IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Rec'd from
SO 12.16.92

Ident. Number: **A63-08940**
Date Received: 2/ 5/1990
Receipt No: W008389
Received By: _____

COPY FOR YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

COPY FOR YOUR FILES

1. Name: VIOLET L CURTIS 208-466-0333
   Address: 1611 PRIMROSE RD
   NAMPA ID 83651

2. Date of Priority: JUN 6, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
02N	02W	3	SE SE		CANYON

5. Description of diverting works:
   147'X8" WELL WITH 3/4HP PORTABLE PUMP, ARTESIAN FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.240		

7. Total Quantity Appropriated is:
   0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 56.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	02W	3	SE SE		IRR	16.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	16.0
					Total Acres	16.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRRIGATION DISTRICT

14. Remarks:

15. Basis of Claim: LICENSE

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JUL 2 5 1994

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A63-08940
Date Received 2-5-90
Receipt Number W08389

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
FEB 05 1990
Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Violet (Vi) L. Curtis Phone (208) 466-0333
   Mailing Address 1611 Primrose Rd., Nampa, ID Zip 83686
2. Date of Priority (Only one (1) per claim) June 6, 1977
3. Source of water supply (a) Groundwater
   which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 2N Range 2W Section 3,
   – 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Canyon
   Additional points of diversion if any: _____
   b. If instream flow, beginning point of claimed instream flow is:
   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
   Govt. Lot _____ B.M., County of _____
   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
   _____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 147' deep, artesian flow, portable 3HP pump, 8" casing

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6. Water is claimed for the following purposes:

		(both dates are inclusive)		(cfs)		(acre feet)
For Irrigation	purposes from 3/15	to 11/15	amount .24	or		
For	purposes from	to	amount	or		
For	purposes from	to	amount	or		
For	purposes from	to	amount	or		

7. Total quantity claimed (a) .24 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 56 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	2W	3																16	16

Total number of acres irrigated 16

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes X No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    Nampa-Meridian Irrigation Dist. or None ( )

14. Remarks:

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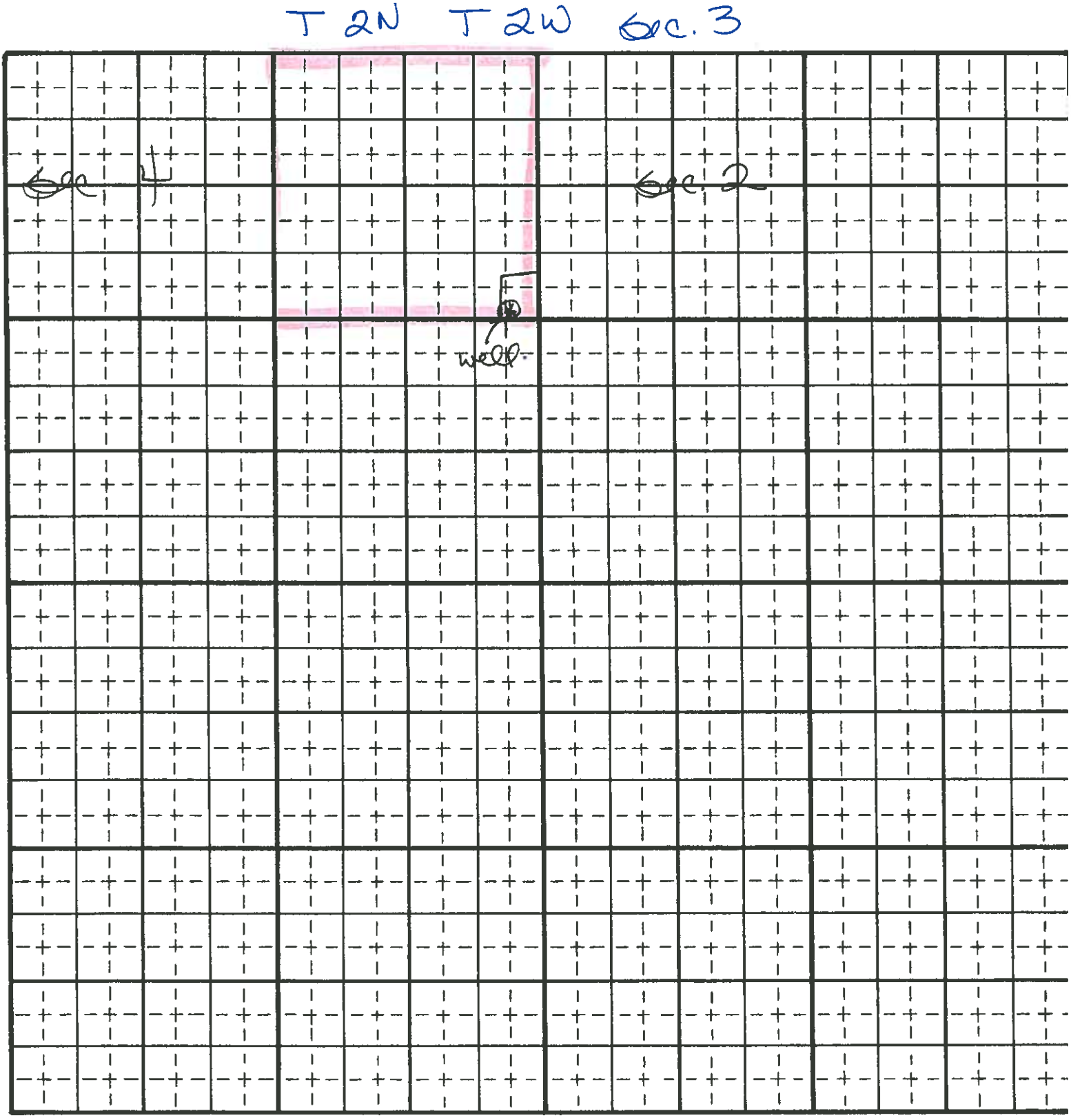
JUL 25 1994

