose Creek  
VALLEY  
478-62021

116° 15' 560,000m E 561 562 12' 30" 563

