

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08948**
Date Received: 1/31/1990
Receipt No: W008265
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: EARL R ROSS 208-722-6269
Address: 23727 TEN DAVIS RD
PARMA ID 83660

AND/OR

Name: REBA ROSS 208-722-6269
Address: 23727 TEN DAVIS RD
PARMA ID 83660

2. Date of Priority: JUN 10, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04W	19	NE	SW			CANYON
			NW	SW			CANYON

5. Description of diverting works:

2 WELLS, 55', 18" CASE, 1 1/2 HP PUMP, 55', 18" CASE, 23 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.270		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:

2.270 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 427.0 Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER, 800 HEAD RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	19	NE	SW		IRR	36.0
			NW	SW		IRR	11.0
			SW	SW		IRR	27.0
			SE	SW		IRR	35.0
						Section Acres	109.0
		30	NW	NW	7	IRR	13.0
						Section Acres	13.0
						Total Acres	122.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS COOP.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8948Date Received 1-31-90Receipt Number 62008265

RECEIVED
JAN 31 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Earl R. & Reba Ross Phone (208) 722-6269Mailing Address 23727 Ten Davis Rd Parma, OH Zip 936602. Date of Priority (Only one (1) per claim) 6/10/773. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 5N Range 4W Section 19,
_____ 1/4 of NE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of CanyonAdditional points of diversion if any: NW SW 80 19 T5N R4W

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 2 wells - 18 inch casing,55 ft deep, 1 1/2 HP motor 18 inch 55 ft deep23 HP Diesel motor -

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 9/15 to 11/15 amount 2.27 or _____

For stockwater purposes from 1/1 to 12/31 amount .05 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.27 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 427 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 800 hd/range.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>5N</u>	<u>4W</u>	<u>19</u>									<u>36</u>	<u>11</u>	<u>27</u>	<u>35</u>					<u>109</u>
		<u>30</u>						<u>13</u>											<u>13</u>

Total number of acres irrigated 122

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. Farmer for dist. or None ()

14. Remarks:

Last Name Ross Ident No. 63-8948

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Copies: White - State, Yellow - Claimant
JUL 25 1994

Scale: 2 inches equals 1 mile

[illegible]

Last Name

ROSS

Ident No. 63-8948

Copies: White-State, Yellow-Claimant

State, Yellow-Clairn
JUL 25 1994

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-8948

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

✓ Signature of Claimant (s) Earl R. Rose Date 1/29/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of conyon) SS.

Subscribed and sworn (or affirmed) before me this 29 day of January 1990

SEAL

Notary Public John R. Meyer

Residing at 15470 Hornedale Rd
Colton, Idaho 83208

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name ROSS Ident. Number 63-8948

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Copies White, Slide, Yellow, Claimant
JUL 25 1994

Water Right Number - A63-08948

Prefix Translation:

ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

ROSS

EARL R.

1 - RT. 1

2 -

3 -

City- PARMA

State- ID Zip- 83660

Phone -

ROSS

CAROLYN B.

1 - RT. 1

2 -

3 -

City- PARMA

State- ID Zip- 83660

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
06/10/1977 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
05N 04W 19 NE SW (27) CANYON
NW SW (27) CANYON+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 2.270 549.00
04 - STOCKWATER 01/01 12/31 0.050 2.70+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.270 551.70 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
05N 04W 19 NE SW 36.0 01 IRRIGATION (27) CANYON
05N 04W 19 NW SW 11.0 01 IRRIGATION (27) CANYON
05N 04W 19 SW SW 27.0 01 IRRIGATION (27) CANYON
05N 04W 19 SE SW 35.0 01 IRRIGATION (27) CANYON
05N 04W 30 NW NW 7 13.0 01 IRRIGATION (27) CANYON

Total Acres: 122.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - FARMERS COOP.

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JUL 25 1994

Water right number - A63-08948

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - -
R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - - +
08/04/93 HARRIS

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/04/1993	Last Amended Date	- 00/00/0000	Temporary Right	- T
		Receipt Number	-	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
JUL 25 1994

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Ross, E. or BebaCL 0 IDENT. NO. DATE RECEIVED 1-31-90 RECEIPT # 0008265 FEE PAID \$ 172 FEE REQ'D \$ 172

