

*Moffatt Thomas*

MOFFATT THOMAS BARRETT ROCK & FIELDS, CHTD.

RECEIVED

SEP 27 2007

DEPARTMENT OF  
WATER RESOURCES

Boise  
Idaho Falls  
Pocatello  
Twin Falls

US Bank Plaza Building  
101 S Capitol Blvd 10th Fl  
PO Box 829  
Boise Idaho 83701 0829

208 345 2000  
800 422 2889  
208 385 5384 Fax  
www.moffatt.com

September 24, 2007

|                       |                        |                              |
|-----------------------|------------------------|------------------------------|
| Eugene C. Thomas      | Michael E. Thomas      | Jon A. Stenquist             |
| John W. Barrett       | Patricia M. Olsson     | Tyler J. Henderson           |
| R. B. Rock            | Christine E. Nicholas  | C. Edward Cather III         |
| Richard C. Fields     | Bradley J. Williams    | Andrew J. Waldera            |
| John S. Simko         | Lee Radford            | Tyler J. Anderson            |
| John C. Ward          | Michael O. Roe         | Dylan B. Lawrence            |
| D. James Manning      | David S. Jensen        | Benjamin C. Ritchie          |
| David B. Lincoln      | James L. Martin        | Rebecca A. Rainey            |
| Gary T. Dance         | C. Clayton Gill        | Nathan R. Starnes            |
| Larry C. Hunter       | Michael W. McGreaham   | Andrew J. Snook              |
| Randall A. Peterman   | David P. Gardner       |                              |
| Mark S. Prusynski     | Tara Martens           | Robert E. Bakes, of counsel  |
| Stephen R. Thomas     | Julian E. Gabiola      |                              |
| Glenna M. Christensen | Kimberly D. Evans Ross | Willis C. Moffatt, 1907-1980 |
| Gerald T. Husch       | Jason G. Murray        | Kirk R. Helvie, 1956-2003    |
| Scott L. Campbell     | Mark C. Peterson       |                              |
| Robert B. Burns       | Paul D. McFarlane      |                              |

Becky Harvey  
Paralegal  
Idaho Department of Water Resources  
322 E Front Street, 6th Floor  
P.O. Box 83720

Boise, ID 83720

Re: **Loraine Carr**  
MTBR&F File No. 23028.0

Dear Becky:

I have enclosed a copy of the death certificate issued for Tom Carr. Please proceed with the changes to the water rights ownership to reflect Loraine Carr as the sole owner.

Thank you for your assistance. Please contact me if you have any questions.

Very truly yours,

  
Scott L. Campbell

SLC/dll  
Enclosure  
cc: Loraine Carr

## CERTIFICATION OF VITAL RECORD

STATE OF IDAHO  
IDAHO DEPARTMENT OF HEALTH AND WELFARE  
BUREAU OF HEALTH POLICY AND VITAL STATISTICS

## CERTIFICATE OF DEATH

Date Filed MAY 10, 2005State File No 2005-03616

|                                                                                                                                |                                                 |                                                                      |                                                      |
|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------|
| DECEASED - LEGAL NAME<br><b>THOMAS BROWN CARR, JR.</b>                                                                         |                                                 |                                                                      |                                                      |
| SEX<br><b>MALE</b>                                                                                                             | SOCIAL SECURITY NUMBER<br><b>[REDACTED]</b>     | AGE<br><b>87 YEARS</b>                                               | DATE OF BIRTH<br><b>FEBRUARY 16, 1918</b>            |
| BIRTHPLACE<br><b>MIDVALE, IDAHO</b>                                                                                            |                                                 | PLACE OF RESIDENCE<br><b>WEISER, IDAHO</b>                           |                                                      |
| MARITAL STATUS AT TIME OF DEATH<br><b>MARRIED</b>                                                                              |                                                 | NAME OF SURVIVING SPOUSE (if wife, maiden name)<br><b>LORAIN DAY</b> | WAS DECEASED EVER IN U.S. ARMED FORCES?<br><b>NO</b> |
| FATHER - NAME<br><b>THOMAS BROWN CARR, SR.</b>                                                                                 |                                                 | BIRTHPLACE<br><b>SCOTLAND</b>                                        |                                                      |
| MOTHER - MAIDEN NAME<br><b>PARLEE PHELPS</b>                                                                                   |                                                 | BIRTHPLACE<br><b>INDIANA</b>                                         |                                                      |
| METHOD OF DISPOSITION<br><b>CREMATION</b>                                                                                      |                                                 | FUNERAL SERVICE LICENSEE<br><b>DAVID ANDREW DEMBOWSKI</b>            |                                                      |
| NAME AND ADDRESS OF FUNERAL FACILITY<br><b>ACLESA CREMATION &amp; BURIAL SOCIETY, BOISE, IDAHO</b>                             |                                                 |                                                                      |                                                      |
| DATE OF DEATH<br><b>APR. 28, 2005</b>                                                                                          | TIME OF DEATH<br><b>4:48 A.M.</b>               | CITY, TOWN OR LOCATION OF DEATH<br><b>BOISE, IDAHO</b>               | COUNTY OF DEATH<br><b>ADA</b>                        |
| CAUSE OF DEATH (underlying cause first)<br><b>? PULMONARY EMBOLUS OR MI</b>                                                    |                                                 |                                                                      |                                                      |
| DUE TO (or as a consequence of):<br><b>POST OF RESECTION OF CECAL CARCINOMA</b>                                                |                                                 |                                                                      |                                                      |
| DUE TO (or as a consequence of):<br><b>W/ LIVER METASTASIS</b>                                                                 |                                                 |                                                                      |                                                      |
| DUE TO (or as a consequence of):<br><b></b>                                                                                    |                                                 |                                                                      |                                                      |
| OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above<br><b>NONE STATED</b> |                                                 |                                                                      | WAS AN AUTOPSY PERFORMED?<br><b>NO</b>               |
| MANNER OF DEATH<br><b>NATURAL</b>                                                                                              | NAME OF CERTIFIER<br><b>ROBERT COSCIA, M.D.</b> |                                                                      | TITLE<br><b>PHYSICIAN</b>                            |
| CORONER SUBSEQUENT CERTIFICATION IF NECESSARY                                                                                  |                                                 |                                                                      |                                                      |
|                                                                                                                                |                                                 |                                                                      |                                                      |
| DATE OF INJURY                                                                                                                 | TIME OF INJURY                                  | PLACE OF INJURY                                                      | INJURY AT WORK                                       |
| LOCATION WHERE INJURY OCCURRED                                                                                                 |                                                 |                                                                      |                                                      |
| DESCRIPTION OF HOW INJURY OCCURRED                                                                                             |                                                 |                                                                      |                                                      |

