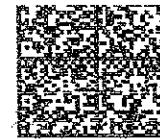


Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

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FIRST CLASS



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DEPARTMENT OF
WATER RESOURCES



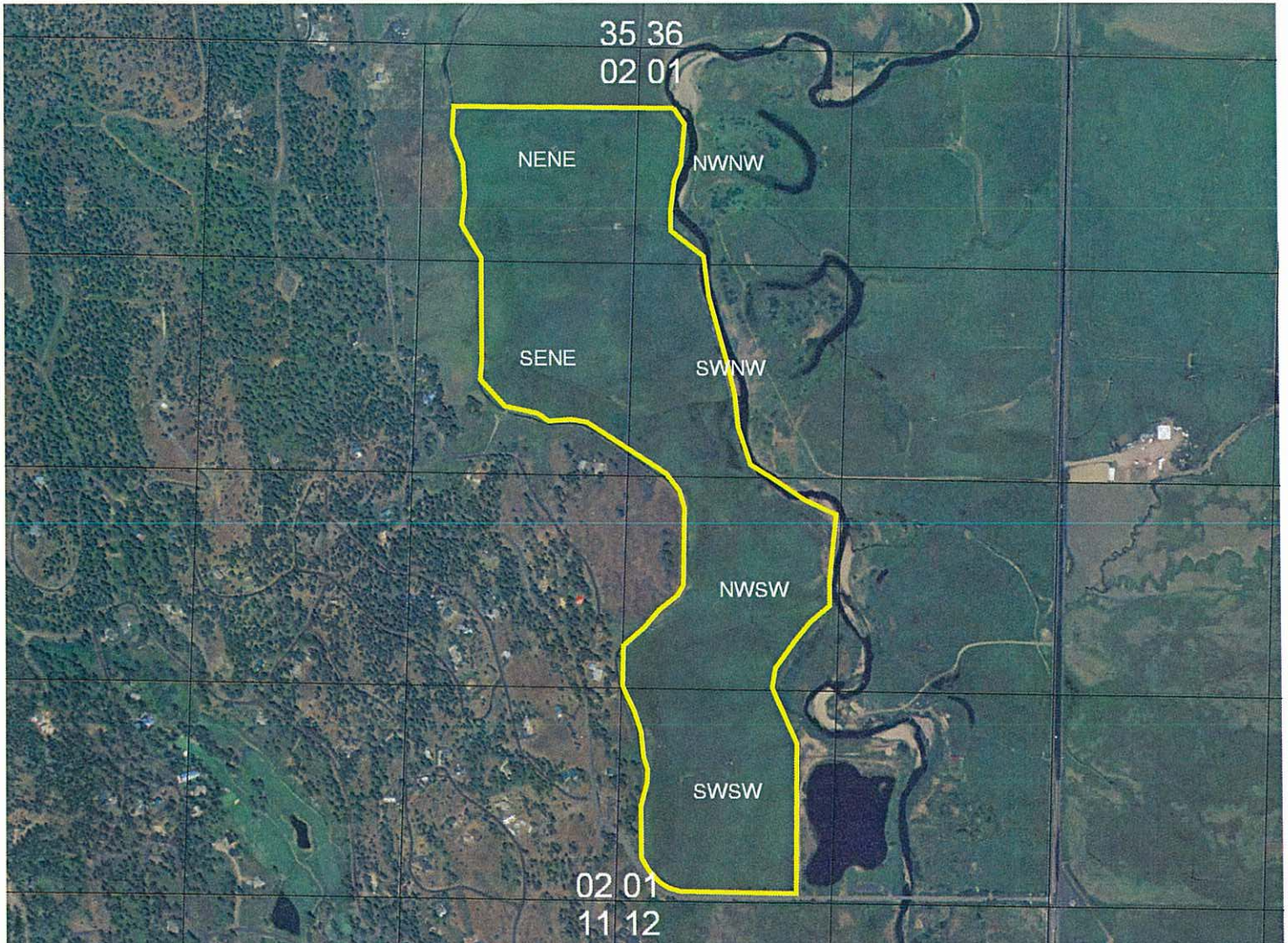
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RUTH CAMPBELL SCHNEIDER
3818 CATALPA
BOISE ID 83703