	YES	NO	Require Info?
1. Is the name and address complete with zip code?	<u>X</u>	<u> </u>	*
2. Is a priority date entered?	<u>X</u>	<u> </u>	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	<u>X</u>	<u> </u>	*
3. (a) Is a source entered?	<u>X</u>	<u> </u>	*
(b) Is a tributary to entered? (if required) N/A <u>X</u>	<u> </u>	<u> </u>	
4. Is the legal description of the p.d. sufficient?	<u>X</u>	<u> </u>	*
5. Is there a description of the diverting works?	<u>X</u>	<u> </u>	
6. Are the water uses appropriate for the form? The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.	<u>X</u>	<u> </u>	*
Is the period of use included?	<u>X</u>	<u> </u>	
Is a quantity claimed for each use?	<u>X</u>	<u> </u>	*
Is a total quantity claimed entered?	<u>X</u>	<u> </u>	
8. If required is a consumptive use entered? N/A <u> </u>	<u>X</u>	<u> </u>	
Is the consumptive use correct? N/A <u> </u>	<u> </u>	<u> </u>	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock? If multiple domestic, is single ownership indicated?	<u>X</u>	<u> </u>	*
10. Is (are) the place(s) of use and purpose(s) indicated?	<u>X</u>	<u> </u>	*
11. Is (are) the county(ies) entered?	<u>X</u>	<u> </u>	
12. Is the ownership of p.u. checked?	<u>X</u>	<u> </u>	
13. Are other water rights listed or "none" indicated?	<u>X</u>	<u> </u>	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A <u>X</u>	<u> </u>	<u> </u>	
15. Is the basis of the claim indicated?	<u>X</u>	<u> </u>	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A <u> </u> If yes, compare claim w/existing right and attach proof report noting any differences in comments. If no, was water right no. found?	<u>X</u>	<u> </u>	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A <u>X</u> (If yes, attach a proof report & complete number change) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	<u> </u>	<u> </u>	
18. If the claimant requested a monthly docket sheet, was the fee paid? N/A <u>X</u>	<u> </u>	<u> </u>	
19. Is the claim signed by the claimant, and is the signature appropriate?	<u>X</u>	<u> </u>	*
20. Has the claim been signed, sealed, and dated by a notary?	<u>X</u>	<u> </u>	*
21. Was this claim filed on time? (Check ML3 for date mailed-not all were mailed on the planned date) If no, was an extension of time filed & approved?	<u>X</u>	<u> </u>	*
22. Is the fee enclosed correct? Exempt <u> </u>	<u> </u>	<u> </u>	*

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JUL 20 1994

23. Is this claim being rejected and returned to claimant? --- X
24. Can this claim be data entered? X ---
25. Was claim modified? --- X
If yes, do modifications require notification to claimant? . . . --- ---
Note: Modifications made must be explained in comments stating
where the information for any changes was found.

Claim reviewed by: JAD Date 8-4-93
Claim data entered by: JAD Date 8-5-93

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER
THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE
RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: Proof report attached.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

November 6, 2006

LLOYD COLLORD
23727 TEN DAVIS RD
PARMA ID 83660

RE: Water Right 63-8948

Mr. Collord:

We have received your Notice of Error Reply form that indicates a change of ownership has occurred on the above water right. In order to change the ownership in our records we need to have a Change of Ownership form filled out and signed. I have enclosed the form with this letter. We also need a Warranty Deed or other document showing the ownership changes and the legal description of the property.

If you have any questions, please call me a 334-2190.

Sincerely

Sandy Egbert
GIS Specialist
Western Region

Enc.

09/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-8948

EARL R ROSS
23727 TEN DAVIS RD
PARMA ID 83660
Telephone Number: (208)722-6269

REBA ROSS
23727 TEN DAVIS RD
PARMA ID 83660
Telephone Number: (208)722-6269

RECEIVED
NOV 01 2006
WATER RESOURCES
WESTERN REGION

Deceased

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

Earl Ross willed his property to Lloyd Collord;
his wife, Reba Ross, has a lifetime estate.

3. Give a brief explanation as to why you disagree with these portions:

Legal matters appear as: Reba Ross Lifetime Estate
and
Lloyd Collord

___ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-25-06

SIGNATURE:

Lloyd C. Collord

Please print your name:

Lloyd C. Collord

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

CANYON COUNTY

TAX NOTICE FOR CALENDAR YEAR

2005 Real Property

ACCOUNT NO.