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF HEALTH POLICY AND VITAL STATISTICS

DATE ISSUED: OCTOBER 17, 2005

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar

JANE S. SMITH  
STATE REGISTRAR

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| 78-10161             |                             |       |                      |                             |       |
| 78-10160             |                             |       |                      |                             |       |
| 78-137               |                             |       |                      |                             |       |
| 78-151               |                             |       |                      |                             |       |
| 78-152               |                             |       |                      |                             |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Thomas B Carr & Lorraine Carr  
925 W 2<sup>nd</sup> St. Weiser ID 83672
4. New Owner/Claimant(s) x Lorraine Carr  
 Name Connector (Check one): [ ] and, [ ] or, [ ] and/or
- New Mailing Address PO Box 67
- City, State and ZIP Code Weiser ID 83672
- New Telephone Number ( ) \_\_\_\_\_
5. Date you acquired the property see death certificate

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      |                                                              |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      |                                                              |

7. Signature of New Owner(s) or Claimant(s) See page 1  
(include title if applicable) \_\_\_\_\_

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by LA AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

09/27/2007

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-137

NAME AND ADDRESS: LORAIN CARR  
PO BOX 67  
WEISER ID 83672

SOURCE: LITTLE SALMON RIVER  
SPRING CREEK

TRIBUTARY: SALMON RIVER  
TRIBUTARY: LITTLE SALMON RIVER

Water diverted from Spring Creek is injected into the Little Salmon River and rediverted along with water from the Little Salmon River through the points of diversion from the Little Salmon River. Water from Spring Creek and the Little Salmon River is also injected into and rediverted from Mill Creek.

QUANTITY: 1.760 CFS

PRIORITY DATE: 06/01/1888

POINT OF DIVERSION:

T18N R01E S2 SWNE Within ADAMS County  
T18N R01E S2 NWSE Within ADAMS County  
T18N R01E S11 SENE Within ADAMS County  
T18N R01E S12 SWNW Within ADAMS County  
T18N R01E S12 SWNW Injection Within ADAMS County  
T19N R01E S35 SWSW Injection Within ADAMS County  
T19N R01E S35 SWSW Rediversion Within ADAMS County  
T19N R01E S35 SESW Within ADAMS County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 10/31          | 1.760 CFS       |

PLACE OF USE: IRRIGATION in ADAMS County

|                          |       |                          |               |       |
|--------------------------|-------|--------------------------|---------------|-------|
| T18N R01E S01 Lot 4 NWNW | 13.00 | T18N R01E S01            | SWNW          | 8.10  |
| T18N R01E S02 Lot 1 NENE | 25.00 | T18N R01E S02 Lot 2 NWNE |               | 39.00 |
| T18N R01E S02            | SWNE  | 39.00                    | T18N R01E S02 | SENE  |
|                          |       |                          |               | 40.00 |
| T19N R01E S35            | NESW  | 40.00                    | T19N R01E S35 | NWSW  |
|                          |       |                          |               | 1.70  |
| T19N R01E S35            | SESW  | 36.00                    | T19N R01E S35 | NWSE  |
|                          |       |                          |               | 6.00  |
| T19N R01E S35            | SWSE  | 24.00                    | T19N R01E S35 | SESE  |
|                          |       |                          |               | 1.80  |

273.6 ACRES TOTAL

Right Nos. 78-137, 78-151, 78-152 and 78-10160 are limited to the irrigation of a combined total of 273.6 acres in a single irrigation season.

Right Nos. 78-137, 78-151, 78-152, 78-10160 and 78-10161 are limited to the irrigation of a combined total of 282.2 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed.

