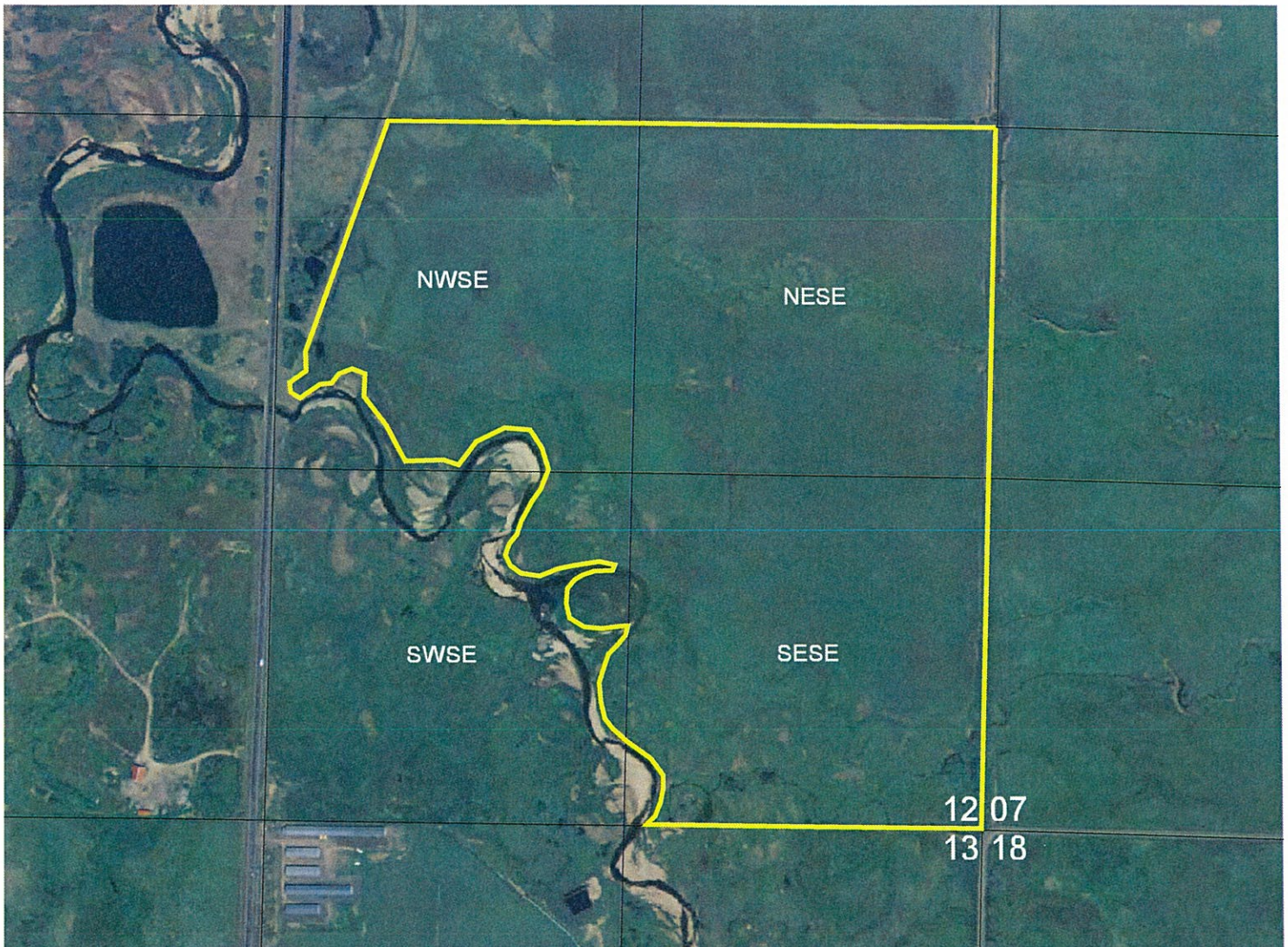


78-164 & 78-165



1000 0 1000 2000 Feet

T19N R01E S12

Map prepared by: Carter Fritschle
Date prepared: 01/30/06
2004 NAIP Photography
Idaho Department of Water Resources



12/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-165

NAME AND ADDRESS: TIMOTHY S FARRELL
PO BOX 142
NEW MEADOWS ID 83654

SOURCE: GOOSE CREEK TRIBUTARY: LITTLE SALMON RIVER
Water is delivered from the East Branch of Goose Creek.

QUANTITY: 0.320 CFS

PRIORITY DATE: 05/01/1907

POINT OF DIVERSION:
T19N R02E S17 SWSW Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.320 CFS

PLACE OF USE: IRRIGATION in ADAMS County

T19N R01E S12	NESE	40.00	T19N R01E S12	NWSE	31.00
T19N R01E S12	SWSE	5.00	T19N R01E S12	SESE	39.00

115 ACRES TOTAL

This right is limited to the irrigation of 20 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 654 acres in a single irrigation season.
Combined Right Nos.: 78-164, 78-165, 78-168, 78-169, 78-170, 78-185, 78-186, 78-187, 78-188, 78-189, 78-190, 78-192, 78-193, 78-194, 78-195, 78-10073, 78-12238 and 78-12279

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Use of this right is combined with water from Brundage Water Users Association.