5R38378-000- -0

6325

5R38378-000- -0

COLLORD, LLOYD
% ROSS, REBA LIFE ESTATE
% COLLORD, LLOYD %
23727 TEN DAVIS RD
PARMA ID 83660-7211

PARCEL NO. 05N04W195800
19-5N-4W SW
E 1/2 SW, LOT 4, LOT 3 LESS
12.33 AC IN NW CORNER

23727 TEN DAVIS RD, PA

BILL NUMBER 2005082301

CODE AREA 050-00
LAND 120,300 QTY 133.64
IMPROVEMENT 101,100

TOTAL VALUE 221,400

Year	Taxable FCV	Tax Amount
2004	221,400	3,676.94
2005	221,400	3,666.90

TAXING DISTRICT	RATE	AMOUNT
APPLICABLE VALUE	221,400	
PEST	0.000057023	12.62
TEN DAVIS	0.000207347	45.90
AMBULANCE	0.000200698	44.44
NO-PA HWY2	0.001743169	385.94
FIRE PA	0.001120123	248.00
CEM L BO	0.000231810	51.32
SCH 137 PA	0.007992276	1,769.48
COUNTY	0.004639071	1,027.10

TOTAL LEVY 0.016191517

DRAIN #4 0.150323194 82.10

IMPORTANT

PLEASE READ BOTH FRONT AND BACK

MONTHLY PAYMENTS ACCEPTED

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

KEEP TOP PORTION FOR YOUR RECORDS.

TRACIE LLOYD

(208) 454-7354

Please Make Checks Payable To:

CANYON COUNTY TAX COLLECTOR

1115 ALBANY ST., ROOM 342

P.O. BOX 1010

CALDWELL, IDAHO 83606

TOTAL TAX 3,666.90

TOTAL DUE 3,666.90

paid 12-15-05
6576

08/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8948

NAME AND ADDRESS: EARL R ROSS
23727 TEN DAVIS RD
PARMA ID 83660

REBA ROSS
23727 TEN DAVIS RD
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.270 CFS
551.700 AFY

PRIORITY DATE: 06/10/1977

POINT OF DIVERSION:

T05N R04W S19 NESW Within CANYON County

T05N R04W S19 NWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.050 CFS 2.70 AFY
IRRIGATION	03/15 11/15	2.270 CFS 549.00 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T05N R04W S19	NESW	36.00	T05N R04W S19	NWSW	11.00
T05N R04W S19	SWSW	27.00	T05N R04W S19	SESW	35.00
T05N R04W S30 Lot 7	NWNW	13.00			

STOCKWATER same as IRRIGATION

122 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Stockwater use is for 800 head.

Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.



Idaho Department of Water Resources

SRBA Recommendation:

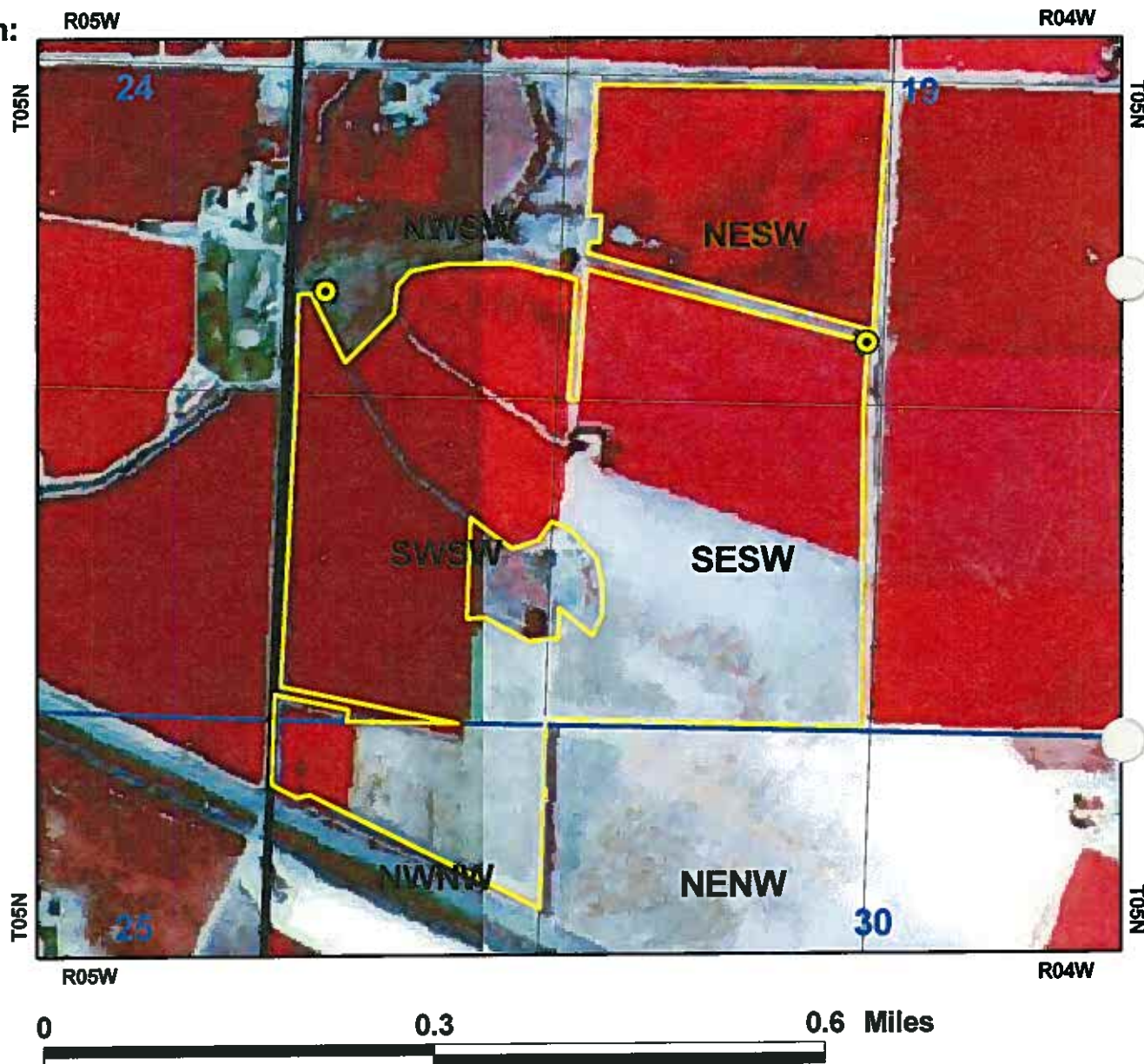
63-8948

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



Prepared by S. Egbert
On Monday, August 21, 2006
1987/88 Aerial Photography

5/1/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page1

[illegible]

5/1/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page2

[illegible]

5/1/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page3

[illegible]

Idaho Dept. of Water Resources Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	63 138C	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W30	40	40	34	38									22				174
Claim	63 188	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W30	40	40	34	38									22				174
Claim	63 189	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W30	40	40	34	38									22				174
Claim	63 190	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W30	40	40	34	38									22				174
Claim	63 191	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W30	40	40	34	38									22				1
Claim	63 21474	CAREY G HAWKINS, SANDRA J HAWKINS,	BOISE RIVER	05N04W30											9				36		45
Claim	63 296	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W30	40	40	34	38									22				174
Claim	63 303A	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W30	40	40	34	38									22				174
Claim	63 368A	SANDRA J HAWKINS, CAREY G HAWKINS,	BOISE RIVER	05N04W30											9				36		45
Rec	63 138C	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W30	X	X	X	X	X	X	X	X	X				X	X		X	0
Rec	63 188	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W30	X	X	X	X	X	X	X	X	X				X	X		X	0
Rec	63 189	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W30	X	X	X	X	X	X	X	X	X				X	X		X	0
Rec	63 190	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W30	X	X	X	X	X	X	X	X	X				X	X		X	0
Rec	63 191	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W30	X	X	X	X	X	X	X	X	X				X	X		X	0
Rec	63 21474	CAREY G HAWKINS, SANDRA J HAWKINS,	BOISE RIVER	05N04W30											9				36		45
Rec	63 296	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W30	X	X	X	X	X	X	X	X	X				X	X		X	0
Rec	63 368A	SANDRA J HAWKINS, CAREY G HAWKINS,	BOISE RIVER	05N04W30											9				36		45
Right	63 368	JOHN F LEMP, ALBERT LEMP, HERBERT F LEMP,	BOISE RIVER	05N04W30											X				X		0
Claim	63 4852	FARMERS COOPERATIVE DITCH CO,	CONWAY DRAIN	05N04W30	40	40	34	38									22				174
Rec	63 4852	FARMERS COOPERATIVE DITCH CO,	CONWAY DRAIN	05N04W30	X	X	X	X	X	X	X	X	X				X	X		X	0