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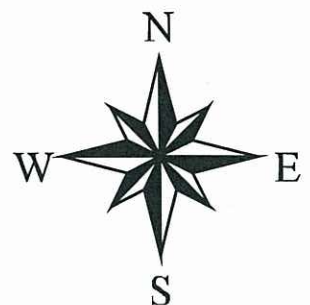
78-144C

78-144C



T19N R01E S01 & S02

Map prepared by: Carter Fritschle
Date prepared: 11/01/06
2004 NAIP Photography
Idaho Department of Water Resources



12/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-144C
NAME AND ADDRESS: MARION VANCE
1380 TARA ST
TWIN FALLS ID 83301

BARBARA VANCE
1380 TARA ST
TWIN FALLS ID 83301

SOURCE: LITTLE SALMON RIVER TRIBUTARY: SALMON RIVER
QUANTITY: 3.480 CFS
PRIORITY DATE: 06/15/1920
POINT OF DIVERSION:

T19N R01E S23 NWNE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 07/01	3.480 CFS
	07/02 10/31	2.170 CFS

PLACE OF USE: IRRIGATION in ADAMS County

T19N R01E S01 Lot 4 NWNW	6.10	T19N R01E S01	SWNW	18.00	
T19N R01E S01	NWSW	28.00	T19N R01E S01	SWSW	27.00
T19N R01E S02 Lot 1 NENE	24.00	T19N R01E S02	SENE	21.00	

124.1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed
Water is delivered through the West Side Ditch.

11/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-144C

NAME AND ADDRESS: RUTH CAMPBELL SCHNEIDER
3818 CATALPA
BOISE ID 83703

SOURCE: LITTLE SALMON RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 3.480 CFS

PRIORITY DATE: 06/15/1920

POINT OF DIVERSION:

T19N R01E S23 NWNE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 07/01	3.480 CFS
	07/02 10/31	2.170 CFS

PLACE OF USE: IRRIGATION in ADAMS County

T19N R01E S01 Lot 4 NWNW	6.10	T19N R01E S01	SWNW	18.00	
T19N R01E S01	NWSW	28.00	T19N R01E S01	SWSW	27.00
T19N R01E S02 Lot 1 NENE	24.00	T19N R01E S02	SENE	21.00	

124.1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through the West Side Ditch.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-00144C

Date Received: 5/10/1988

Receipt No: X777777

Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: RUTH CAMPBELL SCHNEIDER 208-384-0688
Address: 3818 CATALPA
BOISE ID 83703

2. Date of Priority: JUN 15, 1920

3. Source: LITTLE SALMON RIVER Trib. to: SALMON

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	01E	23	SE	NW	NE		ADAMS

5. Description of diverting works:
CONCRETE STRUCTURE WITH WOOD DAM - WEST SIDE DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	07/01	3.480		
IRRIGATION	07/02	10/15	2.170		

7. Total Quantity Appropriated is:
3.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 347.9 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
19N	01E	1	NW	NW		IRR	15.0
			SW	NW		IRR	25.0
			NE	SW		IRR	5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	01E	1	NW	SW		IRR	35.0
			SW	SW		IRR	35.0
						Section Acres	115.0
		2	NE	NE		IRR	15.6
			SE	NE		IRR	20.0
						Section Acres	35.6
						Total Acres	150.6

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

80.9% OF ORIGINAL 300 ACRES WAS RETAINED SO 4.85 CFS OF THE
ORIGINAL 6.0 CFS IS THE AMOUNT OF WATER
APPLICATION FOR EXTENSION OF TIME WAS FILED ON MAY 10, 1988 FOR
THE SW 1/4 OF SEC 1 T19N R01E
AMOUNT OF WATER SHALL NOT EXCEED 3.03 CFS AFTER JULY 1