Water is delivered through the Shepherd-Smith Canal.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 78-165
Date Received: 5/26/1988
Receipt No: M000034
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

TIMOTHY S FARRELL Phone: (208) 347-2241
PO BOX 142
NEW MEADOWS ID USA 83654

2. Date of Priority: 05/01/1907

3. Source: GOOSE CREEK Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
19N	02E	17	NW SW SW	ADAMS	

5. Description of diverting works:

DIVERSION & TRANSPORT THROUGH SHEPHERD-SMITH CANAL TO POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	0.32	

7. Total Quantity Appropriated is:
0.32 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
19N	01E	12	NE SE	IRRIGATION	40
			NW SE	IRRIGATION	35
			SE SE	IRRIGATION	40

Section Acres 115

Total Acres 115

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS WATER IN THE SHEPPARD-SMITH DITCH.
ORIGINAL RIGHT DECREEED TO OTTO KARLESKINT
Ownership changed by DB 3/5/2001

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

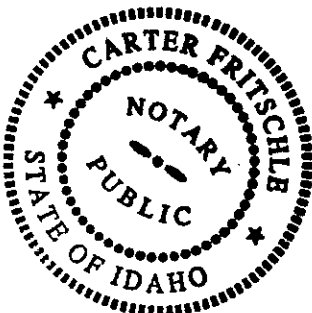
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Timothy Farrell* Date: 1/27/06
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of January 2006 *Carter Fritschle*

Notary Public
Residing at Kuna ID
My commission Expires 3-21-06





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 287-4800 FAX: (208) 287-6700 www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 8, 2005

Timothy S. Farrell
4646 E. Lootens
Homedale ID 83628

RE: Snake River Basin Adjudication (SRBA) Claims in Basin 78

Dear Mr. Farrell:

Enclosed are copies of the claims Charles Farrell filed in the SRBA in Basin 78. I have attached GIS maps showing my attempt to outline the irrigated acres in the place of use for the claims that may not have enough acres claimed to adequately cover the total number of acres being irrigated with those rights.

Claim No. 78-201, which was jointly claimed by Charles Farrell and Carolyn Farrell, will be split into two claims (78-12238 and 78-12239) because Carolyn Farrell also claimed a partially overlapping beneficial use right for floodwater, 78-10057, for that portion of the place of use claimed for 78-201 that she owns. I have included a copy Claim No. 78-10057 for informational purposes only.

I am also requesting that you submit evidence of the priority date and historical beneficial use for Claim No. 78-10073, which is based on beneficial use rather than a decree, to this office and to my attention by January 31, 2006. I have enclosed a pamphlet that explains what is required to support a priority date for a beneficial use water right.

If you have any questions, the direct phone line to my desk is (208) 287-4917, or you may send email to Carter.Fritschle@idwr.idaho.gov.

Sincerely,

A handwritten signature in black ink that reads "Carter Fritschle". The signature is fluid and cursive, with the first and last names being the most prominent parts.

Carter Fritschle
Water Rights Supervisor
Adjudication Bureau

Enclosures:

Evidence of Priority Date pamphlet
Copies of Claims
GIS maps



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

March 9, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

TIMOTHY S FARRELL
PO BOX 142
NEW MEADOWS ID 83654

Re: Notice of Claim to a Water Right No. A78-164, A78-165, A78-168, A78-169, A78-185,
A78-186, A78-188, A78-189, A78-192, A78-193, A78-194, A78-195 A78-201 &
A78-10073

Dear Claimant(s):

Enclosed are copies of the above referenced claims, which reflect the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington". The signature is written in dark ink and is positioned above the typed name and title.

Denise Buffington
Office Specialist I
Adjudication Section
Western Region Office

DB:db

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A78-00165Date Received 5/24/88Receipt Number 1000034

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) CHARLES F. FARRELL Phone (208) 342-2241Mailing Address Box 142, Rt 1, New Meadows, ID Zip 836542. Date of Priority (Only one (1) per claim) 5/1/19073. Source of water supply (a) GOOSE CREEK
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 19N Range 02E Section 17,
Nw 1/4 of Sw 1/4 of Sw 1/4, Govt. Lot, _____ B.M., County of ADAMS

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.DIVERSION & TRANSPORT THROUGH SHEPHERD-SMITH CANAL TO PLACE OF USE
OTTO KARLESKINT RIGHT 16" (1907)

MICROFILMED

Copies: Whole State, Yellowstone, Plaintiff
OCT 03 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/15 to 10/15 amount .32 cfs or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .32 cfs (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) OCCASIONAL STOCK WATER USE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
19N	01E	12													40	22		23	85

