

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09117
Date Received: 2/06/1990
Receipt No: W008373
Received By: 20

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: KARL DOMAN REPLAT WATER ASSOC. 208-467-1419
Address: C/O DAVID MANGUM
8882 PONDEROSA RD.
NAMPA, ID 83686

2. Date of Priority: FEB 13, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	22	NW	NW			CANYON

5. Description of diverting works:
WELL, PUMP, TANKS & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.130		12.00

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) 12.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/10 UNITS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	22	NW	NW		DOMEST	

11. Place of use in counties: CANYON

A63-09117

Page 1

Date: 02/06/90

MICROFILMED
AUG 24 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN FOR LAWNS

14. Remarks:
P/D LOT 13 KARL DOMAN'S REPLAT OF LOTS 9 & 10 OF VERN UNDERDAHL
SUBD. NO. 1 IN NWNW, SEC. 22, T2N, R2W.
495-2508-WORK NUMBER FOR DAVID MANGUM.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am David S. Mangum, Pres. of
Title
Karl Doman Replat Water Association, that I have signed the foregoing
Organization
document in the space below as David S. Mangum, Pres. of
Title
Karl Doman Replat Water Association and that the statements contained in the
Organization
foregoing document are true and correct.

David S. Mangum, Pres.
Signature of Authorized Agent

Karl Doman Replat Water Association
Title and Organization

2-6-90

Date

Subscribed and sworn (or affirmed) before me this 6 day
of Feb 19 90 Linda L.

My Commission Expires AT EAGLE, IDAHO
MY COMMISSION EXPIRES DEC. 8, 1994

10/31/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9117

NAME AND ADDRESS: KARL DOMAN REPLAT WATER ASSOC
C/O DAVID MANGUM
8882 PONDEROSA RD
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.130 CFS
12.000 AFY

PRIORITY DATE: 02/13/1978

POINT OF DIVERSION:

T02N R02W S22 NWNW Within CANYON County

T02N R02W S22 NWNW Within CANYON County

2 points of diversion located in T02N, R02W, S22, NWNW.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.130 CFS 12.00 AFY
Domestic use is for 10 home.		

PLACE OF USE: DOMESTIC Within CANYON County

T02N R02W S22 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Nampa Meridian Irrigation District.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



Idaho Department of Water Resources

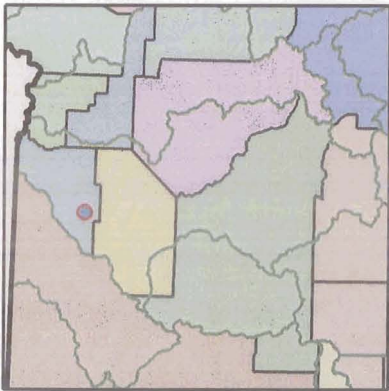
SRBA Recommendation:

63-9117

(Domestic)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles



Prepared by S. Egbert
On Tuesday, October 31, 2006
1987/88 Aerial Photography

JANDY,

NEED TO CHANGE
LOCATION OF 1ST WELL &
ADD 2ND WELL AS AN
ACCOMPLISHED TRANSFER.

SEE MAP. → 1982 DATE

PLZ. SEND COPY OF
NEW MAP & REC. TO
CHAIRMAN.

ADD PT. OF DIV. REMARK.

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-9117

KARL DOMAN REPLAT WATER ASSOC
C/O DAVID MANGUM
8882 PONDEROSA RD
NAMPA ID 83686
Telephone Number: (208)467-1419

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

ADD 2ND WELL AS SHOWN ON ATTACHED
MAP

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-18-2006 SIGNATURE: Laura Stone for
Please print your name: LAURA STONE

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

KARL DOMAN REPLAT WTR ASSOC
BOARD MEMBER



Idaho Department of Water Resources

63-9117

T02N R02W S22



- Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



500 0 500 Feet

IDWR

Prepared by: Sandy Egbert

Date: May 22, 2006

1987 NAAP Photography

WRL #1 - 126' DEEP
WRL #2 - 156' DEEP

05/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9117

NAME AND ADDRESS: KARL DOMAN REPLAT WATER ASSOC
C/O DAVID MANGUM
8882 PONDEROSA RD
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.130 CFS
12.000 AFY

PRIORITY DATE: 02/13/1978

POINT OF DIVERSION:

T02N R02W S22 NWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.130 CFS 12.00 AFY
Domestic use is for 10 home.		

