

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8971
Date Received: 2/1/1990
Receipt No: M005678
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BECKY NEELEY
11485 LEWIS LN
NAMPA ID USA 83686

Phone: (208) 466-1617

2. Date of Priority: 06/28/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	02W	18	NW SW NE	CANYON	

5. Description of diverting works:

WELL, 12" CASING, 100' DEEP, 30 HP TURBINE PUMP, GAS ENGINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1.2	

7. Total Quantity Appropriated is:
1.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	02W	18	NW	NE	IRRIGATION	35
			SW	NE	IRRIGATION	25
					Section Acres	60
					Total Acres	60

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DB 2/27/2004

The issuance of this right does not grant any right-of-way or easement across the land of another.

The right holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department.

The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

STEPHEN HENNIS LEASES THIS LAND FROM WILLARD HEISE.

15. Basis of Claim: Permit

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-8971					

2. The following **REQUIRED** information must be submitted with this form:

- ☒ A. The appropriate **FILING FEE**. See instructions for fee amounts. *NONE/SALLY*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) *Steve Hennis (farmer) Willard Heise (Owner)*
11507 Lewis Ln. NAMPA, ID
4. New Owner/Claimant(s) *Becky Neeley*
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address *11485 Lewis Ln*
- City, State and ZIP Code *NAMPA, ID 83686*
- New Telephone Number *(208)-466-1617*
5. Date you acquired the property *10-18-94*

RECEIVED

FEB 25 2003

**WATER RESOURCES
 WESTERN REGION**

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Becky Neelley
(include title if applicable) _____

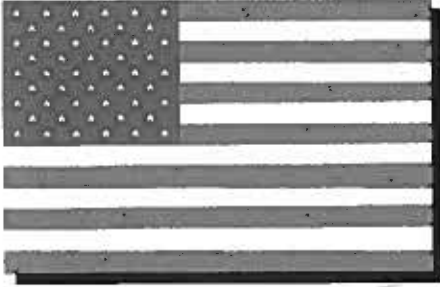
For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by SH Date 2-25-03 Fee 0
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Pioneer Title Company

OF CANYON COUNTY

Property Profile



100 10th Ave So.
Nampa, ID 83651

PH: 466-6100

FX: 465-3248

E-Mail: Lori.f@pioneer-canyon.com

Due to on going computer virus problems, please include "property profile request"
in the subject line when e-mailing. Thanks

To Be Picked-up

Attn: Becky Neeley

Property Address: 11485 Lewis Lane, Nampa

Listing Package Enclosure:

X	Deed
	Deed of Trust
	Restrictive Covenants
X	Plat
X	Taxes

Lori Ann Fitzgerald

~~Thank You For Choosing Pioneer Title of Nampa~~

**IF YOU HAVE ANY QUESTIONS OR NEED ANY FURTHER SERVICES INVOLVING
THIS PROPERTY, PLEASE CALL PIONEER TITLE COMPANY.**

Notice: The attached copies are for information only and Pioneer Title implies no warranties of any kind pertaining to the
information contained herein.

△ Pioneer Company

System User- PIONEER Date 02/21/2003 Time 11:00

REAL PROPERTY INQUIRY

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+++++
01 3R29629-000- -0 209-00 SCH131+ 01 42,600 50.00
+++++
NEELEY, BECKY A + 02 1,800 6.00
+ 05 200 5.00
+ 10 31,300 1.00
+ 19 2.74
+ 31 93,100
+
11485 LEWIS LN +
NAMPA ID 83686 +
+++++
18-2N-2W NE + TOTAL 169,000 64.74
W1/2NE LS TX5-E OF DEERFLAT HIGH +
LN CANAL LS THAT PT S&E OF BERNARD + SURVEY INST 9431639
WST DITCH & LS TX1,,TX5 IN NWNE + DRAIN DR VALUE APPR CTR
+ CLASS 3 REAP 00 MAN 99 UNIT 1
+ PARCEL 3R02N02W180600 H/O N C/B N
+ PRIOR ACCOUNT 2R29629-000- -0
+ 02 MH on Property NO

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MODE: F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R29629000 0 UNIT 001 TOTAL UNITS 1

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SITE 11485 LEWIS LN NA SEC/TWN/RNG 18-2N-2W
ASSESSED VALUE 169,000 ACREAGE 64.74
SUB/PARK NAME YEAR/MAKE
CLASS 3 OWNER / OCCUPIED HOUSE CLASS ' 3' SPACE LOT BLOCK
+++++
YR BUILT 1995 AIR COND CENTRAL AIR CARPORT N
STORY 2 STORY HEATING GAS FA CARPORT SQ FT
FIRST SQ FT 1260 EXTERIOR HARDBOARD DECK/PATIO? Y
SECOND SQ FT 500 ROOF COMP POOL? N
BEDS 3 BSMT SQ FT SPA? N
BATHS 2.50 BSMT FIN LOT SIZE
FRPLC 1 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT

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+++++
COMMENTS UPPER STY NOT COMPLETELY FINIS. MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

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No warranties of any kind are implied nor representations made by Pioneer Title Company regarding this document or its affect on the land it involves.

PN 32455

WARRANTY DEED

FERN E. BAILEY as Trustee under Trust Agreement dated May 30, 1986, and WILLARD W. HEISE and VIOLET G. HEISE as Co-Trustees of the HEISE FAMILY TRUST under Trust Agreement dated April 13, 1990, GRANTOR(S) of Upland, California, hereby CONVEY(S), GRANT(S) and WARRANT(S) to BECKY A. NEELEY, GRANTEE(S), whose current address is 1012 E. Locust Lane, Nampa, Idaho 83686, for the sum of TEN AND NO/100 DOLLARS (\$10.00) and other valuable considerations, the following described tract(s) of land in Canyon County, Idaho:

See Tract I attached hereto and made a part hereof.

Location of above described property: 11485 Lewis Lane, Nampa, Idaho.

