

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08943
Date Received: 3/01/1990
Receipt No: W009974
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES W. BOEHLKE 208-466-8740
Address: 8616 LYNWOOD RD.
NAMPA, ID 83686

OR

Name: GWEN BOEHLKE 208-466-8740
Address: 8616 LYNWOOD RD.
NAMPA, ID 83686

2. Date of Priority: AUG 18, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	02W	21	SE		NW		CANYON

5. Description of diverting works:
140' DEEP, 12" CS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.260		283.50

7. Total Quantity Appropriated is:
1.260 C.F.S. (and/or) 283.50 A.F.A.

8. Total consumptive use is 220.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	21	SW	NW		IRR	34.0
			SE	NW		IRR	29.0
					Section Acres		63.0
					Total Acres		63.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN

14. Remarks:
SEE A63-09888 FOR MAP.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

James W Boehlke

Date:

3/1/90

Date:

State of Idaho

County of

Ada

)
) SS.
)

Subscribed and sworn (or affirmed) before me this _____ day

of

March

19

90

Linda Werner
Notary Public

Seal

Residing at

LINDA WERNER

RESIDING AT EAGLE, IDAHO

My Commission Expires

DEC. 8, 1994

05/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8943

NAME AND ADDRESS: GWEN BOEHLKE
8616 LYNWOOD RD
NAMPA ID 83686

JAMES W BOEHLKE
8616 LYNWOOD RD
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.260 CFS
283.500 AFY

PRIORITY DATE: 08/18/1977

POINT OF DIVERSION:

T02N R02W S21 SENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

1.260 CFS
283.50 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S21 SWNW 34.00 T02N R02W S21 SENW 29.00

63 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Nampa Meridian Irrigation District.



Idaho Department of Water Resources

63-8943

T02N R02W S21



⊙ Point of Diversion

▭ Place of Use

▭ Sections

▭ Quarter Quarter

Total irrigated
acres = 63



500 0 500 Feet



IDWR

Prepared by: Sandy Egbert

Date: May 19, 2006

1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8943

04/12/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~63-8943~~	Claim	02N	02W	21	SW	NW		IRRIGATION	34/63	GWEN BOEHLKE
63-8943	Water Right	02N	02W	21	SW	NW		IRRIGATION	34/63	JAMES W BOEHLKE
~~63-21329~~	Water Right	02N	02W	21	SW	NW		STOCKWATER		JAMES W BOEHLKE
~~63-21329~~	Water Right	02N	02W	21	SW	NW		DOMESTIC		JAMES W BOEHLKE
~~63-8943~~	Claim	02N	02W	21	SE	NW		IRRIGATION	29/63	GWEN BOEHLKE
63-27374	Claim	02N	02W	21	SE	NW		IRRIGATION	10/10	M CAROL FERDINAND
~~63-8943~~	Water Right	02N	02W	21	SE	NW		IRRIGATION	29/63	JAMES W BOEHLKE
~~63-24045~~	Water Right	02N	02W	21	SE	NW		STOCKWATER		M CAROL FERDINAND
~~63-27072~~	Water Right	02N	02W	21	SE	NW		STOCKWATER		M CAROL FERDINAND
~~63-24045~~	Water Right	02N	02W	21	SE	NW		DOMESTIC		M CAROL FERDINAND
~~63-27072~~	Water Right	02N	02W	21	SE	NW		DOMESTIC		M CAROL FERDINAND

no overlaps

AJ5809NP
No. A63-08943

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/00
PAGE: 172

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES W BOEHLKE	08/18/1977	IRRIGATION	03-15 11-15	1.260 CFS	283.50 AFA
C	GWEN BOEHLKE					
	8616 LYNWOOD RD			TOTAL DIVERSION:	1.260 CFS	283.50 AFA
	NAMPA ID 83686			CONSUMPTIVE USE:		220.50 AFA
	(208) 466-8740					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02N R02W S21

SENW

CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
02N	02W	21	:																	:	63.0
																				TOTAL ACRES	63.0

POU County: CANYON

Other Rights: NAMPA-MERIDIAN

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-24045 63-27072 A63-24045 A63-27072 A63-27374

Other Water Rights Listing Overlapping Place(s) of Use:
A63-27374 A63-3018120

Conditions of Approval:

- R48 - The consumptive volume under this right when combined with all
- other rights shall provide no more than 3.5 afa per acre for the
- lands above.

Remarks: GEN SEE A63-09888 FOR MAP.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 03/01/90 WERNER 03/30/95 POST-STD

WR5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

08/18/95 13:41:39

Page 1

Water Right Number - 63-08943

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BOEHLKE

JAMES W.

1 - RT. 4 BOX 4197

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone -

*** O - ORIGINAL OWNER ***

KRAJNIK

ED

1 -

2 -

3 -

City-

State- Zip-

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
08/18/1977 ✓ 14 WESTERN L - LICENSE ✓

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER ✓

TwN	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
02N ✓	02W ✓	21 ✓	SE-NW ✓			(27) CANYON ✓				

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION ✓		03/15 ✓	11/15 ✓	1,260 ✓	283.50

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1,260 ✓ 283.50 ✓ 2.210

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N ✓	02W ✓	21 ✓	SW-NW ✓		34.0 ✓	01	IRRIGATION	(27) CANYON
02N ✓	02W ✓	21 ✓	SE-NW ✓		29.0 ✓	01	IRRIGATION	(27) CANYON

Total Acres: 63.0 ✓

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +
No Remarks found.

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

08/18/95 13:41:39
Page 2

Water right number - 63-08943

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
R48 - The consumptive volume under this right when combined with all
- other rights shall provide no more than 3.5 afa per acre for the
- lands above.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 07/07/87 05/01/88 CONVERT 12/05/88 JOHNSON 03/02/89 CURTIS 03/16/89 CURTIS
05/16/89 CURTIS 06/27/89 CURTIS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 08/01/1978	Field Exam Made - 06/25/1987	Field Exam Fee - R
Approved/Denied - 07/29/1977	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 07/01/1982	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 09/26/1989	Appl Received - 06/07/1977	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag-
Presumption Flag -		

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/29/95 08:07:52
Page 1

Water Right Number - A63-08943

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BOEHLKE

JAMES W

1 - 8616 LYNWOOD RD
2 -
3 -

City- NAMPA
Phone - 208-466-8740
1 - 8616 LYNWOOD RD

State- ID Zip- 83686

BOEHLKE

GWEN

2 -
3 -
City- NAMPA
Phone - 208-466-8740

State- ID Zip- 83686

*** O - ORIGINAL OWNER ***
KRAJNIK

ED

1 -
2 -
3 -
City- NAMPA
Phone - 208-000-0000

State- ID Zip- 83686

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/18/1977 14 WESTERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name
02N 02W 21 SE NW (27) CANYON

+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 1.260 283.50

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.260 283.50 220.5

+ - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02N 02W 21 SW NW 34.0 01 IRRIGATION (27) CANYON
02N 02W 21 SE NW 29.0 01 IRRIGATION (27) CANYON

Total Acres: 63.0

+ - - Diversion Means - 140' DEEP, 12" CS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NAMPA-MERIDIAN

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/29/95 08:08:04
Page 2

Water right number - A63-08943

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - - +
SEE A63-09888 FOR MAP.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
R48 - The consumptive volume under this right when combined with all
- other rights shall provide no more than 3.5 afa per acre for the
- lands above.

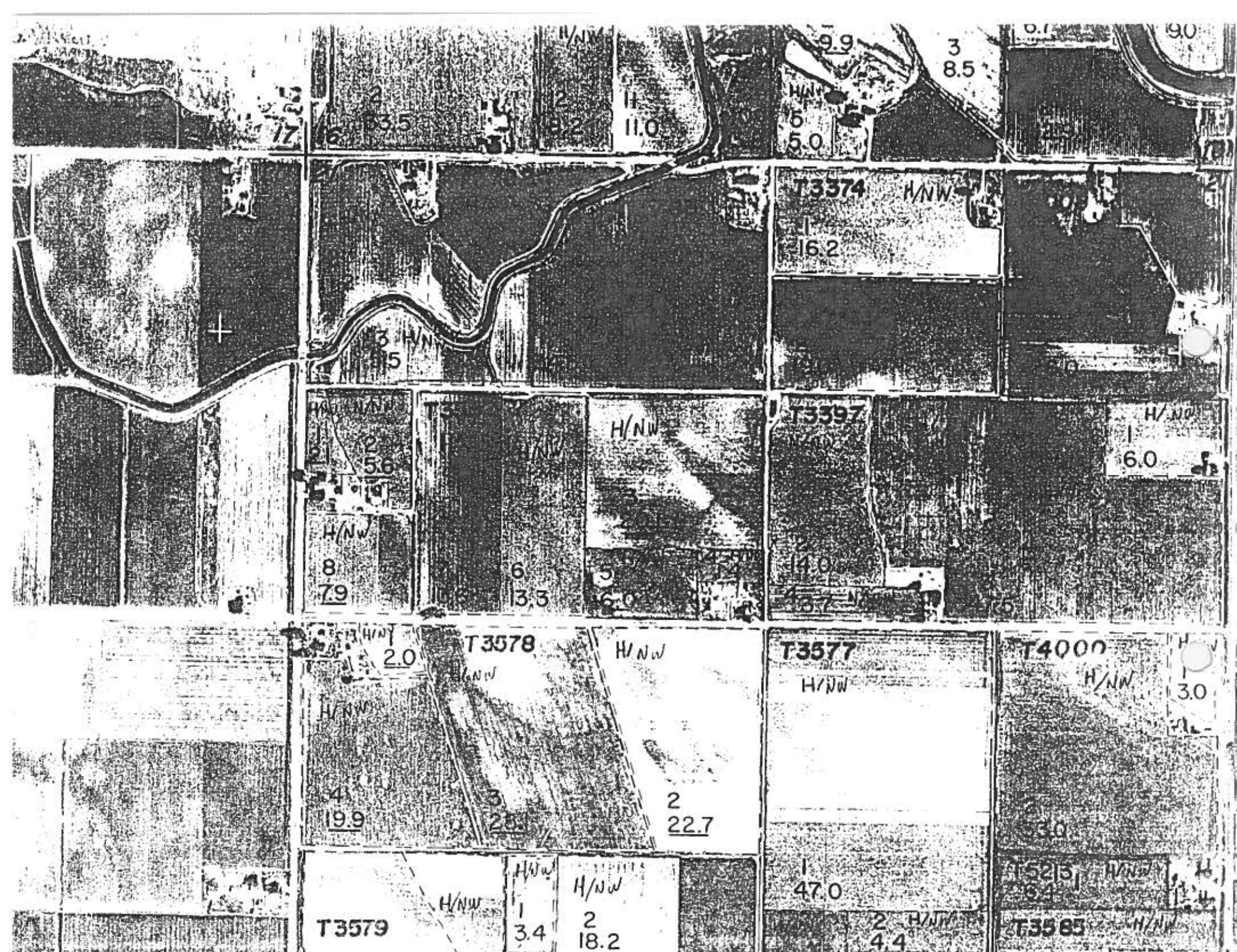
+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 03/01/90 WERNER 03/30/95 POST-STD

+ - - - - Comments - - - - - +
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 03/01/1990 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - W009974 | Federal/State Indicator | - S |
| Claims Tape Error Flg | - | POU Ownership Flag | - Y | Presumption Flag | - |
| Fee Exempt Flag | - | Name Connector | - OR | Notice of Error Flag | - |



ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-08943

| WR ELEMENT | FIELD EXAM
Y/N-IF NO,
DO OFFICE
VERIFICATION | FIELD EXAM
OR IN-OFFICE
VERIFICATION
WHOM/DATE | CLAIM
VERIFIED BY
CODE
(SEE BELOW) | CHANGE
CLAIM
Y/N | CLAIMANT CONTACT
NEEDED - Y/N** | REVIEW
COMPLETED
WHOM/DATE | "R" RECORD |
|-----------------------|---|---|---|------------------------|------------------------------------|----------------------------------|------------|
| PRIORITY* | | | 6 license | | | M+S
11-1-95 | |
| PT. OF DIV. | | | " | | | | |
| SOURCE | | | " | | | | |
| PL. OF USE | | | 1,2,4 | | | | |
| DIV. AMOUNT
CFS/AF | | | 6-lie | | | | |
| CONSUMPTIVE
USE | | | | | | | |
| NATURE OF
USE | | | 6-lie | | | | |
| PERIOD OF
USE | | | " | | | | |
| BASIS OF
CLAIM | | | " | | | | |
| REMARKS | | | " | | | | |

DATA ENTRY COMPLET
BY _____ DATE _____FINAL RECOMMENDATI
BY _____ DAT _____*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE COMMENTS) = 6

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.COMMENTS: Current use confirmed by drive-by 9-18-95

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:41:41
08/18/95

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A63-08943

LAST: KRAJNIK
ADDRESS:
CITY: NAMPA
PHONE NUMBER: 208-000-0000

FIRST: ED
STATE: ID ZIP: 83686

OWNER CODE: O

LAST: BOEHLKE
ADDRESS: 8616 LYNWOOD RD
CITY: NAMPA
PHONE NUMBER: 208-466-8740

FIRST: JAMES W
STATE: ID ZIP: 83686

OWNER CODE: C

LAST: BOEHLKE
ADDRESS: 8616 LYNWOOD RD
CITY: NAMPA
PHONE NUMBER: 208-466-8740

FIRST: GWEN
STATE: ID ZIP: 83686

OWNER CODE: C

FIELD EXAM REQUIRED?

No

DATABASE
Y

FIELD
EXAMINER
Y() N()

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: SEE A63-09888 FOR MAP.

PAGE: 2
FIELD EXAMINATION INFORMATION

2
CLAIM NUMBER: A63-08943

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A63-08943 PRIORITY DATE: 08-18-1977 STAGE: L

B. WR RECORD: # 63-08943 PRIORITY DATE: 08-18-1977 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

08-18-1977
REVIEWED BY Mel Schulte

DATE 11-1-95

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD
FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A63-08943 | 02N 02W | 21 | | SE | NW | | | CANYON | | |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A63-24045 R63-24045
A63-27072 R63-27072
A63-27374

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD
FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 63-08943 | 02N 02W | 21 | | SE | NW | | | CANYON | | |

OTHER WR RECORDS WITH SAME WR POD

NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A63-24045 R63-24045
A63-27072 R63-27072
A63-27374

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 6-25-87) Y(☒) N(☐)

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y(☐) N(☐)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (____)

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD
FLAG | COUNTY
CANYON | DIVERSION NAME | DIVERSION NBR |
|-------|-------|-------|-------|-------|-------|-------|-------------|------------------|----------------|---------------|
| 02N | 02W | 21 | NE | SE | NW | | | | | |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

Mel Schulte

DATE:

11-1-95

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (____), SEE LICENSE FILE (☒) OR SEE ATTACHMENT (☒)

A. ROOT WATER RIGHT NUMBERS: A63-08943

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-----|-----|-----|-----|-----|-----|--|------------------|-----------------|-----------------|----------------|------------------|
| 02N | 02W | 21 | SW | NW | | BOEHLKE, JAMES W | A63-08943 / 34.0 | 63-08943 / 34.0 | 39.0 | | 34 |
| | | | SW | NW | | BOEHLKE, JAMES W | A63-21329 / | - / | | | |
| | | | SW | NW | | NAMPA & MERIDIAN IRRIGATION DIA63-3018120/ | | - / | | | |
| 02N | 02W | 21 | SE | NW | | BOEHLKE, JAMES W | A63-08943 / 29.0 | 63-08943 / 29.0 | 38.0 | | 29 |
| | | | SE | NW | | FERDINAND, M CAROL | A63-24045 / | - / | | | |
| | | | SE | NW | | FERDINAND, M CAROL | A63-27072 / | - / | | | |
| | | | SE | NW | | FERDINAND, M CAROL | R63-24045 / | - / | | | |
| | | | SE | NW | | FERDINAND, M CAROL | A63-27374 / 10.0 | - / | | | |
| | | | SE | NW | | FERDINAND, M CAROL | R63-27072 / | - / | | | |
| | | | SE | NW | | NAMPA & MERIDIAN IRRIGATION DIA63-3018120/ | | - / | | | |

ADDITIONAL POU FOUND

| | | | | | |
|-------------|-----------|-------|-------|-------|----|
| TOTAL ACRES | A63-08943 | 63.00 | 63.00 | 77.00 | 63 |
|-------------|-----------|-------|-------|-------|----|

POU COUNTY: CANYON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(✓)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO. | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-------------|-------------|--------------------------------|-----------|----------------|-----------|----------------|
| A63-08943 | GROUNDWATER | BOEHLKE, JAMES W | 1.260 | 0.020 | 283.50 | 4.50 |
| A63-27374 | GROUNDWATER | FERDINAND, M CAROL | 0.200 | 0.020 | | |
| A63-3018120 | BOISE RIVER | NAMPA & MERIDIAN IRRIGATION DI | 0.200 | | | |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|------------|--------------------|---------------------|-----------|--------|
| A63-21329 | DOMESTIC | BOEHLKE, JAMES W | FROM 01-01 TO 12-31 | 0.040 CFS | |
| A63-21329 | STOCKWATER | BOEHLKE, JAMES W | FROM 01-01 TO 12-31 | 0.030 CFS | |
| A63-24045 | DOMESTIC | FERDINAND, M CAROL | FROM 01-01 TO 12-31 | 0.040 CFS | |
| A63-24045 | STOCKWATER | FERDINAND, M CAROL | FROM 01-01 TO 12-31 | 0.030 CFS | |
| A63-27072 | DOMESTIC | FERDINAND, M CAROL | FROM 01-01 TO 12-31 | 0.040 CFS | |
| A63-27072 | STOCKWATER | FERDINAND, M CAROL | FROM 01-01 TO 12-31 | 0.030 CFS | |
| R63-24045 | DOMESTIC | FERDINAND, M CAROL | FROM 01-01 TO 12-31 | 0.040 CFS | |
| R63-24045 | STOCKWATER | FERDINAND, M CAROL | FROM 01-01 TO 12-31 | 0.030 CFS | |
| R63-27072 | DOMESTIC | FERDINAND, M CAROL | FROM 01-01 TO 12-31 | 0.040 CFS | |
| R63-27072 | STOCKWATER | FERDINAND, M CAROL | FROM 01-01 TO 12-31 | 0.030 CFS | |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N(☐)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NAMPA-MERIDIAN

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☐) Y(☒) N(☐)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: (X) ORTHOPHOTOQUAD, IDWR NO. 1981; () TOPOGRAPHIC QUAD, IDWR NO. _____;
(X) NAPP, IDWR NO. 2-14-1987; (X) ASCS PHOTO; (X) OTHER 1994 Infrared

NOTES: aerial photo

RECOMMENDATIONS:

TOTAL ACRES: 63 N/A()
REVIEWED BY: Mel Schulte

DATE: 11-1-95

A. AJ CLAIMED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A63-08943 IRRIGATION | FROM 03-15 TO 11-15 | 1.260 CFS | 283.50 AF/A |
| TOTAL DIVERSION RATE/VOLUME | | 1.260 CFS | 283.50 AF/A |

B. WR RECORDED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 63-08943 IRRIGATION | FROM 03-15 TO 11-15 | 1.260 CFS | 283.50 AF/A |
| TOTAL DIVERSION RATE/VOLUME | | 1.260 CFS | 283.50 AF/A |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

PAGE: 10

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

10

CLAIM NUMBER: A63-08943

MTA

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 1.260 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 1.260 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT
MEASUREMENT METHOD See BU field report dated 6-25-87. SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 63 x 0.02 CFS/ACRE = 1.26 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 283.50 AF/A

ACRES 63 x DIVERSION VOL. AF/A FOR AREA 4.5 = 283.5

TOTAL DIVERSION VOLUME 283.5 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 220.5 AF/A

ACRES 63 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 = 220.5

TOTAL CONSUMPTIVE USE 220.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW (NA) OR SEE ATTACHMENT ()

NOTES: *Add Div. rate & div. volume limitation condition*

WR RECORD CONDITIONS/REMARKS:

- R48 - The consumptive volume under this right when combined with all
- other rights shall provide no more than 3.5 afa per acre for the
- lands above.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

| REC.
PURPOSE OF USE | REC. PERIOD | | REC. DIV | | REC. DIV | | REC. CONS. | |
|------------------------|-------------|-------|-------------------|-------------------|--------------------|-------------------|-------------------|-------------------|
| | FROM | TO | RATE | CFS | VOL. AF/A | | USE | |
| IRRIGATION | 03-15 | 11-15 | DATABASE
1.260 | EXAMINER
_____ | DATABASE
283.50 | EXAMINER
_____ | DATABASE
220.5 | EXAMINER
_____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| TOTAL FOR THIS RIGHT | | | 1.260 | _____ | 283.50 | _____ | 220.5 | _____ |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: Mel Schulte DATE: 11-1-95

FLAG: _____
STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____ | (<u>✓</u>) | () |
| FORFEIT/ABANDON _____ | () | () |
| ADDITIONAL DIV. AMOUNT _____ | () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-08943

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 1.260 EXAMINER _____ CFS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | - | - | - | - | 63-08943 | 1.260 |

TOTAL CFS

1.260

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE N FIELD EXAMINER Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: Mel Schulte DATE: 11-1-95

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE? |
|--|--|--|
| ☒ ORTHOPHOTOQUAD | DATE OF PHOTO <u>1981</u> IDWR ID NO. <u>Y6EX56</u> | Y(☒) N(☐) |
| ☐ TOPOGRAPHIC | DATE FIELD CHECKED _____ IDWR ID NO. _____ | Y(☐) N(☐) |
| ☒ NAPP | DATE OF PHOTO <u>7-16-87</u> IDWR ID NO. <u>Y6NW</u> | Y(☒) N(☐) |
| ☒ ASCS AERIAL PHOTO | DATE OF PHOTO <u>1987</u> | Y(☒) N(☐) |
| ☐ ASCS COLOR SLIDE | DATE OF PHOTO _____ | Y(☐) N(☐) |
| ☐ BLM OR USFS AERIAL PHOTO | DATE OF PHOTO _____ | Y(☐) N(☐) |
| ☐ TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY _____ | Y(☐) N(☐) |
| ☐ SCS SOIL SURVEY MAP | DATE ISSUED _____ | Y(☐) N(☐) |
| ☐ SUBDIVISION PLAT MAP | DATE OF MAP _____ | Y(☐) N(☐) |
| ☒ OTHER <u>Infrared aerial photo</u> | DATE <u>1994</u> | Y(☒) N(☐) |
| ☐ OTHER _____ | DATE _____ | Y(☐) N(☐) |
| ☐ OTHER _____ | DATE _____ | Y(☐) N(☐) |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|--|---|--------------|-------|
| ☒ LICENSING FIELD EXAM | DATE OF FIELD EXAM <u>6-25-87</u> | _____ | _____ |
| ☒ WATER RIGHT LICENSE | DATE LICENSE SIGNED <u>9-26-89</u> | _____ | _____ |
| ☐ IDWR APPROVED TRANSFER | DATE TRANSFER APPROVED _____ | _____ | _____ |
| ☐ SYSTEM DESCRIPTION | DATE DRAWN _____ | _____ | _____ |
| ☐ PHOTOGRAPHS | DATE(S) PHOTOS TAKEN _____ | _____ | _____ |
| ☐ SPLIT RIGHT REVIEW | DATE REVIEW COMPLETED _____ | _____ | _____ |
| ☐ HUBBLE ANALYSIS | DATE ANALYSIS COMPLETED _____ | _____ | _____ |
| ☐ CONVEYANCE LOSS ANALYSIS | DATE ANALYSIS COMPLETED _____ | _____ | _____ |
| ☐ FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED _____ | _____ | _____ |
| ☐ OTHER _____ | DATE _____ | _____ | _____ |
| ☐ OTHER _____ | DATE _____ | _____ | _____ |

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:41:41
08/18/95

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QUICKLOOK INFORMATION

16
CLAIM NUMBER: A63-08943

| WR ELEMENT | DATA
DISCREPANCY
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | ELEMENT
DOCUMENTED
WHOM/DATE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|----------------------------|---|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | | | | MTS
11-1-95 | | |
| POINT OF DIV | | | | | | | | |
| SOURCE | | | | | | | | |
| PLACE OF USE | Y | | | | | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | | | | | |
| CONSUMPTIVE USE | . | | | | | | | |
| PURPOSES OF USE | | | | | | | | |
| PERIOD OF USE | | | | | | | | |
| BASIS OF CLAIM | Y | | | | | | | |
| REMARKS | Y | | | | | | | |

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:44:39
08/18/95
17

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A63-08943

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|-----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C | JAMES W BOEHLKE | 08/18/1977 | IRRIGATION | 03-15 11-15 | 1.26 CFS | 283.50 AFA |
| C | GWEN BOEHLKE | | | | | |
| TOTAL DIVERSION: | | | | | 1.26 CFS | 283.50 AFA |
| CONSUMPTIVE USE: | | | | | | 220.50 AFA |

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T02N R02W S21 SENW CANYON County

Place of use Legal Description for: IRRIGATION

| NE | | | | NW | | | | SW | | | | SE | | | | | | | | | | | | | |
|-----|-----|----|---|------|------|------|------|----|----------|------|------|------|---|------|------|------|------|---|------|------|------|------|-------------|-----|------|
| T | R | S | | NENE | NWNE | SWNE | SENE | : | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : | SUM | |
| | | | | Lt | Ac | Lt | Ac | | Lt | Ac | Lt | Ac | | Lt | Ac | Lt | Ac | | Lt | Ac | Lt | Ac | | | |
| 02N | 02W | 21 | : | | | | | : | | | | | : | | | | | : | | | | | : | | |
| | | | | | | | | : | 34 29 | | | | : | | | | | : | | | | | : | | |
| | | | | | | | | | | | | | | | | | | | | | | | TOTAL ACRES | | 63.0 |

POU County: CANYON

Other Rights: NAMPA-MERIDIAN

Conditions of Approval:

- R48 - The consumptive volume under this right when combined with all
- other rights shall provide no more than 3.5 afa per acre for the
- lands above.

Remarks: SEE A63-09888 FOR MAP.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

PHOTO ID. X6 + X56 1981

22 24 26

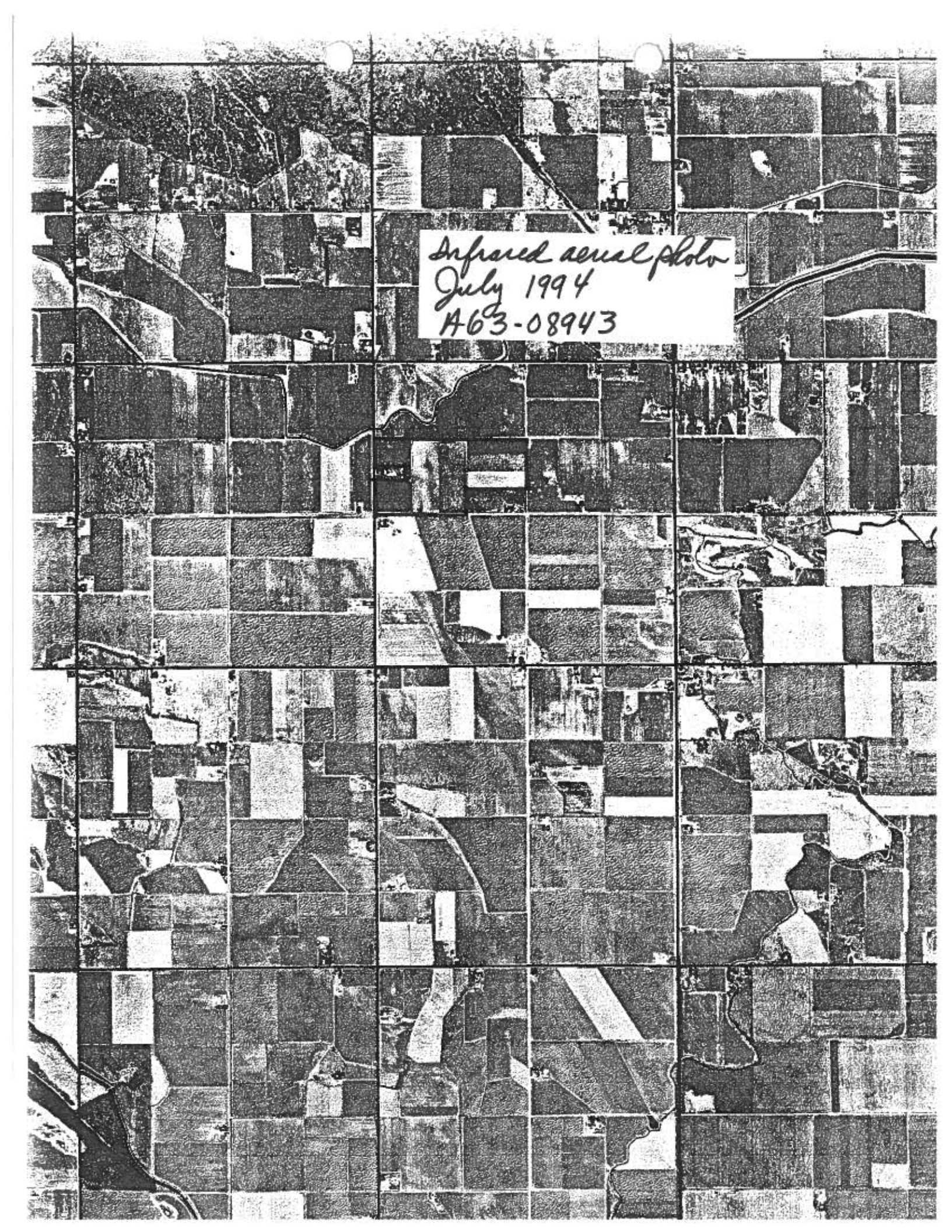


42012

A63-08943
Y6 NW 7-6-87

7



An aerial infrared photograph of a landscape, likely agricultural or natural terrain, showing a complex pattern of dark and light patches. A grid of thin white lines is overlaid on the entire image, dividing it into a 6x6 grid of larger squares. A white rectangular label is pasted in the upper-middle section of the grid. The label contains handwritten text in cursive script. The text reads: "Infrared aerial photo" on the first line, "July 1994" on the second line, and "A63-08943" on the third line. The background image shows various features including what appears to be a road or path on the right side, and some irregular shapes that could be fields or natural features. The overall tone is grayscale, typical of infrared photography.

Infrared aerial photo
July 1994
A63-08943

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08943

Priority: August 18, 1977

Maximum Diversion Rate: 1.26 CFS
Maximum Diversion Volume:¹ 283.5 AF

This is to certify, that JAMES W. BOEHLKE
RT. 4 BOX 4197
NAMPA, ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 7, 1977; and has submitted Proof of Beneficial Use on July 1, 1982. An examination indicates that the works have a diversion capacity of 2.210 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION | 03/15 to 11/15 | 1.26 CFS | 283.5 AF |

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 21, Township 02N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 02N | 02W | 21 | SWNW 34 | SENEW 29 | | 63 |
| Total number of acres irrigated: | | | | | | 63 |

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The consumptive volume under this right when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26th day of September, 1987.

MICROFILMED

OCT 20 1989

Acting for

R. Keith Higginson, Director

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-08943

Date of Priority: August 18, 1977

Maximum Diversion Rate: 1.26 CFS
Maximum Diversion Volume:¹ 283.5 AF

Comes now JAMES W. BOEHLKE
RT. 4 BOX 4197
NAMPA, ID 83651

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-08943, and requests that the permit be changed as follows:

Source: GROUNDWATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION | 03/15 to 11/15 | 1.26 CFS | 283.5 AF |

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 21, Township 02N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 02N | 02W | 21 | SWNW 34 | SENW 29 | | 63 |
| Total number of acres irrigated: | | | | | | 63 |

MICROFILMED

OCT 20 1989

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, this 18 day of Sept, 1989.

James W Boehlke
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-08943

FOR DEPARTMENT USE ONLY

Preliminary check by [Signature] Fee = \$20.00 Received by [Signature] Date 9-18-87 ^{C001666}

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-08943 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The consumptive volume under this right when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.

Witness my hand this 26TH day of September, 1987.

[Signature]
R. Keith Higginson, Director

MICROFILMED

OCT 26 1989

Identification No. _____

Application No. 63-8943

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Ed. Krajnik Phone: 466-6874
post office address Route 4 Nampa 83651
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 2N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.2 cfs for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ (Mo. Day) inclusive.
c. Proposed well diameter is 12 inches; proposed depth of well is 110 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

| TWP. | RANGE | SEC. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 2N | 2W | 20 | 40 | 40 | | | | | | | | | | | | | | | 80 |
| | | 21 | | | | | | 40 | 40 | | | | | | | | | | 80 |
| | | | | | | | | | | | | | | | | | | | |
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Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above.

Boise-Kuna Irrigation Dist.

9. a. Who owns the property at the point of diversion

Applicant

b. Who owns the land to be irrigated or place of use

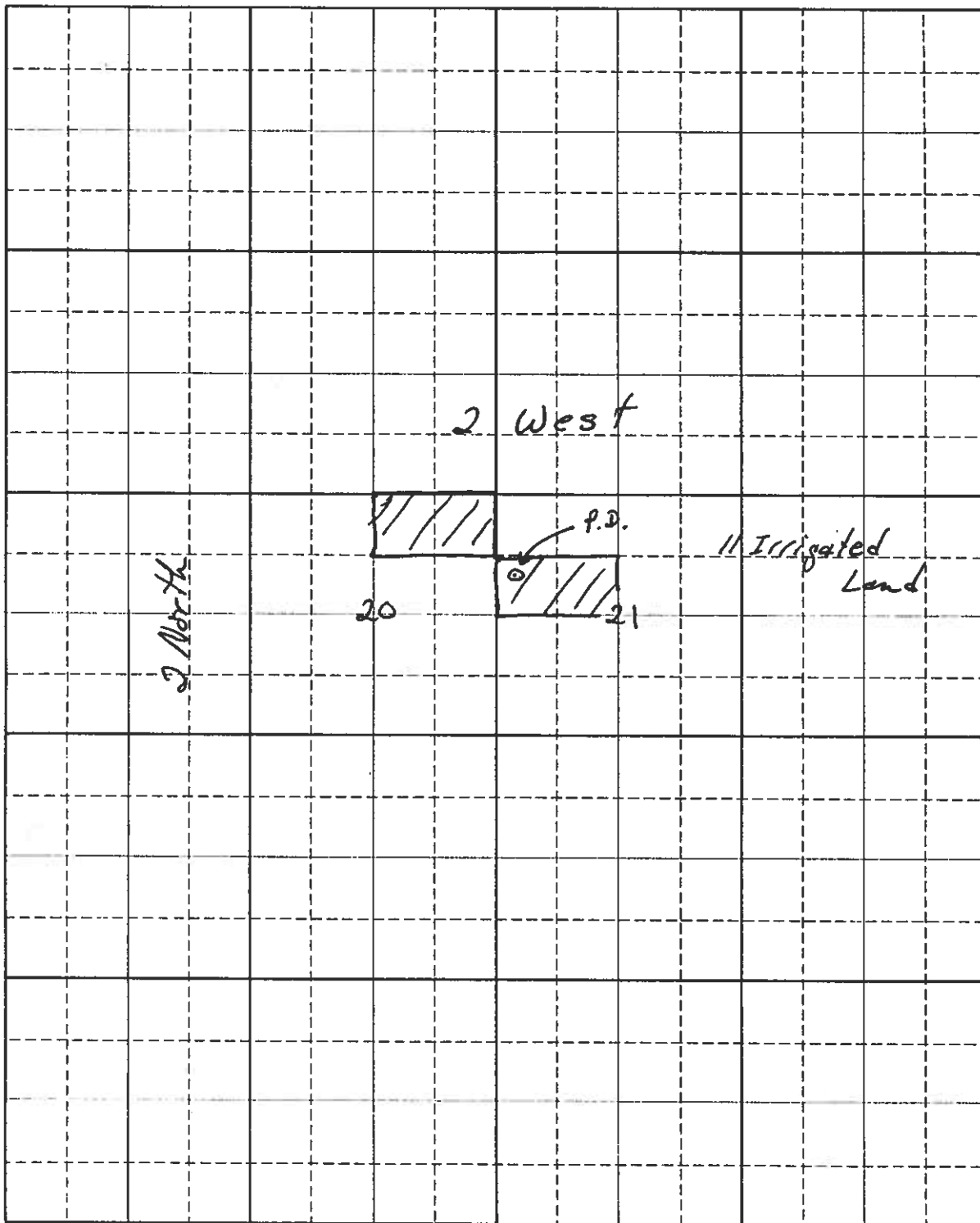
Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

This is supplemental to Boise-Kuna water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ed Kravitz
(Applicant)

Proposed Priority 6/ 7/77

Received by Wtm Date 6/7/77 Time 10:30

Preliminary check by WJS Fee \$ 55.00

Received by Wtm Date 6/7/77 # 8056

Publication prepared by CS Date June 9, 1977

Published in Thurday's Free Press

Publication dates June 16, 1977 & June 23, 1977

Publication approved WJS Date 6-28-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WJS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8943, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 78.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 29th day of July, 19 77.


Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

MAR - 1 1988
Department of Water Resources

A. GENERAL INFORMATION

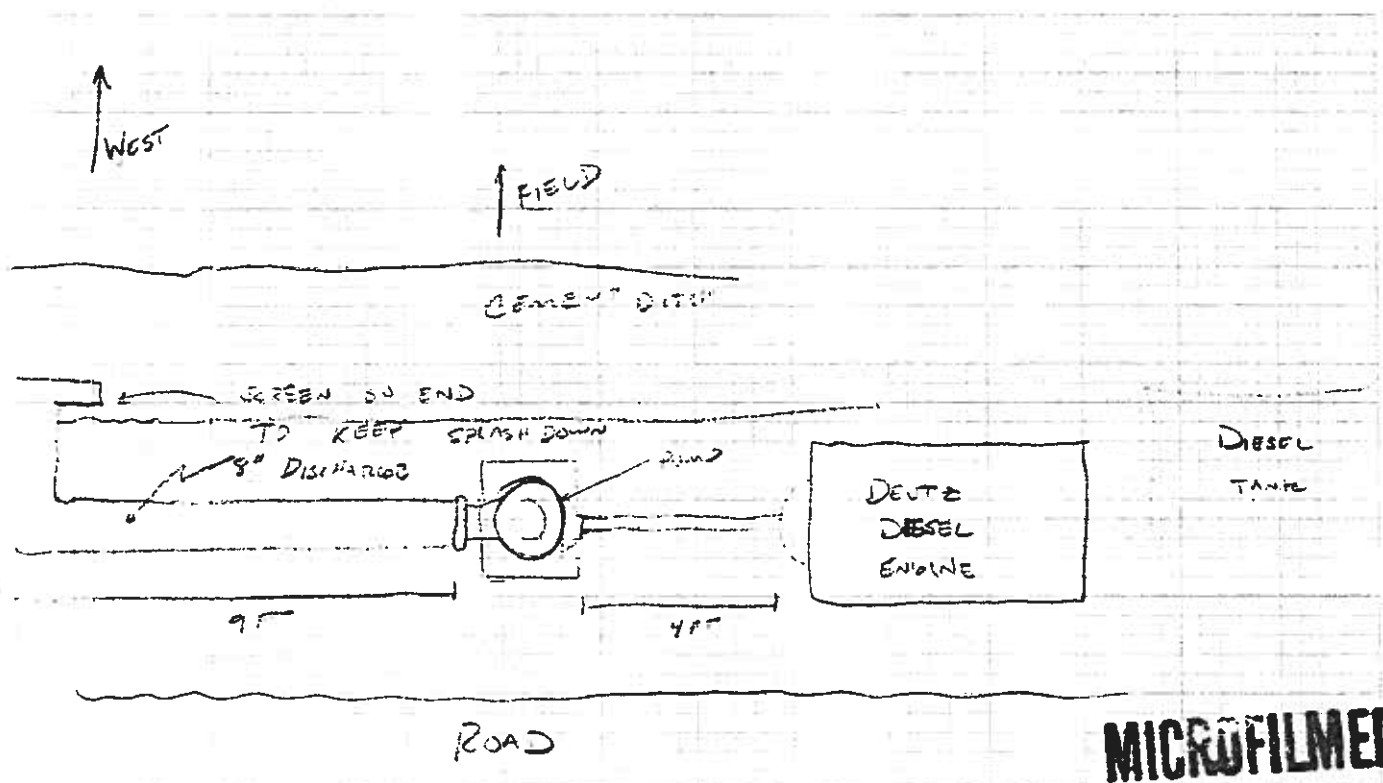
Permit No. 62-8742
1. Owner: JAMES W. BOEHLKE Phone No. 466-8740
Current Address: RT. 4 Box 4177 NAMPA ID. 83651
2. Accompanied by: Same EXAM. DATE: 6-25-87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: THIS RIGHT IS ADDITIONAL TO
HOUSE HOLD IRRIGATION DIST. 2,453 ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 4 FT.

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2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE SYSTEM HAS A 110 FT DEEP WELL WITH 12" CASING
~~30~~ DOWN 20 FT THEN THERE IS ROCK FROM THERE
 ON. IT HAS A PTO POWERED RANDOLPH PUMP
 POWERED BY A 43 HP DEUTZ AIR COOLED DIESEL
 ENGINE. 8" DISCHARGE PIPE GOES TO CEMENT
 DITCH

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| | DEUTZ | 43 | 5427401 | RANDOLPH | 42434 |
| | DIESEL | | | | |
| | | | | | |
| | | | | | |

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
| | | NE | SE | NW | 61 | E1 | 20 | CANYON | AERIAL PHOTO & USGS Q.140 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

6. Place(s) of Use:

Indicate Method of Determination AERIAL PHOTO

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 611 | 20 | 21 | | | | | | | 34 | 29 | | | | | | | | | 63 |
| | | | | | | | | | | | | | | | | | | | |
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Do not use this space

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Do not use this space

W123017753

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| ANNUBAR | | | | 091412 | 8" | |
| ANNUBAR #5 | | | | | | |
| | | | | | | |
| | | | | | | |

2. Measurements:

SEE ANNUBAR SUPPLEMENT SHEET.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

ANNUBAR $\rightarrow$ 2.2 cfs

ACREAGE

$$63 \times .02 \text{ cfs} = \underline{1.26 \text{ cfs}}$$

2. Alternate Method for Checking Purposes:

THEORETICAL

DIESEL

$$\frac{43 \times 5.7 \times .6}{25 + 25} = 6.4 \text{ cfs}$$

$$6.4 \times 2.2 \text{ cfs} = 0.1$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: 3.6 $\times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 63 \times 4.5 = 283.5 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.26 \text{ cfs} \times 245 \times 1.98 = 611.2$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 283.5 \text{ afa}$$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

001 10 1089

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I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use | | Rate of Diversion
Q (cfs) | Annual Volume
V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
| | From | To | | |
| IRRIGATION | 3-15 | 11-15 | 1.26 cfs | 283.5 afa |
| | | | | |
| | | | | |
| | | | | |
| Totals: | | | 1.26 cfs | 283.5 afa |

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name QUENTIN NESBITT
Signature Quentin Nesbitt
Certification Date _____
Field Report Preparation Date 8-12-87

CONSULTANT SEAL

BD
8/14/87

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Roxanne McCarthy

12/13/88

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