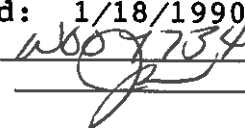


IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08947
Date Received: 1/18/1990
Receipt No: 1608734
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD G. JOHNSTON 208-722-6285
Address: 25230 LON DAVIS RD.
PARMA, ID 83660

OR
Name: BETTY M. JOHNSTON 208-722-6285
Address: 25230 LON DAVIS RD.
PARMA, ID 83660

2. Date of Priority: JUN 09, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04W	28	SW	SW			CANYON

5. Description of diverting works:
WELL, PUMP & GRAVITY FLOW.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.070		309.20

7. Total Quantity Appropriated is:
1.070 C.F.S. (and/or) 309.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

A63-08947

Page 1

Date: 01/18/90

MICROFILMED
AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	28	NW	SW		IRR	24.0
			SW	SW		IRR	16.0
						Section Acres	40.0
		29	NE	SE		IRR	15.0
			SE	SE		IRR	14.0
						Section Acres	29.0
						Total Acres	69.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS CO-OP CO. IRRIG. RTS.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald H. Johnston Date: 1-18-90

Date: _____

State of Idaho)
County of AOA) ss.

Subscribed and sworn (or affirmed) before me this 18th day
of January 19 90
Seal
Residing at Meridian ID
My Commission Expires 9-14-94
Notary Public

09/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-8947

BETTY M JOHNSTON
25230 LON DAVIS RD
PARMA ID 83660
Telephone Number: (208)722-6285

DONALD G JOHNSTON
25230 LON DAVIS RD
PARMA ID 83660
Telephone Number: (208)722-6285

RECEIVED

OCT 26 2006

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Place of use

2. Describe the changes you wish to make in the proposed recommendation:

*Water is only used on 40 Acres:
T05N R04W S28 NW SW 24 Acres
T05N R04W S28 SW SW 16 Acres*

3. Give a brief explanation as to why you disagree with these portions:

The other portions were sold 9-15-06 without water rights from this well.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-21-06

SIGNATURE: Betty Johnston

Please print your name: BETTY JOHNSTON

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

08/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8947

NAME AND ADDRESS: BETTY M JOHNSTON
25230 LON DAVIS RD
PARMA ID 83660

DONALD G JOHNSTON
25230 LON DAVIS RD
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.070 CFS
309.200 AFY

PRIORITY DATE: 06/09/1977

POINT OF DIVERSION:

T05N R04W S28 SWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	1.070 CFS 309.20 AFY
The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION Within CANYON County

T05N R04W S28	NWSW	24.00	T05N R04W S28	SWSW	16.00
T05N R04W S29	NESE	15.00	T05N R04W S29	SESE	14.00

69 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.



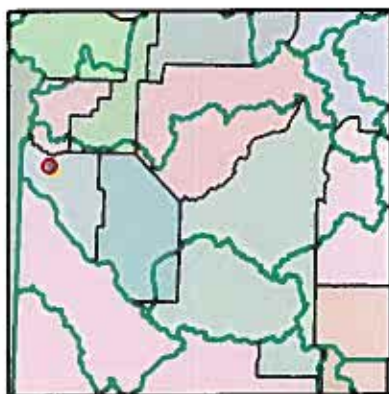
Idaho Department of Water Resources

SRBA Recommendation:

63-8947

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.2 0.4 Miles

Prepared by S. Egbert
On Monday, August 21, 2006
1987/88 Aerial Photography

5/1/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page1

[illegible]

5/1/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page2

[illegible]

Idaho Dept. of Water Resources Place of Use Comparison Report

Right	63 27288	HERBERT Q HULTZ,	GROUND WATER	05N04W28						X											0
Right	63 27356	FRED A HULTZ,	GROUND WATER	05N04W28							X										0
Right	63 4457	KNIEFEL FARMS INC,	GROUND WATER	05N04W28	40	40															80
Right	63 8811	JAMES H MORDHORST, ALICE MORDHORST,	GROUND WATER	05N04W28													31			40	71
Right	63 8947	DONALD G JOHNSTON, BETTY M JOHNSTON,	GROUND WATER	05N04W28										24	16						40
Rec	65 2433	UNITED STATES OF AMERICA ACTING THROUGH,	PAYETTE RIVER	05N04W28						X											0
Claim	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	05N04W28	40	40	40	40	40	36	40	40	40	40	38	40	40	40	40	40	634
Rec	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	05N04W28	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	65 2900	BLACK CANYON IRRIGATION DIST,	TUNNEL NO 2 DRAIN	05N04W28						X											0
Claim	63 19139	OPAL M BRYANT, H J BRYANT,	UNNAMED DRAIN	05N04W28											1						1
Claim	63 4807	OPAL M BRYANT, H J BRYANT,	UNNAMED DRAIN	05N04W28											3						3
Rec	63 19139	OPAL M BRYANT, H J BRYANT,	UNNAMED DRAIN	05N04W28											1						1
Right	63 4807	H J BRYANT,	UNNAMED DRAIN	05N04W28											3						3

