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MAR 17 2011

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
MAR 16 2011	
By _____	Clerk Deputy Clerk

In Re SRBA

Subcase: 47-17550

Case No. 39576

ORDER GRANTING MOTION TO FILE
LATE NOTICE OF CLAIM

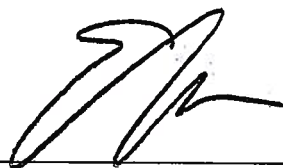
On December 13, 2010, Point Ranch, Inc., by and through counsel, David A. Coleman, filed a *Motion to File Late Notice of Claim* for the above-captioned water right. Hearing was held on the *Motion* on March 15, 2011. This *Motion* complied with all procedural requirements under **SRBA Administrative Order 1**, and no objections were made to this late Notice of Claim.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* for the above-captioned water right is **granted**.

The original Notice of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claim will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of **SRBA Administrative Order 1** 4d(2)(h).

IT IS SO ORDERED.

Dated: March 16, 2011.



ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

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CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO FILE LATE NOTICE OF CLAIM was mailed on March 16, 2011, with sufficient first-class postage to the following:

POINT RANCH INC

Represented by:

DAVID A. COLEMAN

PO BOX 525

TWIN FALLS, ID 83303-0525

Phone: 208-734-1224

DIRECTOR OF IDWR

PO BOX 83720

BOISE, ID 83720-0098

ORDER

Page 1 3/16/11

FILE COPY FOR 01195

Deputy Clerk

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MAR 21 2011

Julie Murphy

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

CIVIL CASE NUMBER: 39576
Ident. Number 04117-04374
Date Received DEC 13 2010
Receipt No. 1755
Received By: [Signature]
Clerk
Deputy Clerk

Please type or print clearly

1. Name of Claimant (s) Point Ranch, Inc. Phone (208) 633-4322
Mailing Address Rogerson, Idaho ZIP 83302
Street or Box City State

2. Date of Priority (Only one (1) per claim) January 1, 1880
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (x) (a) Big Springs
which is tributary to (b) sinks

4. a. Location of Point of Diversion is: Township 14S, Range 15E, Section 36,
NE, 1/4 of NW, 1/4 Govt. Lot E, BM., County of Twin Falls

Parcel (PIN) no. see attached schedule

Additional points of diversion if any: _____

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Point of diversion No. 1 cement collection box and 10 inch underground pipeline. Point of diversion No. 2 cement collection box, 4 inch underground pipeline and 10 inch underground serve 2 center pivots and to stockwater troughs. Point of diversion No. 3 domestic water system, cement collection box and 1 1/2 inch pipeline to 2 houses.

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MAR 21 2011

Additional points of diversion;

4a. Township 15 South, Range 15 East

2. Section 12, NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$
NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$

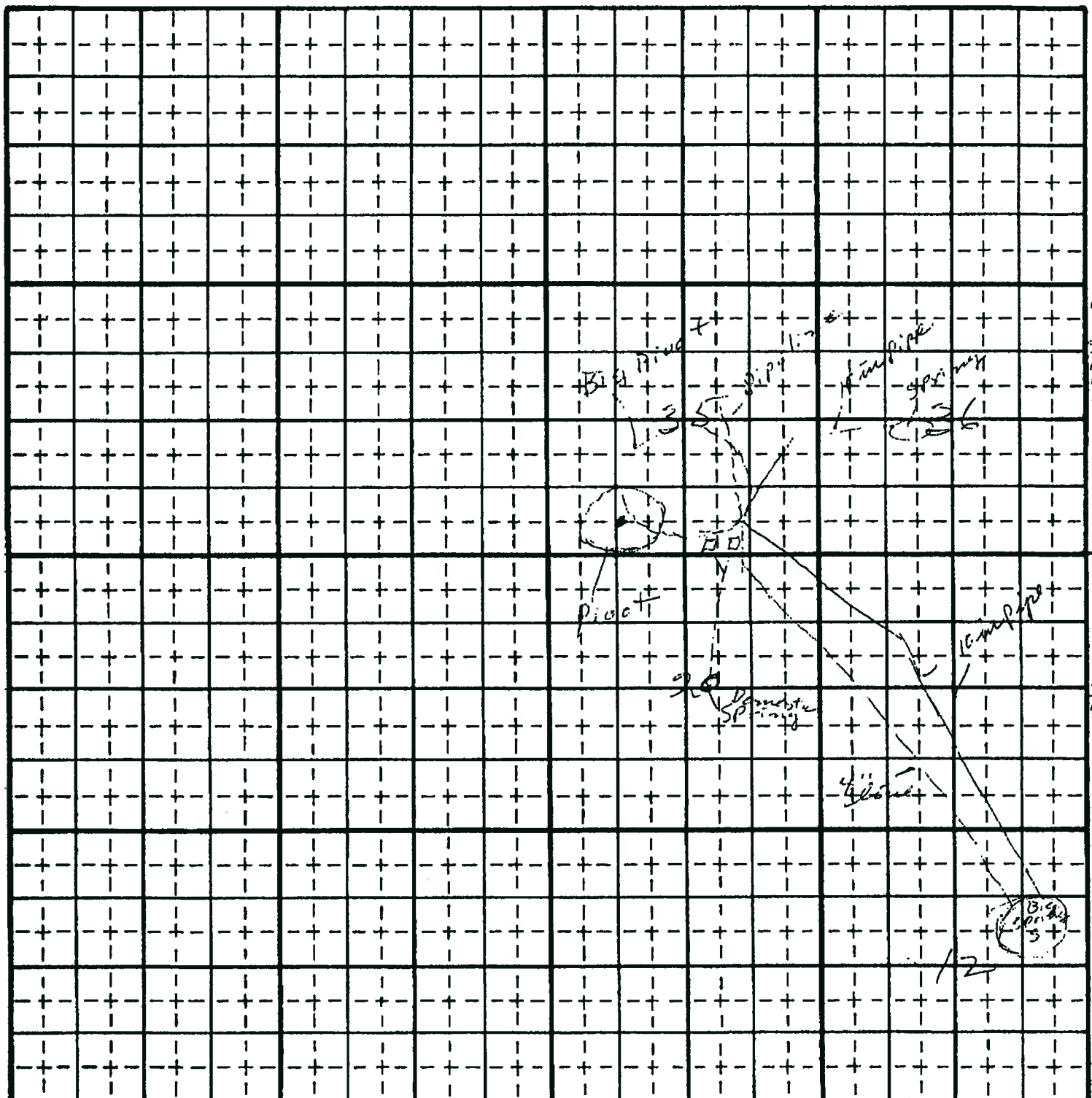
3. Section 2, SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$

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MAR 21 2011

Point Ranch, Inc.

• **Scale: 2 inches equals 1 mile**

T 15 EBM



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MAR 11 1993

MAR 21 2011

Copies: White-State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 10-31 amount 3.5 or _____

For Stockwater purposes from 1-1 to 12-31 amount .19 or _____

For Domestic purposes from 1-1 to 12-31 amount .06 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.75 (cfs) and/or (b) _____ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) Stockwater for 800 head of beef cattle - domestic water 2 households.

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	15E	35									30	1	11	39		32	32		~~140~~ 145 D
14S	15E	35			S												S		
14S	15E	35															D		

Parcel (PIN) no(s). _____

Total number of acres irrigated 140 145

10. In which county (ies) are lands listed above as place of use located? Twin Falls

11. Do you own the property listed above as place of use? Yes (X) No ()

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

Irrigation well for supplemental purposes. _____ or None ()

13. Remarks: _____

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MAR 21 2011

Last Name Point Ranch, Inc. Identification No. _____

14. Basis of Claim (Check One) Beneficial Use () Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 47-4374

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Snake River Basin Adjudication." (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Lee Satterwhite, Pres. Date: 12-13-10

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Vice-President of Point Ranch, Inc.,
Title Organization

that I have signed the foregoing document in the space below as

Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization Vice-President of Point Ranch, Inc.

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

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MAR 21 2011

Last Name Point Ranch, Inc. Identification No. _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A47-04374

Date Received _____

Receipt Number 5006168 sc

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JAN 11 1989

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Point Ranch, Inc. Phone (208) 655-4322Mailing Address Rogerson, Idaho Zip 833022. Date of Priority (Only one (1) per claim) January 1, 18803. Source of water supply (a) Big Springswhich is tributary to (b) sinks4. a. Location of existing point of diversion is: Township 14S Range 15E Section 36,NE 1/4 of NW 1/4 of SW 1/4, Govt. Lot, E B.M., County of Twin FallsAdditional points of diversion if any: See attached schedule.

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),

including the dates of any changes or enlargements in use, the dimensions of the diversion works as

constructed and as enlarged and the depth of each well. Point of diversion No. 1 cementcollection box and 10 inch underground pipeline. Point of diversion No. 2cement collection box, 4 inch underground pipeline and 10 inch undergroundpipeline. All to irrigation distribution system then to booster pump toserve 2 center pivots and to stockwater troughs. Point of diversion No. 3domestic water system, cement collection box and 1½ inch pipeline to 2 houses

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Additional points of diversion:

4a. Township 15 South, Range 15 East

2. Section 12, NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$
NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$

3. Section 2, SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$

Point Ranch, Inc.

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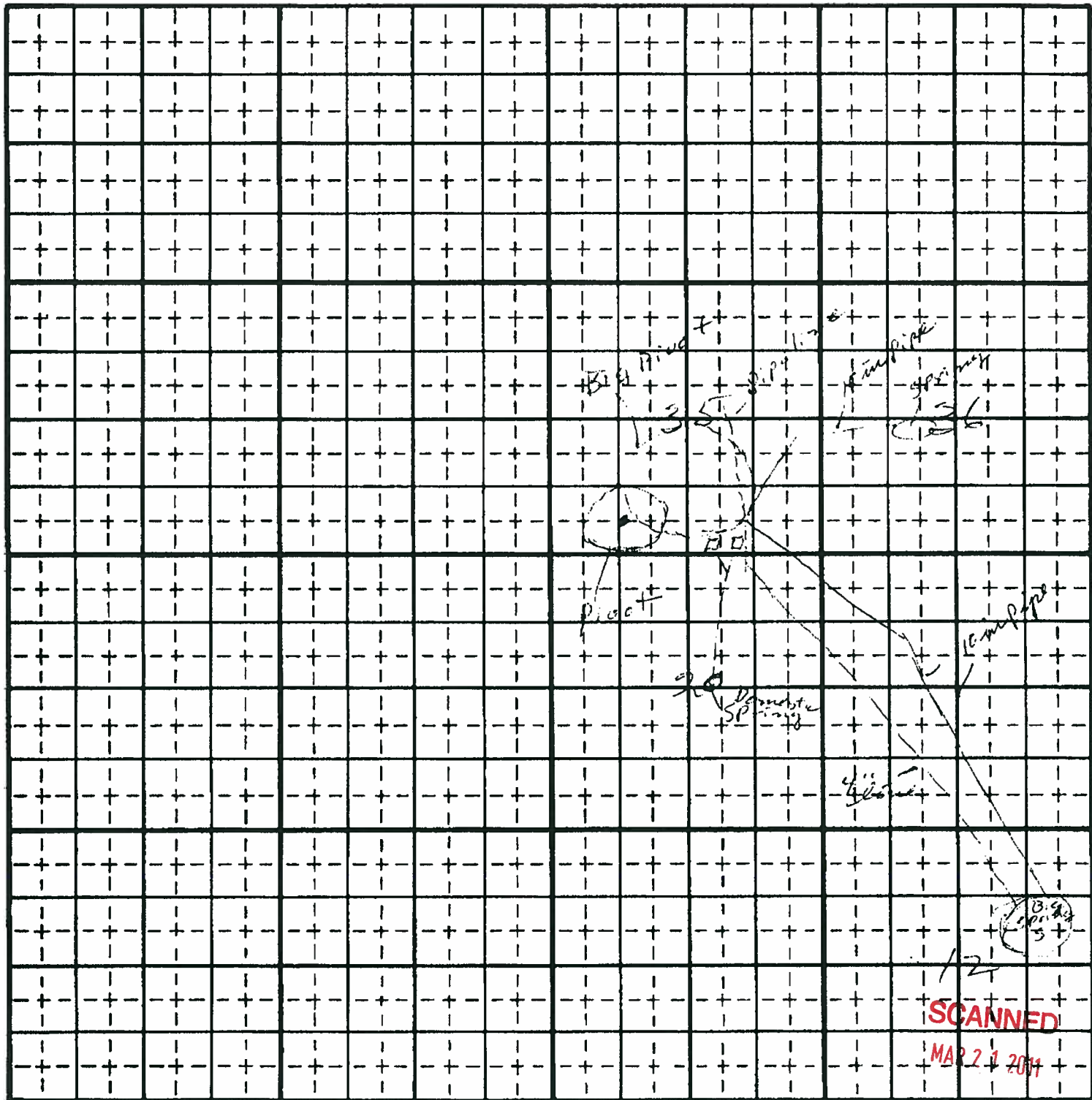
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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T 15 E 3 M



Last Name Point Ranch, Inc. Ident No. _____

Copies: White-State, Yellow-Claimant

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 10-31 amount 3.5 or _____

For Stockwater purposes from 1-1 to 12-31 amount .19 or _____

For Domestic purposes from 1-1 to 12-31 amount .06 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.75 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 300 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater for 800 head of beef cattle - domestic water 2 households.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14S	15E	35									30 28	1	13	39		30	30		140
14S	15E	35			S												S		
14S	15E	35															D		

Total number of acres irrigated 140

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Irrigation well for supplemental purposes. or None ()

14. Remarks:

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Last Name Point Ranch, Inc. Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 47-4374

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments one

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice President

Title

of Point Ranch, Inc. _____, that I have signed the foregoing

Organization

document in the space below as Vice President of Point Ranch, Inc.

Title

Organization

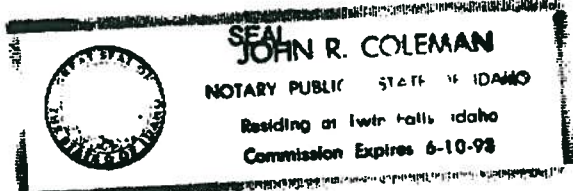
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Lee Satterwhite

Title and Organization Vice President of Point Ranch, Inc Date 1-10-89

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 10th day of January 19 89



Notary Public John R. Coleman

Residing at Twin Falls, Idaho

My Commission Expires June 10, 1993

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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MAR 21 2011

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Last Name Point Ranch, Inc. Ident. Number _____

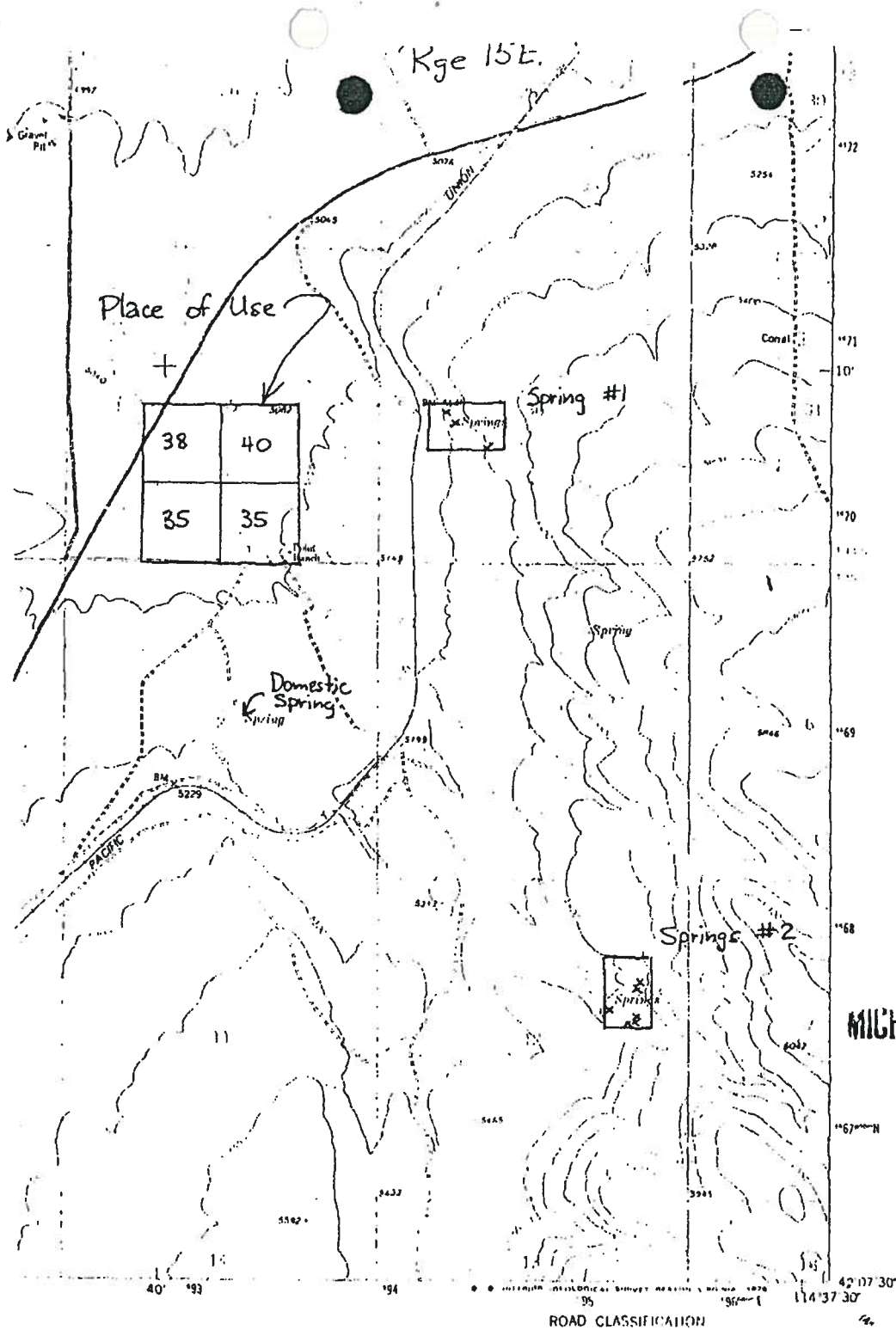
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W. J. MED

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MAR 21 2011



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