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

Claim	63 8948	EARL R ROSS, REBA ROSS,	GROUND WATER	05N04W30						13										13	
Rec	63 8948	EARL R ROSS, REBA ROSS,	GROUND WATER	05N04W30						13										13	
Right	63 20465	SUSIE F CRAWFORD,	GROUND WATER	05N04W30		X														0	
Right	63 20465	SUSIE F CRAWFORD,	GROUND WATER	05N04W30		X														0	
Right	63 30174	LAMAR ROCHE,	GROUND WATER	05N04W30						X										0	
Right	63 30174	LAMAR ROCHE,	GROUND WATER	05N04W30						X										0	
Right	63 4574	ROBERT C KRUPP,	GROUND WATER	05N04W30				12	4								39	40	4	35	134
Right	63 8948	EARL R ROSS, CAROLYN B ROSS,	GROUND WATER	05N04W30						13										13	
Right	63 2227	HERBERT F LEMP,	SAND CREEK	05N04W30								30	30	25	20					105	
Right	63 2462	C A RODGERS,	SAND CREEK	05N04W30										2						2	
Claim	63 21055	SUSIE F CRAWFORD,	SAND HOLLOW CREEK	05N04W30	6.5			1.5	10											18	
Claim	63 30175	LAMAR ROCHE,	SAND HOLLOW CREEK	05N04W30				1		1	2	30	40	40	36	33	17			200	
Claim	63 4588	JANELLE KUESPERT, PAUL D KUESPERT,	SAND HOLLOW CREEK	05N04W30													15			15	
Rec	63 21055	SUSIE F CRAWFORD,	SAND HOLLOW CREEK	05N04W30	6.5			1.5	10											18	
Rec	63 30175	LAMAR ROCHE,	SAND HOLLOW CREEK	05N04W30				1		1	2	30	40	40	36	33	17			200	
Rec	63 4588	JANELLE KUESPERT, PAUL D KUESPERT,	SAND HOLLOW CREEK	05N04W30													15			15	
Right	63 2150	GILBERT L KAHL,	SAND HOLLOW CREEK	05N04W30														15		15	

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

Right	63 4572	ROBERT C KRUPP,	SAND HOLLOW CREEK	05N04W30														25		25	
Right	63 4586	MARY G STILLWELL, GLENN W STILLWELL,	SAND HOLLOW CREEK	05N04W30							7		56	34	34					131	
Right	63 4588	LAVERN JOHN,	SAND HOLLOW CREEK	05N04W30				40												40	
Claim	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	05N04W30	40	40	34	38									22			174	
Rec	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	05N04W30	X	X	X	X	X	X	X	X	X				X	X		0	
Right	63 11165	NOLA F YEAKEL, LESTER S YEAKEL,	UNNAMED DRAIN	05N04W30													12	16	4	29	61
Right	63 4573	NOLA F YEAKEL, LESTER S YEAKEL,	UNNAMED DRAIN	05N04W30													16	20	4	35	75

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-08948

Priority: June 10, 1977

Maximum Diversion Rate: 2.27 CFS
Maximum Diversion Volume:¹ 551.7 AF

This is to certify, that EARL R. ROSS
CAROLYN B. ROSS

RT. 1

PARMA, ID 83660

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 10, 1977; and has submitted Proof of Beneficial Use on July 26, 1982. An examination indicates that the works have a diversion capacity of 2.270 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.27 CFS	549.0 AF
STOCKWATER	01/01 to 12/31	0.05 CFS	2.7 AF
Totals		2.27 CFS	551.7 AF

LOCATION OF POINT(S) OF DIVERSION: NESW , Sec. 19, Township 05N, Range 04W
NWSW , Sec. 19, Township 05N, Range 04W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	04W	19	NESW 36	NWSW 11	SWSW 27	109
			SESW 35			13
		30	LOT 7(NWNW) 13			
Total number of acres irrigated:						122

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-08948

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of OCTOBER, 1989.

Acting for


R. Keith Higginson, Director

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Identification No. _____

Application No. 63-8948

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant EARL R. &/or CAROLYN B. ROSS Phone: 722-6269
post office address Route 1 Parma, ID 83660
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 5N
Range 4W B.M. Canyon County; additional points of diversion if any: _____
NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 19 T5N-R4W B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.6 for irrigation purpose from 3-15 to 10-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.05 for stockwater purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.65 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well, pump and gravity system
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 18.5 inches; proposed depth of well is 52 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered 200 head of livestock
(4) Name of municipality to be served _____ or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

