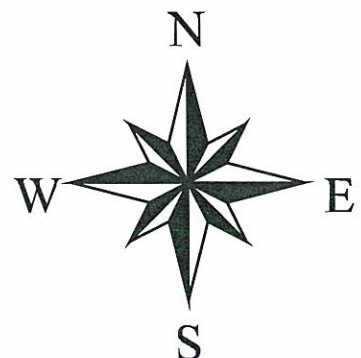


An aerial photograph showing a land area with a yellow boundary. The text 'NENWI' is visible within the boundary. The image is overlaid with a grid. In the top left corner, the text '24 10' and '25 30' is visible.



11/15/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 78-184

ARLENE HUBBARD
HC 1 BOX 810
POLLOCK ID 83547
Telephone Number: (208)628-3758

JACK D HUBBARD
HC 1 BOX 810
POLLOCK ID 83547
Telephone Number: (208)628-3758

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-27-06 SIGNATURE: Jack D Hubbard Arlene Hubbard
Please print your name: JACK D HUBBARD Arlene Hubbard

IDWR State Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

09/25/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-184

NAME AND ADDRESS: ARLENE HUBBARD
3127 SUBSTATION RD
NEW MEADOWS ID 83654

JACK D HUBBARD
3127 SUBSTATION RD
NEW MEADOWS ID 83654

SOURCE: GOOSE CREEK TRIBUTARY: LITTLE SALMON RIVER

Water is delivered from the West Branch of Goose Creek.

QUANTITY: 0.128 CFS

PRIORITY DATE: 05/01/1917

POINT OF DIVERSION:

T19N R02E S29 SENE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.128 CFS

PLACE OF USE: IRRIGATION in ADAMS County

T19N R02E S30 NENW 34.00
34 ACRES TOTAL

Right Nos. 78-183, 78-184 and 78-10071 are limited to the irrigation of a combined total of 34 acres in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 153 acres in a single irrigation season.
Combined Right Nos.: 78-183, 78-184, 78-10071 and 78-10215

This right is limited to the irrigation of 12 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through the Abshire-Moore Canal.

Use of this right is combined with water from Brundage Water Users Association.

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Use of this right is combined with water from Brundage Water Users Association.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 78-184
Date Received: 5/5/1988
Receipt No: C000541
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ARLENE HUBBARD Phone: (208)628-3758
HC 1 BOX 810
POLLOCK ID USA 83547

JACK HUBBARD Phone: (208)628-3758
HC 1 BOX 810
POLLOCK ID USA 83547

2. Date of Priority: 05/01/1917

3. Source: GOOSE CREEK Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
19N	02E	20	NW SE SE	ADAMS	

5. Description of diverting works:

DIVERSION & TRANSPORT THROUGH ABSHIRE-MOORE CANAL (WM. I. SNYDER)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	0.32	

7. Total Quantity Appropriated is:
0.32 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
19N	02E	30	NE	NW	IRRIGATION	34
					Section Acres	34
					Total Acres	34

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 78-183, 78-184, 78-10045, 78-10071, 78-10156A, 78-10180

14. Remarks:

THIS WATER IN THE MITCHELL-SNYDER CANAL.
OWNERSHIP CHANGED BY LH 8/8/95.

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

A78-184³⁹⁵⁷⁶

9-12-2002

N/A

RECEIVED

SEP 10 2002

WATER RESOURCES
WESTERN REGION

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED CLAIM
78-184

Please type or print clearly

1. Name of Claimant (s) Jack + Chlene Hubbard Phone (208) 628.3758
Mailing Address Pollock Idaho Box Hc.I 810 Zip 83547
(208) 347 2713

2. Date of Priority (Only one (1) per claim) 5-1-1888 - 5/1/1917

3. Source of water supply (a) Moose Creek
which is tributary to (b) Little Salmon River

4. a. Location of existing point of diversion is: Township 19N Range 02E Section 20,
NW 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Adams

