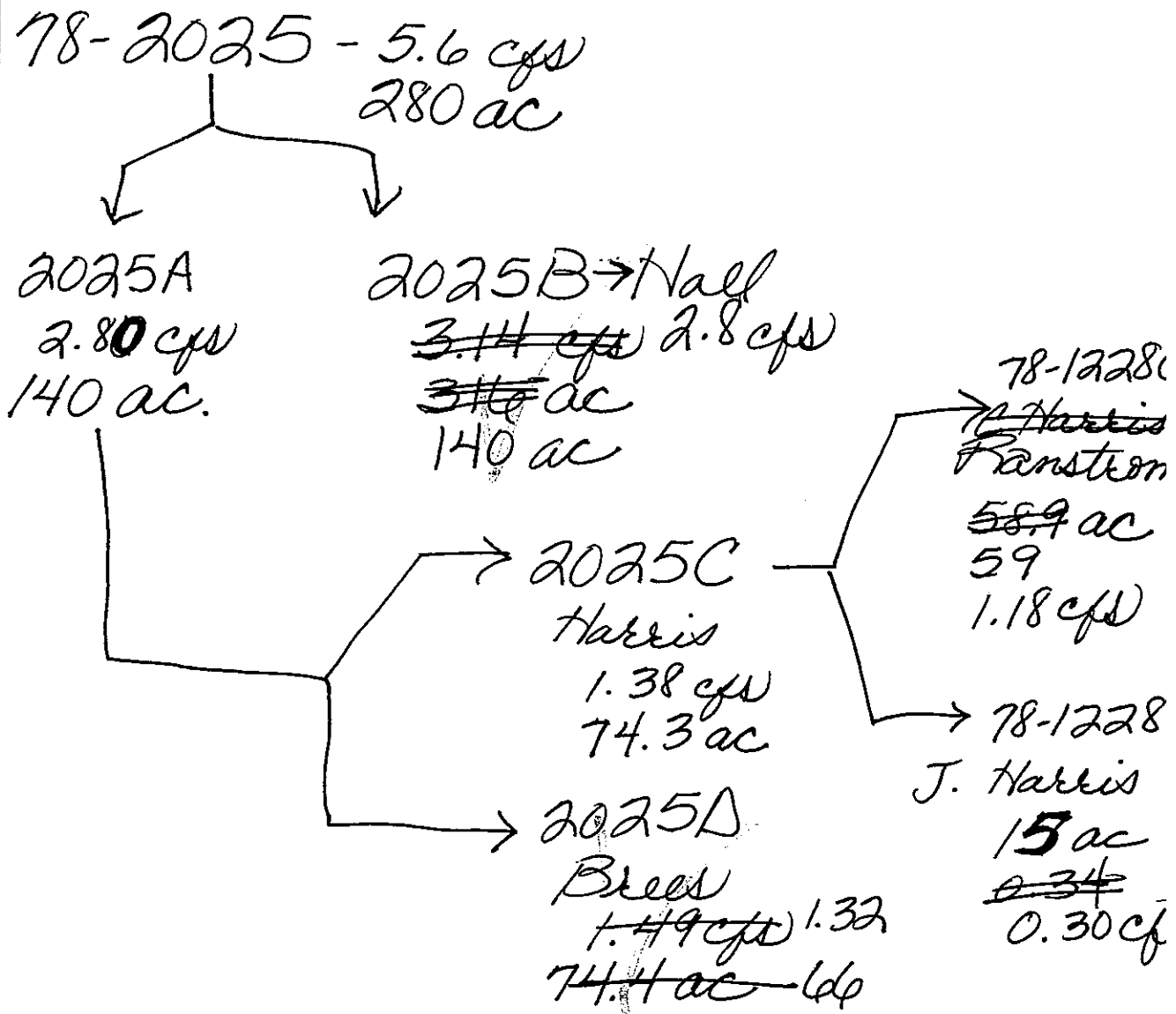




Claim 78-2025A split in error in ~~beginning~~ beginning.

2025A = 140 ac
Brees = 66 ac (2025D)
74 left for Harris
= 15 for Jerry & Pat
59 for Ranstrom

Water Right Number - A78-02025A

Adj. Flag Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT RIGHT

SEE REMARKS

1 -
2 -
3 -City- X
Phone - 208-000-0000

State- ID Zip- X

*** O - ORIGINAL OWNER ***
HARRIS

THEOLA M.

