

78-209B 78-210B & 78-211B



900 0 900 1800 2700 3600 Feet

T19N R02E S29

Map prepared by: Carter Fritschle
Date prepared: 08/04/05
Digital Orthophotoquad - 1992 Photography
Idaho Department of Water Resources



08/04/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-211B

NAME AND ADDRESS: G DALE SMITH
PO BOX 218
NEW MEADOWS ID 83654

SOURCE: WEST BRANCH GOOSE CREEK

TRIBUTARY: LITTLE SALMON RIVER

QUANTITY: 0.079 CFS

PRIORITY DATE: 05/01/1918

POINT OF DIVERSION:

T19N R02E S29 SENE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.079 CFS

PLACE OF USE: IRRIGATION Within ADAMS County

T19N R02E S29	NWNW	7.2	T19N R02E S29	SWNW	0.3
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7.5 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 7.5 acres in a single irrigation season.
Combined Right Nos.: 78-209B, 78-210B and 78-211B

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through the Cal White Canal.

24
8-4-05

$$\begin{aligned} 78-209 & \quad 5.8'' = 0.116 \text{ cfs} = 7.25 \text{ ac.} \\ 78-210 & \quad 22.2'' = 0.444 \text{ cfs} = 27.75 \text{ ac.} \\ 78-211 & \quad 32'' = 0.64 \text{ cfs} = 40 \text{ ac.} \end{aligned}$$

$$\begin{aligned} 78-209A & = 0.108 \text{ cfs} = 5.4'' = 6.8 \text{ ac} \\ 78-209B & = 0.008 \text{ cfs} = 0.4'' = 0.5 \text{ ac} \end{aligned}$$

$$\begin{aligned} 78-210A & = 0.407 \text{ cfs} = 20.35'' = 25.4 \text{ ac} \\ 78-210B & = 0.037 \text{ cfs} = 1.85'' = 2.3 \text{ ac.} \end{aligned}$$

$$\begin{aligned} 78-211A & = 0.561 \text{ cfs} = 28.05'' = 35.1 \text{ ac} \\ 78-211B & = 0.079 \text{ cfs} = 3.95'' = 4.9 \text{ ac} \end{aligned}$$

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-00211B

Date Received: 6/02/1988 5-10-8

Receipt No: C000624

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: G. DALE SMITH 208-347-2148
Address: P.O. BOX 218
NEW MEADOWS, ID 83654

2. Date of Priority: MAY 01, 1918

3. Source: GOOSE CREEK, WEST BRANCH Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	02E	28	SE	NW			ADAMS

5. Description of diverting works:
CAL WHITE CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	10/01	0.079		

7. Total Quantity Appropriated is:
0.079 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.4 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	02E	29	NW	NW		IRR	7.7
Section Acres							7.7
Total Acres							7.7

A78-00211B

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Date: 06/02/88

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OCT 05 1992

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
78-0209, 78-0210

14. Remarks:

15. Basis of Claim: DECREED
Water Right Number:
Case Number:
Court :
Decree date:

HENRY T. CLAY, ET. AL.
Decree Plaintiff

vs

T. A. CLARK, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number 478-00211BDate Received 5-10-88Receipt Number 48811

C 624

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) G. Dale Smith Phone (208) 347-2148Mailing Address Box 218, New Meadows, ID Zip 836542. Date of Priority (Only one (1) per claim) May 1, 19183. Source of water supply (a) West Branch Goose Creek
which is tributary to (b) Goose Creek4. a. Location of existing point of diversion is: Township 12N Range 2E Section 28,
_____ 1/4 of SE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Adams

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Cal White Canal

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Copies: White State, Yellow Claimant
OCT 05 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 5-1 to 10-1 amount .0788 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .0788 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 15.4 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
19N	2E	29						72											72

Total number of acres irrigated 72

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes — No —
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
78-0209, 78-0210 or None ()

14. Remarks:

Last Name

Smith

Ident No. A78-00211B

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OCT 05 1997

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Smith A78-00211B

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree ☒
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) *Smith* Date 10 May 88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 10 day of May 19 88

SEAL

Notary Public *[Signature]*

Residing at Boise ID

My Commission Expires Life

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Smith Ident. Number A78-0211B

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Copies White-State, Yellow-Claimant

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