Total number of acres irrigated 85

11. In which county (ies) are lands listed above as place of use located? ADAMS

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

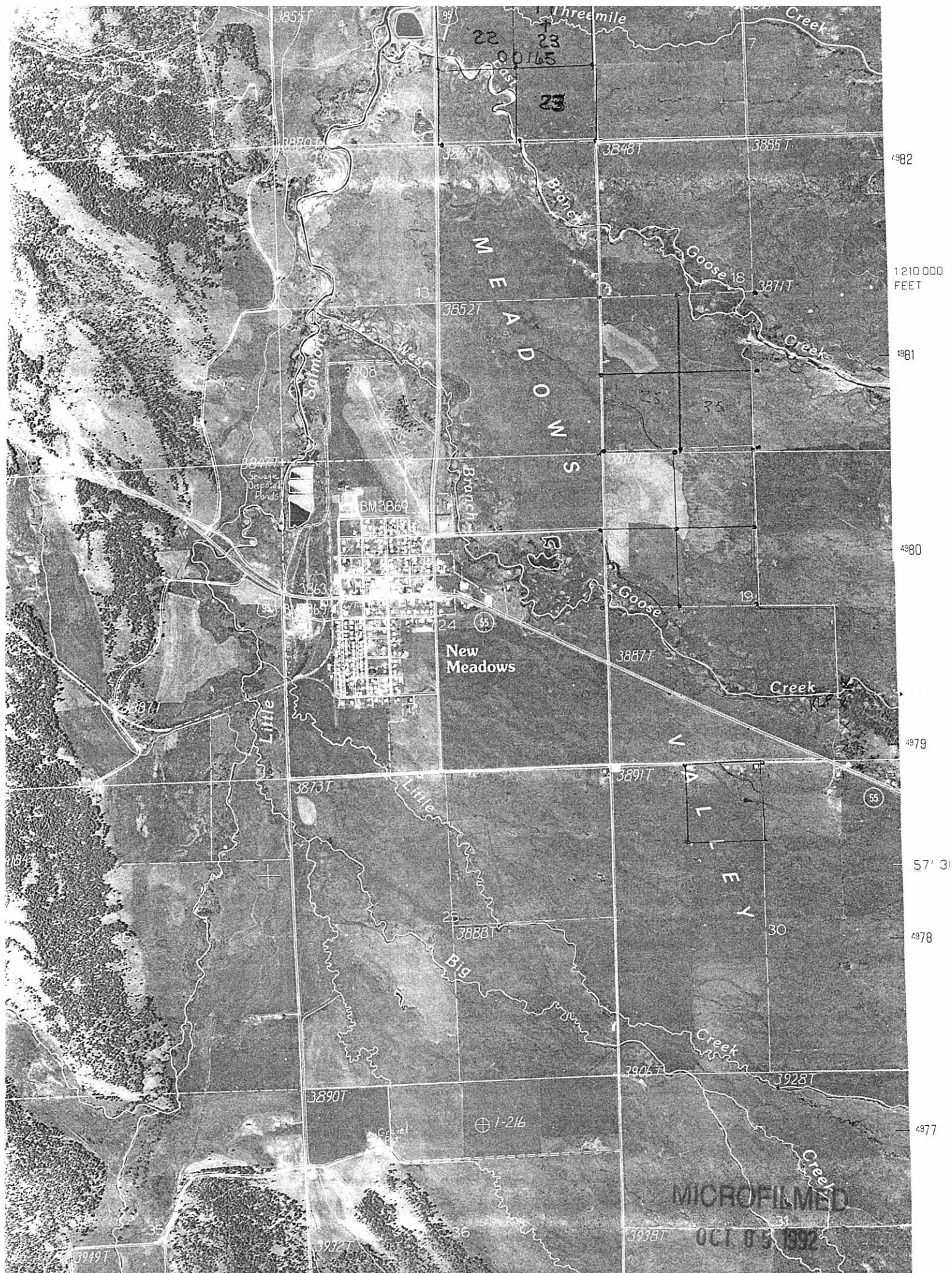
13. Describe any other water rights used at the same place and for the same purposes as described above.
A78-00164, 78-7263 or None ()

14. Remarks:

Last Name FARRELL Ident No. A78-00165

COPIES: White State, Yellow Federal
MICROFILMED

OCT 05 1992



15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree ☒

If applicable provide IDWR Water Right Number 78-0165

Court Dist. G 7th Div. Dist. Adams Co Case Number _____ Decree Date July 19, 1921

Plaintiff vs Defendant CLAY VS CLARK

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Charles F Farrell Date 4 May 88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title _____
of _____, that I have signed the foregoing

Organization _____
document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 4th day of May 19 88

SEAL

Notary Public Curtis Tritschle

Residing at Eagle, Id.

My Commission Expires 3-21-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name FARRELL

Ident. Number A78-00165

MICROFILMED Copies Made State Attorney Claimant

OCT 05 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 78-165
Date Received: 5/26/88
Receipt No: M000034
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): TIMOTHY S FARRELL Phone: (208) 347-2241
PO BOX 142
NEW MEADOWS ID USA 83654

2. Date of Priority: 05/01/1907

3. Source: GOOSE CREEK Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
19N	02E	17	NW SW SW	ADAMS	

5. Description of diverting works:

DIVERSION & TRANSPORT THROUGH SHEPHERD-SMITH CANAL TO POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	0.32	

7. Total Quantity Appropriated is:
0.32 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
19N	01E	12	NE SE		IRRIGATION	40
			NW SE		IRRIGATION	22
			SE SE		IRRIGATION	23
					Section Acres	85
					Total Acres	85

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS WATER IN THE SHEPPARD-SMITH DITCH
ORIGINAL RIGHT DECREED TO OTTO KARLESKINT
Ownership changed by DB 3/5/2001

15. Basis of Claim: Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**NOV 07 2000**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

**WATER RESOURCES
WESTERN REGION**

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
78-10077	\$25 ⁰⁰		78-00193		
78-10073			78-00192		
78-00201			78-00189		
78-00195			78-00188		
78-00194			78-00186		
			78-00185		
			78-00169		
			78-00168		
			78-00165		
			78-00164		

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Charles F. Farre II
P.O. Box 142 New Meadows, ID 83654

4. New Owner/Claimant(s)

Timothy S. Farre II
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 142

City, State and ZIP Code

New Meadows, ID 83654

New Telephone Number

(208) 347-2241 / 337 5099

5. Date you acquired the property

1995

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Timothy Standish

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

JAN 18 2001

WATER RESOURCES
WESTERN REGION**DEED OF DISTRIBUTION
BY PERSONAL REPRESENTATIVE**

THIS DEED, made by Timothy S. Farrell, as personal representative of the estate of Charles F. Farrell, deceased, Grantor, to Timothy S. Farrell, Grantee, whose current address is P.O. Box 142, New Meadows, ID 83654.

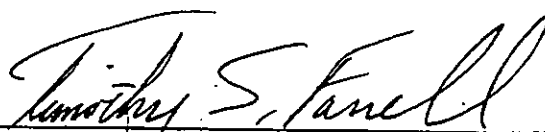
WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No. SP-94-00100, in Adams County, Idaho;

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee the following described real property in Adams County, Idaho:

See Exhibit "A" attached hereto and incorporated herein by this reference,
with all appurtenances.