WITNESS the hand of said Grantor(s) this 14th day of October, 1994.

Fern E. Bailey
FERN E. BAILEY
Trustee

THE HEISE FAMILY TRUST

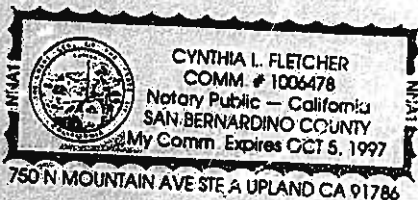
Willard W. Heise
WILLARD W. HEISE
Co-Trustee

Violet G. Heise
VIOLET G. HEISE
Co-Trustee

No warranties of any kind are implied
nor representations made by Pioneer
Title Company regarding this document
or its affect on the land it involves.

STATE OF California)
) ss.
County of San Bernardino)

On this 14th day of October, 1994, before me a Notary Public in and for the said State, personally appeared FERN E. BAILEY known or identified to me to be the Trustee of the trust that executed the instrument or the person who executed the instrument on behalf of said trust, and acknowledged to me that such trust executed the same.

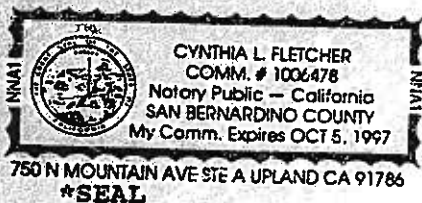


*SEAL

Cynthi. Fletcher
NOTARY PUBLIC FOR State of California
Residence: Upland, California
My commission expires: 10/5/97

STATE OF California)
) ss.
County of San Bernardino)

On this 14th day of October, 1994, before me a Notary Public in and for the said State, personally appeared WILLARD W. HEISE and VIOLET G. HEISE known or identified to me to be the Co-Trustees of the trust that executed the instrument or the persons who executed the instrument on behalf of said trust, and acknowledged to me that such trust executed the same.



*SEAL

Cynthi. Fletcher
NOTARY PUBLIC FOR State of California
Residence: Upland, California
My commission expires: 10/5/97

TRACT I:

The West Half of the Northeast Quarter of Section 18, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, EXCEPTING that portion, lying South and East of the Bernard Waste Ditch, and ALSO EXCEPTING THE FOLLOWING:

#1
That portion of the North One-Half of the Northeast Quarter of Section 18, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, lying below the contour elevation 2518 which the elevation of the flow line of the Deer Flat Reservoir together with a strip of land 100 feet wide paralleling this flow line on the upper side of land is further described as follows: Beginning at a point on the section line 877.6 feet South of the Northeast corner of Section 18, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho; thence

North 64° 04' West 572.7 feet; thence

South 48° 36' West 444 feet; thence

North 52° 45' West 822 feet; thence

North 35° 45' West 485 feet; thence

North 63° 26' West 45.6 feet to an intersection with the section line on the North of said Section 18, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho; thence

East along said section line to the Northeast corner of said Section 18; thence

South 877.6 feet along the section line to the point of beginning.

ALSO EXCEPTING:

Commencing at the Southwest corner of said Northeast Quarter of said Section 18, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho; and running thence East along the South line of said Northeast Quarter of said Section 18, a distance of 28.5 rods to the right of way for the Deer Flat High Line Canal; thence in a Northwesterly direction a distance of about 68 rods to a point on the West line of said Northeast Quarter of said Section 18, 66 rods North of the Southwest corner of said Northwest Quarter of said Section 18; thence South along the West line thereof a distance of 66 rods to the place of beginning. 470.25'

ALSO EXCEPTING:

Beginning at a point on the Southerly boundary of the West One Half of the Northeast Quarter of Section 18, which point is

South 89° 54' 30" West along said Southerly boundary of said West One-Half of said Northeast Quarter of said Section 18 from the Easterly quarter section corner of said Section 18 and which described point is the point of said Southerly boundary's intersection with the centerline of a seasonal drain ditch as now located and constructed and which point shall be known as the REAL POINT OF BEGINNING; thence meandering Northerly along the centerline of said seasonal drain ditch on an approximate bearing of

North 2° 17' West 166.92 feet, more or less, to a point; thence

South 89° 54' 30" West along a line parallel to said Southerly boundary 504.48 feet, more or less, to a point of intersection with the centerline of an irrigation canal now known as High Line Canal; thence meandering Southeasterly along said centerline of said High Line Canal along a line bearing approximately

South 63° 09' East 186.07 feet, more or less, to the point of intersection with said

Southerly boundary of said West One-Half of said Northeast Quarter of said Section 18,
thence

North 89° 54' 30" East 415.15 feet, more or less, along said Southerly boundary to the
REAL POINT OF BEGINNING.