09/28/2007

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-137

NAME AND ADDRESS: LORAIN CARR  
PO BOX 67  
WEISER ID 83672

SOURCE: LITTLE SALMON RIVER                      TRIBUTARY: SALMON RIVER  
SPRING CREEK                                              TRIBUTARY: LITTLE SALMON RIVER

Water diverted from Spring Creek is injected into the Little Salmon River and rediverted along with water from the Little Salmon River through the points of diversion from the Little Salmon River. Water from Spring Creek and the Little Salmon River is also injected into and rediverted from Mill Creek.

QUANTITY: 1.760 CFS

PRIORITY DATE: 06/01/1888

## POINT OF DIVERSION:

T18N R01E S2 SWNE Within ADAMS County  
T18N R01E S2 NWSE Within ADAMS County  
T18N R01E S11 SENE Within ADAMS County  
T18N R01E S12 SWNW Within ADAMS County  
T18N R01E S12 SWNW Injection Within ADAMS County  
T19N R01E S35 SWSW Injection Within ADAMS County  
T19N R01E S35 SWSW Rediversion Within ADAMS County  
T19N R01E S35 SESW Within ADAMS County

## PURPOSE AND PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 10/31          | 1.760 CFS       |

## PLACE OF USE:

| <u>IRRIGATION in ADAMS County</u> |      |       |                     |      |                      |
|-----------------------------------|------|-------|---------------------|------|----------------------|
| T18N R01E S01 Lot 4               | NWNW | 13.00 | T18N R01E S01       | SWNW | 8.10                 |
| T18N R01E S02 Lot 1               | NENE | 25.00 | T18N R01E S02 Lot 2 | NWNE | 39.00                |
| T18N R01E S02                     | SWNE | 39.00 | T18N R01E S02       | SENE | 40.00                |
| T19N R01E S35                     | NESW | 40.00 | T19N R01E S35       | NWSW | <del>1.70</del> 2.10 |
| T19N R01E S35                     | SESW | 36.00 | T19N R01E S35       | NWSE | 6.00                 |
| T19N R01E S35                     | SWSE | 24.00 | T19N R01E S35       | SESE | 1.80                 |

~~273.6~~ 274 ACRES TOTAL

Right Nos. 78-137, 78-151, 78-152 and 78-10160 are limited to the irrigation of a combined total of ~~273.6~~ 274 acres in a single irrigation season.

Right Nos. 78-137, 78-151, 78-152, 78-10160 and 78-10161 are limited to the irrigation of a combined total of ~~282.2~~ 282.6 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

01/03/2007

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-137

NAME AND ADDRESS: LORAIN CARR  
925 W 2ND ST  
WEISER ID 83672

THOMAS B CARR  
925 W 2ND ST  
WEISER ID 83672

SOURCE: LITTLE SALMON RIVER  
SPRING CREEK

TRIBUTARY: SALMON RIVER  
TRIBUTARY: LITTLE SALMON RIVER

Water diverted from Spring Creek is injected into the Little Salmon River and rediverted along with water from the Little Salmon River through the points of diversion from the Little Salmon River. Water from Spring Creek and the Little Salmon River is also injected into and rediverted from Mill Creek.

QUANTITY: 1.760 CFS

PRIORITY DATE: 06/01/1888

POINT OF  
DIVERSION:

T18N R01E S2 SWNE Within ADAMS County  
T18N R01E S2 NWSE Within ADAMS County  
T18N R01E S11 SENE Within ADAMS County  
T18N R01E S12 SWNW Within ADAMS County  
T18N R01E S12 SWNW Injection Within ADAMS County  
T19N R01E S35 SWSW Injection Within ADAMS County  
T19N R01E S35 SWSW Rediversion Within ADAMS County  
T19N R01E S35 SESW Within ADAMS County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 10/31          | 1.760 CFS       |

PLACE OF USE:

IRRIGATION in ADAMS County

|                          |       |                          |      |          |
|--------------------------|-------|--------------------------|------|----------|
| T18N R01E S01 Lot 4 NWNW | 13.00 | T18N R01E S01            | SWNW | 8.10     |
| T18N R01E S02 Lot 1 NENE | 25.00 | T18N R01E S02 Lot 2 NWNE |      | 39.00    |
| T18N R01E S02            | 39.00 | T18N R01E S02            | SENE | 40.00    |
| T19N R01E S35            | 40.00 | T19N R01E S35            | NWSW | 1.70 2.1 |
| T19N R01E S35            | 36.00 | T19N R01E S35            | NWSE | 6.00     |
| T19N R01E S35            | 24.00 | T19N R01E S35            | SESE | 1.80     |

273.6 ACRES TOTAL

Right Nos. 78-137, 78-151, 78-152 and 78-10160 are limited to the irrigation of a combined total of 273.6 acres in a single irrigation season.

Right Nos. 78-137, 78-151, 78-152, 78-10160 and 78-10161 are limited to the irrigation of a combined total of 282.2 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

12/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-137

NAME AND ADDRESS: LORAIN CARR  
925 W 2ND ST  
WEISER ID 83672

THOMAS B CARR  
925 W 2ND ST  
WEISER ID 83672

SOURCE: LITTLE SALMON RIVER TRIBUTARY: SALMON RIVER  
SPRING CREEK TRIBUTARY: LITTLE SALMON RIVER

Water diverted from Spring Creek is injected into the Little Salmon River and rediverted along with water from the Little Salmon River through the points of diversion from the Little Salmon River. Water from Spring Creek and the Little Salmon River is also injected into and rediverted from Mill Creek.