1 - HC 75 BOX 3450

2 -
3 -City- NEW MEADOWS
Phone - 208-347-2605

State- ID Zip- 83654

HARRIS

CHARLES G.

1 - HC 75 BOX 3450

2 -
3 -City- NEW MEADOWS
Phone - 208-347-2605

State- ID Zip- 83654

+ - - Priority Date - - +
05/18/1920+ - - Region - - - +
Error in Region

+ - - - Stage - - - +

+ - - - Status - - - +
Z - SEE REMARKS+ - - - - Source - - - - - +
SPLIT CLAIM
BROWN CREEK
UNNAMED STREAMS+ - - - - Tributary - - - - - +
HARD CREEK
BROWN CREEK+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County (Blank if no Index Code)

20N	02E	5	SE NE SE		(3)	ADAMS
20N	02E	8	SW SE NE		(3)	ADAMS
20N	02E	8	NW NE SE		(3)	ADAMS
20N	02E	8	NE SW SE		(3)	ADAMS
20N	02E	17	NW NE SE		(3)	ADAMS
20N	02E	20	NE NW SE	I	(3)	ADAMS
20N	02E	30	SE SE NE	R	(3)	ADAMS

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

| | | | |
|-----------------|-------|-------|-------|
| 01 - IRRIGATION | 04/15 | 10/15 | 2.800 |
| 04 - STOCKWATER | 01/01 | 12/31 | 0.070 |

+ - Total Div. Rate - + + - Total Div. Volume - +
2.870

+ - Total Consumptive Use - + + - KW Usage - +

MICROFILMED
OCT 05 1992

Water right number - A78-02025A

Adj. flag translation: ADJUDICATION CLAIM

| Tw | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 20N | 01E | 13 | NW SW | | 5.0 | 01 | IRRIGATION | (3) ADAMS |
| 20N | 01E | 13 | SW SW | | 38.0 | 01 | IRRIGATION | (3) ADAMS |
| 20N | 01E | 13 | SE SW | | 2.0 | 01 | IRRIGATION | (3) ADAMS |
| 20N | 01E | 14 | NE SE | | 3.0 | 01 | IRRIGATION | (3) ADAMS |
| 20N | 01E | 14 | SW SE | | 3.0 | 01 | IRRIGATION | (3) ADAMS |
| 20N | 01E | 14 | SE SE | | 36.0 | 01 | IRRIGATION | (3) ADAMS |
| 20N | 01E | 23 | NE NE | | 19.0 | 01 | IRRIGATION | (3) ADAMS |
| 20N | 01E | 24 | NW NW | | 34.0 | 01 | IRRIGATION | (3) ADAMS |

Total Acres: 140.0

+ - - Diversion Means - WOOD DIVERSION STRUCTURES & GRAVITY DITCHES.

+ - - Non-Irrigation Use - 225 HD. STEERS, 50 COWS & CALVES

+ - - Other Rights for Same Use - 78-4115

Remarks

THIS WATER RIGHT WAS ORIGINALLY USED ON TWO SEPARATE PARCELS OF LAND THAT WERE UNDER DIFFERENT OWNERSHIP. EACH OWNER HAD 1/2 INTEREST IN THE WATER AND THE SAME PRIORITY DATE.

POINT OF INJECTION: TWN 20N, RGE 2E, SEC. 20, NE NW SE. POINT OF REDIVERSION: TWN 20N, RGE 2E, SEC. 30, SE SE NE.

*THIS WATER RIGHT HAS BEEN SPLIT AS FOLLOWS:

A78-02025C, CHARLES & THEOLA HARRIS, 1.38 CFS

A78-02025D, JOHN & KAREN BREES, 1.49 CFS

Old Water Right Numbers

No Old Water Right Numbers Found

Conditions of Approval

No Conditions of Approval found.