9431639

RECORDED

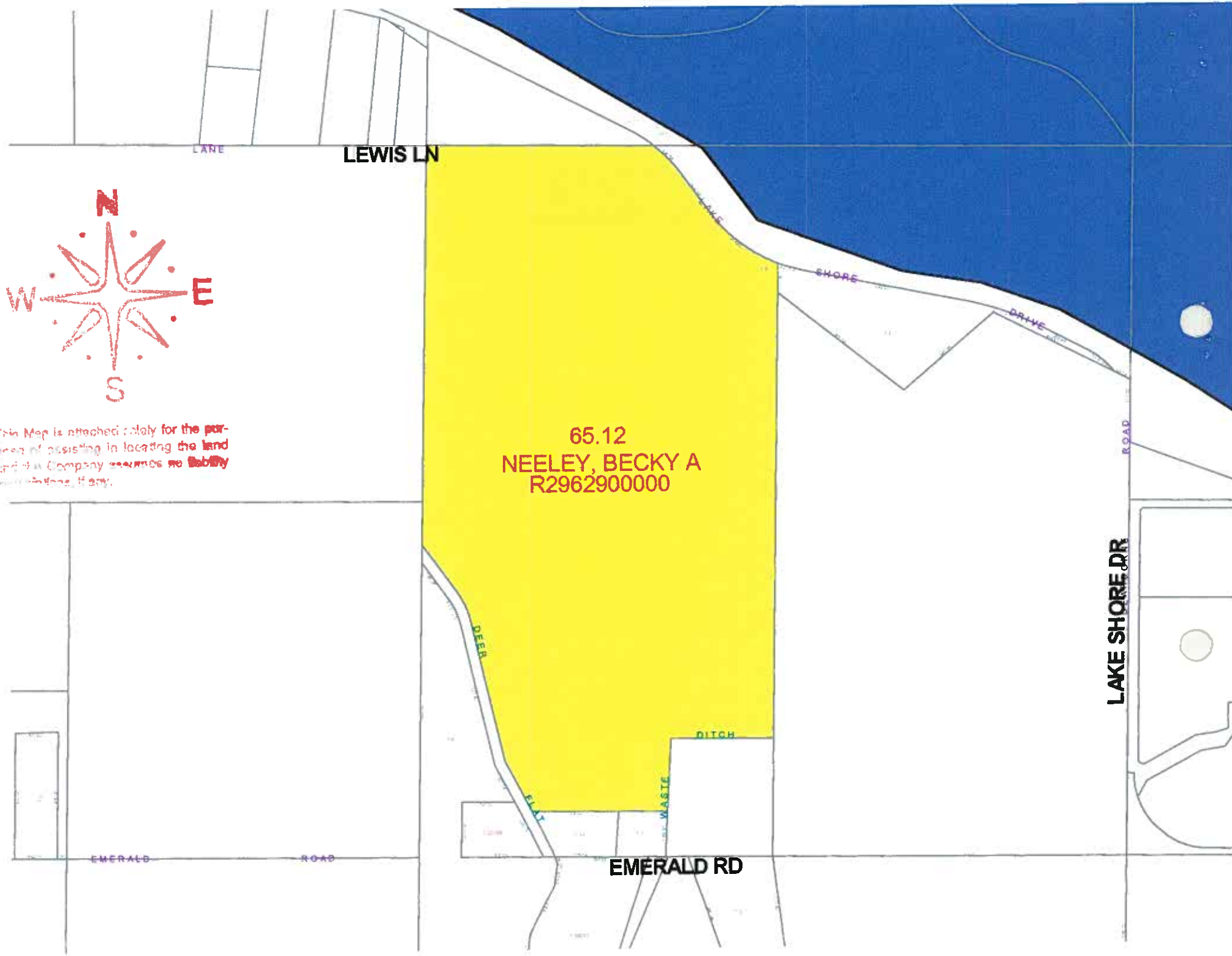
'94 OCT 18 AM 11 39

REC'D - LEAK
CANYON COUNTY RECORDER
BY *C. Smith*

REQUEST PIONEER - NAMPB
TYPE Deed FEE 12.00



This Map is attached solely for the purpose of assisting in locating the land and the Company assumes no liability for errors, if any.