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: _____

AUG 15 1995

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A78-00144C

☐ Name and Address of Former Owner/Claimant(s)(Seller): Steve Campbell
PO Box 269

☐ New Owner/Claimant (Purchaser): New Meadows 83654
Ruth Campbell Schneider

☐ New Mailing Address: 3818 Catalpa
Boise ID 83703

☐ New Telephone Number: (208) 384-0688

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Ruth Campbell Schneider Date 8/14/95

☐ Signature of Former Owner/Claimant(s): Steve Campbell Date 8/14/95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8-14-95 By: CF

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-00144C**
Date Received: 5/10/1988
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STEVE CAMPBELL 208-347-2467
Address: P.O. BOX 269
NEW MEADOWS ID 83654

2. Date of Priority: JUN 15, 1920

3. Source: LITTLE SALMON RIVER Trib. to: SALMON

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	01E	23	SE	NW	NE		ADAMS

5. Description of diverting works:
CONCRETE STRUCTURE WITH WOOD DAM - WEST SIDE DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	07/01	3.480		
IRRIGATION	07/02	10/15	2.170		

7. Total Quantity Appropriated is:
3.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 347.9 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
19N	01E	1	NW	NW		IRR	15.0
			SW	NW		IRR	25.0
			NE	SW		IRR	5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	01E	1	NW	SW		IRR	35.0
			SW	SW		IRR	35.0
Section Acres							115.0
		2	NE	NE		IRR	15.6
			SE	NE		IRR	20.0
Section Acres							35.6
Total Acres							150.6

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

80.9% OF ORIGINAL 300 ACRES WAS RETAINED SO 4.85 CFS OF THE ORIGINAL 6.0 CFS IS THE AMOUNT OF WATER APPLICATION FOR EXTENSION OF TIME WAS FILED ON MAY 10, 1988 FOR THE SW 1/4 OF SEC 1 T19N R01E AMOUNT OF WATER SHALL NOT EXCEED 3.03 CFS AFTER JULY 1

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-00144A
Date Received: 5/09/1988
Receipt No: C000607

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEVE CAMPBELL
Address: P.O. BOX 269
NEW MEADOWS, ID 83654
208-347-2467

2. Date of Priority: JUN 15, 1920

3. Source: LITTLE SALMON RIVER Trib. to: SALMON

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	01E	23	SE	NW	NE		ADAMS

5. Description of diverting works:
CONCRETE STRUCTURE WITH WOOD DAM - WEST SIDE DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	07/01	4.850		
IRRIGATION	07/02	10/15	3.030		

7. Total Quantity Appropriated is:
4.850 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 485.2 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
19N	01E	1	NW	NW		IRR	15.0
			SW	NW		IRR	25.0
			NE	SW		IRR	5.0

A78-00144A

Page 1

Date: 05/10/88

MICROFILMED
OCT 05 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
19N	01E	1	NW	SW		IRR	35.0	
			SW	SW		IRR	35.0	
		Section Acres						115.0
		2	NE	NE		IRR	30.0	
SE	NE			IRR	20.0			
Section Acres						50.0		
20N	01E	35	NE	SE		IRR	23.0	
			SE	SE		IRR	22.0	
		Section Acres						45.0
		Total Acres						210.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

80.9% OF ORIGINAL 300 ACRES WAS RETAINED SO 4.85 CFS OF THE
ORIGINAL 6.0 CFS IS THE AMOUNT OF WATER
APPLICATION FOR EXTENSION OF TIME WAS FILED ON MAY 10, 1988 FOR
THE SW 1/4 OF SEC 1 T19N R01E
AMOUNT OF WATER SHALL NOT EXCEED 3.03 CFS AFTER JULY 1

15. Basis of Claim: DECREED

Water Right Number:

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

OCT 05 1992

78-00144A

NEW MEADOWS QUADRANGLE
IDAHO

7.5-MINUTE SERIES (ORTHO PHOTOQUAD)