Decree Plaintiff

Decree Defendant

Decree Date 00/00/0000

Comments

No Comments Found

Audit Fields

HARRIS

Adjudication Rights Dates and Flags Area

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-----------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 05/25/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |

MICROFILMED
OCT 0 5 1992

Water right number - A78-02025A

Adj. flag translation: ADJUDICATION CLAIM

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | |
|--------------------|-----------|-------------------------|-----|
| Receipt Number | - X777777 | Water District | - |
| POU Ownership Flag | - Y | Federal/State Indicator | - S |
| Name Connector | - AND/OR | Presumption Flag | - |

MICROFILMED

OCT 05 1992

This claim has been amended. This is the original filing.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-02025A
Date Received: 5/25/1988
Receipt No: W000165

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES G. HARRIS 208-347-2605
Address: HC. 75 BOX 3450
NEW MEADOWS, ID 83654

AND/OR

Name: THEOLA M. HARRIS 208-347-2605
Address: HC. 75 BOX 3450
NEW MEADOWS, ID 83654

2. Date of Priority: MAY 18, 1920

3. Source: BROWN CREEK Trib. to: UNNAMED STREAM
HARD CREEK BROWN CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 20N | 02E | 5 | SE | NE | SE | | ADAMS |
| | | 8 | SW | SE | NE | | ADAMS |
| | | | NW | NE | SE | | ADAMS |
| | | | NE | SW | SE | | ADAMS |
| | | 17 | NW | NE | SE | | ADAMS |

5. Description of diverting works:
WOOD DIVERSION STRUCTURES & GRAVITY DITCHES.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 2.800 | | |
| STOCKWATER | 01/01 | 12/31 | 0.070 | | |

7. Total Quantity Appropriated is:
2.870 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

225 HD. STEERS- 50 COWS & CALVES
A78-02025A Page 1

Date: 05/26/88

VERIFIED IKN
MICROFILMED
5/26/88
OCT 05 1992

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 20N | 01E | 13 | NW | SW | | IRR | 5.0 |
| | | | SW | SW | | IRR | 38.0 |
| | | | SE | SW | | IRR | 2.0 |
| | | | | | | Section Acres | 45.0 |
| | | 14 | NE | SE | | IRR | 3.0 |
| | | | SW | SE | | IRR | 3.0 |
| | | | SE | SE | | IRR | 36.0 |
| | | | | | | Section Acres | 42.0 |
| | | 23 | NE | NE | | IRR | 19.0 |
| | | | | | | Section Acres | 19.0 |
| | | 24 | NW | NW | | IRR | 34.0 |
| | | | | | | Section Acres | 34.0 |
| | | | | | | Total Acres | 140.0 |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
78-4115

14. Remarks:

THIS WATER RIGHT WAS ORIGINALLY USED ON TWO SEPARATE PARCELS OF LAND THAT WERE UNDER DIFFERENT OWNERSHIP. EACH OWNER HAD 1/2 INTEREST IN THE WATER AND THE SAME PRIORITY DATE. POINTS OF INJECTION: 20N 02E SEC. 20 NE NW SE-- POINTS OF REDIVE RSION 20N 02E SEC. 30 SE SE NE.

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A78-02025ADate Received 5-10-88Receipt Number 48815W000165

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Charles G. or Theola M. Harris Phone (208) 347-2605Mailing Address HC 75 Box 3450 New Meadows Zip 836542. Date of Priority (Only one (1) per claim) May 18, 1920 ID3. Source of water supply (a) Brown Creek & Unnamed Stream
which is tributary to (b) Hard Creek & Brown Creek

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____

see attached

_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.wood diversion structures
and gravity ditches.

MICROFILMED

Copies: White-State, Yellow-Claimant

OCT 05 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-15 to 10-15 amount 2.80 or _____

For Stockwater purposes from 1-1 to 12-31 amount 0.07 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.87 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 225 head cattle (steers) plus 50 cows and calves

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 20N | 1E | 13 | | | | | | | | | | 5 | 38 | 2 | | | | | 45 |
| | | 14 | | | | | | | | | | | | | 3 | | 3 | 36 | 42 |
| | | 23 | 19 | | | | | | | | | | | | | | | | 19 |
| | | 24 | | | | | | 34 | | | | | | | | | | | 34 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 140

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
A78-4115 or None ()

14. Remarks: This water right was originally used on two separate parcels of land that were under different ownership. Each owner had 1/2 interest in the water, and the same priority date.