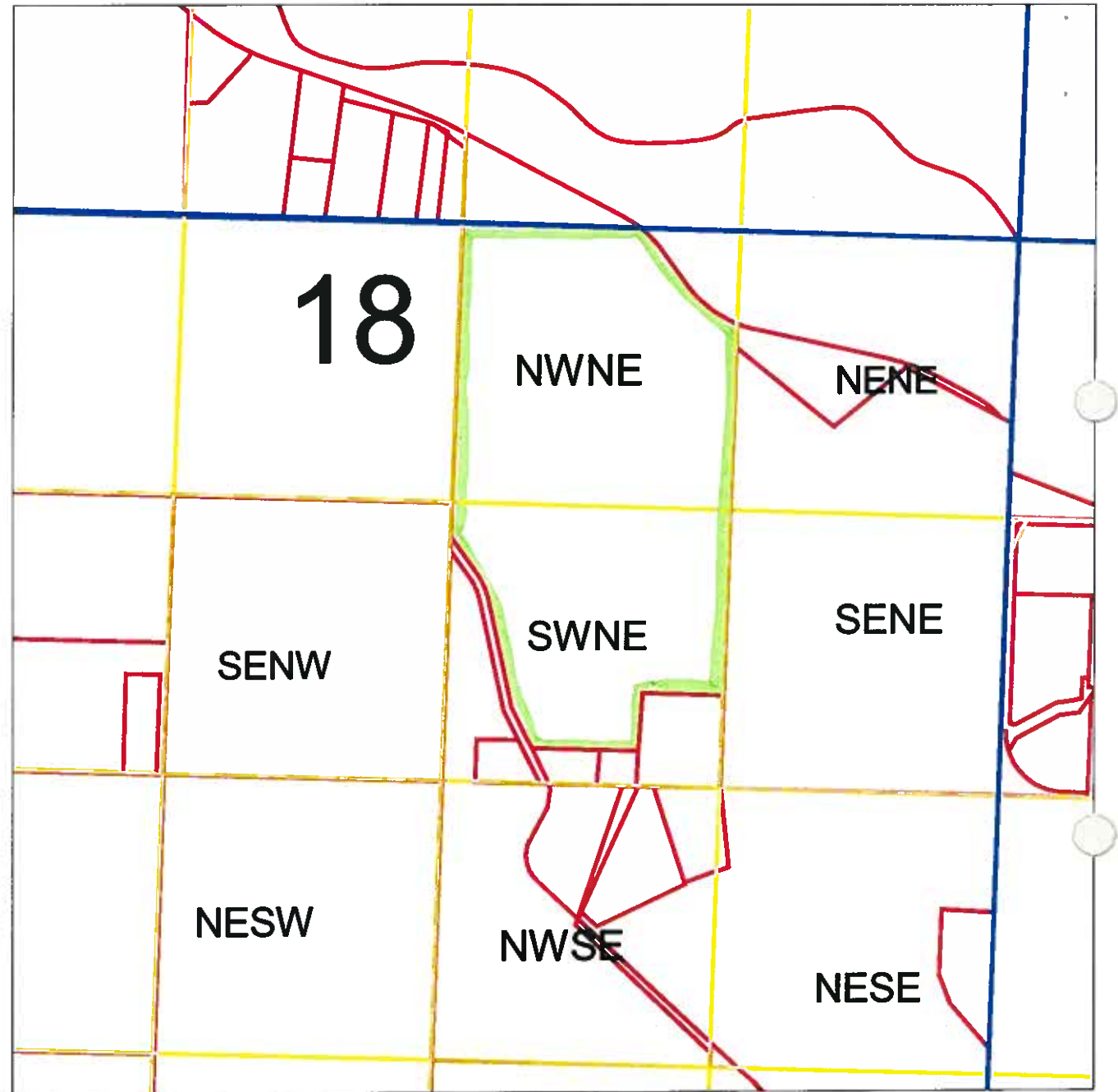


63-8971

2N 2W Sec. 18
W 1/2 NE

 *Neeley property*

-  Section Lines
-  QQ Lines
-  Tax Lot Data



0.06 0 0.06 0.12 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08971
Date Received: 2/01/1990
Receipt No: 14005678
Received By: GA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEPHEN D. HENNIS 208-466-2840
Address: 11507 LEWIS LANE
NAMPA, ID 83686

OR
Name: WILLARD W. HEISE
Address: 517 N. MOUNTAIN AVE.
SUITE 231
UPLAND, CA 91786

2. Date of Priority: JUN 28, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	02W	18	NW	SW	NE		CANYON

5. Description of diverting works:
WELL, 12" CASING, 100' DEEP, 30 HP TURBINE PUMP, GAS ENGINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 210.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A63-08971

Page 1

Date: 02/01/90

MICROFILMED
AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	18	NW	NE		IRR	35.0
			SW	NE		IRR	25.0
						Section Acres	60.0
						Total Acres	60.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NAMPA-MERIDIAN IRRIGATION DISTRICT

14. Remarks:
STEPHEN HENNIS LEASES THIS LAND FROM WILLARD HEISE.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: - / -

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Stephen D. Dennis Date: 2-1-90

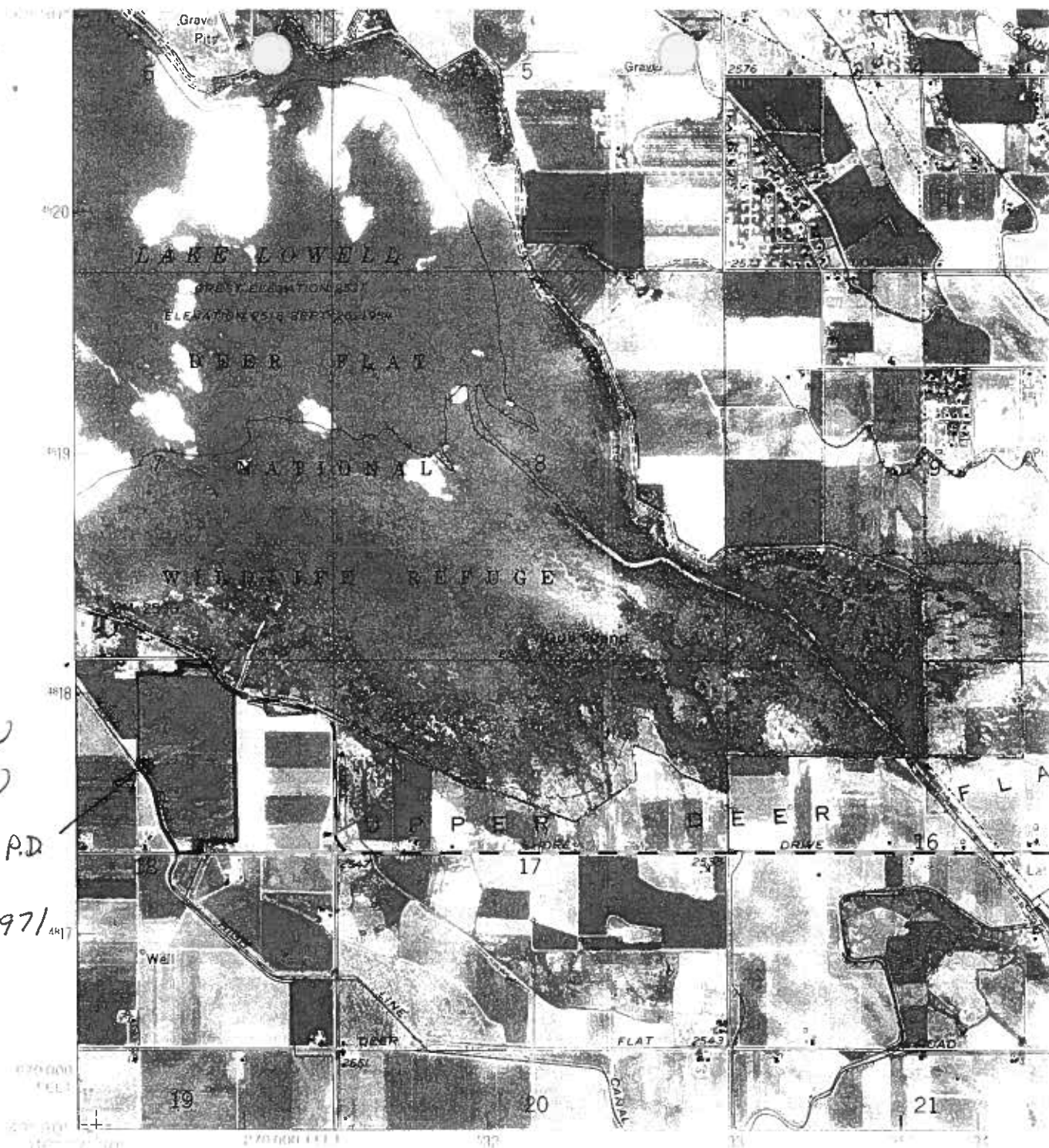
Date: _____

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of February 19 90 Carter Fritschle
Notary Public