EXECUTED this 3rd day of Oct., 1996.


Timothy S. Farrell, Personal Representative of the
estate of Charles F. Farrell, deceased.

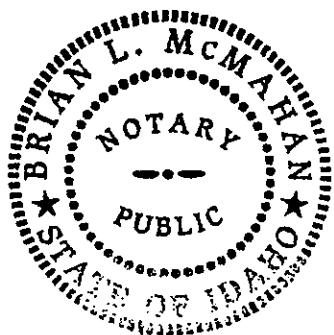
STATE OF IDAHO)

: ss

COUNTY OF VALLEY)

On this 3^d day of October, 1996, before me, the undersigned, a notary public in and for said state, personally appeared, Timothy S. Farrell, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Charles F. Farrell, deceased, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Brian L. McMahon
Notary Public for Idaho
Residing at McCall, Idaho
My commission expires: 11-21-2001

EXHIBIT "A"

X=Ø Y=40
S-2
Parcel 4

Parcel #1: In the County of Adams, State of Idaho, to wit:
Commencing at the Southwest corner of Lot Numbered
Four (4) in Section Seven (7), Township Nineteen (19),
North, Range Two (2), East, Boise Meridian, and running
thence north on and along the west line of said Section seven
(7), a distance of three hundred thirty (330) feet; thence east
a distance of forty-nine (49) feet and six (6) inches; thence
south a distance of three hundred thirty (330) feet to the south line
of said Section seven (7); thence west on and along the section
line to the place of beginning, all being in said Lot four (4)
Section Seven (7), Township Nineteen (19) North, Range Two (2)
East, Boise Meridian, and containing three-eighths (3/8) of an acre.

None in
S-7
for Farrell

Parcel #2: In Adams County, State of Idaho, Township 19N, Range 2E, 78-10072
Section 18, Boise Meridian, the east 1/2 of the southwest 1/4,
and Government Lots 3 and 4, containing 154.87 acres. - 00188, - 00186, - 00185

Parcel #3: In Adams County, State of Idaho, Township 19N, Range 2E, 78-00201
Section 19, Boise Meridian, the south 1/2 of the northeast 1/4,
containing 80 acres.

Parcel #4: In Adams County, State of Idaho, a tract of One (1) acre situated
in Government Lot Two (2) of Section Nineteen (19), Township
Nineteen (19) North, Range Two (2) East, Boise Meridian,
particularly described as follows, to wit:
Commencing at the West Quarter Corner of said Section, Township
and Range and running thence North on the West line of said Section
19, a distance of 600 feet to the real and true point and place of
beginning; thence continuing North on the West line of said section 19
a distance of 208.7 feet to a point; thence at right angles, East 208.7
feet to a point; thence South 208.7 feet to a point; thence West 208.7
feet to the real and true point and place of beginning.

Return to: Timothy Farrell
Box 142
New Meadows, ID 83654

INSTRUMENT NO. 90916
State of Idaho)
County of Adams) ss.

Filed for record at the request of

Timothy Farrell
10 min. past 3 o'clock P.M.
this 3rd day of Oct., 1996

MICHAEL FISK, RECORDER
by Peggy Lindal
Deputy

Fee \$ 12.00

Parcel #5: Two tracts of land located in Section 12, Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho more particularly described as follows:

Commencing at the Northeast corner of the Southeast Quarter of Section 12, in Township 19 North, Range 1 East, Boise Meridian, and running thence South along the East line of said Section 12, a distance of 2,310 feet:

A78-00164
-00165

thence West a distance of 24 feet 6 inches;
thence North parallel to the East Section line a distance of 2,310 feet to the North line of said Southeast Quarter of said Section 12;
thence East along the half Section to the place of beginning.

AND

The Northeast Quarter of Section 12, Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho

A78-00169, -00168

Parcel #6: A tract of land in Adams County, Idaho, being farm premises, locally known as the James Conner Farm, and described as the east 31.93 acres of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 24, Township 19 North, Range 1 East of the Boise Meridian.

AKA

The Southeast Quarter of the Northeast Quarter of Section 24, Township 19 North, Range 1 East of the Boise Meridian, containing forty acres more or less, EXCEPTING THEREFROM, the following lands

and premises situated in Adams County, State of Idaho, to wit:
9.626 acres of wasteland, previously a State Gravel Pit, located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 24, Township 19 North, Range 1 East of the Boise Meridian more particularly described as follows:

A tract of land lying in a portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of section 24, Township 19 North, Range 1 East, Boise Meridian, described as follows to wit:

Commencing at the Northeast corner of Section 24, Township 19 North, Range 1 East, Boise Meridian, thence South along the East line of said Section 24, a distance of 1290.0 feet to the centerline of an existing East and West county road; thence South 88°20' West along said centerline 728.0 feet; thence South 0°35'50" East - 27.95 feet to a point in the southerly right of way fence line of said county road, said last point being the REAL POINT OF BEGINNING; thence continuing South 0°35'50" East - 695.0 feet; thence South 87°58'00" West - 603.5 feet; thence North 0°35'50" West along Grantor's property fence line 695.0 feet to a point in said right of way fence line; thence North 87°58'00" East along said fence line 603.5 feet, more or less, to the REAL POINT OF BEGINNING and containing approximately 9.626 acres.