PLACE OF USE: DOMESTIC Within CANYON County

T02N R02W S22 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

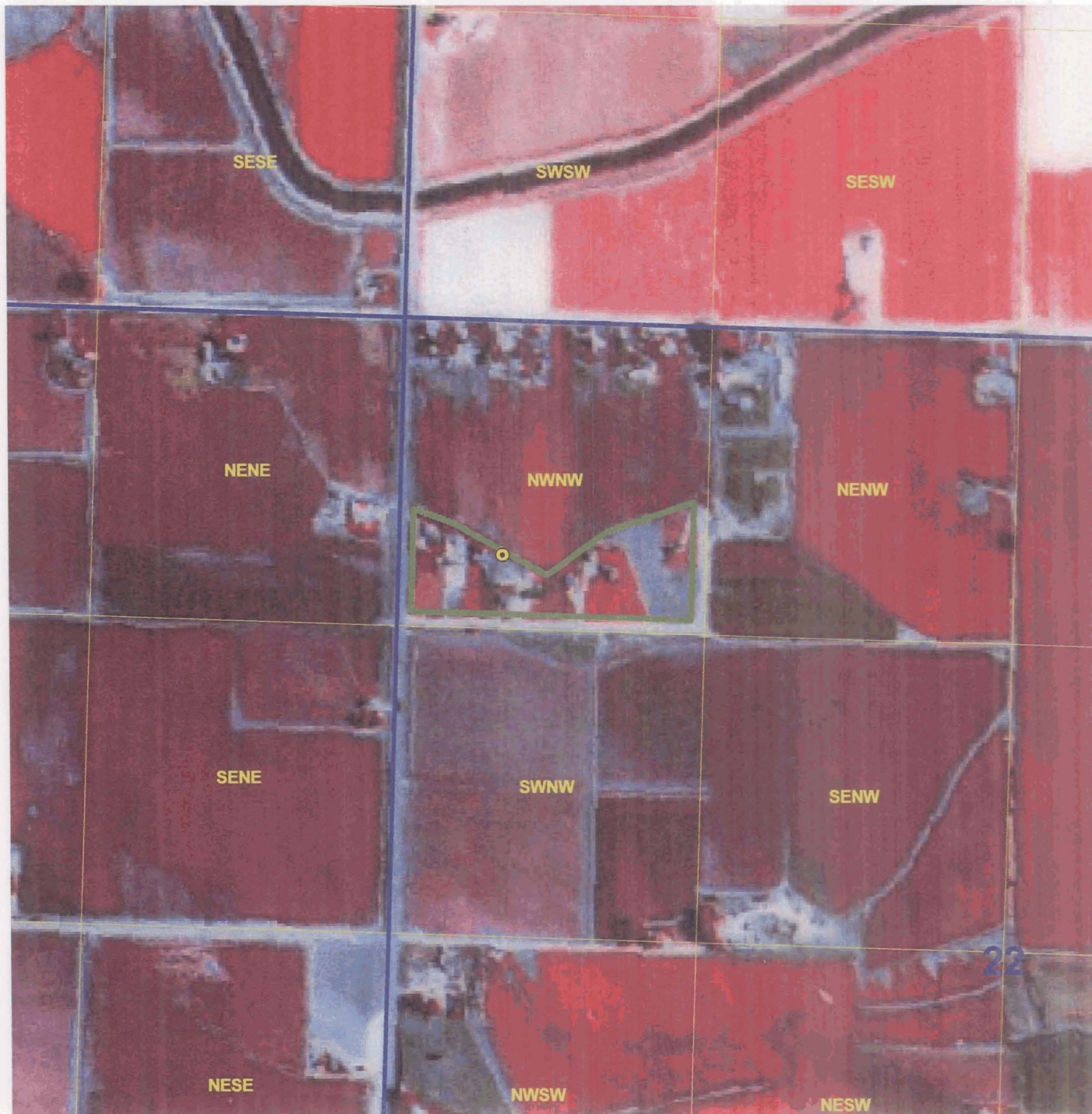
Use of this right is combined with water from Nampa Meridian Irrigation District.