QUANTITY: 1.760 CFS

PRIORITY DATE: 06/01/1888

POINT OF DIVERSION:

T18N R01E S2 SWNE Within ADAMS County  
T18N R01E S2 NWSE Within ADAMS County  
T18N R01E S11 SENE Within ADAMS County  
T18N R01E S12 SWNW Within ADAMS County  
T18N R01E S12 SWNW Injection Within ADAMS County  
T19N R01E S35 SWSW Injection Within ADAMS County  
T19N R01E S35 SWSW Rediversion Within ADAMS County  
T19N R01E S35 SESW Within ADAMS County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 10/31          | 1.760 CFS       |

PLACE OF USE:

| <u>IRRIGATION in ADAMS County</u> |       |                          |           |
|-----------------------------------|-------|--------------------------|-----------|
| T18N R01E S01 Lot 4 NWNW          | 13.00 | T18N R01E S01            | SWNW 8.10 |
| T18N R01E S02 Lot 1 NENE          | 25.00 | T18N R01E S02 Lot 2 NWNE | 39.00     |
| T18N R01E S02 SWNE                | 39.00 | T18N R01E S02 SENE       | 40.00     |
| T19N R01E S35 NESW                | 40.00 | T19N R01E S35 NWSW       | 1.70      |
| T19N R01E S35 SESW                | 36.00 | T19N R01E S35 NWSE       | 6.00      |
| T19N R01E S35 SWSE                | 24.00 | T19N R01E S35 SESE       | 1.80      |

273.6 ACRES TOTAL

Right Nos. 78-137, 78-151, 78-152 and 78-10160 are limited to the irrigation of a combined total of 273.6 acres in a single irrigation season.

Right Nos. 78-137, 78-151, 78-152, 78-10160 and 78-10161 are limited to the irrigation of a combined total of 282.2 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

12/8/06

NOTICE OF ERROR

REPLY

RECEIVED  
DEC 11 2006  
DEPARTMENT OF  
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: See cover letter.**

Water right number: 78-137

LORAIN CARR  
925 W 2ND STREET  
WEISER, ID 83672  
Telephone Number: 208-549-3243

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Name and Point of Diversion.

2. Describe the changes you wish to make in the proposed recommendation:

Please correct the spelling to be LORAIN CARR.

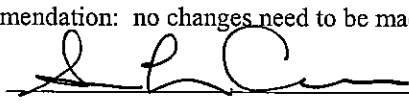
A point of diversion is missing from the recommendation. Please add:  
Township 18N Range 01E NW 1/4 of SW 1/4 of NW 1/4 of Section 12

*Corrected spelling  
Added POD*

3. Give a brief explanation as to why you disagree with these portions:

\_\_\_\_ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/8/06

SIGNATURE: 

Please print your name:

Scott L. Campbell  
Moffatt, Thomas, Barrett, Rock & Fields, Chartered  
PO Box 8729  
Boise, Idaho 83701

Counsel of Record for Loraine Carr

IDWR Regional Office, Western Regional Office, 2735 Airport Way, Boise, ID 83705, 208-334-2190

12/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 78-137

NAME AND ADDRESS: LORRAINE CARR  
925 W 2ND ST  
WEISER ID 83672

THOMAS B CARR  
925 W 2ND ST  
WEISER ID 83672

SOURCE: LITTLE SALMON RIVER  
SPRING CREEK

TRIBUTARY: SALMON RIVER  
TRIBUTARY: LITTLE SALMON RIVER

Water diverted from Spring Creek is injected into the Little Salmon River and rediverted along with water from the Little Salmon River through the points of diversion from the Little Salmon River. Water from Spring Creek and the Little Salmon River is also injected into and rediverted from Mill Creek.

QUANTITY: 1.760 CFS

PRIORITY DATE: 06/01/1888

POINT OF DIVERSION:

T18N R01E S2 SWNE Within ADAMS County  
T18N R01E S2 NWSE Within ADAMS County  
T18N R01E S11 SENE Within ADAMS County  
T18N R01E S12 SWNW Injection Within ADAMS County  
T19N R01E S35 SWSW Injection Within ADAMS County  
T19N R01E S35 SWSW Rediversion Within ADAMS County  
T19N R01E S35 SESW Within ADAMS County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 10/31          | 1.760 CFS       |

PLACE OF USE:

| <u>IRRIGATION in ADAMS County</u> |       |                          |            |
|-----------------------------------|-------|--------------------------|------------|
| T18N R01E S01 Lot 4 NWNW          | 13.00 | T18N R01E S01            | SWNW 8.10  |
| T18N R01E S02 Lot 1 NENE          | 25.00 | T18N R01E S02 Lot 2 NWNE | 39.00      |
| T18N R01E S02                     | 39.00 | T18N R01E S02            | SENE 40.00 |
| T19N R01E S35                     | 40.00 | T19N R01E S35            | NWSW 1.70  |
| T19N R01E S35                     | 36.00 | T19N R01E S35            | NWSE 6.00  |
| T19N R01E S35                     | 24.00 | T19N R01E S35            | SESE 1.80  |

273.6 ACRES TOTAL

Right Nos. 78-137, 78-151, 78-152 and 78-10160 are limited to the irrigation of a combined total of 273.6 acres in a single irrigation season.

Right Nos. 78-137, 78-151, 78-152, 78-10160 and 78-10161 are limited to the irrigation of a combined total of 282.2 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

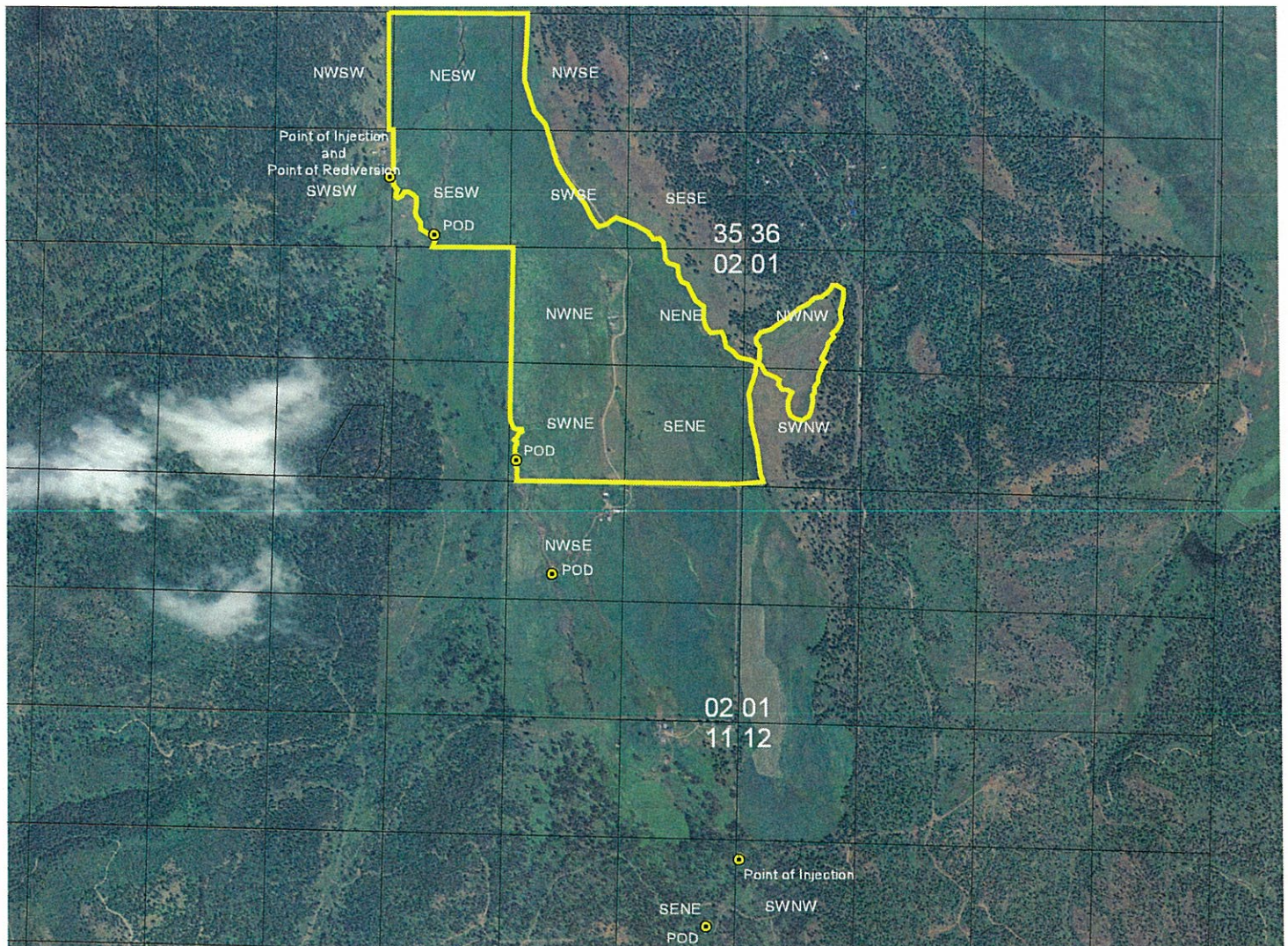
12/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

# 78-137 78-151 78-152 & 78-10160



2000 0 2000 4000 6000 8000 Feet

**T18N R01E S01 & S02**  
**T19N R01E S35**

Map prepared by: Carter Fritschle  
Date prepared: 11/10/06 - revised 12/05/06  
2004 NAIP Photography  
Idaho Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 78-137

