

11/15/2006

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NOV 29 2006

DEPARTMENT OF  
WATER RESOURCES

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 78-213

JOHN L FIELDS

~~BOX 13~~ New box number

NEW MEADOWS ID 83654

Telephone Number: (208)347-2404



Mr. & Mrs. John Fields

PO Box R

New Meadows, ID 83654-0916

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-28-06 SIGNATURE: *John L. Fields*  
Please print your name: John L. Fields

IDWR State Office, 322 E Front St  
PO Box 83720, Boise, ID 83720-0098, 2082874800

*Revised Modified.  
12-9-06*

07/05/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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RIGHT NUMBER: 78-213

NAME AND ADDRESS: JOHN L FIELDS  
BOX 13  
NEW MEADOWS ID 83654

SOURCE: WEST BRANCH GOOSE CREEK                      TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/01/1878

POINT OF DIVERSION:

T19N R02E S29 NENW Within ADAMS County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>                | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|--------------------------------------|----------------------|-----------------|
| DOMESTIC                             | 04/01 10/31          | 0.020 CFS       |
| Domestic use is for lawn irrigation. |                      |                 |

PLACE OF USE: DOMESTIC Within ADAMS County

T19N R02E S29                      NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

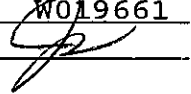
Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Place of use is Block 15, Rowells Park Addition, Meadows Townsite.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-00213  
Date Received: 7/31/1995  
Receipt No: W019661  
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JOHN L FIELDS 208-347-2404  
Address: BOX R  
NEW MEADOWS ID 83654

2. Date of Priority: MAY 1, 1878

3. Source: GOOSE CREEK Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 19N      | 02E   | 29      | NW     | NE     | NW  |     | ADAMS  |

5. Description of diverting works:  
36" PIPE IN CK., 3'X5' DITCH REDUCING TO 1'X1' AT PROPERTY.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 04/01 | 11/01 | 0.020  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, LAWN, GARDEN, PASTURE - 1/2 ACRE; STOCKWATER, 1-5 HEAD.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 19N      | 02E   | 29      | NW     | NW  |     | DOMEST | 0.5   |
|          |       |         | NW     | NW  |     | STOCK  |       |

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10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 0.5   |
|          |       |         |            |     | Total Acres   | 0.5   |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO. A78-10261 - GROUNDWATER FOR DOMESTIC PURPOSES.

14. Remarks:

THIS WATER USED ON 1/2 ACRE OF BLK 15, ROWELL PARK ADDITION.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

HENRY T. CLAY ET. AL.

Decree Plaintiff

T. A. CLARK ET. AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A78-00213

Date Received 7-31-95

Receipt Number 2019661

**NOTICE OF CLAIM  
TO A  
WATER RIGHT**  
ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

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JUL 31 1995

WATER RESOURCES  
WESTERN REGION

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) John L. Fields Phone (208) 347-2404

Mailing Address Box R Zip 23654

2. Date of Priority (Only one per claim) 5/1/1878 Month/Day/Year

3. Source of water supply (Check one) ( ) Groundwater or Other (X) (a) Goose Creek

Name or kind of source

which is tributary to (b) Little Salmon River

4. Location of point of diversion is: Township 19N Range 2E

Section 29, NW 1/4 of NE 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, BM.,

County of Adams

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 36 inch pipe at Creek, 3x5' ditch, which reduces about  
1'x1' at property - 170

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic (Irr) purposes from 4/1 to 11/1 amount .62 (cfs)

(Both dates are inclusive)

For stk wtr purposes from 1/1 to 12/31 amount .02

7. Total quantity claimed .62 (cfs)

8. Total consumptive use claimed is de minimus

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9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Pasture, lawn, garden irrigation, 1205 Various livestock

10. Place of use is: Township: 19N Range 2E  
Section 29, NW 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
for (Circle One) Domestic Stock Domestic and Stock inno  
Additional places of use, if any \_\_\_\_\_

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WATER RESOURCES  
WESTERN REGION

11. In which county (ies) are lands listed above as place of use located? Adams
12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.  
(X) None or well for drinking, domestic - water right No. A78-10261
14. Remarks: this water used on 1/2 acre of BLK 15 Rowell Park  
addition

15. Basis of Claim (Circle One) Beneficial Use <sup>void</sup> Posted Notice License Permit Decree  
Court \_\_\_\_\_ Decree Date 5/1/1878 Plaintiff vs Defendant \_\_\_\_\_  
If applicable provide IDWR Water Right Number 78-00213

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 7-27-95  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Adams ) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 27<sup>th</sup> day of July 19 95

SEAL

Notary Public [Signature]  
Residing at New Meadows, ID  
My Commission Expires 8/23/97

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

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OCT 22 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED  
NOV 16 1998  
Department of Water Resources

PHILIP E. BATT  
GOVERNOR

November 5, 1998

KARL J. DREHER  
DIRECTOR

JOHN AND ROBERTA FIELDS

OK → PO BOX R — *Correct mailing address*  
NEW MEADOWS ID 83654

*New street address is  
1999 Vardon*

Re: Snake River Basin Adjudication (SRBA)

Water Right A78-00213 & A78-10261

Change of Address

*Records already have  
PO Box, No change made. 11-18-98*

*Mailing address is Box R*

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by November 24, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

*Sally*

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

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The address is correct as shown above or as otherwise changed.

*Robert Fields*  
Claimant Signature

*(208) 347-2404*  
Telephone No.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

Return Service Requested



POSTED  
FIRST CLASS



PO Box R

NEW MEADOWS, IDAHO 83654

+A78-00213

A78-10261  
JOHN L FIELDS  
ROBERTA L FIELDS  
BOX 13  
NEW MEADOWS

ID 83654

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NOV 04 1998

Department of Water Resources