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Diversion & Transport through Abshire-Moore
Canal Wm. L. Snyder 16"

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/10 to 10/15 amount 0.32 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.32 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) occasional Stockwater Use

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
19N	02E	30					34												34

Total number of acres irrigated 34

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
A-78-00193 + A78-10071 + A78-184 + 78-10045 or None ()

14. Remarks: 78-10156A + 78-10180

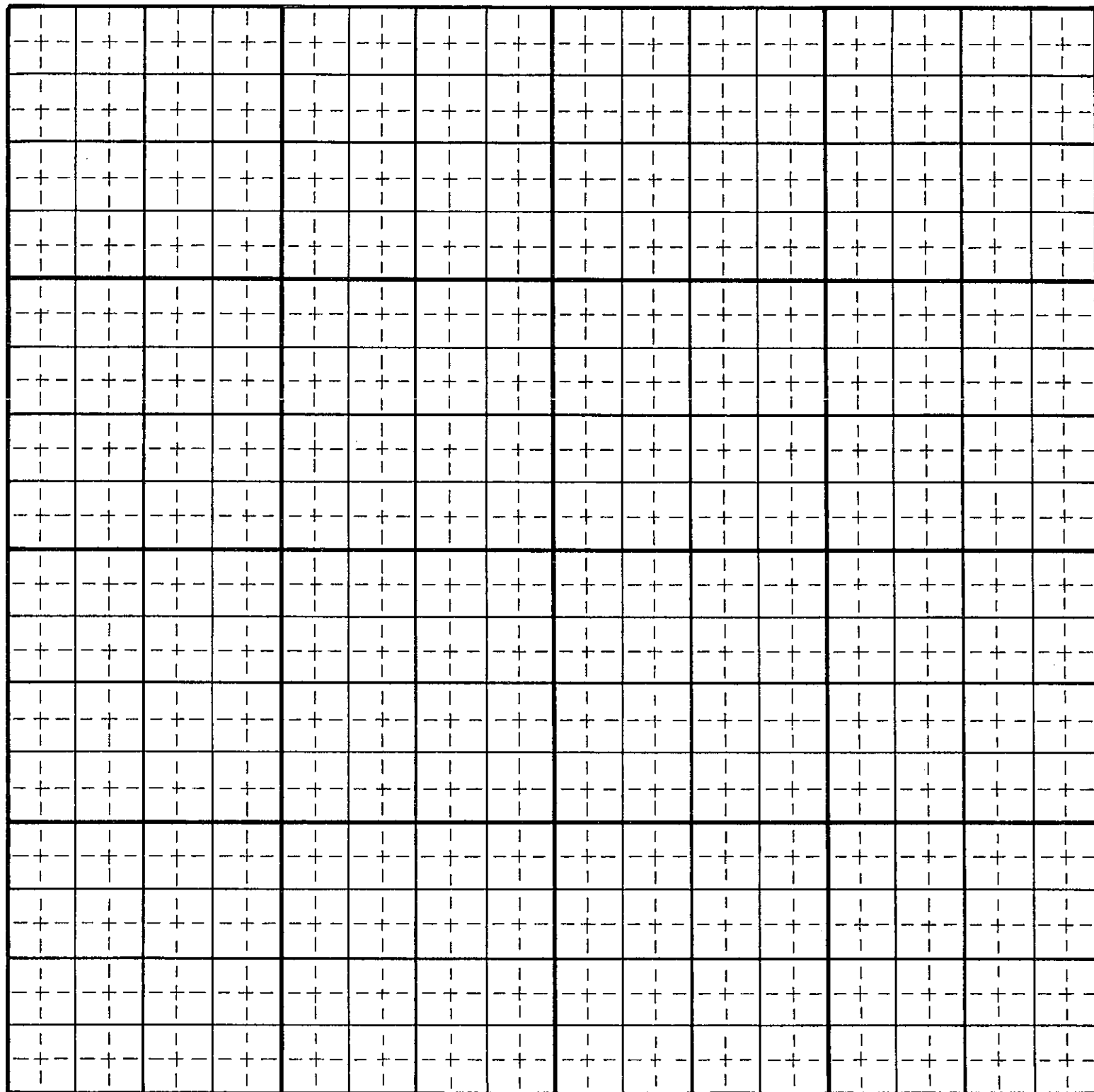
Working with Steve Luster to update filing.