05/02/2005

1

| Water Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use | Acres/Total | Name             |
|---------------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|------------------|
| 78-137        | Claim       | 18N | 01E | 1   | NW | NW | 4   | IRRIGATION     | 15/274      | LORRAINE CARR    |
| 78-151        | Claim       | 18N | 01E | 1   | NW | NW | 4   | IRRIGATION     | 15/274      | LORRAINE CARR    |
| 78-152        | Claim       | 18N | 01E | 1   | NW | NW | 4   | IRRIGATION     | 15/274      | LORRAINE CARR    |
| 78-10160      | Claim       | 18N | 01E | 1   | NW | NW | 4   | IRRIGATION     | 15/274      | THOMAS B CARR    |
| 78-137        | Claim       | 18N | 01E | 1   | SW | NW |     | IRRIGATION     | 10/274      | LORRAINE CARR    |
| 78-151        | Claim       | 18N | 01E | 1   | SW | NW |     | IRRIGATION     | 10/274      | LORRAINE CARR    |
| 78-152        | Claim       | 18N | 01E | 1   | SW | NW |     | IRRIGATION     | 10/274      | LORRAINE CARR    |
| 78-10160      | Claim       | 18N | 01E | 1   | SW | NW |     | IRRIGATION     | 10/274      | THOMAS B CARR    |
| 78-137        | Water Right | 18N | 01E | 2   | NE | NE |     | IRRIGATION     |             | CHARLES HAWTHORN |
| 78-138        | Water Right | 18N | 01E | 2   | NE | NE |     | IRRIGATION     |             | CHARLES HAWTHORN |
| 78-139        | Water Right | 18N | 01E | 2   | NE | NE |     | IRRIGATION     |             | CHARLES HAWTHORN |
| 78-137        | Claim       | 18N | 01E | 2   | NE | NE | 1   | IRRIGATION     | 24/274      | LORRAINE CARR    |
| 78-151        | Claim       | 18N | 01E | 2   | NE | NE | 1   | IRRIGATION     | 24/274      | LORRAINE CARR    |
| 78-152        | Claim       | 18N | 01E | 2   | NE | NE | 1   | IRRIGATION     | 24/274      | LORRAINE CARR    |
| 78-10160      | Claim       | 18N | 01E | 2   | NE | NE | 1   | IRRIGATION     | 24/274      | THOMAS B CARR    |
| 78-137        | Water Right | 18N | 01E | 2   | NW | NE |     | IRRIGATION     |             | CHARLES HAWTHORN |
| 78-138        | Water Right | 18N | 01E | 2   | NW | NE |     | IRRIGATION     |             | CHARLES HAWTHORN |
| 78-139        | Water Right | 18N | 01E | 2   | NW | NE |     | IRRIGATION     |             | CHARLES HAWTHORN |
| 78-137        | Claim       | 18N | 01E | 2   | NW | NE | 2   | IRRIGATION     | 39/274      | LORRAINE CARR    |
| 78-151        | Claim       | 18N | 01E | 2   | NW | NE | 2   | IRRIGATION     | 39/274      | LORRAINE CARR    |
| 78-152        | Claim       | 18N | 01E | 2   | NW | NE | 2   | IRRIGATION     | 39/274      | LORRAINE CARR    |
| 78-10160      | Claim       | 18N | 01E | 2   | NW | NE | 2   | IRRIGATION     | 39/274      | THOMAS B CARR    |

**IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 78-137**

05/02/2005

2

| Water Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use | Acres/Total | Name             |
|---------------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|------------------|
| 78-137        | Claim       | 18N | 01E | 2   | SW | NE |     | IRRIGATION     | 38/274      | LORRAINE CARR    |
| 78-151        | Claim       | 18N | 01E | 2   | SW | NE |     | IRRIGATION     | 38/274      | LORRAINE CARR    |
| 78-152        | Claim       | 18N | 01E | 2   | SW | NE |     | IRRIGATION     | 38/274      | LORRAINE CARR    |
| 78-10160      | Claim       | 18N | 01E | 2   | SW | NE |     | IRRIGATION     | 38/274      | THOMAS B CARR    |
| 78-137        | Water Right | 18N | 01E | 2   | SW | NE |     | IRRIGATION     |             | CHARLES HAWTHORN |
| 78-138        | Water Right | 18N | 01E | 2   | SW | NE |     | IRRIGATION     |             | CHARLES HAWTHORN |
| 78-139        | Water Right | 18N | 01E | 2   | SW | NE |     | IRRIGATION     |             | CHARLES HAWTHORN |
| 78-137        | Claim       | 18N | 01E | 2   | SE | NE |     | IRRIGATION     | 40/274      | LORRAINE CARR    |
| 78-151        | Claim       | 18N | 01E | 2   | SE | NE |     | IRRIGATION     | 40/274      | LORRAINE CARR    |
| 78-152        | Claim       | 18N | 01E | 2   | SE | NE |     | IRRIGATION     | 40/274      | LORRAINE CARR    |
| 78-10160      | Claim       | 18N | 01E | 2   | SE | NE |     | IRRIGATION     | 40/274      | THOMAS B CARR    |
| 78-137        | Water Right | 18N | 01E | 2   | SE | NE |     | IRRIGATION     |             | CHARLES HAWTHORN |
| 78-138        | Water Right | 18N | 01E | 2   | SE | NE |     | IRRIGATION     |             | CHARLES HAWTHORN |
| 78-139        | Water Right | 18N | 01E | 2   | SE | NE |     | IRRIGATION     |             | CHARLES HAWTHORN |
| 78-137        | Claim       | 19N | 01E | 35  | NE | SW |     | IRRIGATION     | 36/274      | LORRAINE CARR    |
| 78-151        | Claim       | 19N | 01E | 35  | NE | SW |     | IRRIGATION     | 36/274      | LORRAINE CARR    |
| 78-152        | Claim       | 19N | 01E | 35  | NE | SW |     | IRRIGATION     | 36/274      | LORRAINE CARR    |
| 78-10160      | Claim       | 19N | 01E | 35  | NE | SW |     | IRRIGATION     | 36/274      | THOMAS B CARR    |
| 78-10161      | Claim       | 19N | 01E | 35  | NE | SW |     | IRRIGATION     | 20/37       | THOMAS B CARR    |
| 78-137        | Claim       | 19N | 01E | 35  | NW | SW |     | IRRIGATION     | 2/274       | LORRAINE CARR    |
| 78-151        | Claim       | 19N | 01E | 35  | NW | SW |     | IRRIGATION     | 2/274       | LORRAINE CARR    |
| 78-152        | Claim       | 19N | 01E | 35  | NW | SW |     | IRRIGATION     | 2/274       | LORRAINE CARR    |