X=80 Y=40
S-12
Pinned 5

INSTRUMENT NO. 90916

Parcel #7:

An undivided one-half interest in and to the following lands and premises situated in Adams County, State of Idaho, to wit: The East Half of the Northwest Quarter and Lots One (1) and Two (2) of Section Nineteen (19) in Township Nineteen (19) North, Range Two (2) East of Boise Meridian, But Excepting therefrom a tract of One (1) Acre situated in Lot Two (2) of said Section, Township and Range, particularly described as follows, to wit:

Commencing at the West Quarter Corner of said Section, Township and Range and running thence North on the West line of said Section 19, a distance of 600 feet to the real and true point and place of beginning of the excepted one (1) acre tract; thence continuing North on the West line of said Section 19 a distance of 208.7 feet to a point; thence at right angles, east 208.7 feet to a point; thence South 208.7 feet to a point; thence West 208.7 feet to the real and true point and place of beginning of such excepted tract.

A-18-10073

A-18-00195, -00192

-00194, -00193

-00189

Parcel #8:

An undivided one-half interest in and to the following lands and premises situated in Adams County, State of Idaho, to wit: 9.626 acres of wasteland, previously a State Gravel Pit, located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 24, Township 19 North, Range 1 East of the Boise Meridian more particularly described as follows:

A tract of land lying in a portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of section 24, Township 19 North, Range 1 East, Boise Meridian, described as follows to wit:

Commencing at the Northeast corner of Section 24, Township 19 North, Range 1 East, Boise Meridian, thence South along the East line of said Section 24, a distance of 1290.0 feet to the centerline of an existing East and West county road; thence South 88°20' West along said centerline 728.0 feet; thence South 0°35'50" East - 27.95 feet to a point in the southerly right of way fence line of said county road, said last point being the REAL POINT OF BEGINNING; thence continuing South 0°35'50" East - 695.0 feet; thence South 87°58'00" West - 603.5 feet; thence North 0°35'50" West along Grantor's property fence line 695.0 feet to a point in said right of way fence line; thence North 87°58'00" East along said fence line 603.5 feet, more or less, to the REAL POINT OF BEGINNING and containing approximately 9.626 acres.

None in
S-84
for Parcel #8

Parcels 1 - 8, above, include all of the interest of Charles F. Farrell in the buildings and improvements on the above-described parcels.

X = $\emptyset$ Y = 40

S-19

Parcel 7

INSTRUMENT NO. **98161**
PAGE 1 OF 4

QUITCLAIM DEED

For Value Received Timothy S. Farrell do(es) hereby convey, release, remise
and forever quit claim unto Timothy S. Farrell and Jeanette R. Farrell whose current address is
3667 Farrell Road New Meadows, Idaho 83654 the following described premises, to-wit:

See Attached Instrument NO 90916 EXHIBIT A Parcel #1 Parcel#2 Parcel# 3 Parcel# 4 Parcel#5
Parcel# 6 Parcel# 7 Parcel # 8

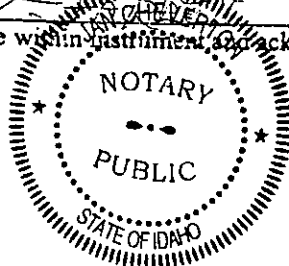
Together with their appurtenances.

Dated: 6/15/2000 ^{TSF}

Timothy S. Farrell

STATE OF IDAHO)
: ss.
County of Adams)

On this 15 day of JUNE, 2000, before me, a notary public in and for said State, personally
appeared TIMOTHY S. FARRELL known to me to be the person(s)
whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same.



He
John Charleston
Notary Public
Residing at: Blanchard, ID
Commission expires: 11-4-05

Filed for record at the request of _____ at _____ minutes past
o'clock _____ m. this _____ day of _____

MICHAEL FISK, RECORDER

By: _____ Deputy

Fee: \$
Return to:

Instrument # **98161**
COUNCIL ADAMS, IDAHO
2000-06-15 03:58:57 No. of Pages: 4
Recorded for: TIMOTHY FARRELL
MICHAEL FISK Fee: 12.00
Ex-Officio Recorder Deputy Leahy P. Inghal

INSTRUMENT NO. 98161
PAGE 2 OF 4

INSTRUMENT NO. 90916

EXHIBIT "A"

- Parcel #1: In the County of Adams, State of Idaho, to wit:
Commencing at the Southwest corner of Lot Numbered
Four (4) in Section Seven (7), Township Nineteen (19),
North, Range Two (2), East, Boise Meridian, and running
thence north on and along the west line of said Section seven
(7), a distance of three hundred thirty (330) feet; thence east
a distance of forty-nine (49) feet and six (6) inches; thence
south a distance of three hundred thirty (330) feet to the south line
of said Section seven (7); thence west on and along the section
line to the place of beginning, all being in said Lot four (4)
Section Seven (7), Township Nineteen (19) North, Range Two (2)
East, Boise Meridian, and containing three-eighths (3/8) of an acre.
- Parcel #2: In Adams County, State of Idaho, Township 19N, Range 2E,
Section 18, Boise Meridian, the east 1/2 of the southwest 1/4,
and Government Lots 3 and 4, containing 154.87 acres.
- Parcel #3: In Adams County, State of Idaho, Township 19N, Range 2E,
Section 19, Boise Meridian, the south 1/2 of the northeast 1/4,
containing 80 acres.
- Parcel #4: In Adams County, State of Idaho, a tract of One (1) acre situated
in Government Lot Two (2) of Section Nineteen (19), Township
Nineteen (19) North, Range Two (2) East, Boise Meridian,
particularly described as follows, to wit:
Commencing at the West Quarter Corner of said Section, Township
and Range and running thence North on the West line of said Section
19, a distance of 600 feet to the real and true point and place of
beginning; thence continuing North on the West line of said section 19
a distance of 208.7 feet to a point; thence at right angles, East 208.7
feet to a point; thence South 208.7 feet to a point; thence West 208.7
feet to the real and true point and place of beginning.