Last Name Harris Ident No. A78-02025A

Copied from Adams County Records

OCT 05 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 78-2025
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments - 3 -

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) X Thesla Harris Date May 10, 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 10th day of May 19 88

SEAL

Notary Public Carter Fritschle

Residing at Eagle, Id.

My Commission Expires 3-21-94

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Harris Ident. Number A78-02025A

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Idaho State, New-Claimant

OCT 05 1992

Points of Diversion

| Tw | Rng | Sec. | 1/4 | of 1/4 | of 1/4 |
|-----|-----|------|---------------|--------|--------|
| 20N | 2E | 5 | SE | NE | SE |
| | | 8 | ~~NE~~ | SW | SE |
| | | | NW | NE | SE |
| | | | SW | SE | NE |
| | | 17 | NW | NE | SE |

Point of Injection

| Tw | Rng | Sec. | 1/4 | of 1/4 | of 1/4 |
|-----|-----|------|-----|--------|--------|
| 20N | 2E | 20 | NE | NW | SE |

Point of Rediversion

| Tw | Rng | Sec. | 1/4 | of 1/4 | of 1/4 |
|-----|-----|------|-----|--------|--------|
| 20N | 2E | 30 | SE | SE | NE |

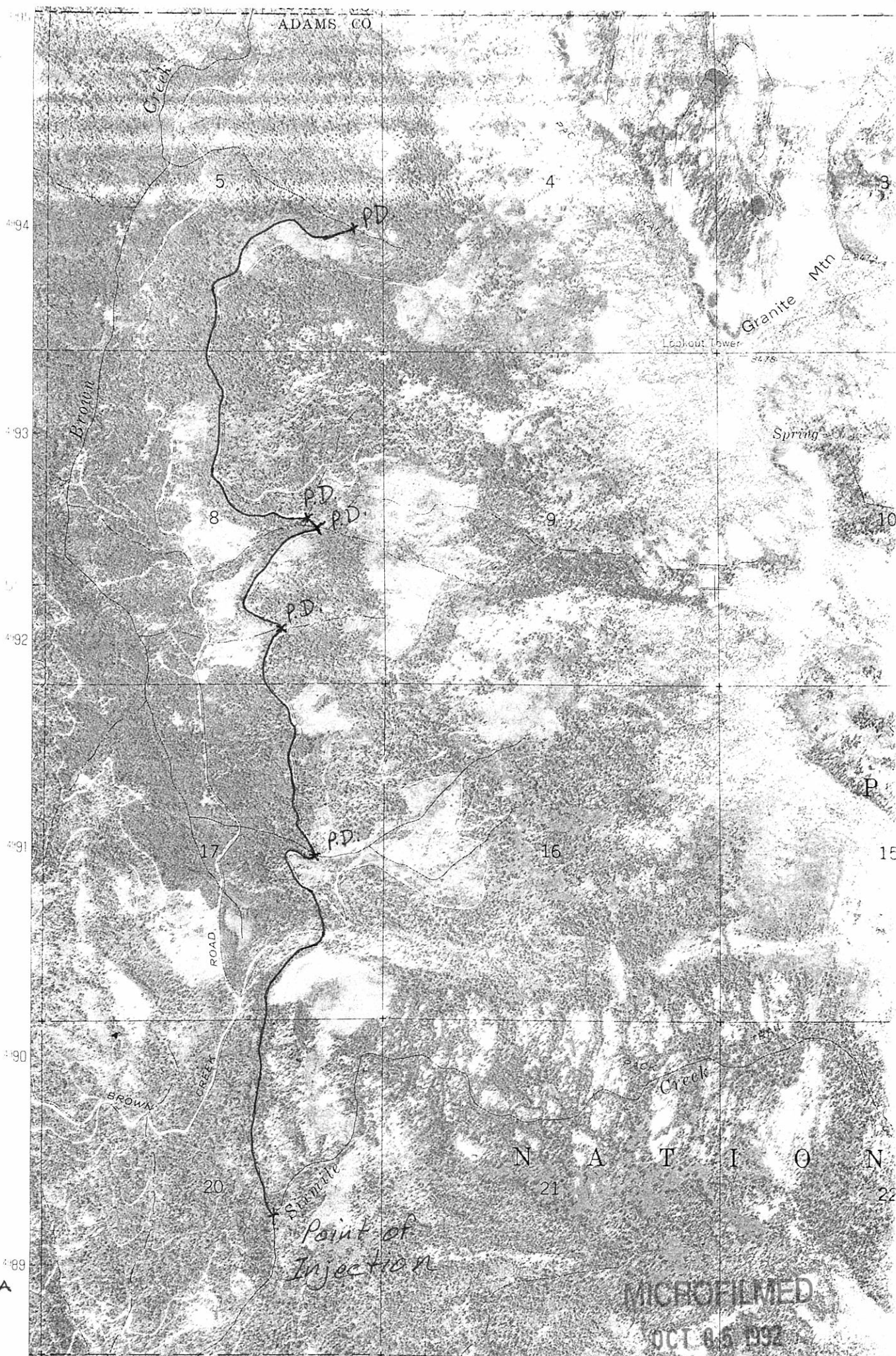
A78-02025A

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OCT 05 1992

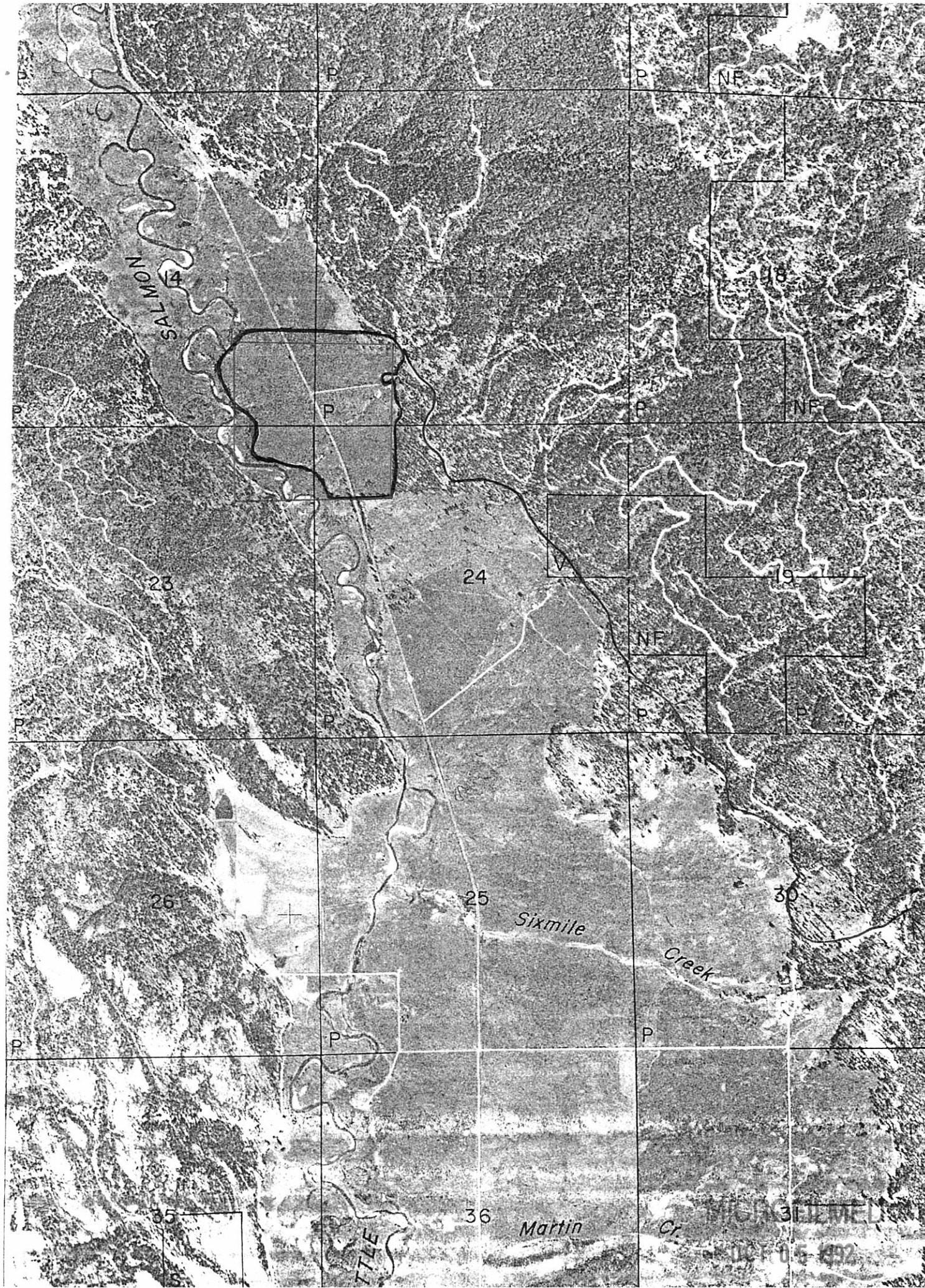
T 20 N

ADAMS CO



A78-02025A

MICROFILMED
OCT 6 5 1992



Ditch location is uncertain.

