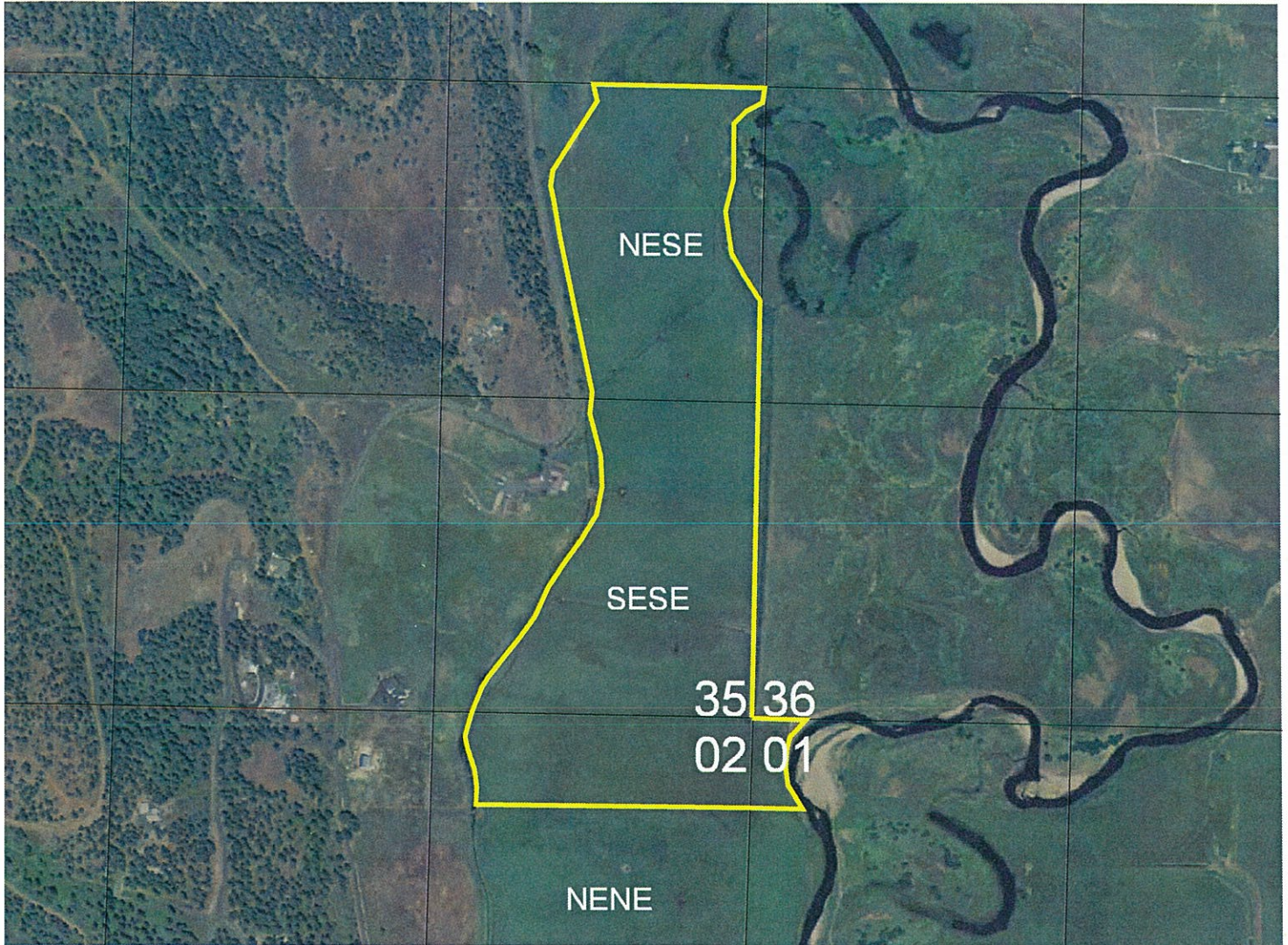


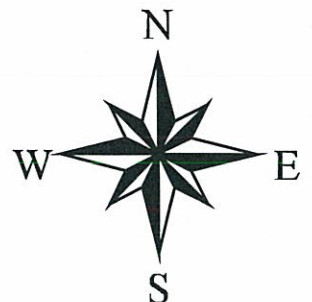
78-144D



600 0 600 1200 1800 2400 Feet

T19N R01E S01 & S02 T20N R01E S35

Map prepared by: Carter Fritschle
Date prepared: 11/01/06
2004 NAIP Photography
Idaho Department of Water Resources



11/01/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-144D
NAME AND ADDRESS: ERNEST L ROBINSON
HC 01 BOX 88-A
WHITE BIRD ID 83554

JUDITH K ROBINSON
HC 01 BOX 88-A
WHITE BIRD ID 83554

SOURCE: LITTLE SALMON RIVER TRIBUTARY: SALMON RIVER
QUANTITY: 1.370 CFS
PRIORITY DATE: 06/15/1920
POINT OF DIVERSION:

T19N R01E S23 NWNE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 07/01	1.370 CFS
	07/02 10/31	0.860 CFS

PLACE OF USE: IRRIGATION Within ADAMS County

T19N R01E S01 Lot 4 NWNW	1.50	T19N R01E S02 Lot 1 NENE	10.00
T20N R01E S35 NESE	22.00	T20N R01E S35 SESE	25.00

58.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed
Water is delivered through the West Side Ditch.

AJ5809NP
No. A78-00144D

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/20/01
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MENASCO MOTOR CO INC 686 EAGLE HILLS WAY EAGLE ID 83616 (208) 939-6764	06/15/1920	IRRIGATION IRRIGATION	04-15 07-01 07-02 10-15	1.370 CFS 0.860 CFS	
TOTAL DIVERSION:					1.370 CFS	
CONSUMPTIVE USE:						137.20 AFA

Water Source: LITTLE SALMON RIVER

Tributary to: SALMON RIVER

Stage: DECREED

Point(s) of Diversion: T19N R01E S23 SENWNE

ADAMS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE														
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM						
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:					
19N	01E	2	:	14				:					:					:							:	14.4				
20N	01E	35	:					:					:					:							:	45.0				
																							23			22			TOTAL ACRES	59.4

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE														
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM						
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:					
19N	01E	2	:	14				:					:					:							:	14.4				
20N	01E	35	:					:					:					:							:	45.0				
																							23			22				

POU County: ADAMS

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN 80.9% OF ORIGINAL 300 ACRES WAS RETAINED SO 4.85 CFS OF THE
ORIGINAL 6.0 CFS IS THE AMOUNT OF WATER
APPLICATION FOR EXTENSION OF TIME WAS FILED ON MAY 10, 1988 FOR
THE SW 1/4 OF SEC 1 T19N R01E
AMOUNT OF WATER SHALL NOT EXCEED 3.03 CFS AFTER JULY 1

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
FEB 19 1999
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) A78-00144D
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Menasco Motor Co Inc,
686 Eagle Hills Way, Eagle, ID 83616
4. New Owner/Claimant(s) Ernest L. Robinson or Judith K. Robinson
Name connector (Check one): ☐ AND, ☒ OR, ☐ AND/OR
New Mailing Address HC01 Box 88A
City, State and ZIP Code Whitebird, ID 83554
New Telephone Number (208) 839 - 2349
5. Date you acquired the property February 10, 1999
6. If you have acquired only a portion of the former owner's property, IDWR may adjudicate claim(s). If this applies, describe in detail your portion of each water right below. If necessary, attach additional pages.

151
2/10/99
S. R. C.
C. H. W.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)
Ernest L. Robinson Date 2/10/99
Judith K. Robinson Date 2/10/99
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

DEED

COPY

For Value Received, MENASCO MOTOR CO., INC., an Oregon corporation

a corporation duly organized and existing under the laws of the State of Oregon, Grantor, does hereby Grant, Bargain, Sell and Convey unto ERNEST L. ROBINSON and JUDITH K. ROBINSON, husband and wife

Grantees whose current address is HC01 Box 88A, White Bird, ID 83554

the following described real estate, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this

MENASCO MOTOR CO., INC.,
an Oregon corporation

By

Ernest L. Robinson
PRESIDENT

Attest:

Patricia Fisk
SECRETARY

STATE OF Idaho)
COUNTY OF Adams) : ss

On this 10 day of Feb., 1999,
before me, a Notary Public in and for the said State, personally
appeared A.S. Menasco and

Corinne Vera Menasco Secretary of the
known to me to be the President and
corporation that executed this instrument or the persons who
executed the instrument on behalf of said corporation, and
acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, the day and year in this certificate first
above written.