Return to: Timothy Farrell
Box 142
New Meadows, ID 83654

INSTRUMENT NO. 90916
State of Idaho)
County of Adams) ss.

Filed for record at the request of
Timothy Farrell
10 min. past 3 o'clock P.M.
this 3rd day of Oct, 1996
MICHAEL FISK, RECORDER
by Peggy Lindal
Deputy

Fee \$ 12.00

INSTRUMENT NO. 98161
PAGE 3 OF 4

INSTRUMENT NO. 90916

Parcel #5: Two tracts of land located in Section 12, Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho more particularly described as follows:

Commencing at the Northeast corner of the Southeast Quarter of Section 12, in Township 19 North, Range 1 East, Boise Meridian, and running thence South along the East line of said Section 12, a distance of 2,310 feet:

thence West a distance of 24 feet 6 inches;

thence North parallel to the East Section line a distance of 2,310 feet to the North line of said Southeast Quarter of said Section 12;

thence East along the half Section to the place of beginning.

AND

The Northeast Quarter of Section 12, Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho

Parcel #6: A tract of land in Adams County, Idaho, being farm premises, locally known as the James Conner Farm, and described as the east 31.93 acres of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 24, Township 19 North, Range 1 East of the Boise Meridian.

AKA

The Southeast Quarter of the Northeast Quarter of Section 24, Township 19 North, Range 1 East of the Boise Meridian, containing forty acres more or less, EXCEPTING THEREFROM, the following lands

and premises situated in Adams County, State of Idaho, to wit:

9.626 acres of wasteland, previously a State Gravel Pit, located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 24, Township 19 North, Range 1 East of the Boise Meridian more particularly described as follows:

A tract of land lying in a portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of section 24, Township 19 North, Range 1 East, Boise Meridian, described as follows to wit:

Commencing at the Northeast corner of Section 24, Township 19 North, Range 1 East, Boise Meridian, thence South along the East line of said Section 24, a distance of 1290.0 feet to the centerline of an existing East and West county road; thence South 88°20' West along said centerline 728.0 feet; thence South 0°35'50" East - 27.95 feet to a point in the southerly right of way fence line of said county road, said last point being the REAL POINT OF BEGINNING; thence continuing South 0°35'50" East - 695.0 feet; thence South 87°58'00" West - 603.5 feet; thence North 0°35'50" West along Grantor's property fence line 695.0 feet to a point in said right of way fence line; thence North 87°58'00" East along said fence line 603.5 feet, more or less, to the REAL POINT OF BEGINNING and containing approximately 9.626 acres.