Idaho Department of Water Resources

63-9117

T02N R02W S22



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



500 0 500 Feet

IDWR
Prepared by: Sandy Egbert
Date: May 22, 2006
1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9117

04/12/2006

1

Water Right #	Type	Tw	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-2755A	Claim	02N	02W	22	NW	NW		IRRIGATION	5/5	ELWOOD WEBB JR
63-2755	Water Right	02N	02W	22	NW	NW		IRRIGATION	40/80	MAUD S LAUB
63-2755A	Claim	02N	02W	22	NW	NW		STOCKWATER		ELWOOD WEBB JR
63-23276	Water Right	02N	02W	22	NW	NW		STOCKWATER		DWIGHT ALLCOTT
63-26040	Water Right	02N	02W	22	NW	NW		STOCKWATER		PAULA STEVENS
63-27972	Water Right	02N	02W	22	NW	NW		STOCKWATER		KENNETH GRAY
63-2755A	Claim	02N	02W	22	NW	NW		DOMESTIC		ELWOOD WEBB JR
~~63-9117~~	Claim	02N	02W	22	NW	NW		DOMESTIC		KARL DOMAN REPLAT WATER ASSOC
~~63-9117~~	Water Right	02N	02W	22	NW	NW		DOMESTIC		KARL DOMAN
63-21096	Water Right	02N	02W	22	NW	NW		DOMESTIC		LYLE DEMPSEY
63-23276	Water Right	02N	02W	22	NW	NW		DOMESTIC		DWIGHT ALLCOTT
63-26040	Water Right	02N	02W	22	NW	NW		DOMESTIC		PAULA STEVENS
63-27972	Water Right	02N	02W	22	NW	NW		DOMESTIC		KENNETH GRAY

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-09117

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>	<u>MTS 8-17-85</u>	<u>MTS</u>	<u>N</u>			
PT. OF DIV.	<u>/</u>	<u>/</u>	<u>/</u>	<u>N</u>			DATA ENTRY COMPLETE BY _____ DATE _____
SOURCE	<u>/</u>	<u>/</u>	<u>/</u>	<u>N</u>			
PL. OF USE	<u>/</u>	<u>/</u>	<u>1+4.</u>	<u>N</u>			FINAL RECOMMENDATIO BY _____ DAT _____
DIV. AMOUNT CFS/AF	<u>/</u>	<u>/</u>	<u>/</u>	<u>N</u>			
CONSUMPTIVE USE	<u>/</u>	<u>/</u>	<u>/</u>	<u>.</u>			
NATURE OF USE	<u>/</u>	<u>/</u>	<u>/</u>	<u>N</u>			
PERIOD OF USE	<u>/</u>	<u>/</u>	<u>/</u>	<u>N</u>			
BASIS OF CLAIM	<u>/</u>	<u>/</u>	<u>/</u>	<u>N</u>			
REMARKS	<u>/</u>	<u>/</u>	<u>/</u>	<u>N</u>			

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Verified by NAPP & Orthophoto maps.

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE COMMENTS) = 6

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD X56	DATE OF PHOTO 1981 IDWR ID NO. _____	Y(☒) N(☐)
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(☐) N(☐)
☒ NAPP	DATE OF PHOTO 7-6-1987 IDWR ID NO. _____	Y(☒) N(☐)
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM 6-27-1980	_____	_____
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:15:27
08/17/95

PAGE: 2
QUICKLOOK INFORMATION

2
CLAIM NUMBER: A63-09117

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-							
POINT OF DIV	-							
SOURCE	-							
PLACE OF USE	-							
DIV. AMOUNT CFS/VOLUME	-							
CONSUMPTIVE USE	-							
PURPOSES OF USE	-							
PERIOD OF USE	-							
BASIS OF CLAIM								
REMARKS	-							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:15:34
08/17/95
3

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A63-09117

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KARL DOMAN REPLAT WATER ASSOC	02/13/1978	DOMESTIC	01-01 12-31	0.13 CFS	12.00 AFA
TOTAL DIVERSION:					0.13 CFS	12.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02N R02W S22 NWNW

CANYON County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE												
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
02N	02W	22	:																									:

POU County: CANYON

Non-Irrigation Uses: D/10 UNITS.

Other Rights: NAMPA-MERIDIAN FOR LAWNS

Remarks: P/D LOT 13 KARL DOMAN'S REPLAT OF LOTS 9 & 10 OF VERN UNDERDAHL
SUBD. NO. 1 IN NWNW, SEC. 22, T2N, R2W.
495-2508-WORK NUMBER FOR DAVID MANGUM.

Dates: Exam Made Date: Verified Date: 07/01/1985

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

08/17/95 15:12:39
Page 1

Water Right Number - 63-09117

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
DOMAN

KARL

1 - 190 PONDEROSA ROAD

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
02/13/1978 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

02N 02W 22 NW-NW (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 04/01 12/31 0.130 12.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.130 12.00

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02N 02W 22 NW-NW 43 DOMESTIC (27) CANYON

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
P/D LOT 13 KARL DOMAN'S REPLAT OF LOTS 9 & 10 OF VERN UNDERDAHL
SUBD. NO. 1 IN NWNW, SEC. 22, T2N, R2W.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

08/17/95 15:12:39
Page 2

KARL DAMAN
190 BENDEROSA RD
HAWAII 96751

114 m 4 83651

THIS IS TO CERTIFY, that KARL DOMAN
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-9117 issued pursuant to Application for Permit dated February 13, 1978,
and has submitted proof to the Department of Water Resources on April 24, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .13 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use an
established a right to use water as follows:

Subject, however, to the condition that no more than 13 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 12.0 acre feet per year, said waters to be diverted within the NW₁ NW₂, Sec. 22, Twp. 2N, Rgg. 2W, B.M. in the County of Canyon

Twp.	Range	2N	2W	22	NEW				NW¼				SW¼				Totals
					NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	
2N	2W	22							X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of August, 1980.

Director

WICED FILMED

Identification No. _____

Application No. 63-9117

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APPLICATION FOR PERMIT **APPROVED** 1978

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Water Resources

1. Name of applicant Karl Doman Phone: 466-8126
post office address 536 West Colorado Ave., Nampa, Idaho 83651
2. Source of water supply Well which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 2N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.13 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.13 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 8" well, 5 hp pump, 700 gallons
pressure tanks, pipe lines to lots in subdivision

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 126 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 7,000.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 2N
Range 2W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 10.
(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated. _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion. _____

b. Who owns the land to be irrigated or place of use. _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

10. Remarks Assistance in preparing application by Melvin V. Davenport, P.E.

See copy of plat of Vern Underdahl Subdivision No. 1 Karl Doman's Replat of Lots 9 and 10 in the Northwest 1/4 of the Northwest 1/4 of Section 22, Township 2 North, Range 2 West of the Boise Meridian. Water to be used for domestic used in subdivision.

Note: The well log dated 9-7-76 to 9-17-76 filed by Bill Doty and received by Department of Water Resources June 9, 1977 should be corrected to show the correct location of the well in the Northwest 1/4 of the Northwest 1/4 of Section 22, Township 2 North, Range 2 West of the Boise Meridian.

Melvin V. Davenport, P.E.

Proposed Priority 2-13-78

Received by GHS Date 2/13/78 Time 1:00 PM

Preliminary check by _____ Fee \$ 10.00

Received by M Date 2-21-78 # 9444

Publication prepared by M Date 2-23-78

Published in Boise Free Press

Publication dates March 24-29, 1978

Publication approved M Date 3-14-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by GHS ig

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9117, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 79.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11th day of April, 19 78.

Borman C. Young
Administrator

WELL
SUBDIVISION

SEC. 22

T2N R2W BM

SEE ATTACHED COPY OF PLAT

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Harold Bonar
(Applicant)