178-177-176-175-174-173-172-171-170-169-168-167-166-165-164-163-162-161-160-159-158-157-156-155-154-153-152-151-150-149-148-147-146-145-144-143-142-141-140-139-138-137-136-135-134-133-132-131-130-129-128-127-126-125-124-123-122-121-120-119-118-117-116-115-114-113-112-111-110-109-108-107-106-105-104-103-102-101-100-99-98-97-96-95-94-93-92-91-90-89-88-87-86-85-84-83-82-81-80-79-78-77-76-75-74-73-72-71-70-69-68-67-66-65-64-63-62-61-60-59-58-57-56-55-54-53-52-51-50-49-48-47-46-45-44-43-42-41-40-39-38-37-36-35-34-33-32-31-30-29-28-27-26-25-24-23-22-21-20-19-18-17-16-15-14-13-12-11-10-9-8-7-6-5-4-3-2-1

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MICROFILMED
OCT 05 1992

State of Idaho

License and Certificate of Water Right

Water License No. 14574
Water District No.

Amount 5.6
Priority 5-18-20

THIS IS TO CERTIFY that FRANK D. DELBAERE & W. H. CAMPBELL of New Meadows made application for a permit to appropriate the public waters of the State of Idaho, dated February 24, 1920, that Permit No. 14574 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 6 second feet, was issued thereunder on August 26, 1924, showing that said works were completed on the 23rd day of August, 1924; and that on the 26th day of May, 1930,

FRANK D. DELBAERE & W. H. CAMPBELL