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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JUL 2 5 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-8940
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Violet L. Curtis Date X 1-29-90

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____
Title
of _____ , that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
) SS.
County of Canyon)

Subscribed and sworn (or affirmed) before me this 29th day of January 1990

SEAL

Notary Public Helen Harrington

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho

My Commission Expires My Commission Expires December 1, 1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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JUL 25 1994

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

12-1-92

ADJUDICATION CLAIM REVIEW CHECKLIST

CLAIMANT'S NAME Curtis CLAIMANT IDENT. NO. M63-08940

DATE RECEIVED 2-5-90 RECEIPT # W008389 FEE PAID $133.00 FEE REQ'D $66

		YES	NO	Required Info?
1.	Is the name and address complete with zip code?	✓		*
2.	Is a priority date entered?	✓		*
	Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	✓		*
3.	(a) Is a source entered?	✓		*
	(b) Is a tributary to entered? (if required) N/A ✓			
4.	Is the legal description of the p.d. sufficient?	✓		*
5.	Is there a description of the diverting works?	✓		
6.	Are the water uses appropriate for the form? The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.	✓		*
	Is the period of use included?	✓		
	Is a quantity claimed for each use?	✓		*
7.	Is a total quantity claimed entered?	✓		
8.	If required is a consumptive use entered? N/A	✓		
	Is the consumptive use correct? N/A	✓		
9.	Are the non-irrigation uses listed showing # of homes, hd. of stock?	NA		*
	If multiple domestic, is single ownership indicated?	–		
10.	Is (are) the place(s) of use and purpose(s) indicated?	✓		*
11.	Is (are) the county(ies) entered?	✓		
12.	Is the ownership of p.u. checked?	✓		
13.	Are other water rights listed or "none" indicated?	✓		
14.	If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ✓			
15.	Is the basis of the claim indicated?	✓		
16.	If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A	✓		
	If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
	If no, was water right no. found?	✓		*
17.	If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A ✓ (If yes, attach a proof report & complete number change) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18.	If the claimant requested a monthly docket sheet, was the fee paid? N/A ✓			
19.	Is the claim signed by the claimant, and is the signature appropriate?	✓		*
20.	Has the claim been signed, sealed, and dated by a notary?	✓		*
21.	Was this claim filed on time? (Check ML3 for date mailed-not all were mailed on the planned date)	✓		*
	If no, was an extension of time filed & approved?			*
22.	Is the fee enclosed correct? Exempt	✓		*

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	YES	NO
23. Is this claim being rejected and returned to claimant?	—	✓
24. Can this claim be data entered?	✓	—
25. Was claim modified?	—	✓
If yes, do modifications require notification to claimant?. . . . Note: Modifications made must be explained in comments stating where the information for any changes was found.	—	—

Claim reviewed by: HHT **Date** 12-10-92

Claim data entered by: [illegible] **Date** 12-11-92

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments:

Water Right Number - 63-08940 Prefix Translation: WATER RIGHT Old (D) Number -

Last Name	First Name	Address
*** C - CURRENT OWNER *** CURTIS	VIOLET L.	1 - RT. 7 BOX 7020 2 - 3 - City- NAMPA State- ID Zip- 83651 Phone -

Priority Date	Region	Stage	Status
06/06/1977	14 WESTERN	L - LICENSE	

Source: GROUNDWATER

Tributary:

Point of Diversion

Twn	Rng	Sec	Tract	Lot	RFlg	County	Stream Index (Blank if no Index Code)
02N	02W	3	SE SE			(27) CANYON	

Water Use

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01	IRRIGATION	03/15	11/15	0.240	72.00

Total Div. Rate	Total Div. Volume	Total Div. Capacity
0.240	72.00	0.240

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	02W	3	SE SE		16.0	01	IRRIGATION	(27) CANYON

Total Acres: 16.0

Diversion Means -

Non-Irrigation Use -

Other Rights for Same Use -

Remarks

No Remarks found.

Old Water Right Numbers

No Old Water Right Numbers found.

Conditions of Approval

R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

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JUL 25 1994

Water right number - 63-08940 Prefix Translation: WATER RIGHT

Decree Plaintiff	Decree Defendant	Decree Date
		00/00/0000

Comments
No Comments Found

Audit Fields - 07/08/87 05/01/88 CONVERT

Water Rights Dates and Flags Area

Proof Due Date	- 10/01/1982	Field Exam Made	- 08/02/1984	Field Exam Fee	-
Approved/Denied	- 07/26/1977	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 08/23/1982	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 07/08/1987	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 05/28/1987	Appl Received	- 06/06/1977	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

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05/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8940

NAME AND ADDRESS: VIOLET L CURTIS
1611 PRIMROSE RD
NAMPA ID 83686

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.240 CFS
72.000 AFY

PRIORITY DATE: 06/06/1977

POINT OF DIVERSION:

T02N R02W S3 SESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/15 11/15	0.240 CFS 72.00 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S03 SESE 16.00

16 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

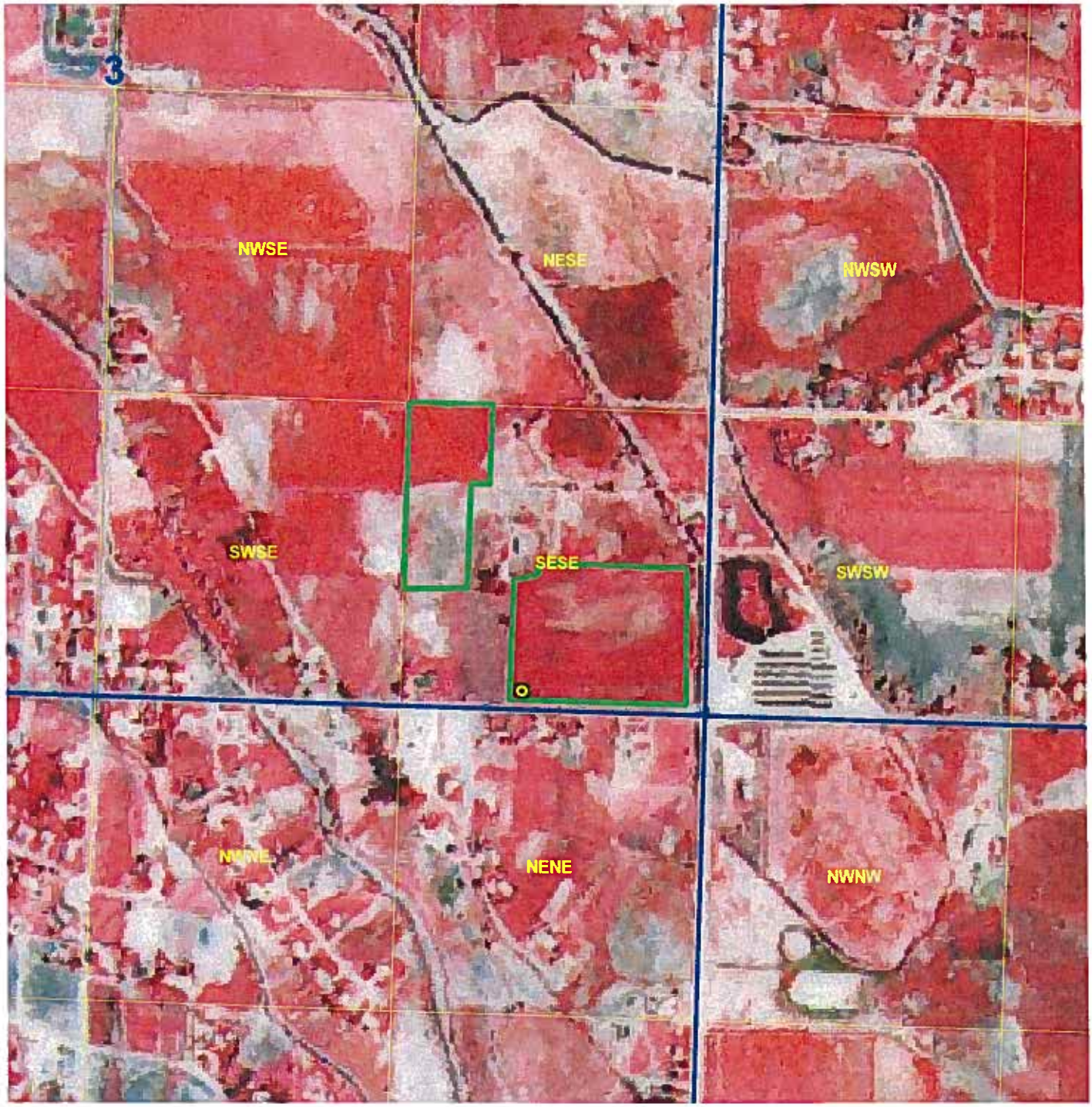
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Nampa Meridian Irrigation District.

Idaho Department of Water Resources

63-8940

T02N R02W S3



Point of Diversion
Place of Use
Sections
Quarter Quarter

Total irrigated acres = 16

N

500 0 500 Feet

IDWR
Prepared by: Sandy Egbert
Date: May 19, 2006
1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES 04/12/2006

ADJUDICATION CLAIM POU REVIEW REPORT

ADJUDICATION CLAIM NUMBER: 63-8940 1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-8940	Claim	02N	02W	3	SE	SE		IRRIGATION	16/16	VIOLET L CURTIS
63-8940	Water Right	02N	02W	3	SE	SE		IRRIGATION	16/16	VIOLET L CURTIS
63-20537	Water Right	02N	02W	3	SE	SE		DOMESTIC		THOMAS D CLARK
63-20622	Water Right	02N	02W	3	SE	SE		DOMESTIC		ARLENE MILLARD
63-11256	Water Right	02N	02W	3	SE	SE		RECREATION		STATE OF IDAHO
63-11705	Water Right	02N	02W	3	SE	SE		RECREATION STORAGE		STATE OF IDAHO

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	VIOLET L CURTIS 1611 PRIMROSE RD NAMPA ID 83651 (208) 466-0333	06/06/1977	IRRIGATION	03-15	11-15	0.240 CFS	
					TOTAL DIVERSION:	0.240 CFS	
					CONSUMPTIVE USE:		56.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T02N R02W S03 SESE CANYON County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
02N 02W 3																16	16.0
															TOTAL ACRES		16.0

POU County: CANYON

Non-Irrigation Uses: NONE

Other Rights: NAMPA-MERIDIAN IRRIGATION DISTRICT

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-20537 63-20622 A63-20537 A63-20622

Other Water Rights Listing Overlapping Place(s) of Use:
A63-30181Z0

Conditions of Approval:
R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for
- irrigation of the lands above.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 12/14/92 FRAZEE 03/30/95 POST-STD

Water Right Number - 63-08940 Prefix Translation: WATER RIGHT Old (D) Number -

Last Name	First Name	Address
*** C - CURRENT OWNER *** CURTIS	VIOLET L.	1 - RT. 7 BOX 7020 2 - 3 - City- NAMPA State- ID Zip- 83651 Phone -

Priority Date	Region	Stage	Status
06/06/1977	14 WESTERN	L - LICENSE	

Source: GROUNDWATER

Tributary:

Point of Diversion

Twn	Rng	Sec	Tract	Lot	RFlg	County	Diversion Name	Diversion Rate	Diversion No.
02N	02W	3	SE SE			(27) CANYON			

Water Use

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01	IRRIGATION	03/15	11/15	0.240	72.00

Total Div. Rate	Total Div. Volume	Total Div. Capacity
0.240	72.00	0.240

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	02W	3	SE SE		16.0	01	IRRIGATION	(27) CANYON

Total Acres: 16.0

Diversion Means -

Non-Irrigation Use -

Other Rights for Same Use -

Remarks

No Remarks found.

Old Water Right Numbers

No Old Water Right Numbers found.

Conditions of Approval

R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Water right number - 63-08940 Prefix Translation: WATER RIGHT

Decree Plaintiff	Decree Defendant	Decree Date
		00/00/0000

Comments
No Comments Found

Audit Fields - 07/08/87 05/01/88

Water Rights Dates and Flags Area

Proof Due Date	10/01/1982	Field Exam Made	08/02/1984	Field Exam Fee	
Approved/Denied	07/26/1977	Protested Date	00/00/0000	Swan Falls	
Proof Made Date	08/23/1982	Hearing Date	00/00/0000	Temporary Right	P
Exam to S.O. Date	00/00/0000	Verified Date	07/08/1987	DLE/Carey Act	
Order Show Cause	00/00/0000	Receipt Number		Water District	
Licensed Date	05/28/1987	Appl Received	06/06/1977	Transfer/Amended	
Decree Date	00/00/0000	Name Connector		POU Ownership Flag	
Presumption Flag					

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8940

Priority: June 6, 1977 **Amount:** .24 CFS 72.0 AFA

This is to certify, that VIOLET L. CURTIS
RT. 7 BOX 7020
NAMPA, ID 83651 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 6, 1977, and has submitted proof to the Department of Water Resources on August 23, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .24 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	VOLUME
Irrigation	03/15 to 11/15	.24 cfs	72.0 afa

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 3, Township 2N, Range 2W
Canyon County

PLACE OF USE: Irrigation

TWN	RGE	SEC	ACRES	ACRES	ACRES	ACRES	TOTAL
2N	2W	3	SESE 16				16

Total number of acres irrigated: 16

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28TH day of MAY, 1987.

acting for the Director

MICROFILMED
JUL 07 1987

870519

Identification No. _____

Application No. 63-8940

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Violet L. Curtis Phone: 466-0333

   post office address Route #7, Nampa, ID 83651

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is SE ¼ of SE ¼ of Section 3 Township 2N Range 2 W B.M. Canyon County; additional points of diversion if any: _____

   b. If water is not consumed, it will be discharged into _____ at a point in _____ ¼ of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

   Amount 0.36 (cfs or acre-feet per annum) for Irrigation purpose from Apr. 1 to Oct. 15 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. 0.36 cubic feet per second and/or

   b. _____ acre feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, and pipeline

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

   Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.

   c. Proposed well diameter is 8 inches; proposed depth of well is 70 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years

   b. Estimated construction cost is $ 1500.00 .

8. Description of proposed uses:

   a. If water is **not** for irrigation:

   (1) Give the place of use of water: _____ ¼ of _____ ¼ of Section _____ Township _____ Range _____ B.M.

   (2) Amount of power to be generated: _____ hp under _____ feet of head.

   (3) List number of each kind of livestock to be watered _____

   (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

   (5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	2 W	3																18	18

Total number of acres to be irrigated 18

c. Describe any other water rights used for the same purposes as described above.
Nampa Meridian Irrigation District

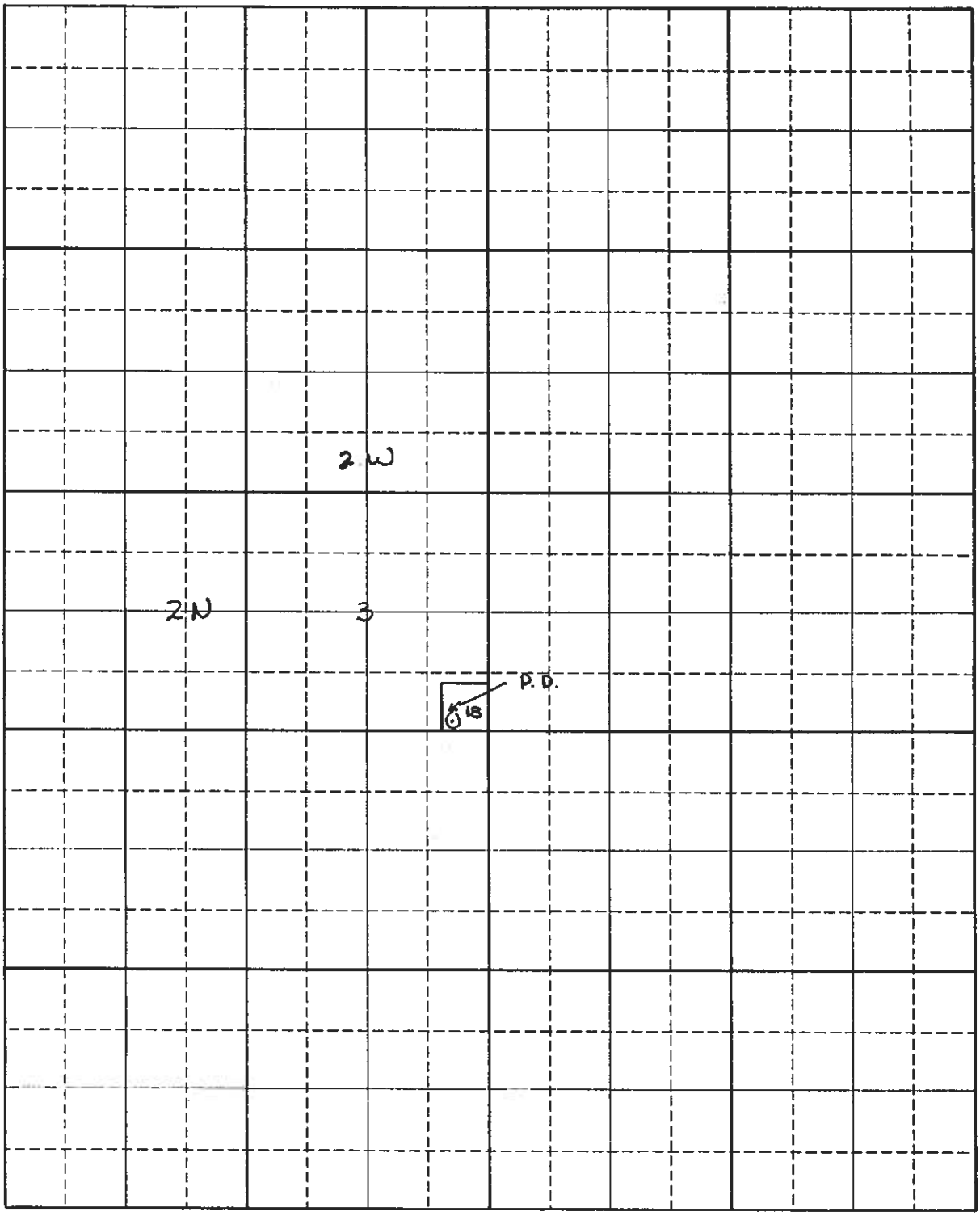
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Violet L. Curtis
(Applicant)

Proposed Priority 6/ 6/77

Received by JJ Date 6-6-77 Time 1:40 P.M.

Preliminary check by JJ Fee $ 25.00

Receipted by BN Date 6-6-77 # 7430

Publication prepared by CS Date June 9, 1977

Published in Idaho Free Press

Publication dates June 16, 1977 & June 23, 1977

Publication approved [signature] Date 6-28-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by [signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8940, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.

   c. Other: The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

2. Denial of said application is for the following reasons: _____

Witness my hand this 26 day of July 19 77.

[signature]
Deputy Director

Form 219A
2/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 25 1986
Department of Water Resources

Permit No. 63-8948

1. Owner: VIOLET L. CURTIS Phone No. 466-0333
Current Address: Rt. #7, Box 7020, NAMPA, ID 83651

2. Accompanied by: NO BODY HOME EXAM. DATE: 8/2/84
Address: _____ Phone No. _____
Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

4.

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3	Automated		

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

3 hp. pump set at 30' for flood irrigation down corrugates. 4" pipe from pump to ditch.

6.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

7. Measurements ☐ Additional data/computation sheets attached

CALCULATION

8. Point(s) of Diversion: See Form 219 Indicate Method of Determination

Ident #	¼	¼	¼	Sec.	Twp.	Rge.	Survey Information from Known Corner	County	Remarks

9. Place(s) of Use: See 219

Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____

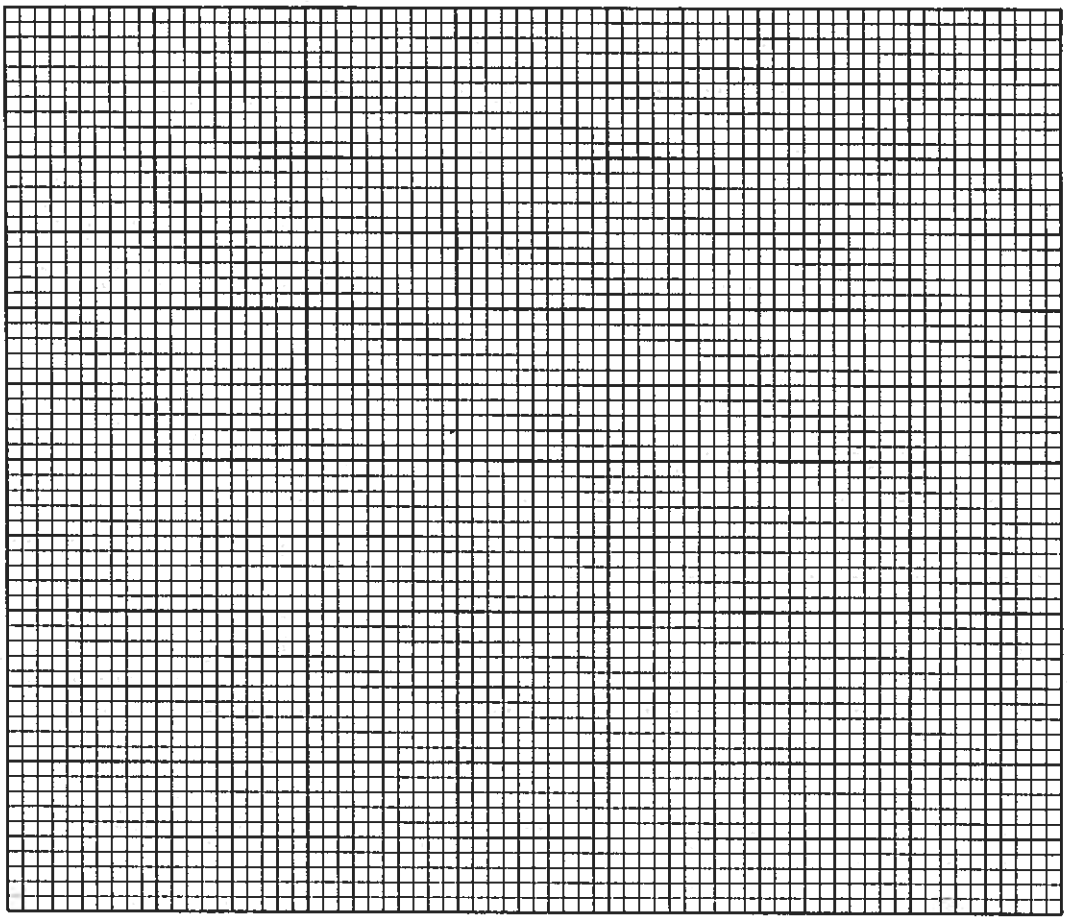
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total Acres _____

10. Other water rights on these lands Ditch de - Nampa - Mer.

11. Other water right diverted from same p.d. none

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ **Photo of Diversion & System Attached** ☒ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks

15. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Jan Thueste Date 12/2/85

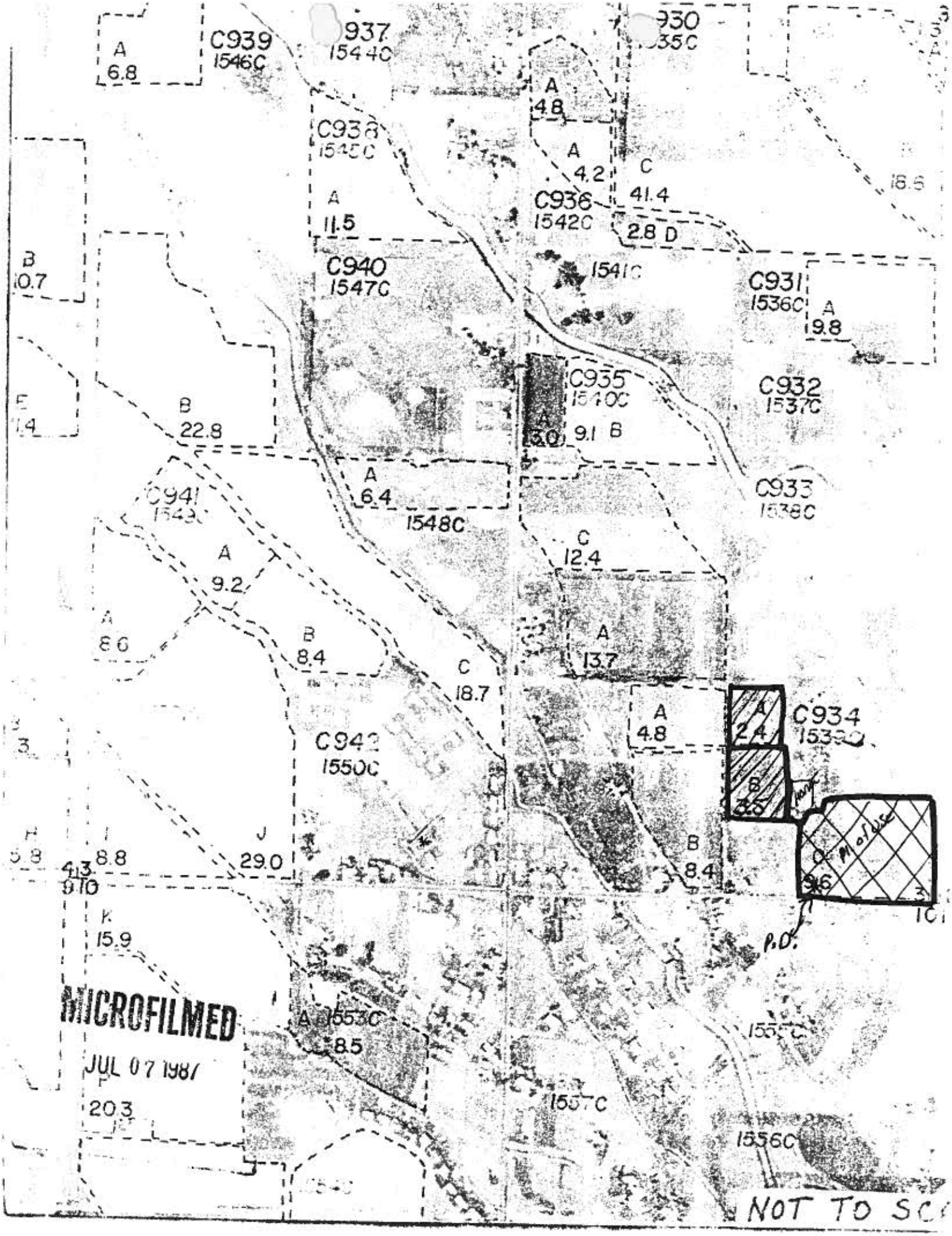
Consultant's License Number

IDWR Director's Authorization to Conduct Beneficial Use Examination 8/2/84 Date

CONSULTANT SEAL

MICROFILMED

JUL 07 1986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