Patricia Fisk
Notary Public
Residing At: *440 Meadows*
Commission Expires: *12-23-99*

#99-115

INSTRUMENT NO. 95542

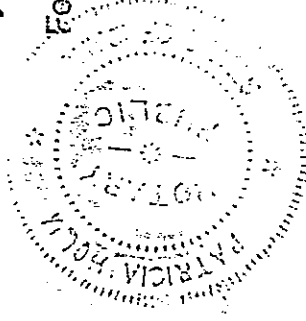
State of Idaho)
County of Adams) ss.

Filed for record at the request of
Timberline Title & Escrow

46 min. past 10 o'clock A.M.
this 11 day of Feb., 1999

MICHAEL FISK, RECORDER
by *Michael Fisk* Deputy

Fee \$ 12.00



PARCEL 1

A parcel of land situated in the SW1/4SE1/4 and the E1/2SE1/4 of Section 35, Township 20 North, Range 1 East, Boise Meridian, and Government Lot 4 of Section 1, Township 19 North, Range 1 East, Boise Meridian, and Government Lot 1, Section 2, T19NR1EBM, Adams County, Idaho, more particularly described as follows:

Commencing at an aluminum cap marking the section corner common to Sections 1 and 2, T19NR1E, and Sections 35 and 36, T20NR1EBM, as shown on that particular Amended Record of Survey on file in the Adams County Recorder's Office as Instr. No. 77921, the REAL POINT OF BEGINNING;

Thence North 89° 11'46" East 240.04 feet along the North line of said Section 1 to a ½" rebar on the left bank of the Little Salmon River;

Thence continuing North 89° 11'46" East 49.90 feet to the thread of the Little Salmon River;

Thence along said thread:

South 39° 05' West 128.60 feet

South 07° 50' West 141.00 feet;

South 30' 32" East 175.29 feet;

Thence South 89° 17'44" West 50.00 feet to a ½" rebar on the left bank of the Little Salmon River;

Thence continuing South 89° 17'44" West 1396.73 feet to a ½" rebar;

Thence North 06° 37'14" West 398.68 feet to a ½" rebar;

Thence North 29° 34'32" East 321.87 feet to a ½" rebar;

Thence South 89° 17'44" West 662.55 feet to a ½" rebar on the Easterly right-of-way of Hot Springs Road;

Thence continuing South 89° 17'44" West 32.61 feet to the centerline of Hot Springs Road;

CONTINUED

EXHIBIT 'A' CONTINUED

Thence along said centerline:

North 11° 08' 02" West 5.00 feet;
North 04° 08' 43" West 324.06 feet;
North 09° 21' 01" East 250.25 feet;
North 23° 29' 28" East 323.64 feet;
North 37° 36' 27" East 132.66 feet;
North 64° 43' 51" East 140.37 feet;
South 85° 09' 30" East 91.82 feet to the Westerly boundary
of the SE1/4SE1/4 of said Section 35;

Thence North 00° 27' 21" East 20.68 feet to a 5/8" rebar marking
the Southeast 1/16 corner of said Section 35;

Thence North 00° 26' 53" East 11.09 feet along the Westerly
boundary of the NE1/4SE1/4 of said Section 35 to a 1/2" rebar;

Thence South 66° 15' 16" East 445.43 feet to the centerline of Hot
Springs Road;

Thence along said centerline:

North 73° 18' 43" East 78.36 feet;
North 36° 45' 50" East 98.60 feet;
North 05° 10' 06" East 102.36 feet;
North 11° 33' 09" West 1006.42 feet;
North 06° 29' 59" West 305.55 feet to the East-West
Center section line of said Section 35;

Thence North 89° 13' 17" East 1031.08 feet to an aluminum cap
marking the quarter corner common to said Sections 35 and 36;

Thence South 00° 33' 35" West 2660.97 feet to the REAL POINT OF
BEGINNING.

SUBJECT TO the county road right-of-way along and adjacent to the
Westerly boundary of the above described parcel.

EXCEPTING the bed of the Little Salmon River.

CONTINUED

EXCEPTING THEREFROM a parcel of land situated in the SE1/4 of Section 35, T20NR1EBM, Adams County, Idaho, more particularly described as follows:

Commencing at a 5/8" rebar marking the Southeast 1/16 corner of Section 35, T20NR1EBM, the REAL POINT OF BEGINNING;

Thence North 00° 26' 53" East 11.09 feet to the centerline of Hot Springs Road;

Thence Easterly along said centerline:

South 66° 15' 16" East 445.43 feet;

North 73° 18' 43" East 78.36 feet;

North 26° 45' 50" East 98.60 feet;

Thence South 07° 49' 04" East 326.40 feet;

Thence South 86° 45' 00" West 208.00 feet;

Thence North 70° 45' 00" West 692.07 feet to the Easterly right-of-way of Hot Springs Road;

Thence Northerly along said right-of-way:

North 37° 36' 27" East 115.98 feet;

North 64° 43' 51" East 140.37 feet;

South 85° 09' 30" East 91.83 feet;

Thence North 00° 26' 53" East 20.68 feet to the REAL POINT OF BEGINNING.

COPY

For Value Received, ALBERT SIDNEY MENASCO, JR. and ~~CORINNE~~ VERA MENASCO, husband and wife
 CORINNE LTM

the grantors, do hereby grant, bargain, sell and convey unto
 ERNEST L. ROBINSON and JUDITH K. ROBINSON, husband and wife

the grantees, whose current address is HC01 Box 88A, White Bird, ID 83554

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED 'EXHIBIT A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title.

and that they will warrant and defend the same from all lawful claims whatsoever.

Date: February 8, 1999

Albert Sidney Menasco, Jr.
 Albert Sidney Menasco, Jr.

Corinne Vera Menasco
~~Corinne~~ Vera Menasco
 Corinne LTM

STATE OF Idaho)
) ss
 COUNTY OF Adams)

On this 10 day of Feb. in the year of 1999, before me a Notary Public, personally appeared ALBERT SIDNEY MENASCO, JR. & ~~CORINNE~~ VERA MENASCO known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Patricia Holm
 Notary Public
 Residing at New Meadows
 Commission expires: 10-23-99

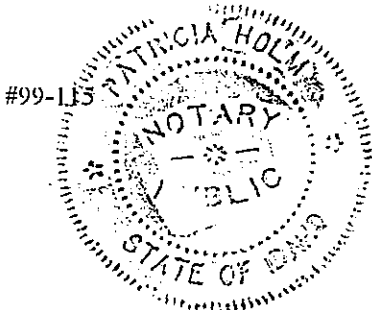
STATE OF IDAHO, COUNTY OF ADAMS
 I hereby certify that this instrument was filed for record
 at the request of Timberline Title & Escrow

at 45 minutes past 10 o'clock A. M.
 this 11 day of Feb. 1999, in my
 office, and duly recorded in Book
 of Deeds at page

MICHAEL FISK
 Ex-Officio Recorder

By: Peggy Linkal
 Deputy

Fees \$6.00
 Mail to: Timberline Title & Escrow



PARCEL 2

Township 20 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 35: A parcel of land situated in the SE1/4 more particularly described as follows:

Commencing at a 5/8" rebar marking the Southeast 1/16 corner of Section 35, T20NR1EBM, the REAL POINT OF BEGINNING;

Thence North 00° 26' 53" East 11.09 feet to the centerline of Hot Springs Road;

Thence Easterly along said centerline:

South 66° 15' 16" East 445.43 feet;

North 73° 18' 43" East 78.36 feet;

North 26° 45' 50" East 98.60 feet;

Thence South 07° 49' 04" East 326.40 feet;

Thence South 86° 45' 00" West 208.00 feet;

Thence North 70° 45' 00" West 692.07 feet to the Easterly right-of-way of Hot Springs Road;

Thence Northerly along said right-of-way:

North 37° 36' 27" East 115.98 feet;

North 64° 43' 51" East 140.37 feet;

South 85° 09' 30" East 91.83 feet;

Thence North 00° 26' 53" East 20.68 feet to the REAL POINT OF BEGINNING.

EXCEPTING THEREFROM the right-of-way of Hot Springs Road.

All of the irrigated portion
of 28-144D was sold to
Robinson in 1999.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 26 2001

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
78-144D		No			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. N/A
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Menasco Motor Company, Inc.
Albert Sidney Menasco or Corinne Vera Menasco
3209 Raintree Dr., Nampa, ID 83686
4. New Owner/Claimant(s) Marion Vance or Barbara Vance
 Name Connector (Check one): ☐ and ☒ or ☐ and/or
 New Mailing Address 100 Chapparell,
 City, State and ZIP Code Homedale, ID 83628
 New Telephone Number (208) 347-3198
5. Date you acquired the property June 1, 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *x Maria Vane*
(include title if applicable) *x Barbara Vane*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

INSTRUMENT NO. **99908**

WARRANTY DEED

PAGE 1 OF 2

COPY

For Value Received, CORINNE VERA MENASCO, formerly a married woman, now a widow

the grantor, does hereby grant, bargain, sell and convey unto MARION VANCE and BARBARA VANCE, husband and wife

the grantees, whose current address is, 100 Chapperell, Homedale, ID 83628

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that she will warrant and defend the same from all lawful claims whatsoever.

^{12 RM}
Date: June 12, 2001

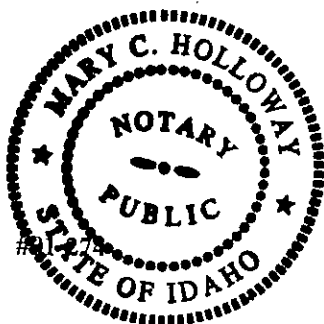
Corinne Vera Menasco, by Kathleen Ann Menasco, her Attorney in Fact
CORINNE VERA MENASCO, by Kathleen Ann Menasco, her Attorney in Fact

STATE OF Idaho)
COUNTY OF Ada) : ss

On this 12th day of June, in the year of 2001, before me, a Notary Public in and for said State, personally appeared

KATHLEEN ANN MENASCO

known or identified to me to be the person whose name is subscribed to the within instrument as the Attorney in Fact of CORINNE VERA MENASCO, and acknowledged to me that she subscribed the name of CORINNE VERA MENASCO thereto as principal, and her own name as Attorney in Fact.



Mary C. Holloway
Notary Public
Residing at: Boise, Idaho
Commission expires: 12/8/04

Instrument # **99908**

COUNCIL, ADAMS, IDAHO

2001-06-14

02:36:59 No. of Pages: 2

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee: 6.00

Ex-Officio Recorder Deputy Leahy P. Indal

Index to: DEED

PARCEL 1 PAGE 2 OF 2

Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho
Section 2: A parcel of land situated in Government Lot 2 more particularly described as follows:

Commencing at an aluminum cap marking the Section corner common to Sections 35 and 36, T20NR1EBM, and Sections 1 and 2, T19NR1E, Adams County, Idaho;

Thence South 89° 17' 44" West 1316.01 feet to an aluminum cap marking the East 1/16 corner common to said Sections 2 and 35, the REAL POINT OF BEGINNING;

Thence continuing South 89° 17' 44" West 358.87 feet along said common line to the Easterly right-of-way of Hot Springs Road;

Thence 13.51 feet along a non-tangent curve to the right whose long chord bears South 03° 14' 30" West 13.51 feet, whose radius is 460.00 feet and delta angle is 01° 40' 56" along said right-of-way;

Thence South 04° 04' 56" West 94.29 feet along said right-of-way;

Thence North 89° 17' 43" East 363.84 feet along the Easterly boundary of said Government Lot 2;

Thence North 01° 20' 53" East 107.50 feet along said Easterly boundary to the REAL POINT OF BEGINNING.

PARCEL 2

A parcel of land situated in the SE1/4 of Section 35, Township 20 North, Range 1 East, Boise Meridian, and Government Lot 1 of Section 2, Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho, more particularly described as follows:

Commencing at an aluminum cap marking the Section corner common to Sections 35 and 36, T20NR1EBM, and Sections 1 and 2, T19NR1EBM, Adams County, Idaho;

Thence South 89° 17' 44" West 1316.01 feet to an aluminum cap marking the East 1/16 corner common to said Sections 2 and 35, the REAL POINT OF BEGINNING;

Thence continuing South 89° 17' 44" West 358.93 feet along said common line to the Easterly right-of-way of Hot Springs Road;

Thence continuing South 89° 17' 44" West 2.11 feet to a ½" rebar;

Thence continuing South 89° 17' 44" West 29.11 feet to the centerline of Hot Springs Road;

Thence North 02° 28' 34" West 76.86 feet along said centerline;

Thence North 11° 08' 02" West 211.37 feet along said centerline;

Thence North 89° 17' 44" East 32.61 feet to a ½" x 24" rebar on the Easterly right-of-way of Hot Springs Road;

Thence continuing North 89° 17' 44" East 662.55 feet to a 1/2" x 24" rebar on the existing fenceline;

Thence South 29° 34' 32" West 321.87 feet along said existing fenceline to a ½" x 24" rebar;

Thence South 06° 37' 14" East 114.79 feet along said existing fenceline to a ½" x 24" rebar;

Thence South 89° 17' 43" West 117.80 feet;

Thence North 01° 20' 53" East 107.50 feet to the REAL POINT OF BEGINNING.

EXCEPTING right-of-way of Hot Springs Road.

COPY

PERSONAL REPRESENTATIVE'S DEED

INSTRUMENT NO. **99909**

PAGE 1 OF 2

THIS DEED, made by Kathleen Ann Menasco, as personal representative of the estate of Albert Sidney Menasco, Jr., deceased, Grantor, to Marion Vance and Barbara Vance, husband and wife, Grantees, whose current address is 100 Chaparral, Homedale, ID 83628
3209 Raintree Dr. Nampa, ID 83686

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No. CV-2001-4546, in Canyon County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee the following described real property in Adams County, Idaho:

See Exhibit "A" attached hereto and incorporated herein by this reference.

with all appurtenances.

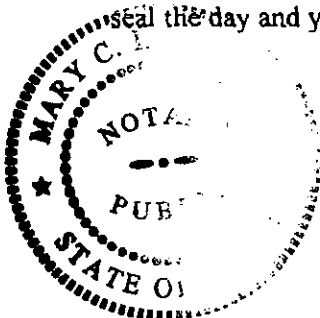
EXECUTED this 12th day of June, 2001.

Kathleen Ann Menasco as Personal Representative of the Estate of Albert Sidney Menasco, Jr. deceased
Kathleen Ann Menasco, as Personal Representative of the estate of Albert Sidney Menasco, Jr., deceased.

STATE OF IDAHO)
COUNTY OF Ada) ss

On this 12th day of June, 2001, before me, the undersigned, a notary public in and for said state, personally appeared **Kathleen Ann Menasco**, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Albert Sidney Menasco, Jr., deceased, and acknowledged to me that (s)he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Mary C. Holloway
NOTARY PUBLIC FOR IDAHO
Residing at: Boise, IDAHO
My Commission Expires: 12/8/04

PERSONAL REPRESENTATIVE'S DEED - 1

TOTAL P.02

Instrument # **99909**

COUNCIL, ADAMS, IDAHO

2001-06-14

02:38:10 No. of Pages: 2

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee 6.00

Ex-Officio Recorder Deputy Peaggy Lindal

Index to: DEED

PARCEL 1

Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho
Section 2: A parcel of land situated in Government Lot 2 more particularly described as follows:

Commencing at an aluminum cap marking the Section corner common to Sections 35 and 36, T20NR1EBM, and Sections 1 and 2, T19NR1E, Adams County, Idaho;

Thence South 89° 17' 44" West 1316.01 feet to an aluminum cap marking the East 1/16 corner common to said Sections 2 and 35, the REAL POINT OF BEGINNING;

Thence continuing South 89° 17' 44" West 358.87 feet along said common line to the Easterly right-of-way of Hot Springs Road;

Thence 13.51 feet along a non-tangent curve to the right whose long chord bears South 03° 14' 30" West 13.51 feet, whose radius is 460.00 feet and delta angle is 01° 40' 56" along said right-of-way;

Thence South 04° 04' 56" West 94.29 feet along said right-of-way;

Thence North 89° 17' 43" East 363.84 feet along the Easterly boundary of said Government Lot 2;

Thence North 01° 20' 53" East 107.50 feet along said Easterly boundary to the REAL POINT OF BEGINNING.

PARCEL 2

A parcel of land situated in the SE1/4 of Section 35, Township 20 North, Range 1 East, Boise Meridian, and Government Lot 1 of Section 2, Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho, more particularly described as follows:

Commencing at an aluminum cap marking the Section corner common to Sections 35 and 36, T20NR1EBM, and Sections 1 and 2, T19NR1EBM, Adams County, Idaho;

Thence South 89° 17' 44" West 1316.01 feet to an aluminum cap marking the East 1/16 corner common to said Sections 2 and 35, the REAL POINT OF BEGINNING;

Thence continuing South 89° 17' 44" West 358.93 feet along said common line to the Easterly right-of-way of Hot Springs Road;

Thence continuing South 89° 17' 44" West 2.11 feet to a 1/2" rebar;

Thence continuing South 89° 17' 44" West 29.11 feet to the centerline of Hot Springs Road;

Thence North 02° 28' 34" West 76.86 feet along said centerline;

Thence North 11° 08' 02" West 211.37 feet along said centerline;

Thence North 89° 17' 44" East 32.61 feet to a 1/2" x 24" rebar on the Easterly right-of-way of Hot Springs Road;

Thence continuing North 89° 17' 44" East 662.55 feet to a 1/2" x 24" rebar on the existing fenceline;

Thence South 29° 34' 32" West 321.87 feet along said existing fenceline to a 1/2" x 24" rebar;

Thence South 06° 37' 14" East 114.79 feet along said existing fenceline to a 1/2" x 24" rebar;

Thence South 89° 17' 43" West 117.80 feet;

Thence North 01° 20' 53" East 107.50 feet to the REAL POINT OF BEGINNING.

EXCEPTING right-of-way of Hot Springs Road.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 27, 2001

TIMBERLINE TITLE & ESCROW INC
CUSTOMER TRUST ACCOUNT
PO BOX 6
204 ILLINOIS AVE
COUNCIL ID 83612

RE: Water Right No. 78-144D

To Whom It May Concern:

This office has received the Notice of Change of Water Right Ownership (copy enclosed), recently submitted for Marion and Barbara Vance. We also received check number 18686 in the amount of \$25, however, we are returning it to you, as the ownership change fee is not required for this particular water right claim. This claim has not yet been decreed by the SRBA Court. The ownership change is being processed and a copy will be mailed out upon completion.

Thank you for your patience and cooperation. If you have any questions regarding this letter, feel free to contact this office at (208) 334-2190.

Sincerely,

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

DB:db

Enclosures

THE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND

TIMBERLINE TITLE & ESCROW, INC.
CUSTOMER TRUST ACCOUNT
P.O. BOX 6 204 ILLINOIS AVE.
COUNCIL, IDAHO 83612

U.S. BANK OF IDAHO
210 ILLINOIS AVE.
COUNCIL, IDAHO 83612

18686

92-372
1231

6/14/2001

PAY TO THE ORDER OF IDAHO DEPT. OF WATER RESOURCES

\$ 25.00

Twenty-Five and 00/100

DOLLARS

IDAHO DEPT. OF WATER RESOURCES

Christy A. Ward
Deane A. Brown

FILING TRANSFER FEE
01-274 MENASCO-VANCE

MEMO

⑈018686⑈ ⑆123103729⑆153300446934⑈

THIS PAPER CONTAINS FLUORESCENT PIGMENTS AND OTHER SECURITY FEATURES



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 6, 1990

Sid Menasco
686 Eagle Hills Way
Eagle, ID 83616

RE: Snake River Basin Adjudication (SRBA)
Adams County - A78-00144D

Dear Mr. Menasco:

I have enclosed a copy of the Notice of Claim referenced above. After you have amended the legal description by changing and/or adding acres to the appropriate quarter-section. Please write "AMENDED" across the top, initial all changes, sign the claim in front of a notary, and return to my attention with additional fees in the amount of \$1.00/acre more for each acre the claim has been increased. I have also enclosed a copy of a map on which I would like you to outline the lands irrigated.

Upon receipt of the amended claim, we will change our records to reflect the changes and send you a copy for your files.

Thank you for your assistance.

Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:sf:state:tf

Enclosure:

Copy of Claim #A78-00144D
cc: Steve Earl Campbell w/
Copy of Claim #A78-00144C

MICROFILMED

OCT 05 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 21, 1990

Sid Menasco
686 Eagle Hills Way
Eagle, ID 83616

RE: Snake River Basin Adjudication (SRBA)
Adams County - A78-00144A

Dear Mr. Menasco:

I appreciate your sending the Deed copies so quickly. Unfortunately, the Deeds did not include the exhibits, which I am presuming contain the legal description. Please send me a copy of the exhibits to these deeds.

Thank you for your assistance.

Sincerely,

A handwritten signature in cursive script that reads "John D. Carlson".

John D. Carlson
Adjudication Supervisor

JDC:sf:state

MICROFILMED
OCT 05 1992

Please Hold this letter

*We need attachment A
of the warranty deeds.*

November 16, 1990

Sid Menasco
686 Eagle Hills Way
Eagle, ID 83616

RE: Snake River Basin Adjudication (SRBA)
Adams County - A78-00144A

Dear Mr. Menasco:

I appreciate your sending the Deed copy so quickly.
Enclosed is a copy of the Notice of Claim referenced above.
After you have amended the legal description, please write
"AMENDED" across the top and return to my attention with
additional fees in the amount of \$_____.

Upon receipt of the amended claim, we will change our
records to reflect your new ownership and send you a copy for
your files.

Thank you for your assistance.

Sincerely,

D R A F T

John D. Carlson
Adjudication Supervisor

JDC:sf:state

Enclosure:

Notice of Claim #A78-00144A

MICROFILMED

OCT 05 1990

+1/f
11/23

Adam Co.

CLAIMANT'S NAME: Sid MenascoDATE: 11/9/90EMPLOYEE: John D. CarlsonRE: Mr. Menasco was in this date. We have a
change of ownership for A7P-00144A.I went over the acreage with Mr. Menasco. After he sends
in copy of deed we will send him copy of claim.In turn he will amend the claim and send in additional
dollar to cover the acreage diff.Hold for copy of deed.

MICROFILMED

OCT 05 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 5, 1990

Sid Menasco
686 Eagle Hills Way
Eagle, ID 83616

RE: Snake River Basin Adjudication (SRBA)
Adams County - A78-00144A

Dear Mr. Menasco:

This letter is in response to your note of September 11, 1990. I have tried to telephone you unsuccessfully. It would be much simpler and more efficient if you could come to our office and discuss this claim in person. Please bring all of the correspondence we have sent you.

If this is agreeable with you, please call my secretary at 327-7862 to schedule an appointment.

Thank you,

A handwritten signature in cursive script that reads "John D. Carlson".

John D. Carlson
Adjudication Supervisor

JDC:sf:state:tf

MICROFILMED

OCT 05 1990

SEPT 11, 1990

DEAR SIR,

AFTER SPEAKING TO STEVE CAMPBELL
HE PUT THESE NOTES ON THE PROOFS YOU SENT
ME THAT I AM RETURNING.

APPARENTLY THERE IS NO CLAIM TO
ATB-04006B —, THE CHANGES ON A 7B-001A
ARE SO NOTED — APPROX. 75 AC ARE IRRIGATED.
I AM ENCLOSED A SURVEY OF THE 92.62 ACRES
I PURCHASED FROM STEVE CAMPBELL

THANK YOU FOR THE
ATTENTION TO THIS MATTER,

939-6764
SID MENASCO ~~343 9757~~

RECEIVED
SEP 13 1990
86 EAGLE HILLS WAY
EAGLE, IDAHO, 83616

Department of Water Resources

35

SWSE

NESE

27.407

SESE

11.527

38.392

0.439

10.394

0.216

0.542

NWNE

NENE

NWNW

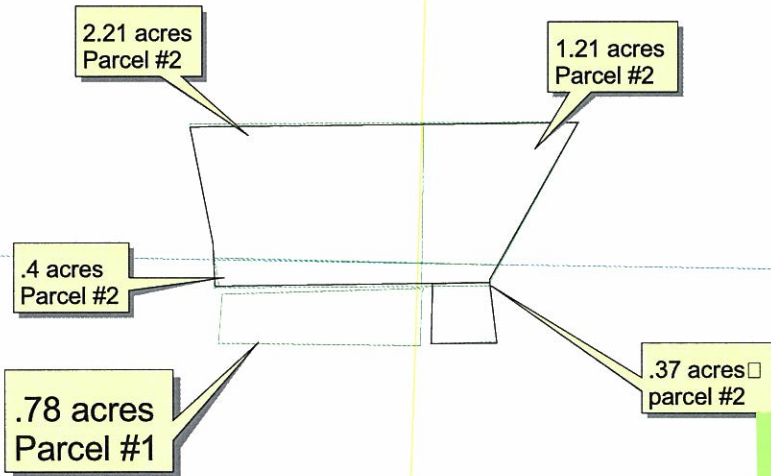
20N, 1E
19N, 1E
Sec 2

Sec 1

VSE

SESE

Parcel #2 only
describes land in Sec
35, but this is
how it lays out.

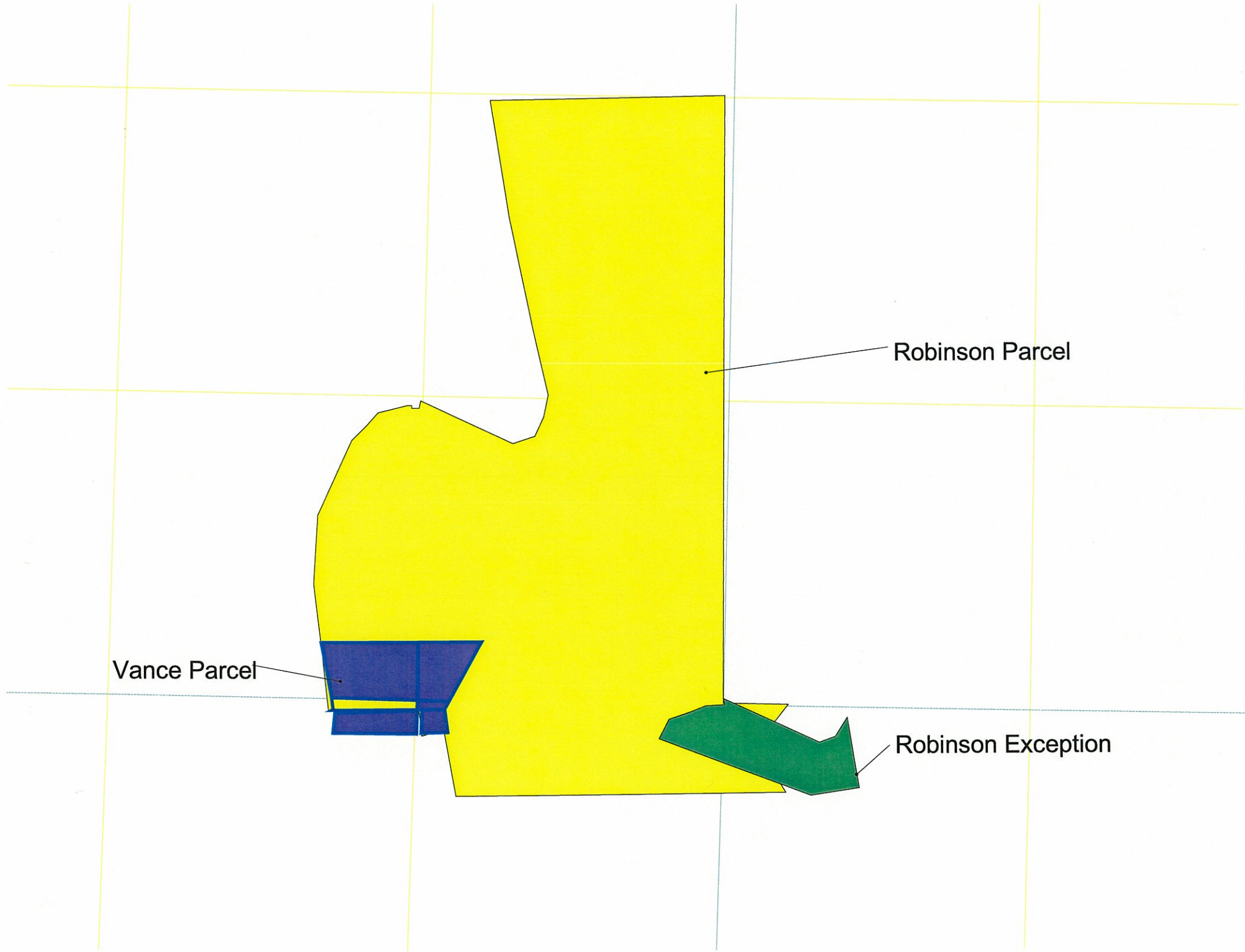


ROBINSON - WRG.
PARCEL

ONLY .28 AC
REMAINING SOLELY
TO VANCE (NOT ON
CLAIM)

VWNE

ible



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-00144D
Date Received: 5/10/1988
Receipt No: X777777
Received By: _____

RECEIVED
DEC 11 1990

Department of Water Resources **NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MENASCO MOTOR CO. INC. 208-939-6764
Address: 686 EAGLE HILLS WAY
EAGLE, ID 83616

2. Date of Priority: JUN 15, 1920

3. Source: LITTLE SALMON RIVER Trib. to: SALMON

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	01E	23	SE	NW	NE		ADAMS

5. Description of diverting works:
CONCRETE STRUCTURE WITH WOOD DAM - WEST SIDE DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	07/01	1.370		
IRRIGATION	07/02	10/15	0.860		

7. Total Quantity Appropriated is:
1.370 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 137.2 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	01E	2	NE	NE		IRR	14.4

A78-00144D

Page 1

Date: 12/05/90

MICROFILMED
OCT 05 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	14.4
20N	01E	35	NE	SE	IRR	23.0
			SE	SE	IRR	22.0
					Section Acres	45.0
					Total Acres	59.4

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

80.9% OF ORIGINAL 300 ACRES WAS RETAINED SO 4.85 CFS OF THE
ORIGINAL 6.0 CFS IS THE AMOUNT OF WATER
APPLICATION FOR EXTENSION OF TIME WAS FILED ON MAY 10, 1988 FOR
THE SW 1/4 OF SEC 1 T19N R01E
AMOUNT OF WATER SHALL NOT EXCEED 3.03 CFS AFTER JULY 1

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

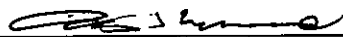
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 12-10-90
_____ Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of DEC 19 90 
Notary Public

Seal

Residing at MERIDIAN, ID
My Commission Expires 5-3-93

CHANGE IN OWNERSHIP

[xx] Water Right Number(s): A78-00144A

[xx] Name and Address of

xx Former Claimant: Campbell Steven Earl Campbell
P.O. Box 269
New Meadows, Ida 83654

[xx] New Claimant(s): Menasco Motor Co., Inc.

[] New Mailing Address: 686 EAGLE HILLS WAY
EAGLE, IDAHO 83616

New Telephone Number: (208) 939-6764

[xx] Does the change in ownership result in a splitting of the water right claimed? xxx yes no

If yes, then describe the portion of the water right that is now claimed by the new owner:

See Attached portion of 20N 1E Sec. 35 SE4SE4

COPY

[xx] Attach proof of ownership

Describe proof attached: copy of recorded Warranty Deed

[xx] Signature of New Claimant(s): [Signature]

Date: 1-24-90

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

WARRANTY DEED

RECEIVED
NOV 14 1990

For Value Received CAMPBELL-MEADOWS RANCH, a partnership

Department of Water Resources

the grantor , do es hereby grant, bargain, sell and convey unto
MENASCO MOTOR CO., INC., an Oregon Corporation

the grantee , whose current address is 686 Eagle Hills Way, Eagle, Idaho 83616

the following described premises, in Adams County, Idaho, to-wit:

See Exhibit "A"

This transfer is subject to an easement appurtenant which is more particularly described in Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee , that he
owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: February 6, 1990

Kevin Patrick Campbell
Kevin Patrick Campbell

Ruth C. Schneider

Steven Earl Campbell
Steven Earl Campbell

Steven Schneider

STATE OF IDAHO
COUNTY OF

On this day of , in the
year 19 , before me, a Notary Public, personally appeared

known or identified to me to be the person whose name
subscribed to the within instrument, and acknowledged to me
that he executed the same.

Notary Public
Residing at , Idaho.

INSTRUMENT No. 781119

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record at the
request of Timberline Title & Escrow

at 06 7 minutes past 11 o'clock A.M.
this 7 day of February
19 90 , in my office, and duly recorded in Book 42M
of Deeds at page 245-246

Michael Fisk

Ex-Officio Recorder

By

Janine Drees

Deputy

Fees \$ 12.00

Mail to:

Indexed

Chicago Title Insurance 
Company of Idaho

WARRANTY DEED

For Value Received
CAMPBELL-MEADOWS RANCH, a partnership

the grantor S, do hereby grant, bargain, sell and convey unto

MENASCO MOTOR CO., INC., an Oregon Corporation

the grantee, whose current address is 686 Eagle Hills Way, Eagle, Idaho 83616

the following described premises, in Adams County, Idaho, to-wit:

See Exhibit "A"

This transfer is subject to an easement appurtenant which is more particularly described in Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated:

Ruth C. Schneider

Ruth C. Schneider

Steven Schneider

~~STATE OF IDAHO~~

~~COUNTY OF~~

On this

year 19

day of

~~day of _____, in the _____, before me, a Notary Public, personally appeared _____~~

~~known or identified to me to be the person whose name subscribed to the within instrument, and acknowledged to me that he executed the same.~~

Notary Public

Residing at _____, Idaho.

STATE OF IDAHO, COUNTY OF ADAMS

I hereby certify that this instrument was filed for record at the request of **Timberline Title & Escrow**

at 07 minutes past 11 o'clock A M.,
this 7 day of February ,
19 90 , in my office, and duly recorded in Book 42M
of Deeds at page 247-248

Michael Fisk

Ex-Officio Recorder

By

Fees \$ 12.00

Mail to:

2020

Deputy.

INSTRUMENT No. _____

78120

**Chicago Title Insurance
Company of Idaho**

EXHIBIT "A"

A parcel of land situated in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ and the E $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 35, Township 20 North, Range 1 East, Boise Meridian; and Government Lot 4 of Section 1, Township 19 North, Range 1 East, Boise Meridian; and Government Lot 1, and the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 2, Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho, more particularly described as follows:

Commencing at the section corner common to Sections 1 and 2, Township 19 North, Range 1 East, and Sections 35 and 36, Township 20 North, Range 1 East, Boise Meridian, Adams County Idaho, an aluminum cap, the REAL POINT OF BEGINNING:

Thence, North 89 degrees 11'46" East, 240.04 feet along the North line of said Section to a $\frac{1}{2}$ " rebar on the left bank of the Little Salmon River;
thence, continuing North 89 degrees 11'46" East, 49.9 feet to the thread of the Little Salmon River;
thence, along said thread;
South 39 degrees 05' West, 128.6 feet,
South 07 degrees 50' West, 141.0 feet,
South 30 degrees 32' East, 175.29 feet;
thence, South 89 degrees 17'44" West, 50.00 feet to a $\frac{1}{2}$ " rebar;
thence, continuing South 89 degrees 17'44" West, 1553.87 feet to a $\frac{1}{2}$ " rebar;
thence North 01 degrees 20'53" East, 390.06 feet to the East $\frac{1}{6}$ corner on the North line of said Section 2, an aluminum cap;
thence, South 89 degrees 17'44" West, 390.15 feet along said North line to a $\frac{1}{2}$ " rebar on the easterly right to way line of a county road,
thence, along said right of way;
North 02 degrees 28'34" West, 76.86 feet;
North 11 degrees 08'02" West, 216.37 feet;
North 04 degrees 08'43" West 324.06 feet;
North 09 degrees 21'01" East, 250.25 feet;
North 23 degrees 29'28" East, 323.64 feet;
North 37 degrees 36'27" East, 132.66 feet;
North 64 degrees 43'51" East, 140.37 feet;
South 85 degrees 09'30" East, 91.82 feet to the East $\frac{1}{16}$ line of said Section 35;
thence, North 00 degrees 27'21" East, 20.68 feet to the SE $\frac{1}{16}$ corner of said Section 35, a $\frac{5}{8}$ " rebar;
thence North 00 degrees 26'53" East, 11.09 feet to the centerline of Hot Springs Road as shown on the official Plat of Granite View Subdivision on file in the office of the Recorder of Adams County, Idaho, in Book 2,
Page 1 of Plate.

RECEIVED

NOV 28 1990

Department of Water Resources

MICROFILMED

OCT 05 1992

thence, along said right of way;

North 02 degrees 28'34" West, 76.86 feet;

North 11 degrees 08'02" West, 216.37 feet;

North 04 degrees 08'43" West 324.06 feet;

North 09 degrees 21'01" East, 250.25 feet;

North 23 degrees 29'28" East, 323.64 feet;

North 37 degrees 36'27" East, 132.66 feet;

North 64 degrees 43'51" East, 140.37 feet;

South 85 degrees 09'30" East, 91.82 feet to the East 1/16 line of said Section 35;

thence, North 00 degrees 27'21" East, 20.68 feet to the SE 1/16 corner of said Section 35, a 5/8" rebar;

thence North 00 degrees 26'53" East, 11.09 feet to the centerline of

Hot Springs Road as shown on the official Plat of Granite View Subdivision on file in the office of the Recorder of Adams County, Idaho, in Book 2, Page 1 of Plats;

thence along said centerline;

South 66 degrees 15' 16" East, 445.43 feet;

North 73 degrees 18' 43" East, 78.36 feet;

North 26 degrees 45' 50" East, 98.60 feet;

North 05 degrees 10' 06" East, 102.36 feet;

North 11 degrees 33' 09" West, 1006.42 feet;

North 06 degrees 29' 59" West, 305.55 feet to the East-West center

1/4 line of Section 35;

thence North 89 degrees 13' 17" East 1031.08 feet to the East 1/4

corner of said Section 35, an aluminum cap;

thence South 00 degrees 33' 35" West 2660.97 feet to the Point of

Beginning.

Subject to a 40.00 foot wide access for ingress and egress and utility easement only situate in the SW1/4 of the SE1/4 and the E1/2 of the SE1/4 of Section 35, T. 20 N., R. 1 E., B.M.; and Government Lot 1 of Section 2, T. 19 N., R. 1 E., B.M., Adams County, Idaho, more particularly described as follows:

Commencing at an aluminum cap marking the E 1/16 corner common to said Sections 2 and 35, the REAL POINT OF BEGINNING:

Thence, S. 89 degrees 17' 44" W., 390.15 feet to a 1/2" rebar on the easterly right-of-way line of a county road,

thence, N. 2 degrees 28' 34" W., 40.02 feet along said right-of-way to a 1/2 " rebar,

thence, N. 89 degrees 17' 44" E., 432.85 feet to a 1/2" rebar,

thence, S. 1 degrees 20' 53" W., 430.09 feet to a 1/2" rebar,

MICROFILMED

OCT 05 1992

2

N. 30 degrees 10' E., 79.0 feet; S. 37 degrees 35' E., 91.0 feet; S. 17 degrees 15' E., 146.37 feet to said threads intersection with the north line of Kimberland Meadows parcel, thence, S. 88 degrees 47' 46" W., 898.20 feet to the northwest corner of said parcel, thence S. 1 degrees 12' 14" E., 840.00 feet to the northerly right-of-way of 45th Parallel Drive, thence S. 88 degrees 47' 46" W., 682.30 feet along said right-of-way, thence 260.51 feet along a curve to the right whose radius is 260.00 feet and delta angle is 57 degrees 24' 28" along said right-of-way, thence N. 33 degrees 47' 46" W. 150.17 feet along said right-of-way, thence along the easterly boundary of Kimberland Meadows Subdivision as shown on the official plat on file in Book 1 of plats page 48; N. 4 degrees 51' 22" W., 269.06 feet; N. 13 degrees 09' 28" E., 178.83 feet; N. 14 degrees 13' 31" W., 157.28 feet; N. 10 degrees 53' 05" W., 252.74 feet; N. 30 degrees 21' 15" W., 152.17 feet; N. 11 degrees 28' 12" W., 189.89 feet; N. 0 degrees 45' 10" E., 76.85 feet; N. 44 degrees 44' 44" E., 398.28 feet; N. 51 degrees 18' 58" E., 110.17 feet; N. 14 degrees 43' 20" E., 112.50 feet; N. 0 degrees 51' 40" W., 458.03 feet; N. 28 degrees 49' 50" W., 113.79 feet; N. 56 degrees 09' 42" W., 530.64 feet; N. 63 degrees 38' 03" W., 135.56 feet; S. 89 degrees 30' 06" W., 189.04 feet; N. 76 degrees 19' 24" W., 312.43 feet; N. 80 degrees 49' 50" W. 348.89 feet; N. 13 degrees 16' 30" W., 296.71 feet; S. 81 degrees 08' 13" W., 157.30 feet to the northwest corner of Lot 1, Block 8 as shown on said plat, thence, N. 1 degrees 20' 53" E., 1561.03 feet to a 1/2 inch rebar, thence, N. 89 degree 17' 44" E., 1553.87 feet to a 1/2 inch rebar, thence, continuing N. 89 degrees 17' 44" E., 50.00 feet to the Point of Beginning.

The intent of Grantor is to create an easement appurtenant and have this easement run to the above-described land and for the benefit of the above described land.

thence, S. 89 degrees 17' 44" W., 40.03 feet to a 1/2" rebar,
thence, N. 1 degree 20' 53" E., 390.06 feet to the Point of Beginning.

Said easement is for the benefit of the following described parcel of land situate in Government Lot 4 and the SW1/4NW1/4 and SW1/4 of Section 1, T 19 N., R. 1 E., B.M., and Government Lot 1, and the SE1/4NE1/4 of Section 2, T. 19 N., R. 1 E., B.M., Adams County, Idaho more particularly described as follows:

Commencing at the Section corner common to Sections 1 and 2, T. 19 N., R. 1 E., and Sections 35 and 36, T. 20 N., R. 1 E., B.M., Adams County, Idaho, an aluminum cap; thence, N. 89 degrees 11' 46" E., 240.04 feet along the north line of said Section 1 to a 1/2" rebar on the left bank of the Little Salmon River, thence, continuing N. 89 degrees 11' 46" E., 49.9 feet to the thread of the Little Salmon River; thence, along said thread; S. 39 degrees 05' W., 128.6 feet; S. 7 degrees 50' W., 141.0 feet; S. 30 degrees 32' E., 175.29 feet, to the REAL POINT OF BEGINNING;

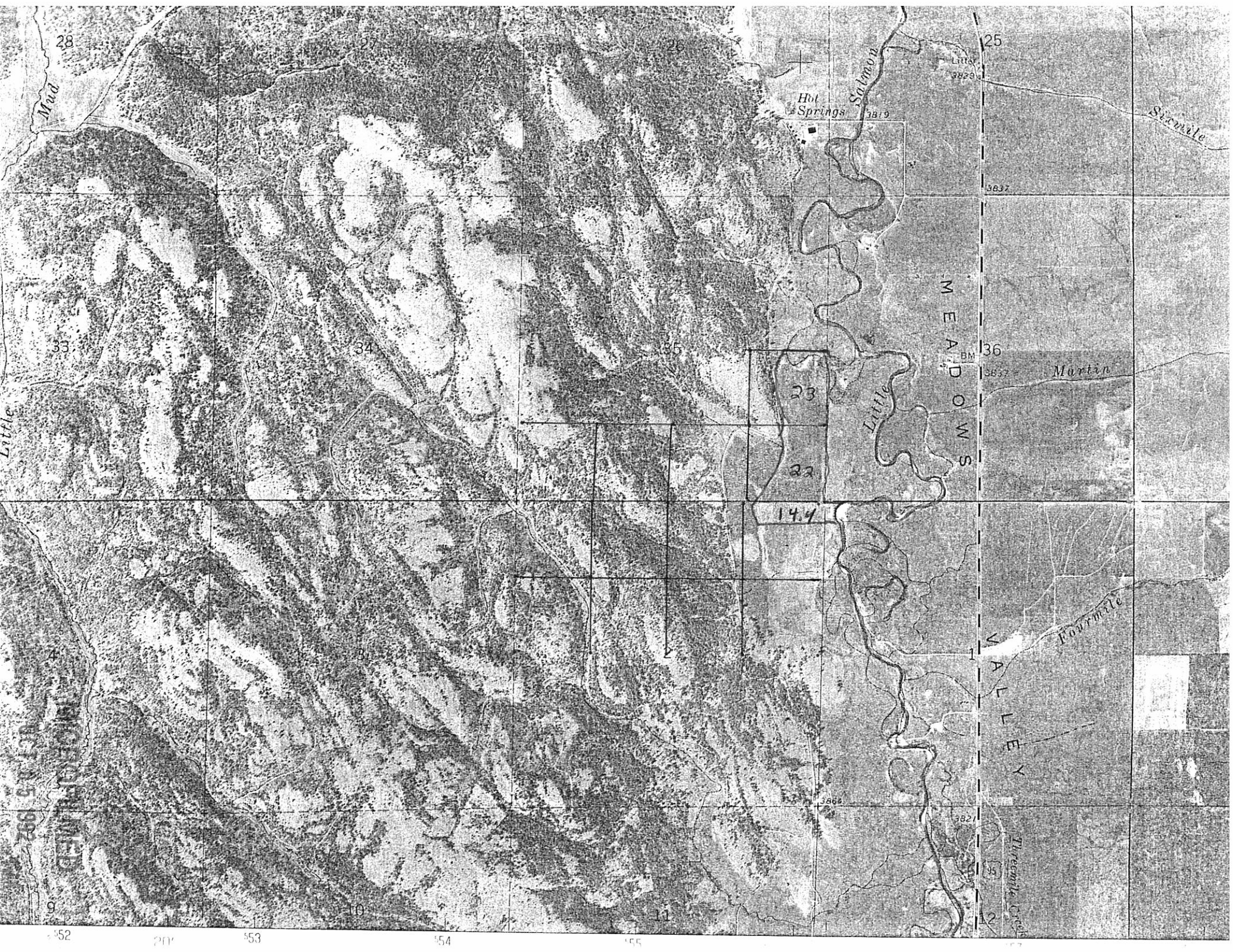
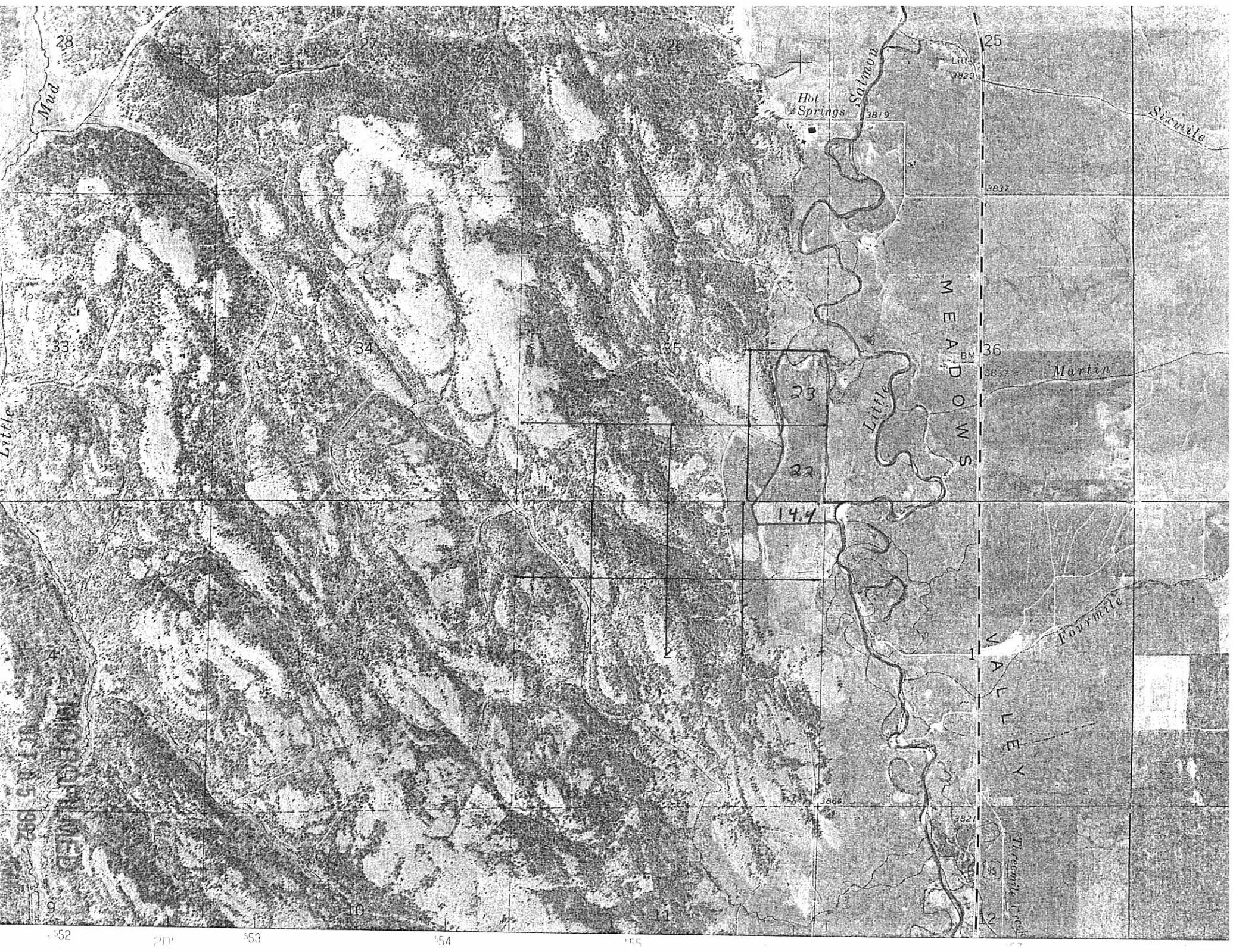
Thence, continuing along said thread; S. 30 degrees 32' E., 15.21 feet; S. 8 degrees 02' E., 255.3 feet; S. 14 degrees 33' W., 254.2 feet; S. 6 degrees 23' W., 134.0 feet; S. 40 degrees 35' E., 302.5 feet; S. 3 degrees 24' E., 148.0 feet; S. 16 degrees 54' E., 300.0 feet S. 17 degrees 02' E., 329.2 feet; S. 19 degrees 51' E., 202.2 feet; S. 6 degrees 34' E., 226.5 feet; S. 26 degrees 56' E., 187.7 feet; S. 61 degrees 59' E., 458.0 feet; S. 43 degrees 24' E., 154.7 feet; S. 10 degrees 12' E., 133.2 feet; S. 10 degrees 40' W., 24.3 feet; S. 10 degrees 28' E., 117.2 feet; S. 22 degrees 55' E., 243.2 feet; S. 9 degrees 53' E., 167.3 feet; S. 18 degrees 57' W., 118.3 feet; S. 57 degrees 25' W., 290.4 feet; S. 28 degrees 37' W., 119.4 feet; S. 73 degrees 40' E., 265.3 feet; N. 86 degrees 00' E., 193.6 feet; N. 58 degrees 16' E., 106.2 feet; N. 77 degrees 38' E., 156.0 feet; S. 87 degrees 10' E., 79.0 feet; S. 37 degrees 35' E., 91.0 feet; S. 17 degrees 15' E., 146.37 feet to said threads intersection with the north line of Kimberland Meadows parcel, thence, S. 88 degrees 47' 46" W., 898.20 feet to the northwest corner of said parcel, thence S. 1 degrees 12' 14" E., 840.00 feet to the northerly right-of-way of 45th Parallel Drive,

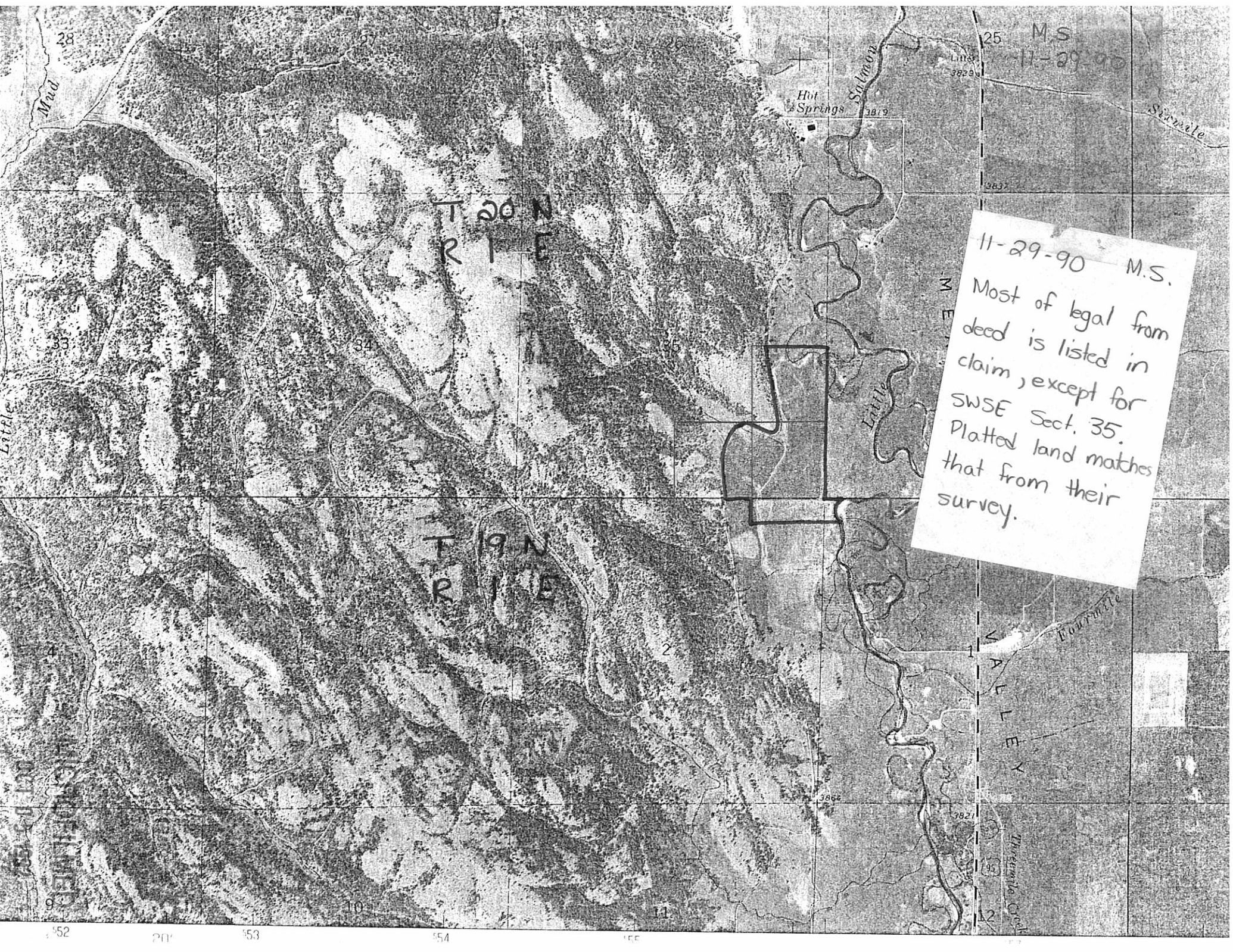
thence S. 88 degrees 47' 46" W., 682.30 feet along said right-of-way, thence 260.51 feet along a curve to the right whose radius is 260.00 feet and delta angle is 57 degrees 24' 28" along said right-of-way, thence N. 33 degrees 47' 46" W. 150.17 feet along said right-of-way, thence along the easterly boundary of Kimberland Meadows Subdivision as shown on the official plat on file in Book 1 of plats page 48;

N. 4 degrees 51' 22" W., 269.06 feet; N. 13 degrees 09' 28" E., 178.83 feet; N. 14 degrees 13' 31" W., 157.28 feet; N. 10 degrees 53' 05" W., 252.74 feet; N. 30 degrees 21' 15" W., 152.17 feet; N. 11 degrees 28' 12" W., 189.89 feet; N. 0 degrees 45' 10" E., 76.85 feet; N. 44 degrees 44' 44" E., 398.28 feet; N. 51 degrees 18' 58" E., 110.17 feet; N. 14 degrees 43' 40" W., 458.03 feet; N. 28 degrees

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OCT 05 1992





T 20 N
R 1 E

T 19 N
R 1 E

11-29-90 M.S.
Most of legal from
deed is listed in
claim, except for
SWSE Sect. 35.
Platted land matches
that from their
survey.

UNRECORDED
11-1-92

OCT 05 1992

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LEGEND

- Aluminum Cap found
- 2" rebar found
- 2" rebar found
- 2" x 24" rebar set
- document not found or set
- cross Cap found
- earings based on



N 89° 13' 10" E 1031.08

S 0° 33' 35" W

2660.97

289.94

36

N 89° 11' 46" E

240.04

35

2

R.L.E.

131.00

58° 17' 44" W

390.15

390'

58° 17' 44" W

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58° 17' 44" W

390.15

390'

Thread of

128.6'

58° 02' E

255.3'

141.0'

190.5'

190.5'

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190.5'

242.620 acres

Approx deep line

LANDS

SIMPCO

Steve Campbell

347-2467

Darrell

347-2244

RECC

of a p

SW4 SE4 and E

Govt. Lot 4, SW4N

Govt. Lot 1 and

B.M.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A78-00144A

Adj. Flag Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CAMPBELL

STEVE

1 - P.O. BOX 269

2 -

3 -

City- NEW MEADOWS

State- ID Zip- 83654

Phone - 208-347-2467

+ - - Priority Date - - + + - - Region - - + + - - Stage - - + + - - Status - - - +
06/15/1920 Error in Region D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
LITTLE SALMON RIVER SALMON

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County (Blank if no Index Code)

19N 01E 23 SE NW NE (3) ADAMS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/15 07/01 4.850

01 - IRRIGATION 07/02 10/15 3.030

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
4.850 485.2

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

19N 01E 1 NW NW 15.0 01 IRRIGATION (3) ADAMS

19N 01E 1 SW NW 25.0 01 IRRIGATION (3) ADAMS

19N 01E 1 NE SW 5.0 01 IRRIGATION (3) ADAMS

19N 01E 1 NW SW 35.0 01 IRRIGATION (3) ADAMS

19N 01E 1 SW SW 35.0 01 IRRIGATION (3) ADAMS

19N 01E 2 NE NE 30.0 01 IRRIGATION (3) ADAMS

19N 01E 2 SE NE 20.0 01 IRRIGATION (3) ADAMS

20N 01E 35 NE SE 23.0 01 IRRIGATION (3) ADAMS

20N 01E 35 SE SE 22.0 01 IRRIGATION (3) ADAMS

Total Acres: 210.0

+ - - Diversion Means - CONCRETE STRUCTURE WITH WOOD DAM - WEST SIDE DITCH

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - NONE

Water right is
92.62/242.62 of 4.850 CU/FT

19N 1E NE/NE a strip of ground 390 wide the full length of the
Northern edge

OCT 05 1992
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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - A78-00144A

Adj. flag translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - - +
80.9% OF ORIGINAL 300 ACRES WAS RETAINED SO 4.85 CFS OF THE
ORIGINAL 6.0 CFS IS THE AMOUNT OF WATER
APPLICATION FOR EXTENSION OF TIME WAS FILED ON MAY 10, 1988 FOR
THE SW 1/4 OF SEC 1 T19N R01E
AMOUNT OF WATER SHALL NOT EXCEED 3.03 CFS AFTER JULY 1

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/10/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C000607	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-

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OCT 05 1992