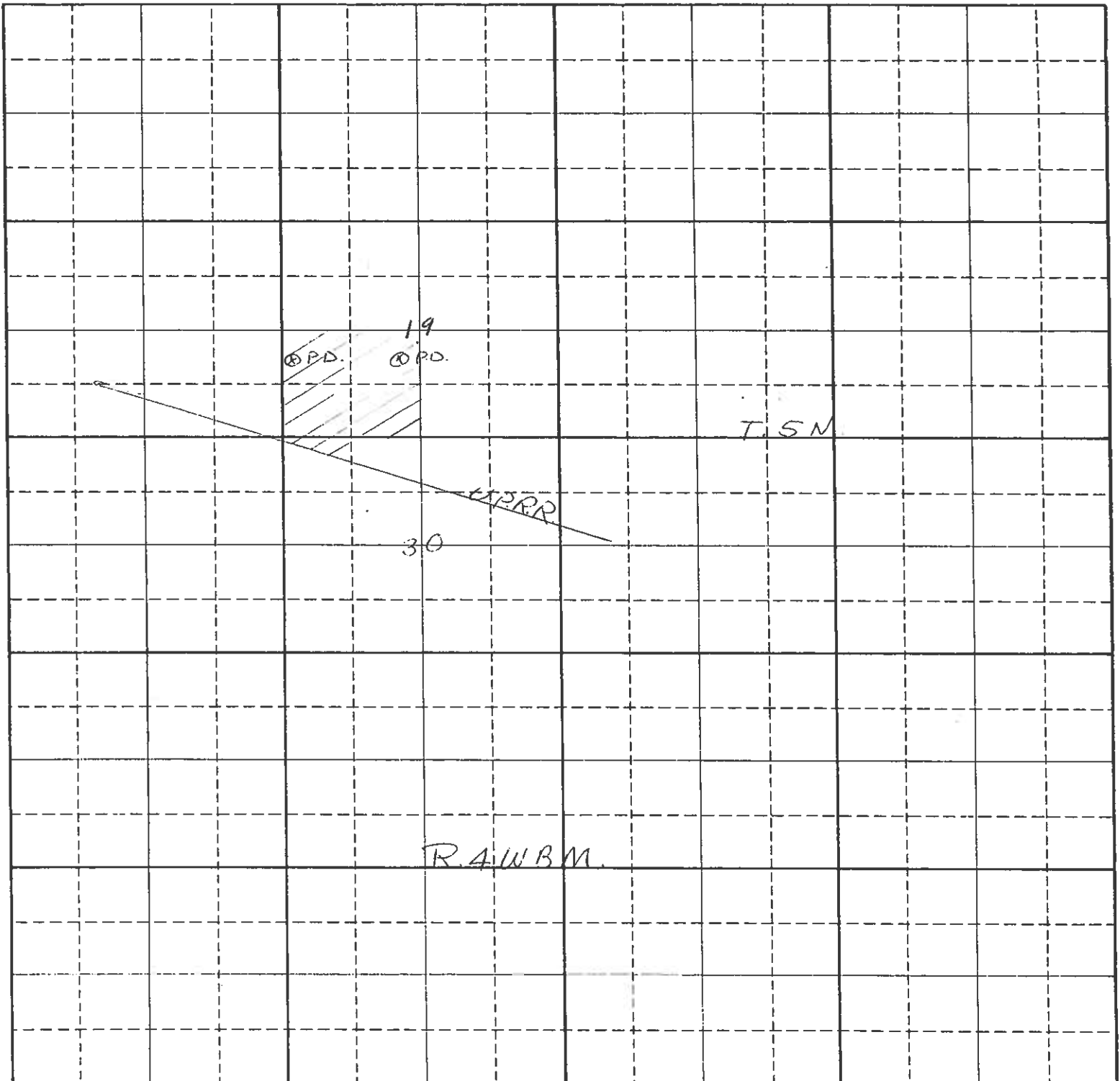
Total number of acres to be irrigated 130

c. Describe any other water rights used for the same purposes as described above. 90 shares of Farmer's Coop Water

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl P. Ross
(Applicant)

Proposed Priority 6/10/77

Received by PWH Date 6-10-77 Time 3:30 P.M.

Preliminary check by PWH Fee \$ 45.00

Received by LP Date 6/10/77 # 8069

Publication prepared by LP Date 6-17-77

Published in Boise Tribune

Publication dates June 23 + 30

Publication approved LP Date 7-5-77

Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by 148-jg

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

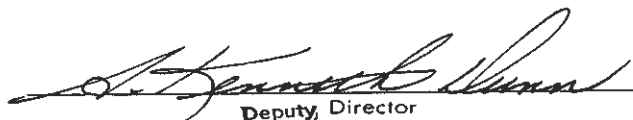
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8948, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 82.
- c. Other: For licensing purposes scientific measurements of the diversion rate of the systems as they are normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 16 day of September 19 77.