Seal

Residing at _____ Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994
My Commission Expires _____



Orthophotograph prepared from 1:80,000 scale aerial
photographs taken July 8, 1981

1000-meter Universal Transverse Mercator grid, zone 11
1927 North American Datum

Photoimagery rectified by optical scanning
Where double or mismatched image occur use the
mean of image position for map point

The map has been prepared by the Idaho Department of Water Resources, pursuant to

FOR

Co:

09/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-8971

BECKY NEELEY
11485 LEWIS LN
Nampa ID 83686
Telephone Number: (208) 466-1617

RECEIVED

OCT 19 2006

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/10/2006

SIGNATURE:

Becky Neeley

Please print your name:

Becky Neeley

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

05/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8971

NAME AND ADDRESS: BECKY NEELEY
11485 LEWIS LN
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.100 CFS
247.500 AFY

PRIORITY DATE: 06/28/1977

POINT OF DIVERSION:

T02N R02W S18 NWSWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/01

1.100 CFS

247.50 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S18

NWNE

30.00

T02N R02W S18

SWNE

25.00

55 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Nampa Meridian Irrigation District.



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8971

04/12/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-8971	Claim	02N	02W	18	NW	NE		IRRIGATION	35/60	BECKY NEELEY
63-8971	Water Right	02N	02W	18	NW	NE		IRRIGATION	30/55	STEPHEN D HENNIS
63-8971	Claim	02N	02W	18	SW	NE		IRRIGATION	25/60	BECKY NEELEY
63-8971	Water Right	02N	02W	18	SW	NE		IRRIGATION	25/55	STEPHEN D HENNIS
63-19921	Water Right	02N	02W	18	SW	NE		DOMESTIC		BRAD PINTLER
63-21391	Water Right	02N	02W	18	SW	NE		DOMESTIC		DIANE M CAMPBELL
63-27759	Water Right	02N	02W	18	SW	NE		DOMESTIC		CURTIS D DICE

AJ5809NP
No. A63-08971

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/00
PAGE: 174

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
P	STEPHEN D HENNIS 11507 LEWIS LANE NAMPA ID 83686 (208) 466-2840	06/28/1977	IRRIGATION	03-15 11-15	1.200 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	1.200 CFS 210.00 AFA

C WILLARD W HEISE
517 N MOUNTAIN AVE
SUITE 231
UPLAND CA 91786

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion:

T02N R02W S18

NWSWNE

CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
02N	02W	18	:			35		25										:	60.0	
																			TOTAL ACRES	60.0

POU County: CANYON

Other Rights: NAMPA-MERIDIAN IRRIGATION DISTRICT

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-21391 63-27759 A63-21391 A63-27759

Other Water Rights Listing Overlapping Place(s) of Use:
A63-3018120

Conditions of Approval:

- 03A - The rate of diversion of water for irrigation under this right
- and all other water rights on the same land shall not exceed 0.02
- cubic feet per second for each acre of land.
- 01B - The right holder shall either install a measuring device or
- provide a certified measurement by a professional engineer or
- install an access port or other device as specified by the
- Department.
- 004 - The issuance of this right does not grant any right-of-way
- or easement across the land of another.

Remarks: GEN STEPHEN HENNIS LEASES THIS LAND FROM WILLARD HEISE.

Dates: Exam Made Date:

Verified Date:

04/23/1985

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. A63-08971

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/00
PAGE: 175

=====

Audit: 02/01/90 MOBILE2 03/30/95 POST-STD

Water Right Number - 63-08971

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

HENNIS

STEPHEN D

1 - RT 4 BOX 4423

2 -

3 -

City- NAMPA

Phone - 208-466-2840

State- ID Zip- 83651

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/28/1977 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

02N 02W 18 SW NE (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/01 1.100 247.50+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.100 247.50 1.180+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
02N 02W 18 NW NE 30.0 01 IRRIGATION (27) CANYON
02N 02W 18 SW NE 25.0 01 IRRIGATION (27) CANYON

Total Acres: 55.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.
R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

08/11/95 16:48:49
Page 2

Prefix Translation: WATER RIGHT

+ - Decree Date - +

-----Comments-----
 No Comments Found

+ Water Rights Dates and Flags Area +

Proof Due Date	- 08/01/1982	Field Exam Made	- 06/14/1990	Field Exam Fee	- R
Approved/Denied	- 08/22/1977	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 05/12/1982	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 05/05/1991	Verified Date	- 04/23/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 11/24/1992	Appl Received	- 06/28/1977	Transfer/Amended	-
Decree Date	- 00/00/0000	Name Connector	-	POU Ownership Flag	-
Presumption Flag	-				

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/29/95 09:29:43
Page 1

Water Right Number - A63-08971

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

HEISE

WILLARD W

1 - 517 N MOUNTAIN AVE
2 - SUITE 231
3 -
City- UPLAND
Phone - 208-000-0000

State- CA Zip- 91786

*** P - PRESENT OWNER ***

HENNIS

STEPHEN D

1 - 11507 LEWIS LANE
2 -
3 -
City- NAMPA
Phone - 208-466-2840

State- ID Zip- 83686

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/28/1977 14 WESTERN P - PERMIT

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

02N 02W 18 NW SW NE (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 1.200

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.200 210.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

02N 02W 18 NW NE 35.0 01 IRRIGATION (27) CANYON
02N 02W 18 SW NE 25.0 01 IRRIGATION (27) CANYON

Total Acres: 60.0

+ - - Diversion Means - WELL, 12" CASING, 100' DEEP, 30 HP TURBINE PUMP, GAS ENGINE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NAMPA-MERIDIAN IRRIGATION DISTRICT

+ - - - - Remarks - - - - - +
STEPHEN HENNIS LEASES THIS LAND FROM WILLARD HEISE.