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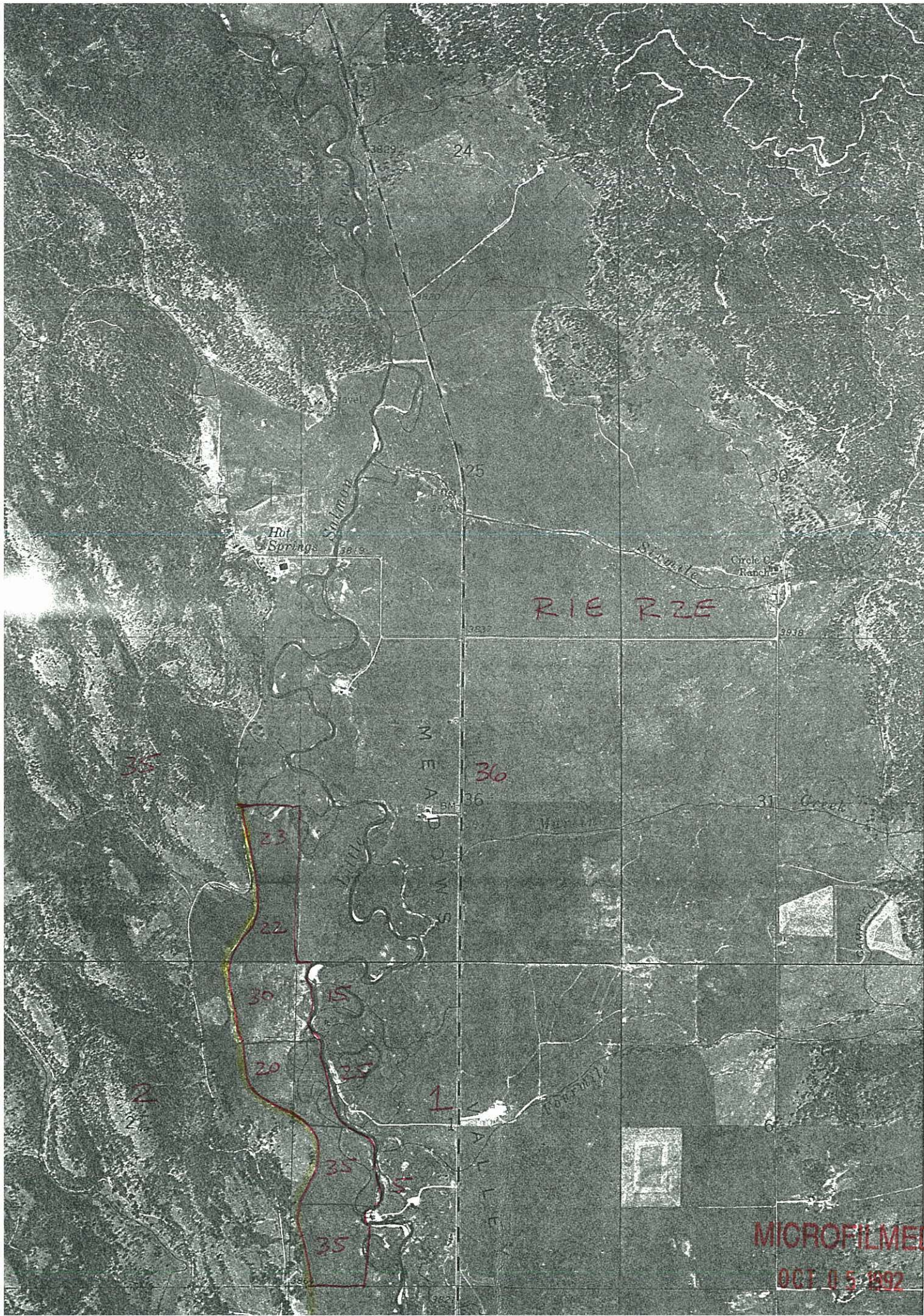
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CAMPBELL

MICROFILMED

OCT 05 1992

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CHANGE IN OWNERSHIP

[xx] Water Right Number(s): A78-00144A

[xx] Name and Address of
Former Claimant:

Campbell

Steven Earl Campbell

P.O. Box 2169

New Meadows, Ida 83659

[xx] New Claimant(s):

Menasco Motor Co., Inc.

[xx] New Mailing Address:

686 EAGLE HILLS WAY

EAGLE, IDAHO 83616

New Telephone Number: (208) 939-6764

[xx] Does the change in ownership result in a splitting of the
water right claimed? xxxyes no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

See Attached portion of 19N 1E Sec. 2 NE1/4NE1/4

[xx] Attach proof of ownership

Describe proof attached: Copy of Warranty Deed

[xx] Signature of New Claimant(s):

[Signature]

Date:

1-24-90

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

CHANGE IN OWNERSHIP

[xx] Water Right Number(s): A78-00144A

[xx] Name and Address of

xx Former Claimant: Campbell Steven Earl Campbell

P.O. Box 269

New Meadows, Ida 83654

[xx] New Claimant(s): Menasco Motor Co., Inc.

[] New Mailing Address: 686 EAGLE HILLS Way

EAGLE, IDAHO 83616

New Telephone Number: (208) 939-6764

[xx] Does the change in ownership result in a splitting of the water right claimed? xxx yes no

If yes, then describe the portion of the water right that is now claimed by the new owner:

See Attached portion of 20N 1E Sec. 35 SE4SE4

[xx] Attach proof of ownership

Describe proof attached: copy of recorded Warranty Deed

[xx] Signature of New Claimant(s): [Signature]

Date: 1-24-90

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

WARRANTY DEED

For Value Received CAMPBELL-MEADOWS RANCH, a partnership

the grantor s , do hereby grant, bargain, sell and convey unto

MENASCO MOTOR CO., INC., an Oregon Corporation

the grantee , whose current address is 686 Eagle Hills Way, Eagle, Idaho 83616

the following described premises, in Adams County, Idaho, to-wit:

See Exhibit "A"

This transfer is subject to an easement appurtenant which is more particularly described in Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , it's heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee , that t hey the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated:

Ruth C. Schneider
Ruth C. Schneider

Steven Schneider
Steven Schneider

STATE OF IDAHO

COUNTY OF

On this

year 19

, before me, a Notary Public, personally appeared

known or identified to me to be the person whose name subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public

Residing at

, Idaho.

STATE OF IDAHO, COUNTY OF ADAMS

I hereby certify that this instrument was filed for record at the request of Timberline Title & Escrow

at 07 minutes past 11 o'clock A.M.,
this 7 day of February ,
19 90 , in my office, and duly recorded in Book 42M
of Deeds at page 247-248

Michael Fisk

Ex-Officio Recorder

By

Fees \$ 12.00

Mail to:

Indexer

Deputy.

INSTRUMENT No.

78120

Chicago Title Insurance 
Company of Idaho

7XHIBIT "A"

A parcel of land situated in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ and the E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 35, Township 20 North, Range 1 East, Boise Meridian; and Government Lot 4 of Section 1, Township 19 North, Range 1 East, Boise Meridian; and Government Lot 1, and the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 2, Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho, more particularly described as follows:

Commencing at the section corner common to Sections 1 and 2, Township 19 North, Range 1 East, and Sections 35 and 36, Township 20 North, Range 1 East, Boise Meridian, Adams County Idaho, an aluminum cap, the REAL POINT OF BEGINNING:

Thence, North 89 degrees 11'46" East, 240.04 feet along the North line of said Section to a $\frac{1}{2}$ " rebar on the left bank of the Little Salmon River;
thence, continuing North 89 degrees 11'46" East, 49.9 feet to the thread of the Little Salmon River;
thence, along said thread;
South 39 degrees 05' West, 128.6 feet,
South 07 degrees 50' West, 141.0 feet,
South 30 degrees 32' East, 175.29 feet;
thence, South 89 degrees 17'44" West, 50.00 feet to a $\frac{1}{2}$ " rebar;
thence, continuing South 89 degrees 17'44" West, 1553.87 feet to a $\frac{1}{2}$ " rebar;
thence North 01 degrees 20'53" East, 390.06 feet to the East 1/6 corner on the North line of said Section 2, an aluminum cap;
thence, South 89 degrees 17'44" West, 390.15 feet along said North line to a $\frac{1}{2}$ " rebar on the easterly right to way line of a county road,
thence, along said right of way;
North 02 degrees 28'34" West, 76.86 feet;
North 11 degrees 08'02" West, 216.37 feet;
North 04 degrees 08'43" West 324.06 feet;
North 09 degrees 21'01" East, 250.25 feet;
North 23 degrees 29'28" East, 323.64 feet;
North 37 degrees 36'27" East, 132.66 feet;
North 64 degrees 43'51" East, 140.37 feet;
South 85 degrees 09'30" East, 91.82 feet to the East 1/16 line of said Section 35;
thence, North 00 degrees 27'21" East, 20.68 feet to the SE 1/16 corner of said Section 35, a 5/8" rebar;
thence North 00 degrees 26'53" East, 11.09 feet to the centerline of Hot Springs Road as shown on the official Plat of Granite View Subdivision on file in the office of the Recorder of Adams County, Idaho, in Book 2, Page 1 of Plats;
thence along said centerline;
South 66 degrees 15' 16" East, 445.43 feet;
North 73 degrees 18' 43" East, 78.36 feet;
North 26 degrees 45' 50" East, 98.60 feet;
North 05 degrees 10' 06" East, 102.36 feet;
North 11 degrees 33' 09" West, 1006.42 feet;
North 06 degrees 29' 59" West, 305.55 feet to the East-West center 1/4 line of Section 35;
thence North 89 degrees 13' 17" East 1031.08 feet to the East 1/4 corner of said Section 35, an aluminum cap;
thence South 00 degrees 33' 35" West 2660.97 feet to the Point of Beginning.

Subject to a 40.00 foot wide access for ingress and egress and utility easement only situate in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ and the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 35, T. 20 N., R. 1 E., B.M.; and Government Lot 1 of Section 2, T. 19 N., R. 1 E., B.M., Adams County, Idaho, more particularly described as follows:

Commencing at an aluminum cap marking the E 1/16 corner common to said Sections 2 and 35, the REAL POINT OF BEGINNING:
Thence, S. 89 degrees 17' 44" W., 390.15 feet to a 1/2" rebar on the easterly right-of-way line of a county road,
thence, N. 2 degrees 28' 34" W., 40.02 feet along said right-of-way to a 1/2 " rebar,
thence, N. 89 degrees 17' 44" E., 432.85 feet to a 1/2" rebar,
thence, S. 1 degrees 20' 53" W., 430.09 feet to a 1/2" rebar,



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 18, 1990

Menasco Motor Co., Inc.
686 Eagle Hills Way
Eagle, ID 83616

RECEIVED

AUG 20 1990

RE: Snake River Basin Adjudication (SRBA)
Adams County - #A78-04006B & #A78-00144A

Department of Water Resources
Western Regional Office

Dear Gentlemen:

We are in receipt of a change in ownership request for portions of the above-referenced claims.

Claim A78-04006B is in the name of Goose Lake Reservoir Co. (see enclosed proof report). As the Reservoir Co. is the holder of that right and you are a stockholder, you only need to notify that company of the change in ownership so that they may assess the correct owner for the water delivery.

Regarding Claim A78-00144A (proof report attached), we have enclosed a map so that you may outline the lands that you irrigate under this right, and designate how many acres in the two 40-acre tracts are irrigated. If you know how much water you are entitled to under this right, please indicate that rate.

Please return this information to this office at your earliest convenience so that we may put the rights in your name.

Sincerely,

John D. Carlson

John D. Carlson
Adjudication Supervisor

JDC:sf:west

Enclosures:

Goose Lake Proof Report
Campbell Proof Report
Ortho-quad Map

MICROFILMED
OCT 05 1992