Deputy, Director

MAR 25 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 63-8948

Phone No. 222-626

1. Owner: EARL R. & /OR CAROLYN B. ROSS
Current Address:

2. Accompanied by: Mr. ROSS

Address: _____ Phone No. _____

EXAM. DATE: 8/13/84

Relationship to Permit Holder:

3. Source: GROUND WATER tributary to

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1-IRRIGATION	TWIN DISC	—	MODEL NO	HYDROSHAFT	B290R005
	DIESEL		C106-SP5		
#2-STOCKWATER	CENTURY		L16RT	BERKELEY	C-2141

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

#1 - Pump & motor w/ 8" pipeline to cement ditch & irrigation via syphon tubes.

#2 Stock well has 2" pipeline to pressure tank with 2" pipe out & across road (undergoings to stock troughs) in stock yard.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>Cannubar</i>	<i>- 1.981" -</i>	<i>#191143</i>				
<i>Eagle Eye Meter</i>	<i>- 10" - 20" -</i>	<i>#091477</i>				<i>4/27/85</i>

7. Measurements ☐ Additional data/computation sheets attached

Meas 19" on Eagle eye meter - see attached
annular measurement sheet

8. Point(s) of Diversion:	Indicate Method of Determination
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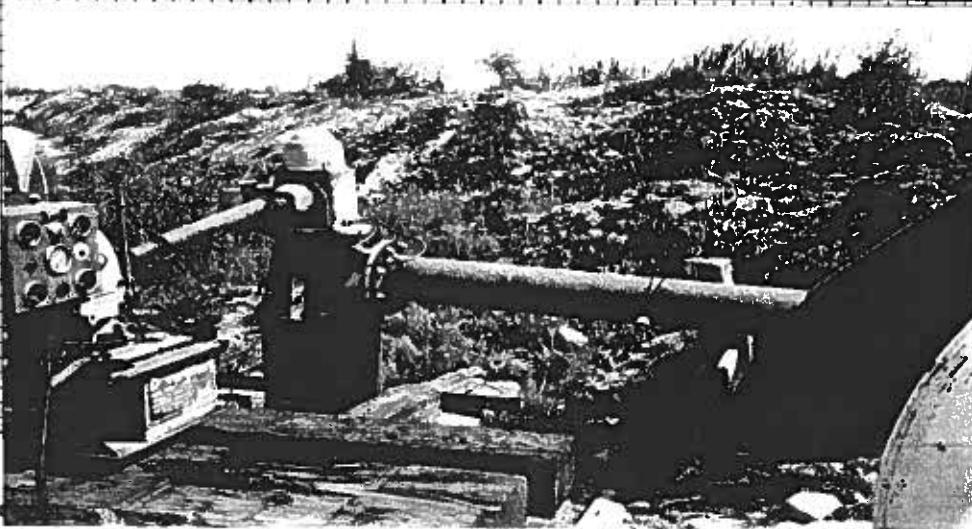
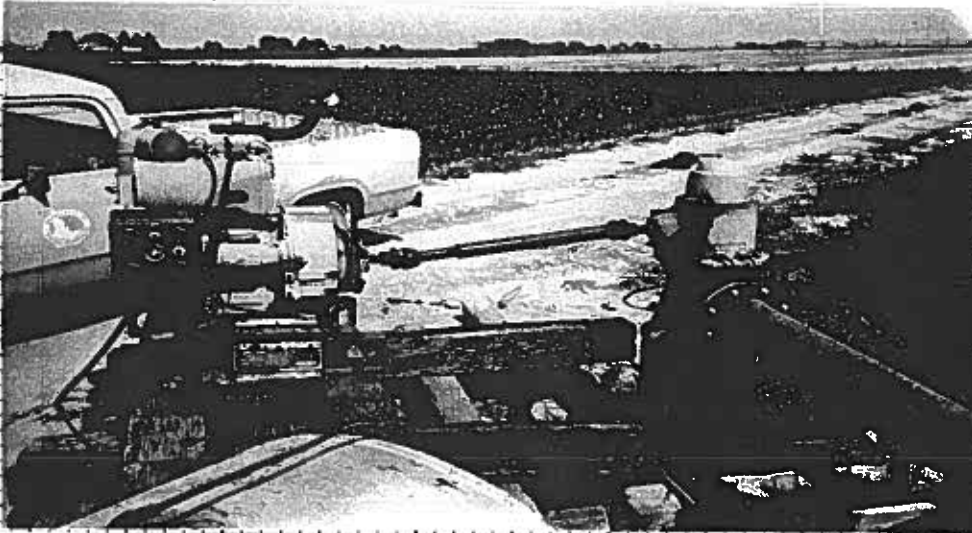
[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination
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[illegible]

10. Other water rights on these land Thurmer Co-Op water
11. Other water right diverted from me p.d. none

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo ☐ of Use Attached ☐ Creage Attached
14. Remarks _____

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Jan Thunte Date 12/3/85

Consultant's License Number _____

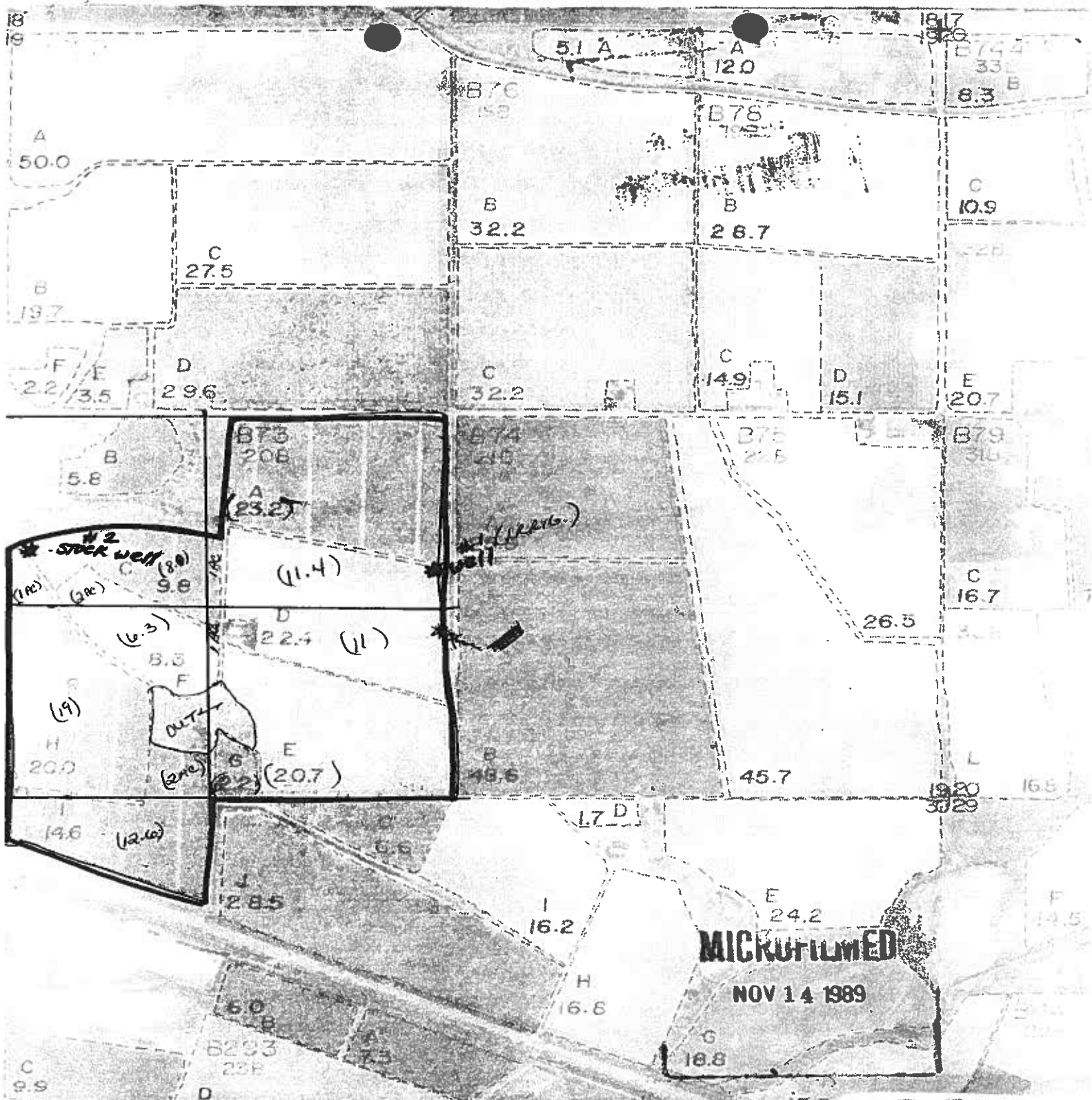
IDWR Director's Authorization to Conduct

Beneficial Use Examination 8/13/84
Date

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NOV 14 1985



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NOV 14 1989