Karl Domen

MICROFILMED

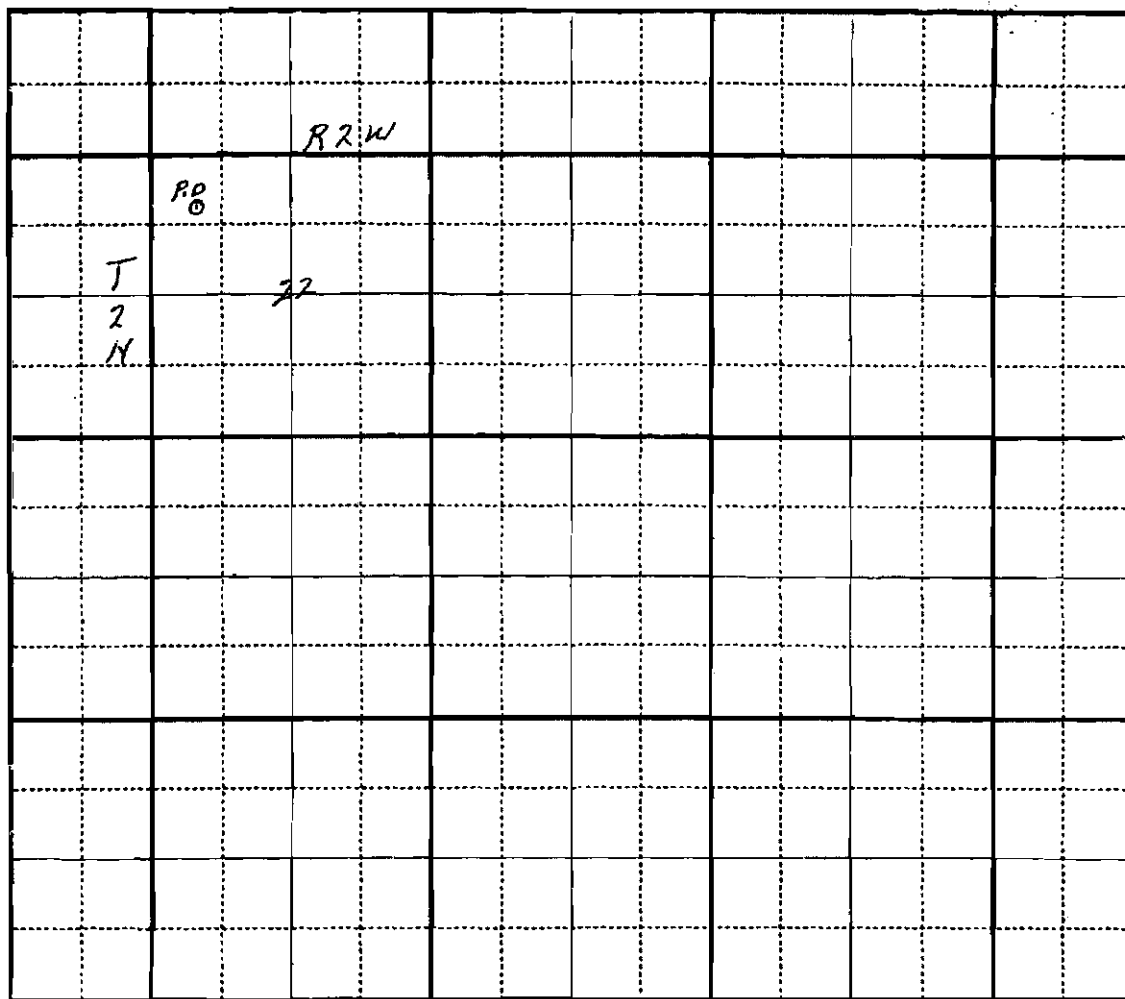


Diagram of System

DATE OF EXAM 6/26/80

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .13 c.f.s. V= 12.0 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .13 Method of measurement calc. est.

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 12.0

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

4-2nd Maximum instantaneous water requirement
about, V = .13 c.f.s.
60/GPM x 20.028 = .136 10 domestic

SYSTEM DESCRIPTION:

8" casing - 125 ft deep - 5 HP pump - Meter used by
5 houses - water piped to 5 additional lots.

REMARKS:

Examiner's Signature John K. Meyer Date 6/27/80

Checked by D.B.S. Date 7/16/80

Approved by R. Ryan Date 7/28/80

6/26/80 J. 50

down 126 ft deep

5 HP pump

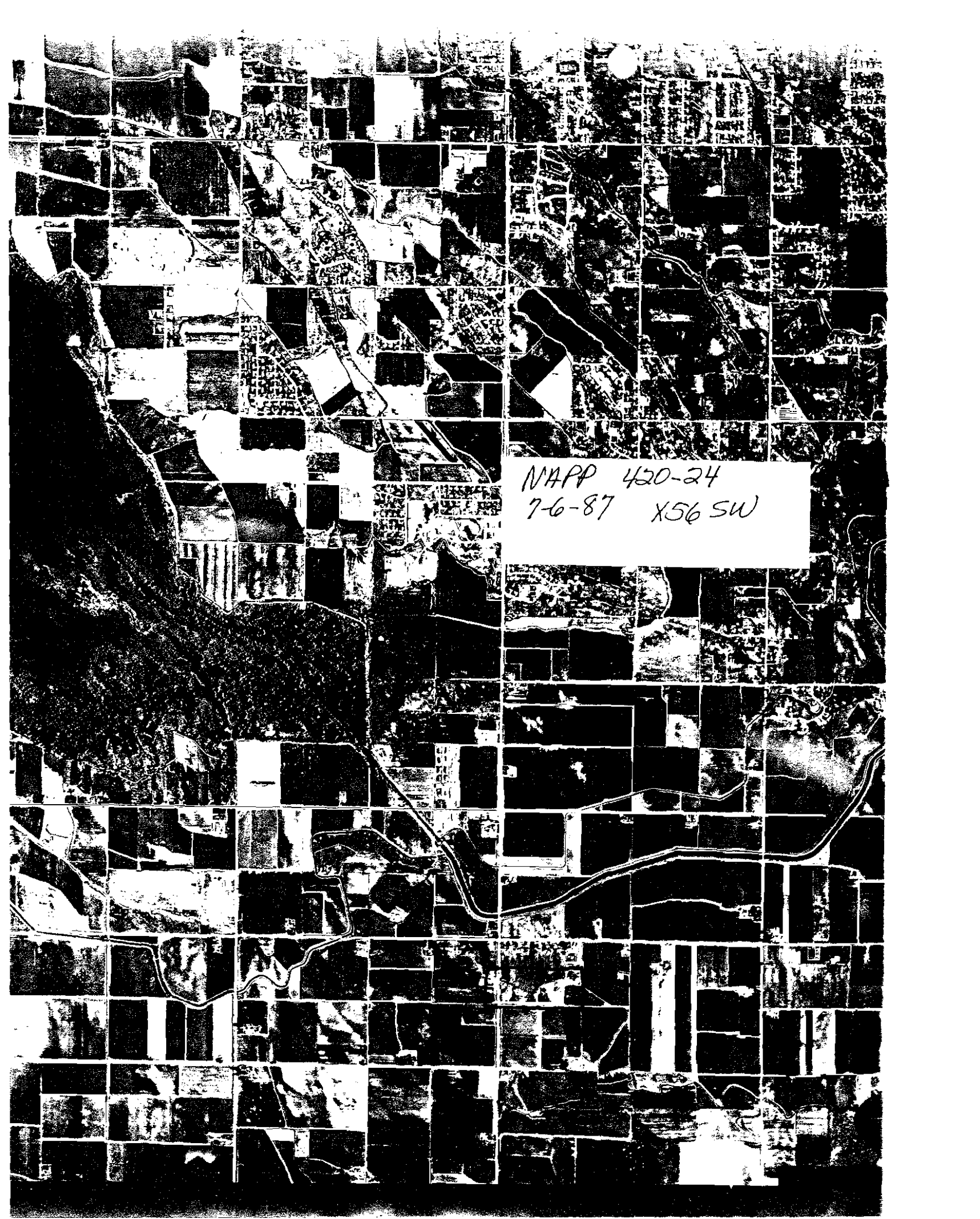
No house on E lot - water to these lots

State water 61 ft - applicant says well will now pump
120 GPM.

casing

10" hole 8" casing

750 gal pressure tank

An aerial photograph mosaic showing a landscape with various terrain features, including fields, roads, and a winding river or stream. The image is composed of many small, rectangular photographic tiles. A white rectangular label is placed in the center-right area of the mosaic.

NAPP 420-24
7-6-87 X56 SW

PERMIT A63-09117 INIT MTS
T. R. S. Q/Q
P/D 2N 2W 22 NWNW
SCALE _____
PHOTO ID. X56

33
X56
1981
Y6.



DLD (D) NUMBER -

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A63-09117

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 02/06/90 WERNER

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 07/01/1985	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 02/06/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W008373	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

1 R 23276-012-0
Lot 13 - Well lot

well lot
listed

DATA ENTRY

ENTERED _____

CHECKED _____

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUL 25 1991