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 78-137

05/02/2005

3

| Water Right # | Type  | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use | Acres/Total | Name          |
|---------------|-------|-----|-----|-----|----|----|-----|----------------|-------------|---------------|
| 78-10160      | Claim | 19N | 01E | 35  | NW | SW |     | IRRIGATION     | 2/274       | THOMAS B CARR |
| 78-10161      | Claim | 19N | 01E | 35  | NW | SW |     | IRRIGATION     | 2/37        | THOMAS B CARR |
| 78-137        | Claim | 19N | 01E | 35  | SE | SW |     | IRRIGATION     | 32/274      | LORRAINE CARR |
| 78-151        | Claim | 19N | 01E | 35  | SE | SW |     | IRRIGATION     | 32/274      | LORRAINE CARR |
| 78-152        | Claim | 19N | 01E | 35  | SE | SW |     | IRRIGATION     | 32/274      | LORRAINE CARR |
| 78-10160      | Claim | 19N | 01E | 35  | SE | SW |     | IRRIGATION     | 32/274      | THOMAS B CARR |
| 78-10161      | Claim | 19N | 01E | 35  | SE | SW |     | IRRIGATION     | 3/37        | THOMAS B CARR |
| 78-137        | Claim | 19N | 01E | 35  | NW | SE |     | IRRIGATION     | 10/274      | LORRAINE CARR |
| 78-151        | Claim | 19N | 01E | 35  | NW | SE |     | IRRIGATION     | 10/274      | LORRAINE CARR |
| 78-152        | Claim | 19N | 01E | 35  | NW | SE |     | IRRIGATION     | 10/274      | LORRAINE CARR |
| 78-10160      | Claim | 19N | 01E | 35  | NW | SE |     | IRRIGATION     | 10/274      | THOMAS B CARR |
| 78-137        | Claim | 19N | 01E | 35  | SW | SE |     | IRRIGATION     | 24/274      | LORRAINE CARR |
| 78-151        | Claim | 19N | 01E | 35  | SW | SE |     | IRRIGATION     | 24/274      | LORRAINE CARR |
| 78-152        | Claim | 19N | 01E | 35  | SW | SE |     | IRRIGATION     | 24/274      | LORRAINE CARR |
| 78-10160      | Claim | 19N | 01E | 35  | SW | SE |     | IRRIGATION     | 24/274      | THOMAS B CARR |
| 78-137        | Claim | 19N | 01E | 35  | SE | SE |     | IRRIGATION     | 4/274       | LORRAINE CARR |
| 78-151        | Claim | 19N | 01E | 35  | SE | SE |     | IRRIGATION     | 4/274       | LORRAINE CARR |
| 78-152        | Claim | 19N | 01E | 35  | SE | SE |     | IRRIGATION     | 4/274       | LORRAINE CARR |
| 78-10160      | Claim | 19N | 01E | 35  | SE | SE |     | IRRIGATION     | 4/274       | THOMAS B CARR |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A78-00137**  
Date Received: 5/18/1988  
Receipt No: M000021  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: TOM CARR 208-549-3243  
Address: 925 W 2ND ST  
WEISER ID 83672  
AND/OR  
Name: LORRAINE CARR 208-549-3243  
Address: 925 W 2ND ST  
WEISER ID 83672

2. Date of Priority: JUN 1, 1888

3. Source: LITTLE SALMON RIVER Trib. to: SALMON RIVER  
SPRING CREEK SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 18N      | 01E   | 2       | NW     | SW     | NE  |     | ADAMS  |
|          |       |         | SW     | NW     | SE  |     | ADAMS  |
|          |       | 11      | SE     | SE     | NE  |     | ADAMS  |
|          |       | 12      | NW     | SW     | NW  |     | ADAMS  |
|          |       |         | NW     | SW     | NW  | I   | ADAMS  |
| 19N      | 01E   | 35      | NE     | SW     | SW  | I   | ADAMS  |
|          |       |         | NE     | SW     | SW  | R   | ADAMS  |
|          |       |         | SW     | SE     | SW  |     | ADAMS  |

5. Description of diverting works:

CONCRETE AND DIRT DAMS IN SPRING CREEK AND LITTLE SALMON RIVER

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 1.760 |      |        |

7. Total Quantity Appropriated is:  
1.760 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 548.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 18N      | 01E   | 1       | NW     | NW  | 4   | IRR           | 15.0  |
|          |       |         | SW     | NW  |     | IRR           | 10.0  |
|          |       |         |        |     |     | Section Acres | 25.0  |
|          |       | 2       | NE     | NE  | 1   | IRR           | 24.0  |
|          |       |         | NW     | NE  | 2   | IRR           | 39.0  |
|          |       |         | SW     | NE  |     | IRR           | 38.0  |
|          |       |         | SE     | NE  |     | IRR           | 40.0  |
|          |       |         |        |     |     | Section Acres | 141.0 |
| 19N      | 01E   | 35      | NE     | SW  |     | IRR           | 36.0  |
|          |       |         | NW     | SW  |     | IRR           | 2.0   |
|          |       |         | SE     | SW  |     | IRR           | 32.0  |
|          |       |         | NW     | SE  |     | IRR           | 10.0  |
|          |       |         | SW     | SE  |     | IRR           | 24.0  |
|          |       |         | SE     | SE  |     | IRR           | 4.0   |
|          |       |         |        |     |     | Section Acres | 108.0 |
|          |       |         |        |     |     | Total Acres   | 274.0 |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

78-0138, 78-0139, 78-0151, 78-0152, AND FLOODWATER

14. Remarks:

ADDRESS CHANGED PER CLAIMANT LETTER. 11/4/98 LH

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

CHARLES HAWTHORN

Decree Plaintiff

MARY E. WARD ET. AL.

vs Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-00137  
Date Received: 5/18/1988  
Receipt No: 48221 M000021

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: TOM CARR 208-549-3243  
Address: 541 WEST 3RD ST.  
WEISER, ID 83672

AND/OR

Name: LORRAINE CARR 208-549-3243  
Address: 541 WEST 3RD ST.  
WEISER, ID 83672

2. Date of Priority: JUN 01, 1888

3. Source: LITTLE SALMON RIVER Trib. to: SALMON RIVER  
SPRING CREEK SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 18N      | 01E   | 2       | NW     | SW     | NE     |     | ADAMS  |
|          |       |         | SW     | NW     | SE     |     | ADAMS  |
|          |       | 11      | SE     | SE     | NE     |     | ADAMS  |
|          |       | 12      | NW     | SW     | NW     |     | ADAMS  |
|          |       |         | NW     | SW     | NW     | I   | ADAMS  |
| 19N      | 01E   | 35      | NE     | SW     | SW     | I   | ADAMS  |
|          |       |         | NE     | SW     | SW     | R   | ADAMS  |
|          |       |         | SW     | SE     | SW     |     | ADAMS  |

5. Description of diverting works:  
CONCRETE AND DIRT DAMS IN SPRING CREEK AND LITTLE SALMON RIVER

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 1.760  |      |        |

7. Total Quantity Appropriated is:  
1.760 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 548.0 Acre Feet Per Annum.

A78-00137

Page 1

Date: 05/18/88

MICROFILMED

OCT 05 1992

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 | of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|--------|-----|---------------|-------|
| 18N      | 01E   | 1       | NW  | NW     | 4   | IRR           | 15.0  |
|          |       |         | SW  | NW     |     | IRR           | 10.0  |
|          |       |         |     |        |     | Section Acres | 25.0  |
|          |       | 2       | NE  | NE     | 1   | IRR           | 24.0  |
|          |       |         | NW  | NE     | 2   | IRR           | 39.0  |
|          |       |         | SW  | NE     |     | IRR           | 38.0  |
|          |       |         | SE  | NE     |     | IRR           | 40.0  |
|          |       |         |     |        |     | Section Acres | 141.0 |
| 19N      | 01E   | 35      | NE  | SW     |     | IRR           | 36.0  |
|          |       |         | NW  | SW     |     | IRR           | 2.0   |
|          |       |         | SE  | SW     |     | IRR           | 32.0  |
|          |       |         | NW  | SE     |     | IRR           | 10.0  |
|          |       |         | SW  | SE     |     | IRR           | 24.0  |
|          |       |         | SE  | SE     |     | IRR           | 4.0   |
|          |       |         |     |        |     | Section Acres | 108.0 |
|          |       |         |     |        |     | Total Acres   | 274.0 |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
78-0138, 78-0139, 78-0151, 78-0152, AND FLOODWATER

14. Remarks:

15. Basis of Claim: DECREED  
Water Right Number:  
Case Number:  
Court :  
Decree date:

CHARLES HAWTHORN  
Decree Plaintiff

vs

MARY E. WARD ET. AL.  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Tom Carr Date: 5/18/88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Adams ) SS.

Subscribed and sworn (or affirmed) before me this 18<sup>th</sup> day  
of May 19 88 Carter Fritschle  
Notary Public

Seal

Residing at Eagle, Id  
My Commission Expires 3-21-94





**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 20, 1998

RECEIVED  
AUG 10 1998  
Department of Water Resources

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

MR. & MRS. TOM CARR  
925 W 2ND ST  
WEISER ID 83672

RE: Snake River Basin Adjudication (SRBA)  
Notice of Claims A78-10162, A78-00137, A78-00151, A78-00152, A78-10160 & A78-10161  
Change of Address

Dear MR. & MRS. CARR:

The Department has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water rights or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter. Please return the letter by August 31, 1998. Thank you for your help.

**If your mail delivery address changes in any form, please contact us in writing so we can update our records.**

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Anita L. Warntjes  
Administrative Assistant  
Adjudication Bureau

ALW  
CC:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature