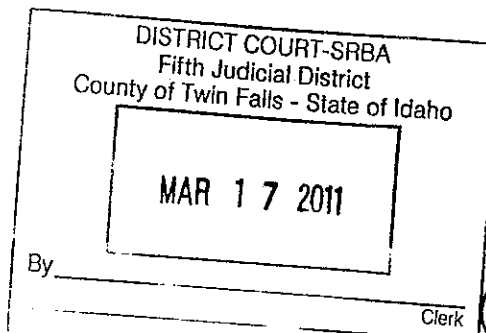




**RECEIVED**  
**MAR 18 2011**  
DEPARTMENT OF  
WATER RESOURCES

**COPY**

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA )

**Water Rights: 27-3C & 27-11939**

Case No. 39576 )

**NOTICE OF COMPLETED  
ADMINISTRATIVE  
PROCEEDING**

IDWR has completed the following Administrative proceeding:

☐ Address change

☐ Substitution of Party

☒ I.C. § 42-222 transfer 71713

☐ point of diversion ☐ place of use

☐ period of use ☐ nature of use

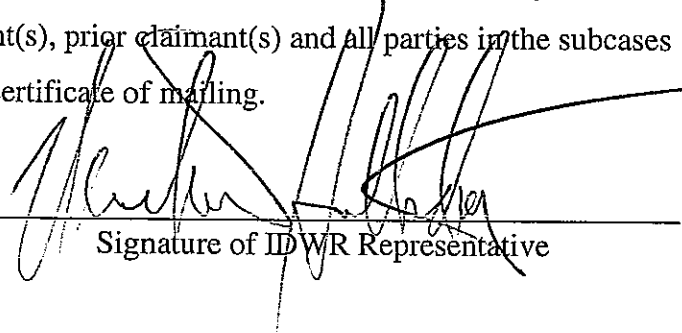
☐ split of water right ☐ change in ownership

☒ Conditions

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 3/15/2011

  
Signature of IDWR Representative

### CERTIFICATE OF MAILING

I certify that on March 11<sup>th</sup>, 2011, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:

|                    |                    |
|--------------------|--------------------|
| Stanley M Hill     | Susan Cronquist    |
| 522 W Riverton Rd  | 526 W Riverton Rd  |
| Blackfoot ID 83221 | Blackfoot ID 83221 |

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:

4. One copy to:

|                                                  |                         |
|--------------------------------------------------|-------------------------|
| Each party in the subcase, or attorney of record |                         |
| Committee of Nine                                | Shoshone Bannock Tribes |
| Represented by:                                  | Represented by:         |
| Baker Rosholt & Simpson LLP                      | Jeannette Wolfley       |
| 113 Mian Ave W Ste 303                           | Special Counsel         |
| PO Box 485                                       | 202 N Arthur            |
| Twin Falls ID 83303-0485                         | Pocatello ID 83202      |

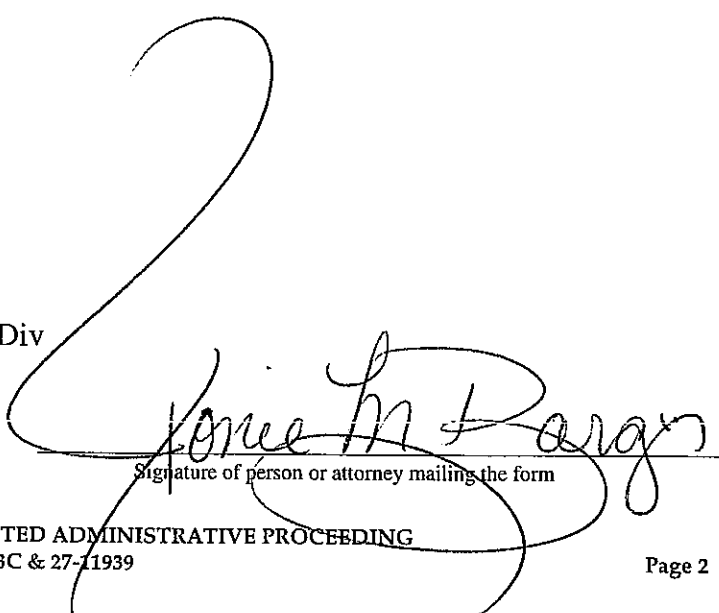
Committee of Nine  
Represented by:  
Ray W. Rigby  
25 N 2<sup>nd</sup> E  
PO Box 250  
Rexburg ID 83440-250

5. One copy each to:

Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

  
Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

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RIGHT NUMBER: 27-3C

NAME AND ADDRESS: STANLEY M HILL  
522 W RIVERTON RD  
BLACKFOOT ID 83221

SUSAN CRONQUIST  
526 W RIVERTON RD  
BLACKFOOT ID 83221

SOURCE: BLACKFOOT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.730 CFS

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 05/01/1885

POINT OF  
DIVERSION:

T03S R35E S8 SENE Lot 8 Within BINGHAM County

PURPOSE AND  
PERIOD OF USE:

|               | <u>PURPOSE OF USE</u>               | <u>PERIOD OF USE</u> | <u>QUANTITY</u>               |
|---------------|-------------------------------------|----------------------|-------------------------------|
|               | IRRIGATION                          | 04/01 10/31          | 0.730 CFS                     |
| PLACE OF USE: | <u>IRRIGATION in BINGHAM County</u> |                      |                               |
|               | T03S R35E S07 Lot 9 NESE            | 19.00                | T03S R35E S07 Lot 9 NWSE 4.50 |
|               | T03S R35E S07 Lot 17 NWSE           | 2.80                 | T03S R35E S07 Lot 8 SWSE 8.30 |
|               | T03S R35E S07 Lot 21 SWSE           | 1.20                 | T03S R35E S07 SESE 10.00      |

45.8 ACRES TOTAL

This right is limited to the irrigation of 36.6 acres within the place of use described above in a single irrigation season.

Rights 27-3C, 27-37F and 27-11939 when combined shall not exceed the irrigation of 45.8 acres.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

This right is a split from former right 27-3B.

This right does not grant any right-of-way or easement across the land of another.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 27.

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-11939

NAME AND ADDRESS: STANLEY M HILL  
522 W RIVERTON RD  
BLACKFOOT ID 83221  
  
SUSAN CRONQUIST  
526 W RIVERTON RD  
BLACKFOOT ID 83221

SOURCE: BLACKFOOT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.220 CFS

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 06/01/1885

POINT OF  
DIVERSION:

T03S R35E S8 SENE Lot 8 Within BINGHAM County

PURPOSE AND  
PERIOD OF USE:

|               | <u>PURPOSE OF USE</u>               | <u>PERIOD OF USE</u> | <u>QUANTITY</u>               |
|---------------|-------------------------------------|----------------------|-------------------------------|
|               | IRRIGATION                          | 04/01 10/31          | 0.220 CFS                     |
| PLACE OF USE: | <u>IRRIGATION in BINGHAM County</u> |                      |                               |
|               | T03S R35E S07 Lot 9 NESE            | 19.00                | T03S R35E S07 Lot 9 NWSE 4.50 |
|               | T03S R35E S07 Lot 17 NWSE           | 2.80                 | T03S R35E S07 Lot 8 SWSE 8.30 |
|               | T03S R35E S07 Lot 21 SWSE           | 1.20                 | T03S R35E S07 SESE 10.00      |

45.8 ACRES TOTAL

Rights 27-3C, 27-37F and 27-11939, when combined shall not exceed the irrigation of 45.8 acres.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 27.

This right does not grant any right-of-way or easement across the land of another.

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

This right is a split from former right 27-4.