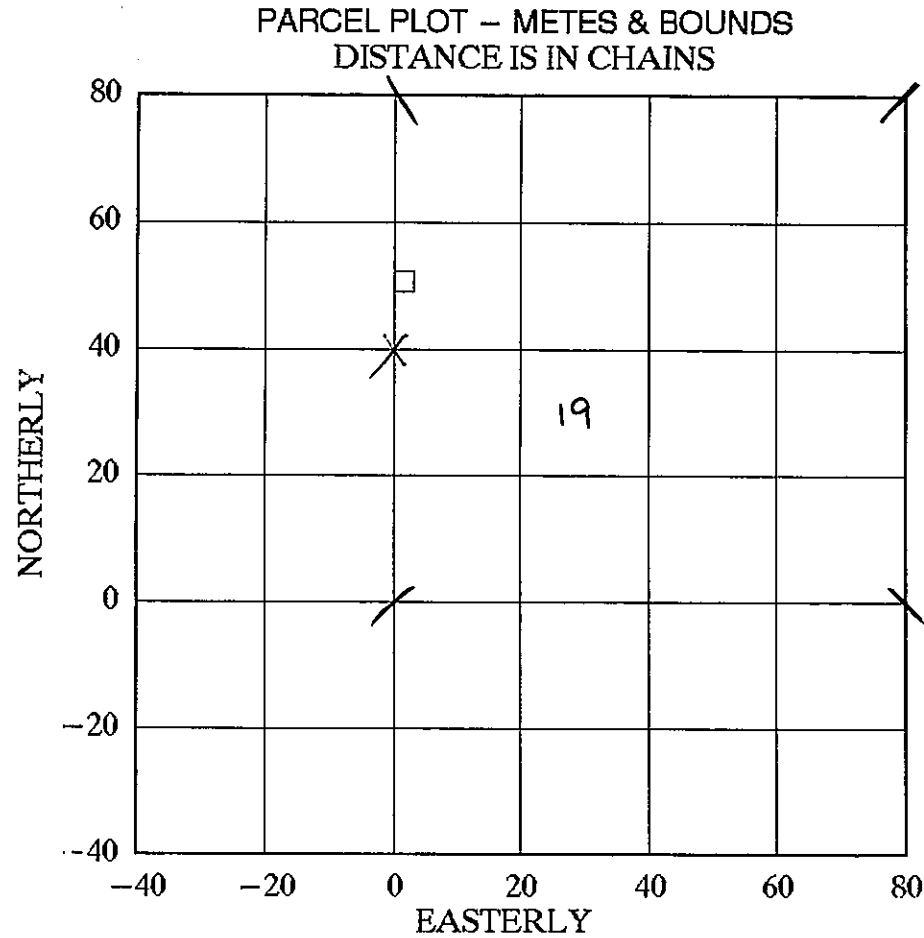
INSTRUMENT NO. 98161
PAGE 4 OF 4

INSTRUMENT NO. 90916

- Parcel #7: An undivided one-half interest in and to the following lands and premises situated in Adams County, State of Idaho, to wit: The East Half of the Northwest Quarter and Lots One (1) and Two (2) of Section Nineteen (19) in Township Nineteen (19) North, Range Two (2) East of Boise Meridian, But Excepting therefrom a tract of One (1) Acre situated in Lot Two (2) of said Section, Township and Range, particularly described as follows, to wit:
- Commencing at the West Quarter Corner of said Section, Township and Range and running thence North on the West line of said Section 19, a distance of 600 feet to the real and true point and place of beginning of the excepted one (1) acre tract; thence continuing North on the West line of said Section 19 a distance of 208.7 feet to a point; thence at right angles, east 208.7 feet to a point; thence South 208.7 feet to a point; thence West 208.7 feet to the real and true point and place of beginning of such excepted tract.
- Parcel #8: An undivided one-half interest in and to the following lands and premises situated in Adams County, State of Idaho, to wit: 9.626 acres of wasteland, previously a State Gravel Pit, located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 24, Township 19 North, Range 1 East of the Boise Meridian more particularly described as follows: A tract of land lying in a portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of section 24, Township 19 North, Range 1 East, Boise Meridian, described as follows to wit:
- Commencing at the Northeast corner of Section 24, Township 19 North, Range 1 East, Boise Meridian, thence South along the East line of said Section 24, a distance of 1290.0 feet to the centerline of an existing East and West county road; thence South 88°20' West along said centerline 728.0 feet; thence South 0°35'50" East - 27.95 feet to a point in the southerly right of way fence line of said county road, said last point being the REAL POINT OF BEGINNING; thence continuing South 0°35'50" East - 695.0 feet; thence South 87°58'00" West - 603.5 feet; thence North 0°35'50" West along Grantor's property fence line 695.0 feet to a point in said right of way fence line; thence North 87°58'00" East along said fence line 603.5 feet, more or less, to the REAL POINT OF BEGINNING and containing approximately 9.626 acres.

Parcels 1 - 8, above, include all of the interest of Charles F. Farrell in the buildings and improvements on the above-described parcels.

Farrell
Parcel 4



X = beginning point

19N 2E

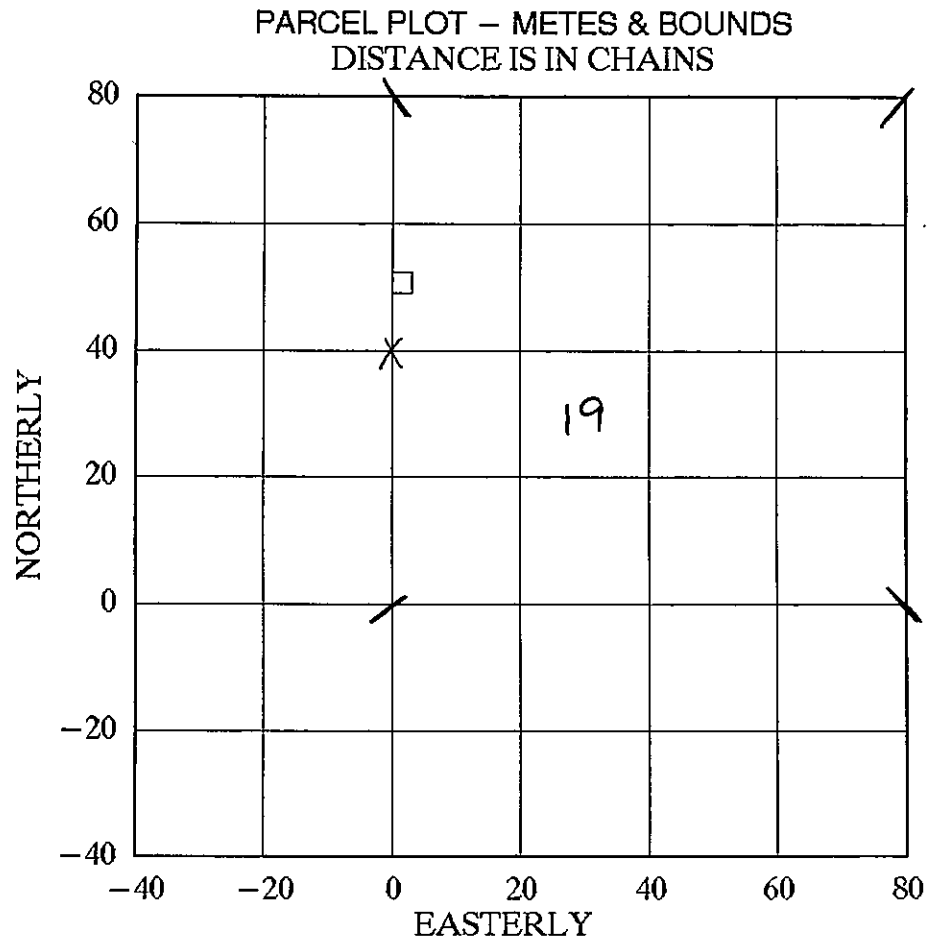
lot 2

METES AND BOUNDS TABLE

PRESS ALT P TO PRINT GRAPH

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR.	0.00	40.00					
(SEE SHEET)	0.00	49.09	0.00	0.00	0.00	NW	600.00
	0.00	52.25	0.00	0.00	0.00	NW	208.70
	3.16	52.25	90.00	0.00	0.00	SE	208.70
	3.16	49.09	0.00	0.00	0.00	SW	208.70
-QUAD COEF-	0.00	49.09	90.00	0.00	0.00	SW	208.70
IF NE, X=1,Y=1	0.00	49.09					