5/1/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page1

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**Idaho Dept. of Water Resources
Place of Use Comparison Report**

Claim	63 10287	SHIRLENE ROSS, RICHARD ROSS,	GROUND WATER	05N04W29						6									6
Claim	63 5277	LARRY WILLIAMS, MARIANNE WILLIAMS,	GROUND WATER	05N04W29				40			40	30							110
Claim	63 8521A	TOM M JOHNSTON,	GROUND WATER	05N04W29				39								9			48
Claim	63 8947	BETTY M JOHNSTON, DONALD G JOHNSTON,	GROUND WATER	05N04W29												15		14	29
Rec	63 10287	SHIRLENE ROSS, RICHARD ROSS,	GROUND WATER	05N04W29						6									6
Rec	63 5277	LARRY WILLIAMS, MARIANNE WILLIAMS,	GROUND WATER	05N04W29				40			40	30							110
Rec	63 8521A	TOM M JOHNSTON,	GROUND WATER	05N04W29				39								9			48
Rec	63 8947	BETTY M JOHNSTON, DONALD G JOHNSTON,	GROUND WATER	05N04W29												15		14	29
Right	63 10287	SHIRLENE ROSS, RICHARD ROSS,	GROUND WATER	05N04W29						6									6
Right	63 15047	PAUL D KUESPERT, JANELLE KUESPERT,	GROUND WATER	05N04W29						X									0
Right	63 15047	PAUL D KUESPERT, JANELLE KUESPERT,	GROUND WATER	05N04W29						X									0
Right	63 19256	MARIANNE WILLIAMS, LARRY WILLIAMS,	GROUND WATER	05N04W29							X								0
Right	63 19256	MARIANNE WILLIAMS, LARRY WILLIAMS,	GROUND WATER	05N04W29							X								0
Right	63 20339	BETTY M JOHNSTON, DONALD G JOHNSTON,	GROUND WATER	05N04W29												X			0
Right	63 21383	SAM H SMYER,	GROUND WATER	05N04W29												X			0
Right	63 26896	DAN L BILBAO JR,	GROUND WATER	05N04W29													X		0
Right	63 4480	ALBERT C GEORGE, WANDA GEORGE,	GROUND WATER	05N04W29													X		0
Right	63 4574	ROBERT C KRUPP,	GROUND WATER	05N04W29									22	40					62
Right	63 5277	LARRY WILLIAMS, MARIANNE WILLIAMS,	GROUND WATER	05N04W29				40			40	30							110
Right	63 8521	JOHN I HAAS INC,	GROUND WATER	05N04W29				39								9			48

Idaho Dept. of Water Resources Place of Use Comparison Report

Right	63 8947	DONALD G JOHNSTON, BETTY M JOHNSTON,	GROUND WATER	05N04W29														15			14	29	
Right	63 8959	RICHARD ROSS, SHIRLENE ROSS,	GROUND WATER	05N04W29						X												0	
Rec	65 2433	UNITED STATES OF AMERICA ACTING THROUGH,	PAYETTE RIVER	05N04W29	X	X																0	
Claim	63 21054	ROBERT K STEPHENS, LINDA J STEPHENS,	SAND HOLLOW CREEK	05N04W29							14											14	
Claim	63 4588	JANELLE KUESPERT, PAUL D KUESPERT,	SAND HOLLOW CREEK	05N04W29								18				7							
Rec	63 21054	ROBERT K STEPHENS, LINDA J STEPHENS,	SAND HOLLOW CREEK	05N04W29								14										14	
Rec	63 4588	JANELLE KUESPERT, PAUL D KUESPERT,	SAND HOLLOW CREEK	05N04W29									18				7					25	
Claim	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	05N04W29		13			40	40	40	40	40	40	34	34	10	18	40	40	28	24	481
Rec	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	05N04W29	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0	
Claim	63 8030	RICHARD ROSS, SHIRLENE ROSS,	SAND HOLLOW SLOUGH	05N04W29							8											8	
Rec	63 8030	RICHARD ROSS, SHIRLENE ROSS,	SAND HOLLOW SLOUGH	05N04W29							8											8	
Right	63 8030	KENNETH HOOPER,	SAND HOLLOW SLOUGH	05N04W29							8											8	
Rec	65 2900	BLACK CANYON IRRIGATION DIST,	TUNNEL NO 2 DRAIN	05N04W29	X	X																0	
Claim	63 19139	OPAL M BRYANT, H J BRYANT,	UNNAMED DRAIN	05N04W29																	8		
Claim	63 4807	OPAL M BRYANT, H J BRYANT,	UNNAMED DRAIN	05N04W29																	7	7	
Rec	63 19139	OPAL M BRYANT, H J BRYANT,	UNNAMED DRAIN	05N04W29																	8	8	
Right	63 11165	NOLA F YEAKEL, LESTER S YEAKEL,	UNNAMED DRAIN	05N04W29													25					25	
Right	63 4573	NOLA F YEAKEL, LESTER S YEAKEL,	UNNAMED DRAIN	05N04W29													40					40	
Right	63 4807	H J BRYANT,	UNNAMED DRAIN	05N04W29																	7	7	
Claim	63 8742	DAN L BILBAO JR,	WASTE WATER	05N04W29													5			2		7	
Rec	63 8742	DAN L BILBAO JR,	WASTE WATER	05N04W29													5			2		7	

5/1/2006

Idaho Dept. of Water Resources
Place of Use Comparison Report

Right	63 8742	DAN L. BILBAO JR,	WASTE WATER	05N04W29												5			2	7
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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8947 Priority June 9, 1977 Amount 1.07 cfs

THIS IS TO CERTIFY, that Donald G. &/or Betty M. Johnston
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 63-8947 issued pursuant to Application for Permit dated June 9, 1977,
and has submitted proof to the Department of Water Resources on September 27, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.07 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>1.07</u> cfs and	<u>309.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 1.07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
309.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 28,
Twp 5N, Rge 4W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	4W	28									24	16							40
		29													15			14	29

Total number of acres irrigated 69

Acres actually irrigated = 68.7

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4TH day of
April, 19 84.

Acting for the

Director

Identification No. _____
Application No. 63-8947

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK) *Edith Louise Johnston*
152 4224

1. Name of applicant DONALD G. &/or BETTY M. JOHNSTON Phone: 722-6285
post office address Route 1 Parma, ID 83660
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 5N
Range 4W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.4 for irrigation purpose from 4-1 to 10-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well, pump and gravity system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 14 inches; proposed depth of well is 49 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

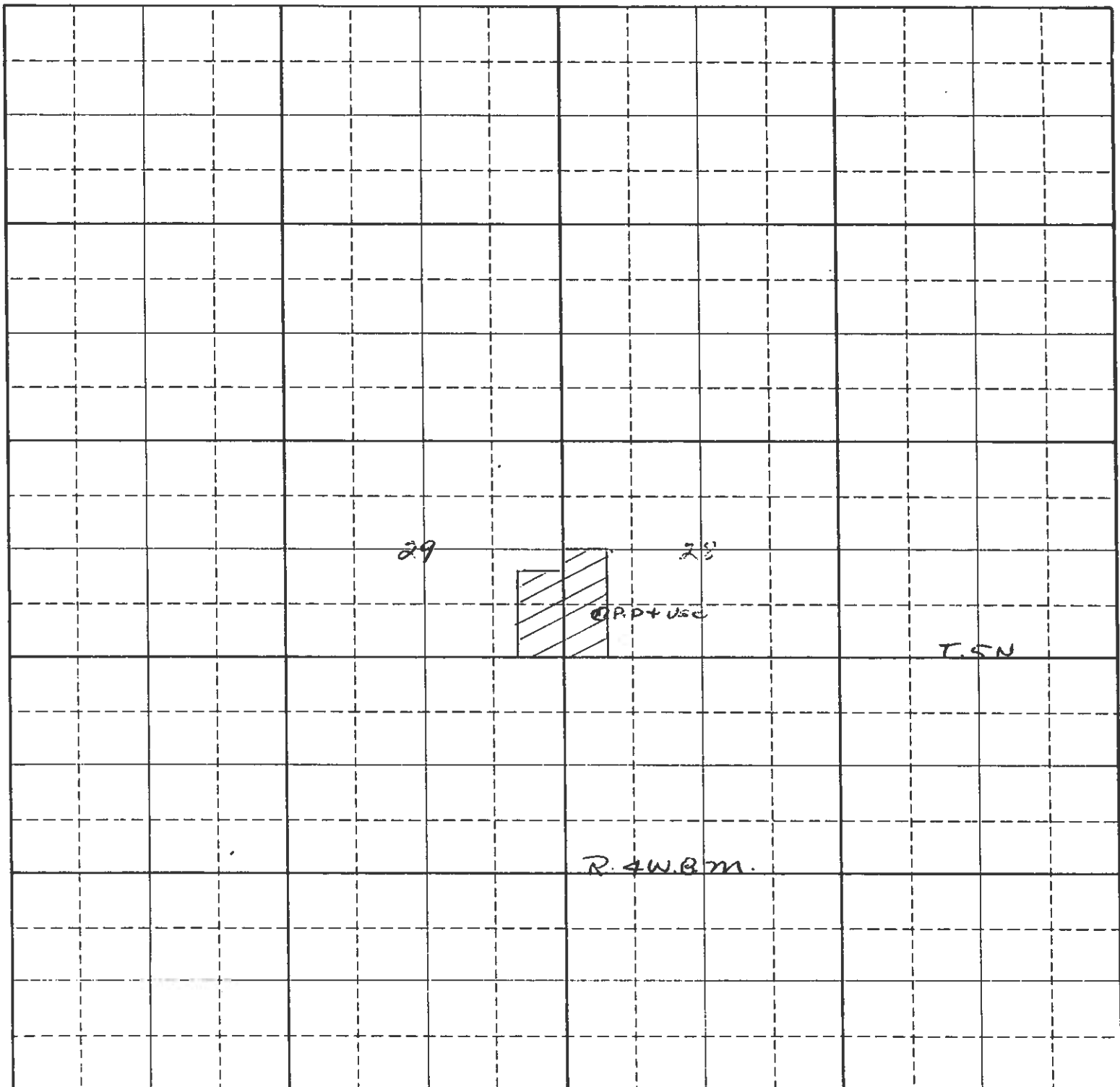
Total number of acres to be irrigated 70

c. Describe any other water rights used for the same purposes as described above. _____ Farmer's
Coop Canal Co.

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant & Mrs. D. C. Glenn
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant has 15 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$ leased from Mrs. Glenn

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald B. Johnston
(Applicant)

Processed Priority 6/ 9/77

Received by P.W.H. Date 6-9-77 Time 12:00 P.M.
Preliminary check by P.W.H. Fee \$ 35.00 # 8063
Receipted by C.S. Date June 9, 1977
Publication prepared by J.F. Date 6-17-77
Published in Tribune - Tribune
Publication dates June 23 & 30, 1977
Publication approved J.F. Date 7-8-77
Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by J.F.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8947, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 78.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 16 day of September 19 77.


Deputy Director

CALL
JULY 8 - 10 AM '76

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

9/18/84

1. Name of permit holder Donald H & Betty M Johnston
Post office address Box 1, Parma, Ill Phone 722-6285
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 1.4 c.f.s. for irrigation
AF/Annum (nature of use)
Period of Use: from 4-1 to 10-31
(mo.-day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Other uses: _____

Permit No. 63-89414
Examination for h/c

4. Total amount to be appropriated:

Max Rate of Diversion 1.4 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5N N/S, Range 4W E/W, B.M., Section 28, Subdivision SW 1/4 SW 1/4 Canyon
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4
County _____
Other Points of Diversions: _____

Description of diverting works: 100' x 14", 3" suction, 4" disch centrifugal pump

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>5N</u>	<u>4W</u>	<u>28</u>										<u>24</u>	<u>15</u>						<u>39</u>
		<u>29</u>													<u>16</u>		<u>15</u>		<u>31</u>
		<u>28</u>										<u>23.5</u>	<u>16.0</u>						<u>39.5</u>
		<u>29</u>													<u>24.8</u>		<u>14.4</u>		<u>29.2</u>

TOTAL ACREAGE 76.7

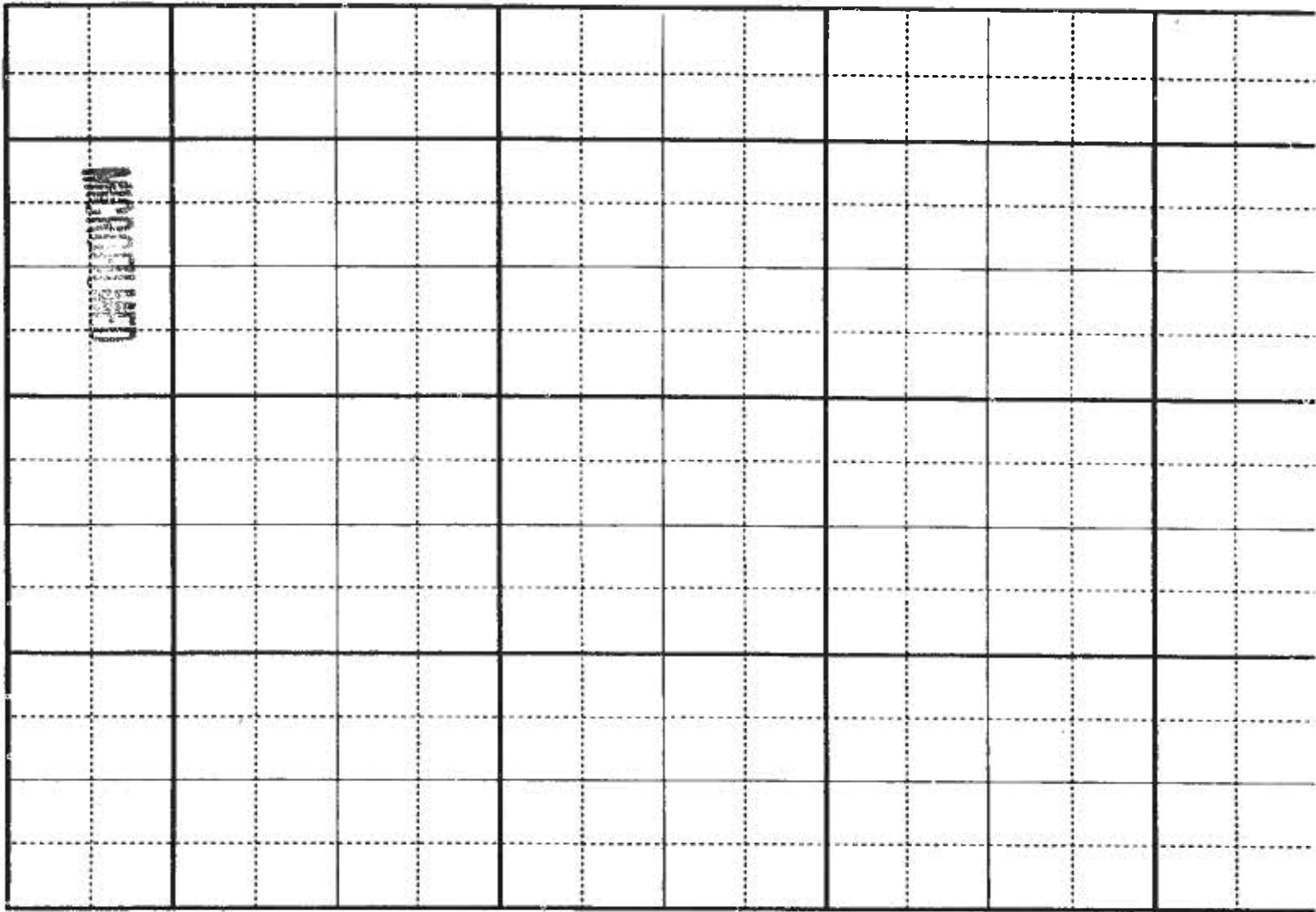


Diagram of System

DATE OF EXAM 20 July 1981

ACREAGE

Found 68.7 ✓
Recommended 68.7 ✓

Irrigation Requirement 4.5 ✓ Ac Ft/Ac

USE

Irrigation Q = 1.07 c.f.s. V = 309.2 AF/Ann. from 3/15 to 11/15
Domestic Q = 1.05 c.f.s. V = 309.15 AF/Ann. from 4/1 to 10/31
Livestock Q = 1.05 c.f.s. V = 309.15 AF/Ann. from 4/1 to 10/31
245 days per water year handbook

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.07 1.05 cfs Method of measurement Cipolletti weir

Total Q recommended 1.05 Meter No. _____ Type weir Condition Good

Total V recommended 309.15 309.2

Recommended Amendments:

P.D. none
Place of Use On a road
Other _____
(None) X

MEASUREMENT CALCULATION: 1.07 cfs per water measurement bulletin of 7/76
1.07 cfs 96' = 1.05 cfs
68.7 * 4.5 = 309.15

SYSTEM DESCRIPTION: Berkeley 4" suction 3" discharge tractor PTO
14" well

REMARKS: Supplemental water

Examiner's Signature Carl E. Ma Date 21 July 1981

Checked by ghs Date 8/22/82

Approved by Kay Walker ✓ Date 2-28-84