Water right number - A63-08971

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

- 03A - The rate of diversion of water for irrigation under this right
 - and all other water rights on the same land shall not exceed 0.02
 - cubic feet per second for each acre of land.
- 01B - The right holder shall either install a measuring device or
 - provide a certified measurement by a professional engineer or
 - install and access port or other device as specified by the
 - Department.
- 004 - The issuance of this right in no way grants any right-of-way
 - or easement across the land of another.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 02/01/90 MOBILE2 03/30/95 POST-STD

+ - - - - Comments - - - - - +
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 04/23/1985	Old Judicial District	-
Claim Received Date	- 02/01/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- M005678	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- N	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	- OR	Notice of Error Flag	-

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08971

Priority: June 28, 1977

Maximum Diversion Rate: 1.10 CFS
Maximum Diversion Volume: 247.5 AF

This is to certify, that STEPHEN D HENNIS

RT 4 BOX 4423

NAMPA ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 28, 1977; and has submitted Proof of Beneficial Use on May 12, 1982. An examination indicates that the works have a diversion capacity of 1.180 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/01	1.10 CFS	247.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 18, Township 02N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	02W	18	NWNE 30	SWNE 25		55

Total number of acres irrigated: 55

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

RECORDED

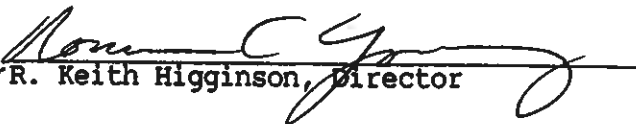
DEC 09 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08971

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of NOVEMBER, 1992.


Acting for R. Keith Higginson, Director

RECEIVED

DEC 09 1992

Identification No. _____

Application No. 63-8971

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriation the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Stephen D. Hennis Phone: 466-2840
post office address Route #4, Box 4423, Nampa, ID 83651
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18 Township 2N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.2 for irrigation purpose from Apr. 1 to Oct. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.2 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, open ditches,
& pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	18		35	25														60

Total number of acres to be irrigated 60

c. Describe any other water rights used for the same purposes as described above.

Nampa-Meridian Irrigation District (surface water)

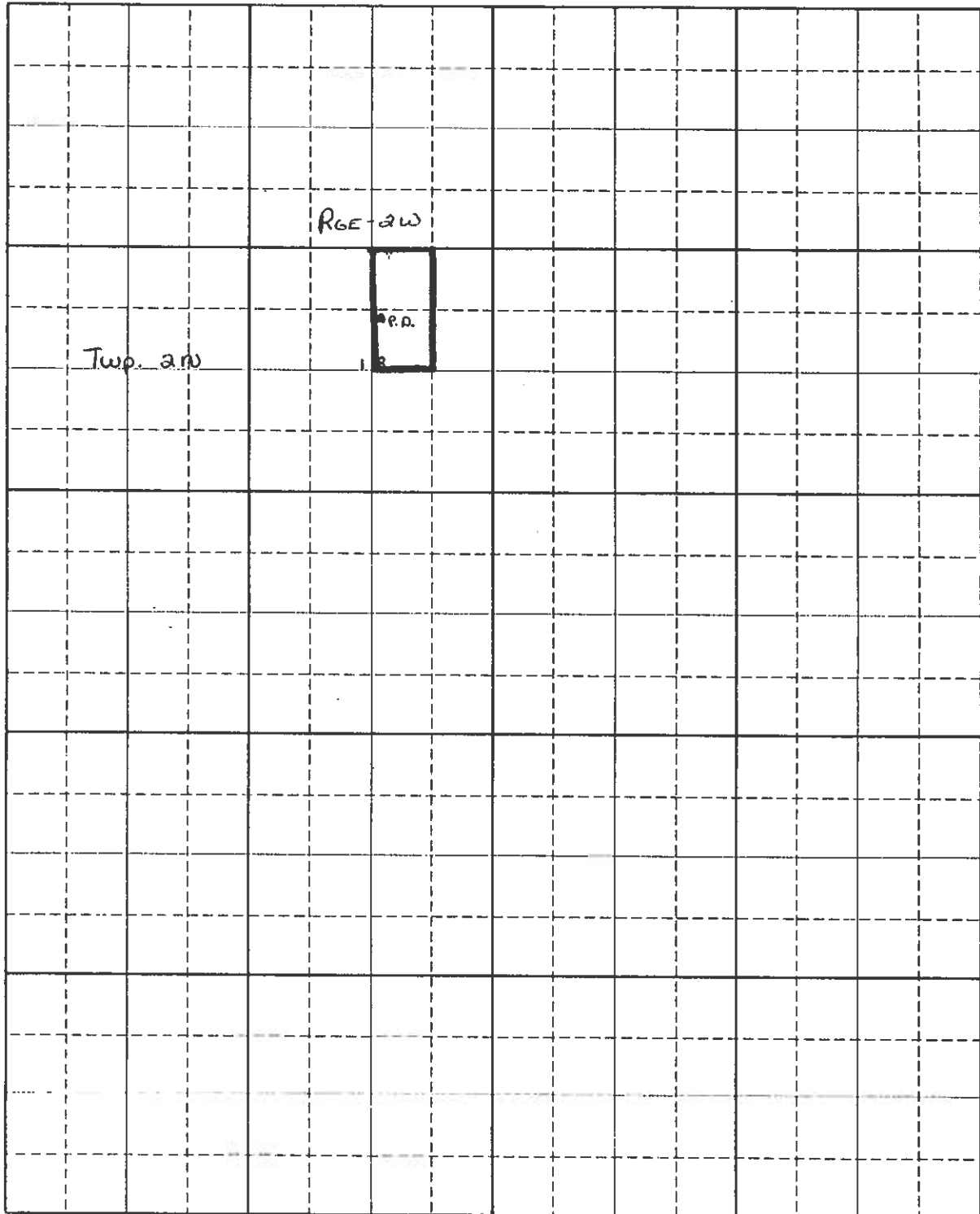
9. a. Who owns the property at the point of diversion Raymond Bailey & Willard Heise

b. Who owns the land to be irrigated or place of use " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant is renting property from the above owners.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stephen D. Hennis
(Applicant)

Proposed Priority 6/28/77

Received by jc Date 6/28/77 Time 1:05
Preliminary check by jc Fee \$ 35.00
Received by KTW Date 6-28-77 # 2105
Publication prepared by My Date 6-30-77
Published in Glacier Tree Press
Publication dates July 7 & 14
Publication approved My Date 7-20-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by My

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8971, and said application is hereby APPROVED.

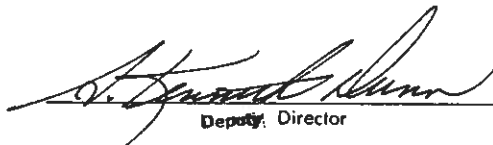
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 82.
- c. Other: For licensing purposes a scientific measurement of the diversion' rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 22 day of August, 19 77.


Deputy Director

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MAY 05 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Stephen D. Hennis Permit No. 63-8971
Current Address: RT 4, Box 4423; Nampa, Idaho 83651 Phone No. 466-2840
2. Accompanied by: Stephen D. Hennis EXAM. DATE: 6-14-90
Address: Same Phone No. 466-2840
Relationship to Permit Holder: Same
3. Source: groundwater tributary to None

B. OVERLAP REVIEW

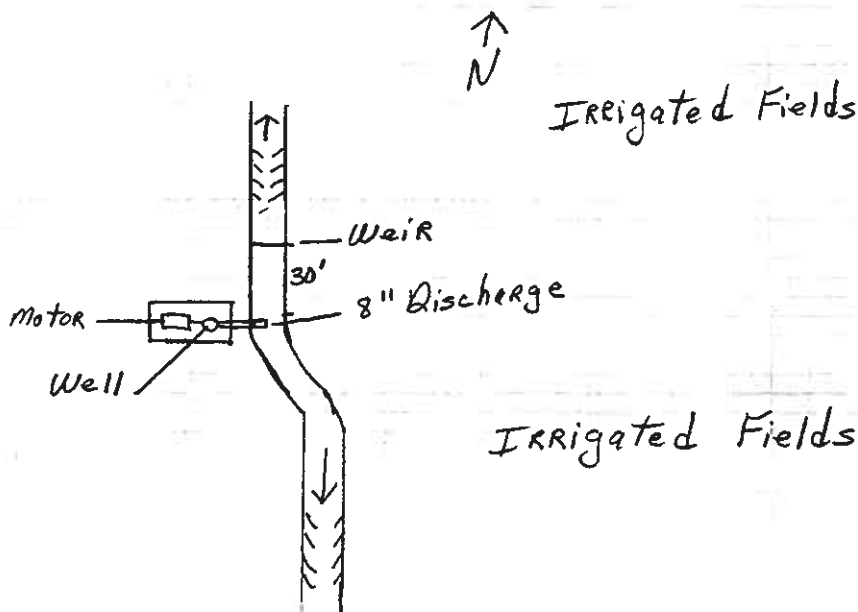
1. Other water rights with same place of use: None

☐ Copies Attached
2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system consists of a 35 Hp Allis-Chalmers gasoline motor and a Johnston pump with an 8" discharge pipe into an open concrete ditch. Water is distributed to the fields by siphon tubes. The concrete ditch flows both North and South from the well site.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Allis-Chalmers	35	401037	Johnston	8" C20264

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NE	18	2N	2W	Canyon	Aerial photo Map

6. **Place(s) of Use:**

Indicate Method of Determination Aerial photo & field

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	18		30	25														55

Do not use this space

RECORDED

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Weir	Cipoletti	—	—	—	18"	

2. Measurements:

$$4.5'' \text{ at Weir} = 59'' \times 0.02 = 1.18 \text{ cfs}$$
$$= .375' \times .38' = 1.18 \text{ cfs} \text{ adequate flow}$$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: *See theoretical calculation attached and*

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{i.r.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 55 \times 4.5 \text{ AFA} = 247.5 \text{ AFA}$$

$$V_{d.r.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.18 \text{ cfs} \times 184 \times 1.9835 = 430.65 \text{ AF}$$

$$V = \text{Smaller of } V_{i.r.} \text{ and } V_{d.r.} = 247.5$$

2. Volume Calculations for Other Uses:

MICROFILMED

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

No other water rights in these P.P.'s for place of use and point of diversion.

Due to the large variation between the rate of flow and volume calculations in the theoretical calculation versus the quantity to be appropriated in the application, a measurement was performed using a Cipolletti weir. The weir measurement appears to be a realistic flow. 184 days (4-1 to 10-1) was used in the volume calculation as specified in the Application for Permit

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-1	10-1	1.2 1.18 (1.10)	247.5
Totals:			1.2 1.18 (1.10)	247.5

2. Recommended Amendments

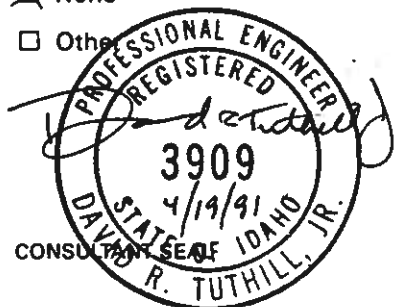
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name Melvin T. Schulte
 Signature Melvin T. Schulte
 Certification Date 6-14-90
 Field Report Preparation Date 6-14-90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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DEC 09 1992

IRRIGATION RIGHT FROM A GROUND WATER SOURCE

A theoretical calculation is necessary to determine if a measurement is required for irrigation from a groundwater source.

=====

1. Using the found acres (or an estimate by the permit holder) calculate the acre-foot per annum limit. This is the volume that the system must be able to theoretically produce to exclude a rate of flow measurement.

2. Next, given the pump hp and the estimated dynamic water level, calculate the theoretical rate of flow that the system can produce.

3. Using the rate found in step 2 and the days in the permitted irrigation season, calculate the theoretical AFA that the system could produce. This volume is then compared to the first AFA calculation. If the theoretical volume (step 3) is greater than the irrigation requirement volume (step 1) then no measurement is necessary. If it is less, then you must make a diversion rate measurement during the field examination.

1.
$$\frac{55}{\text{Found Acres}} * \frac{4.5}{\text{Irr. Req.}} = \frac{247.5}{\text{AFA}}$$
2.
$$\frac{(35) \text{ HP} * 8.8 * (.87) \text{ EFF}}{(25) \text{ Dyn Level} + (2.3 * \{0\} \text{ PSI})} = \frac{7.39}{\text{Theor. Div. Rate}} \text{ CFS}$$
 $\frac{184.9}{25}$
3.
$$\frac{7.39}{\text{Theoretical Div. Rate}} * \frac{184}{\text{Days in season}} * 1.9835 = \frac{2697.8}{\text{AFA}}$$

Note: for electrical motors

EFF = 0.70

for diesel motors

EFF = 0.60

Data Requires Verification

Measurement Required --

Measurement Not Required

☐
☒
☒

Calculation data sources:

Found acres = 55 - aerial photo confirmed in field
 HP = 35 - field exam
 Dyn Level = 25 - " "
 PSI = NA

DEC 09 1990

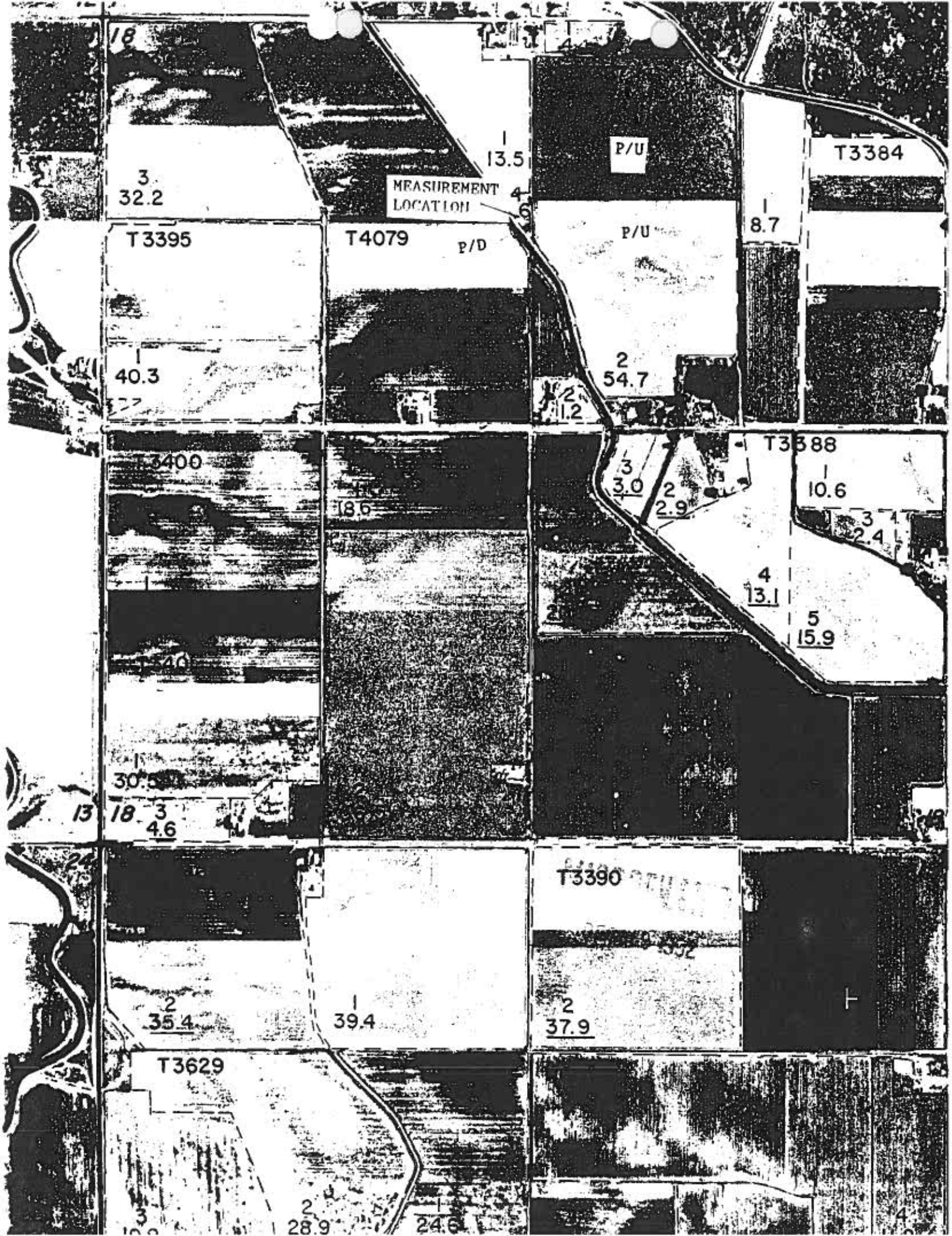


PHOTO ID. X 56

P/U

PREF

11

FL

Labor Camp

0.05



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 1, 2004

BECKY NEELEY
11485 LEWIS LN
NAMPA ID 83686

Re: Notice of Claim to a Water Right No. 63-8971

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington". The signature is written in dark ink and is positioned above the typed name and title.

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure