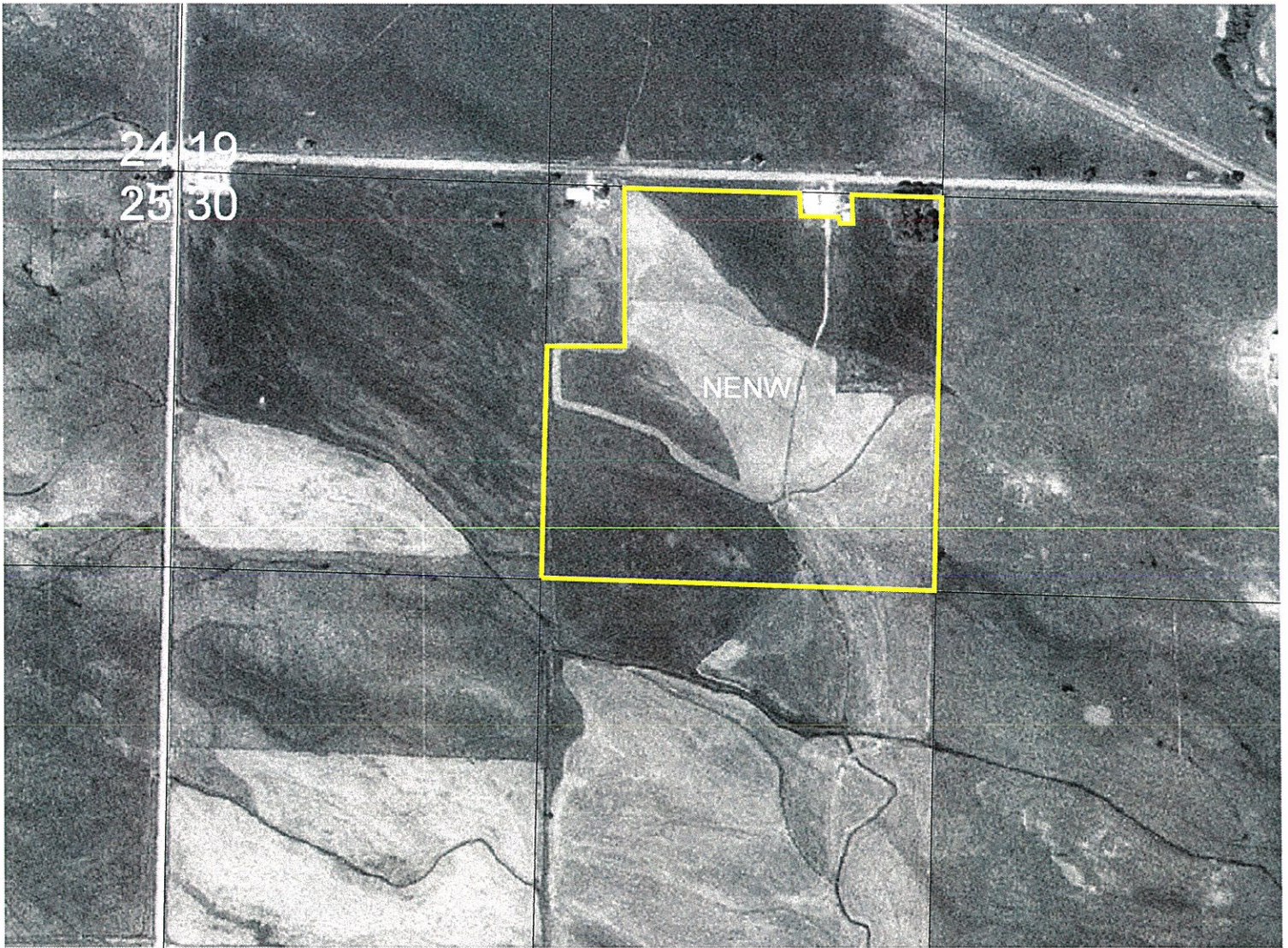


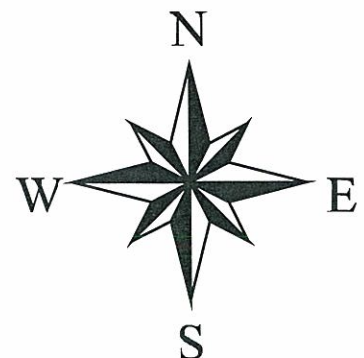
78-183 78-184 & 78-10071



500 0 500 1000 1500 Feet

T19N R02E S30

Map prepared by: Carter Fritschle
Date prepared: 06/22/05
Digital Orthophotoquad - 1992 Photography
Idaho Department of Water Resources



NOV 29 2006
FBI - BOISE
VOLUME 1000

November 27, 2006

Idaho Department of Water Resources
PO Box 83720
Boise, Idaho 83720-0098
Attn: Carter Fritschle

Can you please tell me how much water I should be allowed during the irrigation period on the following 5 water filings:

78-183	(1888)	0.192 CFS	irrigation use	4/1-10/31			
78-184	(1917)	0.128 CFS	"	4/1-10/31			
78-10071	(1922)	0.500 CFS	"	4/1-10/31			
78-10180	(1937)	0.740 CFS	"	4/1-10/31	stock water	0.20	
78-10145	(1937)	0.740 CFS	"	4/1-10/31	"	"	0.20

The stock water filing should be 1/1-12/31 instead of 4/1-10/31.

We are missing a filing on a sink spring or artision water out of Inez Wilson and or Kyle and Tana Kirbys below Ed Raney in T19N R02E S30. It has a 3 year priority date over Ed Raney's filing. Maybe the filing is not included in this study.

Sincerely,
Jack Hubbard

Jack D Hubbard

(13469 E. 46th St.
Yuma, AZ 85367)

Return To

SCANNED
NOV 29 2006

11/15/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 78-183

ARLENE HUBBARD
HC 1 BOX 810
POLLOCK ID 83547
Telephone Number: (208) 628-3758

JACK D HUBBARD
HC 1 BOX 810
POLLOCK ID 83547
Telephone Number: (208) 628-3758

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-27-06 SIGNATURE: Jack D Hubbard Arlene Hubbard
Please print your name: JACK D HUBBARD Arlene Hubbard

IDWR State Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

09/25/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-183

NAME AND ADDRESS: ARLENE HUBBARD
3127 SUBSTATION RD
NEW MEADOWS ID 83654

JACK D HUBBARD
3127 SUBSTATION RD
NEW MEADOWS ID 83654

SOURCE: GOOSE CREEK TRIBUTARY: LITTLE SALMON RIVER

Water is delivered from the West Branch of Goose Creek.

QUANTITY: 0.192 CFS

PRIORITY DATE: 05/01/1888

POINT OF DIVERSION:

T19N R02E S29 SENE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/1 10/31	0.192 CFS

PLACE OF USE: IRRIGATION in ADAMS County

T19N R02E S30 NENW 34.00
34 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 153 acres in a single irrigation season.
Combined Right Nos.: 78-183, 78-184, 78-10071 and 78-10215

Right Nos. 78-183, 78-184 and 78-10071 are limited to the irrigation of a combined total of 34 acres in a single irrigation season.

This right is limited to the irrigation of 12 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through the Abshire-Moore Canal.

Use of this right is combined with water from Brundage Water Users Association.

11/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-183

NAME AND ADDRESS: ARLENE HUBBARD
HC 1 BOX 810
POLLOCK ID 83547

JACK D HUBBARD
HC 1 BOX 810
POLLOCK ID 83547

SOURCE: GOOSE CREEK TRIBUTARY: LITTLE SALMON RIVER

Water is delivered from the West Branch of Goose Creek.

QUANTITY: 0.192 CFS

PRIORITY DATE: 05/01/1888

POINT OF DIVERSION:

T19N R02E S29 SENE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/1 10/31	0.192 CFS

PLACE OF USE: IRRIGATION in ADAMS County

T19N R02E S30 NENW 34.00

34 ACRES TOTAL

This right is limited to the irrigation of 12 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 34 acres in a single irrigation season.
Combined Right Nos.: 78-183, 78-184 and 78-10071

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through the Abshire-Moore Canal.

Use of this right is combined with water from Brundage Water Users Association.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-00183**
Date Received: 5/ 5/1988
Receipt No: C000541
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JACK HUBBARD 208-628-3758
Address: HC 1 BOX 810
POLLOCK ID 83547

OR

Name: ARLENE HUBBARD 208-628-3758
Address: HC 1 BOX 810
POLLOCK ID 83547

2. Date of Priority: MAY 1, 1888

3. Source: GOOSE CREEK Trib. to: LITTLE SALMOM RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	02E	20	NW	SE	SE		ADAMS

5. Description of diverting works:
DIVERSION & TRANSPORT THROUGH ABSHIRE-MOORE CANAL (WM.I.SNYDER RT)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.192		

7. Total Quantity Appropriated is:
0.192 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 68.0 Acre Feet Per Annum.

9. Non-irrigation uses:
OCCASIONAL STOCKWATER USE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	02E	30	NE	NE		IRR	34.0
Section Acres							34.0
Total Acres							34.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
78-00184 / 78-10071

14. Remarks:

THIS WATER IN THE MITCHELL-SNYDER CANAL.
OWNERSHIP CHANGED BY LH 8/8/95.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 9/25/1922

HENRY T. CLAY ET. AL.

Decree Plaintiff

T. A. CLARK ET. AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: 1/31/91

JUL 17 1995

LEGAL DESCRIPTION OF PROPERTY: Township 19 Range 2 E
Section 30, E/2 NW 1/4 of E/2 SW 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

WATER RESOURCES
WESTERN REGION

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A78-10071, A78-00184; A78-00183
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Margaret D. Moore
P.O. Box 138
New Meadows, ID 83654
- ☐ New Owner/Claimant (Purchaser): JACK or Arlene Hubbard
- ☐ New Mailing Address: HCI Box 810
Pollock, ID 83547
- ☐ New Telephone Number: (208) 628-3758
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warrenty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Jack D Hubbard Date 6/12/95
Arlene Hubbard Date 7/12/95
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8-8-95 By: ZH

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 8-8-95 By: ZH

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

GRANTOR, MARGARETE D. MOORE, a single woman who acquired her interest as a single woman, of P.O. Box 188, New Meadows, Idaho 83654, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto JACK D. HUBBARD and ARLENE RAE HUBBARD, husband and wife, of HC1 Box 810, Pollock, ID 83547, as GRANTEE, and to grantee's heirs and assigns forever, all of the following described real estate located in the County of Adams, State of Idaho, to wit:

See Exhibit "A" attached hereto and hereby incorporated by this reference.

TOGETHER with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto

Subject to:

General taxes for the year 1991, not yet due and payable.

Grantor, for themselves, their heirs and assigns does hereby covenant, warranty and shall defend the quiet and peaceable possession of said premises by the Grantee, their heirs and assigns forever against the lawful claims of all persons.

In construing this deed, and where the context so requires the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to this instrument this 31st day of January, 1991.

RECEIVED

JUL 17 1995

WATER RESOURCES
WESTERN REGION

Margarete D. Moore
MARGARETE D. MOORE

WARRANTY DEED

EXHIBIT "A"

Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho
Section 30: E1/2NW1/4, E1/2SW1/4

EXCEPTING a tract of land, situated in the NW corner of the NE1/4NW1/4 of Section 30, Township 19 North, Range 2 East, Boise Meridian, more particularly bounded and described as follows:
Commencing at a point on the West line of said NE1/4NW1/4, Section 30, Township 19 North, Range 2 East, where the same intersects the South line of the right of way of the East-West County Road (as established on or before March 9, 1973) on and along the North side of said NE1/4NW1/4; Thence East, on and along the South line of said County Road right of way, 240 feet to a point;
Thence South parallel to the West line of said NE1/4NW1/4, a distance of 545 feet to a point;
Thence West parallel to the North line of said NE1/4NW1/4, 240 feet to a point on the West line of said NE1/4NW1/4;
Thence North, on and along said West line, 50 feet to the POINT AND PLACE OF BEGINNING.

ALSO EXCEPTING that certain parcel of land situated in Township 19 North, Range 2 East, Boise Meridian described as follows:
COMMENCING at the NE corner of the E1/2NW1/4 of Section 30 of said Township and Range, which is the REAL POINT OF BEGINNING;
thence West along the Southern boundary of the County Road right-of-way a distance of 300 feet to a point;
thence South a distance of 132 feet to a point;
thence West a distance of 50 feet to a point;
thence South a distance of 539 feet to a point;
thence East a distance of approximately 350 feet to a point located on the Eastern boundary of said NW1/4 of said Section 30;
thence North along the said Eastern boundary to the REAL POINT OF BEGINNING.

ADJUDICATION MEMORANDUM

CLAIM NO.: A78-00183 & A78-00184 SUBJECT: Data entry correction

EMPLOYEE: L. Harris DATE: 7-26-95

During review of ownership change it was discovered that the range on place of use was incorrectly data entered as 1E rather than 2E.

A78-00184 only - CFS amount on total quantity was entered as .32 CFS rather than .128 CFS.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-00183
Date Received: 5/31/1988 5-3-8
Receipt No: C000154

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARGARETE MOORE 208-347-2405
Address: P.O. BOX 188
NEW MEADOWS, ID 83654

2. Date of Priority: MAY 01, 1888

3. Source: GOOSE CREEK Trib. to: LITTLE SALMOM RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	02E	20	NW	SE	SE		ADAMS

5. Description of diverting works:
DIVERSION & TRANSPORT THROUGH ABSHIRE-MOORE CANAL(WM.I.SNYDER RT)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.192		

7. Total Quantity Appropriated is:
0.192 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 68.0 Acre Feet Per Annum.

9. Non-irrigation uses:
OCCASIONAL STOCKWATER USE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	01E	30	NE	NE		IRR	34.0

Section Acres 34.0

Total Acres 34.0

A78-00183

Page 1

Date: 05/31/88

MICROFILMED
MICROFILMED
OCT 05 1992
OCT 05 1992

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

78-00184 / 78-10071

14. Remarks:

THIS WATER IN THE MITCHELL-SNYDER CANAL.

15. Basis of Claim: DECREED

Water Right Number:

Case Number:

Court :

Decree date: 9/25/1922

HENRY T. CLAY ET. AL.

Decree Plaintiff

vs

T. A. CLARK ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number A 78-00183
Date Received 5/3/88
Receipt Number 48638 C000541

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) MARGARETE MOORE Phone (208) 347-2403
Mailing Address P.O. Box 188, New Meadows, ID Zip 83654
2. Date of Priority (Only one (1) per claim) 5/1/1888
3. Source of water supply (a) GOOSE CREEK
which is tributary to (b) LITTLE SALMON RIVER.
4. a. Location of existing point of diversion is: Township 19N Range 02E Section 20,
NW 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of ADAMS
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
DIVERSION & TRANSPORT THROUGH RASHIRE - MOORE CANAL.
Wm. L. SNYDER 9.6"

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/15 to 10/15 amount .192 Cfs or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .192 Cfs (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) OCCASIONAL STOCKWATER USE

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>19N</u>	<u>02E</u>	<u>30</u>					<u>34</u>												<u>34</u>

Total number of acres irrigated 34

11. In which county (ies) are lands listed above as place of use located? ADAMS

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
A78-00184 & A78-10071 or None ()

14. Remarks:

Last Name MOORE Ident No. A78-00183

MICROFILMED
Copies: White-State, Yellow-Claimant

OCT 05 1992



491
480
479
57° 30'
478
477
476

T
19
N

R
2
E

T
T

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree ☒

If applicable provide IDWR Water Right Number 78-0183

Court Dist. Ct. 7th Jud. Dist. Adams Co Case Number _____ Decree Date 9/25/1922

Plaintiff vs Defendant CLAY VS CLARK

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Margaret Moore Date 5-3-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 3rd day of May 19 88

SEAL

Notary Public Carter Fritschel

Residing at Eagle, Id

My Commission Expires 3-21-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name MOORE Ident. Number A 78-00183

MICROFILMED
Copies White-State, Yellow-Claimant

OCT 05 1992