Last Name Hubbard Ident No. A78-00184
(moone)

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

Hubbard

Ident No.

A78-00184

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree ☒

If applicable provide IDWR Water Right Number 78-0184

Court Dist. Ct. 7th Jud. Dist. Adams Case Number _____ Decree Date 9/25/1923

Plaintiff vs Defendant Clay vs. Clark

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jack D. Hubbard Date 9-12-02

Greene R. Hubbard Date 9-12-2002

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title _____
of _____, that I have signed the foregoing

Organization _____
document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 12 day of September 19 2002

Notary Public Lori Harris

Residing at Boise, Idaho

My Commission Expires 12-8-06

Please Print Name

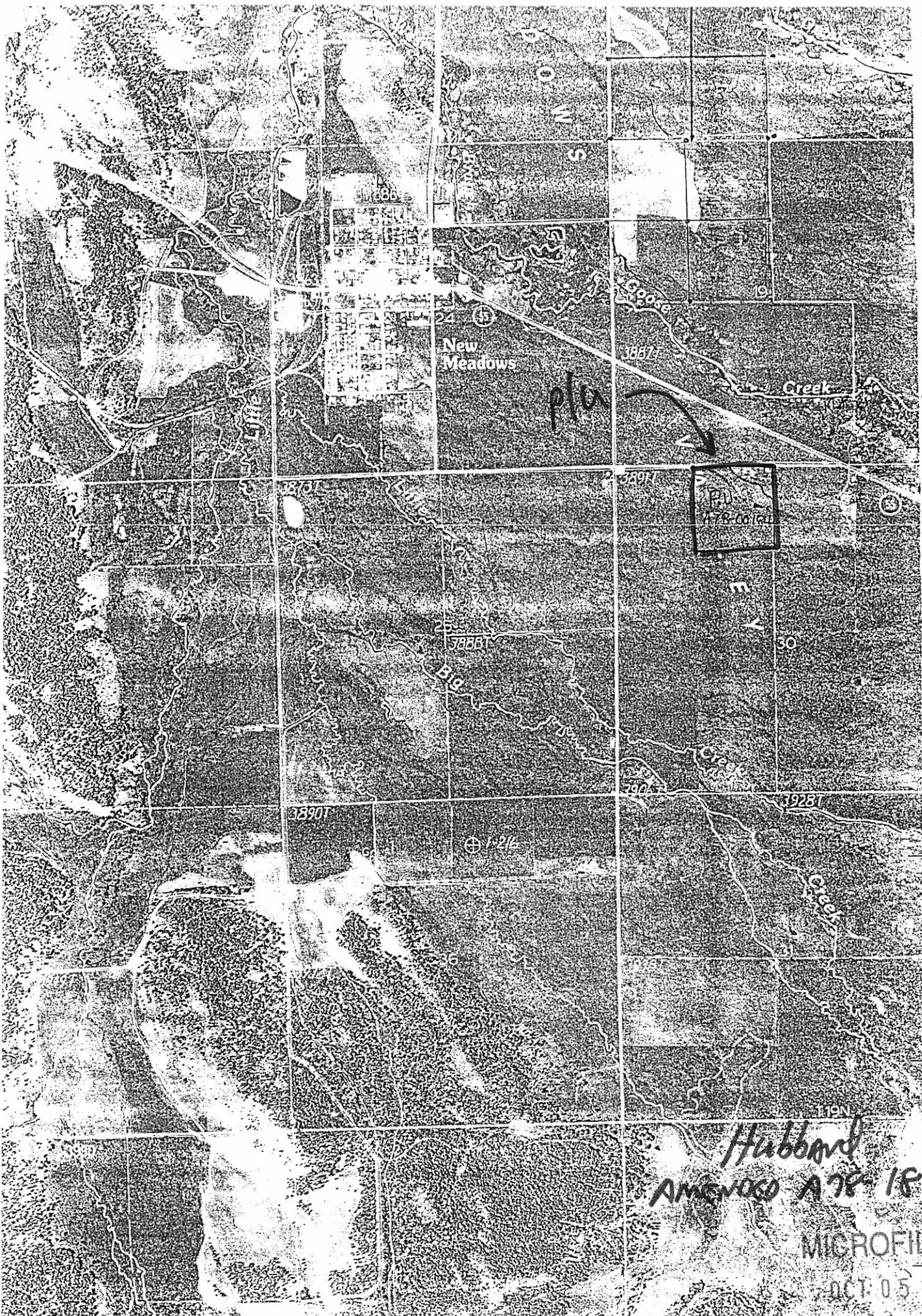
17. Notice of Appearance
Notice is hereby given that, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Hubbard Ident. Number A 78-00184



New Meadows

plan

P.O.
178-00160

Hubbard
AMENOSO A78-184

MICROFILMED

OCT 05 1992

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-00184**
Date Received: 5/ 5/1988
Receipt No: C000541
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JACK HUBBARD 208-628-3758
Address: HC 1 BOX 810
POLLOCK ID 83547
OR
Name: ARLENE HUBBARD 208-628-3758
Address: HC 1 BOX 810
POLLOCK ID 83547

2. Date of Priority: MAY 1, 1917

3. Source: GOOSE CREEK Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	02E	20	NW	SE	SE		ADAMS

5. Description of diverting works:
DIVERSION & TRANSPORT THROUGH ABSHIRE-MOORE CANAL(WM. I. SNYDER)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.128		

7. Total Quantity Appropriated is:
0.128 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 68.0 Acre Feet Per Annum.

9. Non-irrigation uses:
OCCASIONAL STOCKWATER USE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	02E	30	NE	NE		IRR	34.0
Section Acres							34.0
Total Acres							34.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
78-0183 / 78-10071

14. Remarks:
THIS WATER IN THE MITCHELL-SNYDER CANAL.
OWNERSHIP CHANGED BY LH 8/8/95.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 9/25/1922

HENRY T. CLAY ET. AL.
Decree Plaintiff

T. A. CLARK ET. AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: 1/31/91

JUL 17 1995

LEGAL DESCRIPTION OF PROPERTY: Township 19 Range 2E
Section 30, E1/2 NW1/4 of E1/2 SW1/4 of 1/4, Govt. Lot , BM. **WATER RESOURCES
WESTERN REGION**
Lot , Block, , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A78-10071, A78-00184, A78-00183

☐ Name and Address of Former Owner/Claimant(s)(Seller): Margarete D. Moore

P.O. Box 138

☐ New Owner/Claimant (Purchaser): New Meadows, ID 83654

JACK or Arlene Hubbard

☐ New Mailing Address: HCI Box 810

Pollock, ID 83547

☐ New Telephone Number: (208) 628-3758

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warrenty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Jack D Hubbard Date July 12/95
Arlene Hubbard Date 7/12/95

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8-8-95 By: SEL

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 8-8-95 By: SEL

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

GRANTOR, MARGARETE D. MOORE, a single woman who acquired her interest as a single woman, of P.O. Box 188, New Meadows, Idaho 83654, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto JACK D. HUBBARD and ARLENE RAE HUBBARD, husband and wife, of HC1 Box 810, Pollock, ID 83547, as GRANTEE, and to grantee's heirs and assigns forever, all of the following described real estate located in the County of Adams, State of Idaho, to wit:

See Exhibit "A" attached hereto and hereby incorporated by this reference.

TOGETHER with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto

Subject to:

General taxes for the year 1991, not yet due and payable.

Grantor, for themselves, their heirs and assigns does hereby covenant, warranty and shall defend the quiet and peaceable possession of said premises by the Grantee, their heirs and assigns forever against the lawful claims of all persons.

In construing this deed, and where the context so requires the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to this instrument this 31st day of January, 1991.

RECEIVED

JUL 17 1995

WATER RESOURCES
WESTERN REGION

Margarete D. Moore
MARGARETE D. MOORE

WARRANTY DEED

EXHIBIT "A"

Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho
Section 30: E1/2NW1/4, E1/2SW1/4

EXCEPTING a tract of land, situated in the NW corner of the NE1/4NW1/4 of Section 30, Township 19 North, Range 2 East, Boise Meridian, more particularly bounded and described as follows:
Commencing at a point on the West line of said NE1/4NW1/4, Section 30, Township 19 North, Range 2 East, where the same intersects the South line of the right of way of the East-West County Road (as established on or before March 9, 1973) on and along the North side of said NE1/4NW1/4; Thence East, on and along the South line of said County Road right of way, 240 feet to a point;
Thence South parallel to the West line of said NE1/4NW1/4, a distance of 545 feet to a point;
Thence West parallel to the North line of said NE1/4NW1/4, 240 feet to a point on the West line of said NE1/4NW1/4;
Thence North, on and along said West line, 545 feet to the POINT AND PLACE OF BEGINNING.

ALSO EXCEPTING that certain parcel of land situated in Township 19 North, Range 2 East, Boise Meridian described as follows:
COMMENCING at the NE corner of the E1/2NW1/4 of Section 30 of said Township and Range, which is the REAL POINT OF BEGINNING;
thence West along the Southern boundary of the County Road right-of-way a distance of 300 feet to a point;
thence South a distance of 132 feet to a point;
thence West a distance of 50 feet to a point;
thence South a distance of 337 feet to a point;
thence East a distance of approximately 350 feet to a point located on the Eastern boundary of said NW1/4 of said Section 30;
thence North along the said Eastern boundary to the REAL POINT OF BEGINNING.

ADJUDICATION MEMORANDUM

CLAIM NO.: A78-00173 & A78-00184 SUBJECT: Data entry collection

EMPLOYEE: A. Harris DATE: 7-26-95

During review of ownership change it was discovered
that the range on place of use was incorrectly
data entered as 1E rather than 2E.

A78-00184 only - CFS amount on total quantity was
entered as .32 CFS rather than .128 CFS.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-00184
Date Received: 5/31/1988 5-3-8
Receipt No: C000541

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARGARETE MOORE 208-347-2405
Address: P.O. BOX 188
NEW MEADOWS, ID 83654

2. Date of Priority: MAY 01, 1917

3. Source: GOOSE CREEK Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	02E	20	NW	SE	SE		ADAMS

5. Description of diverting works:
DIVERSION & TRANSPORT THROUGH ABSHIRE-MOORE CANAL(WM. I. SNYDER)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.128		

7. Total Quantity Appropriated is:
0.320 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 68.0 Acre Feet Per Annum.

9. Non-irrigation uses:
OCCASIONAL STOCKWATER USE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
19N	01E	30	NE	NE		IRR	34.0
Section Acres							34.0
Total Acres							34.0

A78-00184

Page 1

Date: 05/31/88

MICROFILMED
OCT 05 1992

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

78-0183 / 78-10071

14. Remarks:

THIS WATER IN THE MITCHELL-SNYDER CANAL.

15. Basis of Claim: DECREED

Water Right Number:

Case Number:

Court :

Decree date: 9/25/1922

HENRY T. CLAY ET. AL.

Decree Plaintiff

vs

T. A. CLARK ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number A 78-00184
Date Received 5/3/88
Receipt Number 48638 C000541

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) MARGARETE MOORE Phone (208) 347-2405
Mailing Address P.O. Box 188, New Meadows, ID Zip 83654
2. Date of Priority (Only one (1) per claim) 5/1/1917
3. Source of water supply (a) GOOSE CREEK
which is tributary to (b) LITTLE SALMON RIVER
4. a. Location of existing point of diversion is: Township 19N Range 02E Section 20,
NW 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of ADAMS
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
DIVERSION & TRANSPORT THROUGH ABSHIRE - MOORE CANAL.
WM. I. SNYDER 16"

MICROFILMED

Copies: White-State, Yellow-Claimant
OCT 05 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/10 to 10/15 amount .128 Cfs or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .128 Cfs (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) OCCASIONAL STOCKWATER USE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
19N	02E	30					34												34

Total number of acres irrigated 34

11. In which county (ies) are lands listed above as place of use located? ADAMS

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. A78-00183 & A78-10071 or None ()

14. Remarks:

Last Name MOORE Ident No. A78-00184

MICROFILMED
Copies: White State Yellow Claimant

OCT 05 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree ☒ 78-0194
If applicable provide IDWR Water Right Number 78-0194
Court DIST. CT. 7th JUD DIST ADAMS CO Case Number _____ Decree Date 9/25/1922
Plaintiff vs Defendant CHAY VS. CHARK

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Margaret Moore

Date 5-3-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Adams)

SS.

Subscribed and sworn (or affirmed) before me this

3rd

day of

May

19

88

SEAL

Notary Public

Carter Fritschler

Residing at

Eagle, Id

My Commission Expires

3-21-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name

MOORE

Ident. Number

A 78-00184

MICROFILMED

Copies White-State, Yellow-Claimant



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OCT 05 1992

Hubbard Amended claim A78-184

9/12/02

Decreed right 78-184 = .32 cfs

Original claim A78-184 = .128 cfs

w/ P/u NENW S.30, agreed with claim map

computer generated version = P/u NENE S.30, type?

Ownership change filed by Hubbard lists land in $E\frac{1}{2}$ NW $\frac{1}{4}$ &
 $E\frac{1}{2}$ SW $\frac{1}{4}$ but nothing in NENE, S.30.

Amended claim reconfirms P/u NENW & claims full
cfs decreed.

No fee needed, fees already paid for in original
claim s/u A78-10071 (also Hubbard).

Please let me know when data entered so

I can print report for lateral ditch

problem related to this claim.

Thanks,
Steve



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 16, 2002

JACK HUBBARD
HC 1 BOX 810
POLLOCK ID 83547

Re: Amending Adjudication Claim No. 78-184

Dear Mr. Hubbard:

At last week's meeting in New Meadows, you expressed an interest in claiming water not currently described in the above referenced adjudication claim relating to decreed right no. 78-184. The right was decreed for 0.32 cfs (16 miner's inches) but was claimed in the current adjudication as 0.128 cfs (6.4 inches) serving 34 acres. The same acres are covered by your other adjudication claim utilizing the Mitchell Snyder Ditch, claim no. 78-183. The latter claim fully covers that decreed right.

As current owner of claim no. 78-184, you may amend it if you choose. Probably the best way to do that is to submit an amended claim using the enclosed form. Be sure the amended claim is notarized.

No additional fee is needed if the acres in your amended claim are already described by the original claim and/or by another adjudication claim. A fee of \$1 per acre would be needed for any acres not already described by some adjudication claim.

Enclosed are materials showing the decreed right, the current adjudication claim, and a notice of claim form labeled as "amended claim 78-184" for your convenience. Please send the amended claim to me if you choose to file it. I will be glad to provide more information if you need it.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Steve Lester'.

Steve Lester
Water Rights Supervisor

Enclosure