of New Meadows, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of Brown's Creek & tributaries, a tributary of Little Salmon River, for the purpose of irrigation and domestic use, under Use Permit No. 14574 of the Commissioner of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7 of Licenses, at page 3747, on the 9th day of November, 1933;

The right hereby confirmed dates from May 18, 1920;

The Point of Diversion is located (Brown's Creek) in the SW 1/4, NE 1/4, Sec. 17, Tp. 20 N., R. 2 E., B. M. Adams County. (See Remarks for diversions from tributaries.)

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 5.6 cubic feet per second.

Description and location of use

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|-------|-------|------|------------------|-------------------------------|------------------------------|
| 20 N. | 2 E. | 13 | SW 1/4 SW 1/4 | 40 | 40 |
| | | 14 | SW 1/4 SE 1/4 | 40 | 30 |
| | | 23 | NE 1/4 NE 1/4 | 40 | 30 |
| | | 24 | NE 1/4 NW 1/4 | 40 | 40 |
| | | | NE 1/4 SW 1/4 | 40 | 40 |
| | | | SE 1/4 SW 1/4 | 40 | 25 |
| | | | NW 1/4 SE 1/4 | 40 | 35 |
| | | | SW 1/4 SE 1/4 | 40 | 40 |

Remarks: Tributary No. 1 NW 1/4 SE 1/4, Section 8, No. 2 NE 1/4 NE 1/4, " 8, No. 3 SE 1/4 SE 1/4, " 5, No. 4 NE 1/4 SE 1/4, " 5, No. 5 NE 1/4 NW 1/4, " 5, all in T. 20 N., R. 2 E., B. M. Adams County.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein specified, and is subject to the laws of Idaho.

Witness the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, 9th day of November, 1933.

(SEAL)

R. W. FARLEY
Commissioner of Reclamation