Farrell
Parcel 7



x = beginning point

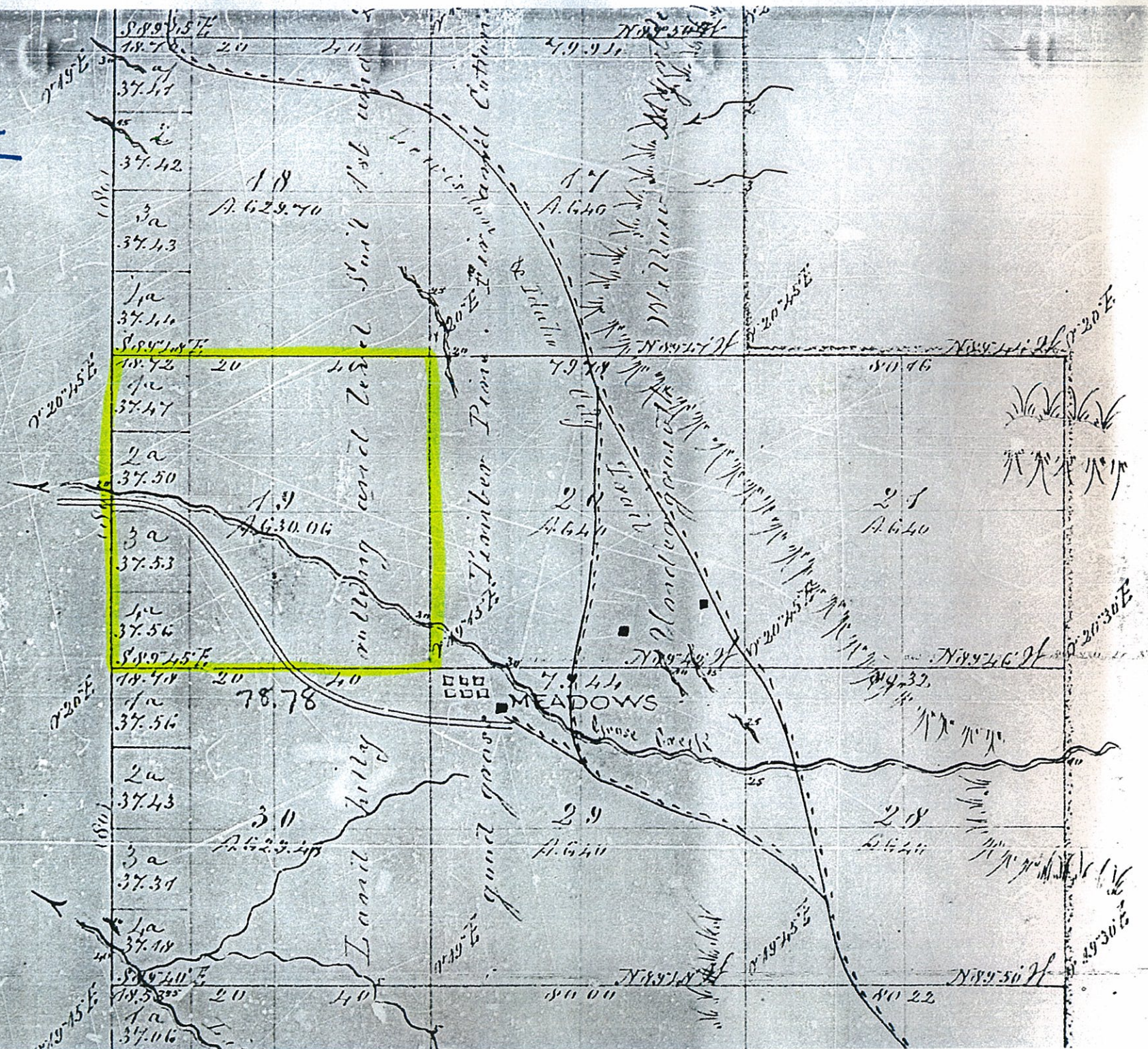
19N 2E

METES AND BOUNDS TABLE

PRESS ALT P TO PRINT GRAPH

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR.	0.00	40.00					
(SEE SHEET)	0.00	49.09	0.00	0.00	0.00	NE	600.00
	0.00	52.25	0.00	0.00	0.00	NE	208.70
	3.16	52.25	90.00	0.00	0.00	SE	208.70
	3.16	49.09	0.00	0.00	0.00	SE	208.70
-QUAD COEF-	0.00	49.09	90.00	0.00	0.00	SW	208.70
IF NE, X=1,Y=1	0.00	49.09					

19 N
2E



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-00165
Date Received: 6/02/1988 5-26-88
Receipt No: M000034

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES F. FARRELL 208-347-2241
Address: RT. 1 BOX 142
NEW MEADOWS, ID 83654

2. Date of Priority: MAY 01, 1907

3. Source: GOOSE CREEK Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	02E	17	NW	SW	SW		ADAMS

5. Description of diverting works:
DIVERSION & TRANSPORT THROUGH SHEPHERD-SMITH CANAL TO POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.320		

7. Total Quantity Appropriated is:
0.320 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 110.0 Acre Feet Per Annum.

9. Non-irrigation uses:
OCCASIONAL STOCKWATER USE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
19N	01E	12	NE	SE		IRR	40.0
			NW	SE		IRR	22.0
			SE	SE		IRR	23.0

Section Acres 85.0

A78-00165

Page 1

Date: 06/02/88

MICROFILMED
OCT 05 1992

10. Place of Use: Continued

Total Acres 85.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
78-00164, 78-07263

14. Remarks:

THIS WATER IN THE SHEPPARD-SMITH DITCH.
ORIGINAL RIGHT DECREED TO OTTO KARLESKINT

15. Basis of Claim: DECREED

Water Right Number:

Case Number:

Court :

Decree date: 7/19/1921

HENRY T. CLAY ET. AL.

Decree Plaintiff

vs

T. A. CLARK ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____