

Form 238-7
3/95

IDAHO DEPARTMENT OF WATER RESOURCES

Use Typewriter or Ballpoint Pen

Inspected by TDK
Twp. 51N Rge 04W Sec 20
NE 1/4 NW 1/4 NW 1/4

☒ Air ☐ Flowing Artesian

Other IDWR No.

Name NEW LIFE COMMUNITY CHURCH

Address 6100 E HAYDEN AVE

City	RATHDRUM	State	ID	Zip	83858
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Sketch map location must agree with written location.

N
 W E
 Twp. 51 North ☒ or South ☐
 Rge. 04 East ☐ or West ☒
 Sec. 19 1/4 NW 1/4 NE 1/4
 Gov't Lot _____ County KOOTENAI
 Lat: : : Long: : :

Address of Well Site _____

(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
BENTONITE	0	60	3 SACKS	POWDER

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 302'

Was drive shoe seal tested? ☐ Y ☐ N How? _____

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
8	+2	302	250	STEEL	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

☒ Perforations Method PERFORATOR

☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Line
282	300	1/16	270	8	STEEL	X	☐
						☐	☐
						☐	☐

250 ft. below ground Artesian pressure lb.

Depth flow encountered _____ ft. Describe access port or

control devices: _____

~~NW NE 19 SW 4W~~☐ Pump ☐ Bailer

Yield gal./min.	Drawdown	Pumping Level	Time
15			2 1/2 HRS

Water Temp. COLD Bottom hole temp. _____

Water Quality test or comments. CLEAN

Depth first Water Encountered

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

[illegible]

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name **H2O WELL SERVICE INC** Firm No. **448**

Firm Official John L. [Signature] Date 6-18-95

and

Supervisor or Operator Mark L. Lee Date 6-12-93
(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

APPLICATION



Legend

QQ

 Taxlots

0 140 280 560 840 1,120 Feet



LAND LEASE AGREEMENT

This land Lease Agreement, made and entered into this third day of April, 1998, by and between LEVI HANSON and DIAN HANSON, Husband and Wife, hereinafter referred to as "Lessor" and NEW LIFE COMMUNITY CHURCH, INC., an Idaho Non-Profit Corporation, hereinafter referred to as "Lessee".

RECITALS

Lessor is the owner of that real property located in the County of Kootenai, State of Idaho, as described in Exhibit A attached hereto and incorporated herein by reference.

Lessee is the owner of that real property located in the County of Kootenai, State of Idaho, as described in Exhibit B attached hereto and incorporated herein by reference.

Lessee maintains a water well on their property. Under the Idaho Division of Environmental Quality rules Lessee is required to maintain an undeveloped area within a fifty (50) feet radius around the water well. To comply with those regulations, Lessor and Lessee have entered in to this Lease based on the conditions and covenants set forth below.

TERMS

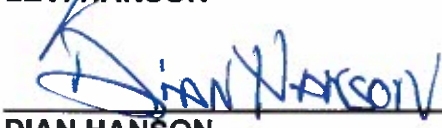
1. In consideration of the conditions and covenants set forth herein. Lessor hereby leases to Lessee a portion of the real property described in Exhibit A, as more specifically described in Exhibit C and depicted in Exhibit D for the purpose of Lessee's compliance with governmental regulations as to Lessee's operation of the water well on Lessee's property
2. The term of this Lease shall be for a period of ninety-nine years, beginning on the third day of April, 1998, and ending on the fourth day of April, 2097.
3. In consideration of Lessee's use of the real property described in Exhibit C., Lessee shall provide to Lessor water from Lessee's well as a temporary back-up water supply, to be made available to Lessor in the events of an interruption in the water supply providing primary water service to Lessor's property. Lessee shall install, at Lessee's cost and expense, a 1 1/4" Schedule 40 polyethylene pipe and valves (Line) from Lessee's water system to connect with Lessor's water system, as depicted on Exhibit D.
 - 3.1. Line will be a minimum of 4 1/2 (four and one-half) feet below grade), installed with bedding specifications to meet Section 302.02 of the Idaho Public Works Standards.
 - 3.2. Line installation will be approved by Morrison Estates Water Association.

- 3.3. Any damages incurred while installing the Line will be paid by the Lessee, and the Lessee takes full responsibility for all liability during construction of the line.
- 3.4. Line will include the following, as depicted in Exhibit D
 - 3.4.1. Electric valve (Watts Manufacturing Series EMVII-6400-SS 1 ¼" or equivalent)
 - 3.4.2. Weather proof switch box wired from Lessee's property
 - 3.4.3. Frost free hydrant
 - 3.4.4. "Tee" connection with manual valve
 - 3.4.5. Reduced pressure zone backflow preventer in existing water line (Watts Manufacturing Series 909 1 ½" or equivalent), or if approved a 1 ½" double check valve
 - 3.4.6. Backflow preventer (or double check valve) will be installed in such a way to allow annual testing.
- 3.5. Fees for annual testing at backflow preventer (or double check valve) will be paid by Lessee.
- 3.6. Lessee will maintain their well and monitor the water supply from same well in accordance with all local and state health regulations.
- 3.7. All plumbing described will meet or exceed the uniform plumbing code and a permit will be obtained from the state plumbing inspector before installation.
- 3.8. It is intended that Lessee shall use and occupy the real property described in Exhibit C continuously and uninterrupted during the term of this Lease for the sole purpose of the operation and maintenance of a water well and other activities incidental thereto in compliance with governmental regulations. Lessee shall not undertake any different use or activity which might in any manner or to any extent adversely affect the interest of the Lessor's without the prior written consent and approval of the Lessor. In no event will Lessee use or suffer the use of the real property described in Exhibit C., or any part thereof, for any trade, manufacturing, occupation or use which is unlawful or a nuisance, or contrary to any law, ordinance, rule or regulation of public authority.
- 3.9. Lessee will not destroy trees, shrubs or any vegetation on the subject property without express written consent of the Lessor.
- 3.10. Lessee will not change the grade of the subject property, build any structure, pave or otherwise improve the property without express written consent of the Lessor.

IN WITNESS WHEREOF, the parties have executed and acknowledged this Land Lease Agreement.

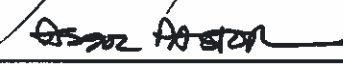
LESSOR:


LEVI HANSON


DIAN HANSON

LESSEE:

NEW LIFE COMMUNITY CHURCH, INC.


By its: 

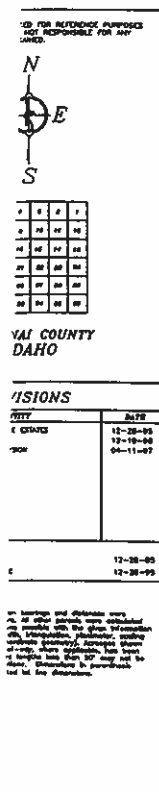
Signatures must be acknowledged

Hanson property; legal description with reference to NW corner of Section 20 map

TAX NO. 13144

QC deed 10-15-84

Property to be leased by New Life Community Church is a portion of the above described tract.



Legal description of property belonging to NW Dist. AOG,
known as New Life Community Church; with reference to
NW corner of Section 20 Map

QC deed 10-15-84

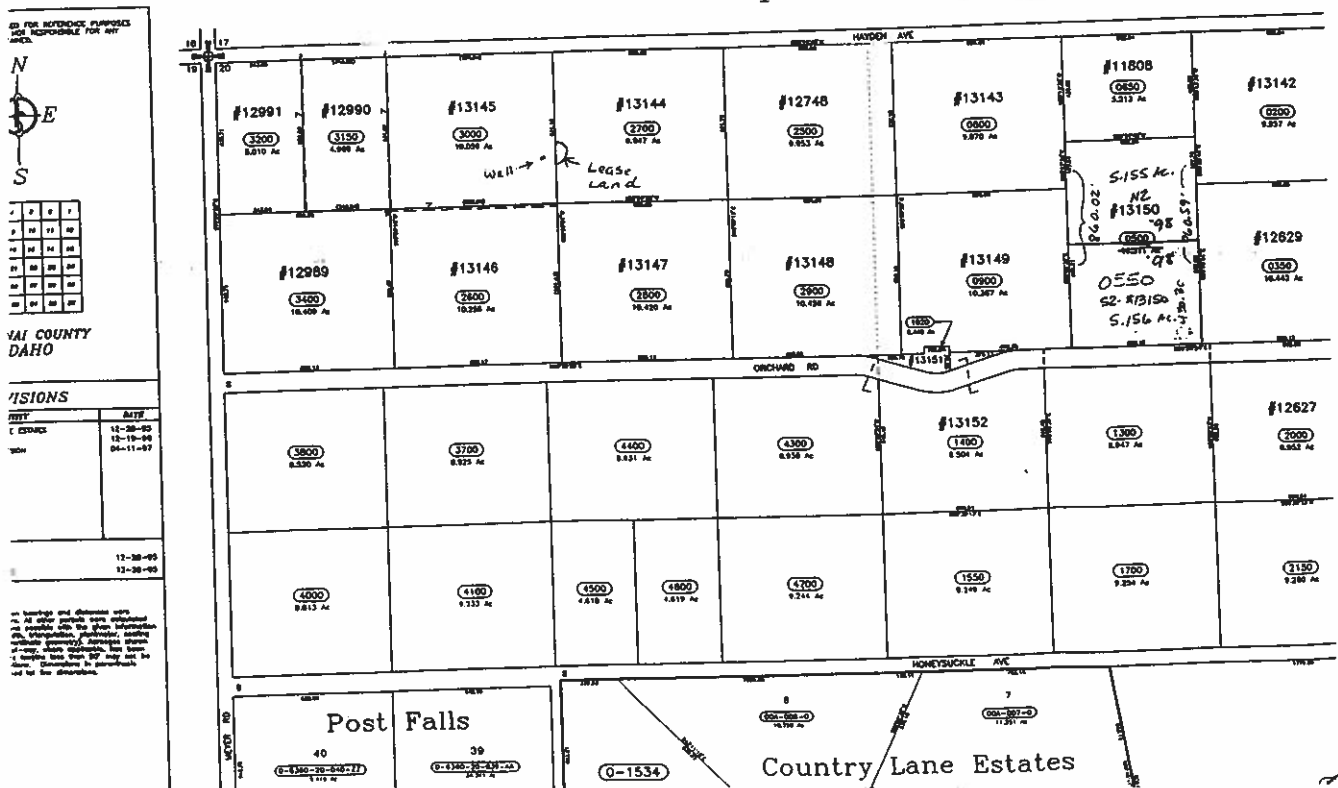


EXHIBIT C

Legal Description Well Lot Lease Area

A portion of land to be used as a lease areas for a well lot, to meet the minimum requirement set forth in the regulations of Idaho DEQ, for the classification of well which New Life operates, lying within the Assessors parcel # 13144 in the Northwest one-quarter of Section 20, Township 51 North, Range 4 West, Boise meridian, Kootenai County, Idaho and being more particularly describes as follows:

That portion of a 50 foot radius circle lying within parcel # 13144 as described in Deed, recorded in book 333, page 301, dated October 15, 1984, the center of which bears North $00^{\circ}00'01''$ East along the West line of said parcel #13144, a distance of 187.9 feet and South $89^{\circ}59'59''$ West measured at right angle to said West line, a distance of 25.8 feet as measured from the Southwest corner of said parcel #13144, as shown on the hereunto affixed Exhibit A.

