

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08911
Date Received: 2-27-90
Receipt No: C015044
Received By: RB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL TROUTMAN 208-466-0496
Address: 9173 USTICK ROAD
NAMPA, ID 83651

2. Date of Priority: APR 10, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	24	SE	NE			CANYON

5. Description of diverting works:
WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.140		

7. Total Quantity Appropriated is:
1.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 199.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	24	SW	NE		IRR	34.0
			SE	NE		IRR	23.0
Section Acres							57.0

10. Place of Use: Continued

Total Acres 57.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 IRRIGATION DISTRICT WATER

14. Remarks:

15. Basis of Claim: LICENSE

MICROFILMED
AUG 24 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Michael [Signature] Date: X Feb 27, 1990

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of February 19 90 Helen Harrington
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$ 00.8
0004389393 FEB 02
MAILED FROM ZIP CODE 8

 **ATTEMPTED,
NOT KNOWN**

RECEIVED

FEB 05 2007

WATER RESOURCES
WESTERN REGION

MT

MICHAEL TROUTMAN
9173 USTICK RD
NAMPA ID 83651

63-8911



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES
02 1A \$ 00
0004310839 OCT 06
MAILED FROM ZIP CODE



NOT DELIVERABLE
AS ADDRESSED
UNABLE TO FORWARD

PROUIT 830872010 IN 10 10 10, 06
UNABLE TO FORWARD

NO FORWARD ORDER ON FILE

RETURN TO POSTMASTER
OF ADDRESSEE FOR REVIEW

MICHAEL TROUTMAN
9173 USTICK RD
NAPPA ID 83651

RECEIVED

OCT 16 2006

WATER RESOURCES
WESTERN REGION

63-8911

05/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8911

NAME AND ADDRESS: MICHAEL TROUTMAN
9173 USTICK RD
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.140 CFS
256.500 AFY

PRIORITY DATE: 04/10/1978

POINT OF DIVERSION:

T02N R02W S24 SENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.140 CFS 256.50 AFY
The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S24	SWNE	34.00	T02N R02W S24	SENE	23.00
---------------	------	-------	---------------	------	-------

57 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

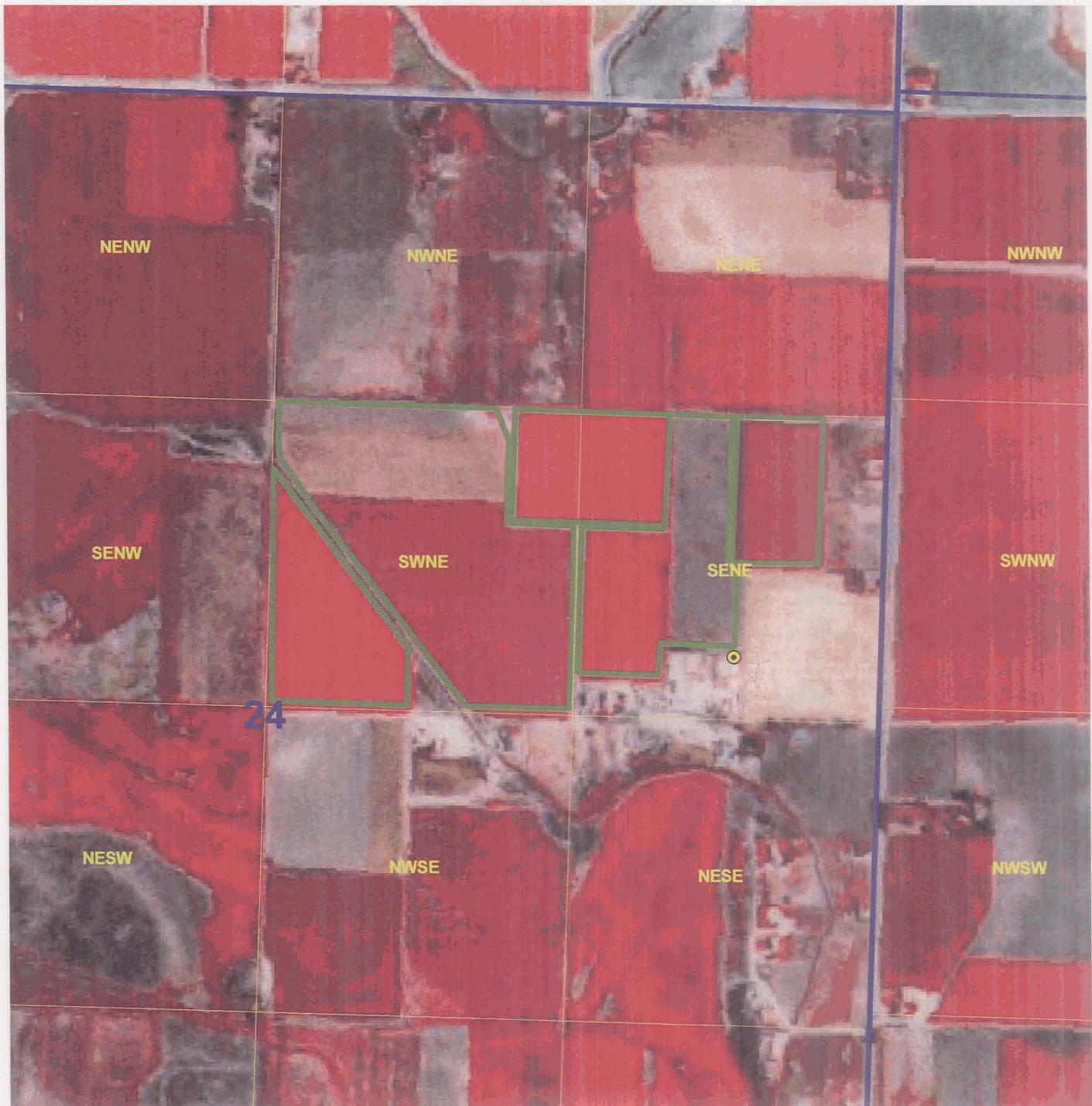
Use of this right is combined with water from Boise-Kuna Irrigation District.



Idaho Department of Water Resources

63-8911

T02N R02W S24



● Point of Diversion

□ Place of Use

□ Sections

□ Quarter Quarter

Total irrigated
acres = 57



500 0 500 Feet

IDWR

Prepared by: Sandy Egbert

Date: May 19, 2006

1987 NAAP Photography

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8911**

04/12/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-8911	Claim	02N	02W	24	SW	NE		IRRIGATION	34/57	MICHAEL TROUTMAN
63-8911	Water Right	02N	02W	24	SW	NE		IRRIGATION	34/57	B L ANSON
63-8911	Claim	02N	02W	24	SE	NE		IRRIGATION	23/57	MICHAEL TROUTMAN
63-8911	Water Right	02N	02W	24	SE	NE		IRRIGATION	23/57	B L ANSON
63-23213	Water Right	02N	02W	24	SE	NE		STOCKWATER		ROCKY BAKER
63-23213	Water Right	02N	02W	24	SE	NE		DOMESTIC		ROCKY BAKER

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-08911

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>						
PT. OF DIV.	<u>N</u>						DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE	<u>N</u>						
PL. OF USE	<u>N</u>						FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF	<u>N</u>						
CONSUMPTIVE USE	<u>Y</u>						
NATURE OF USE	<u>N</u>						
PERIOD OF USE	<u>N</u>						
BASIS OF CLAIM	<u>N</u>						
REMARKS	<u>N</u>						

N/A
*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: _____

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

06/23/95 00:16:54
Page 1

Old (D) Number -

State- ID Zip- 83651

Total Acres: 57.0

R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

06/23/95 00:16:54
Page 2

Prefix Translation: WATER RIGHT

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

-----Comments-----
No Comments Found

+ - - Audit Fields - 07/07/87 05/01/88 11/18/88 05/16/89 06/27/89

+ Water Rights Dates and Flags Area +

Proof Due Date	- 07/01/1982	Field Exam Made	- 06/22/1987	Field Exam Fee	- R
Approved/Denied	- 07/18/1977	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 05/07/1982	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 09/19/1989	Appl Received	- 05/23/1977	Transfer/Amended	-
Decree Date	- 00/00/0000	Name Connector	-	POU Ownership Flag	-
Presumption Flag	-				

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. [REDACTED]

Priority: April 10, 1978

Maximum Diversion Rate:
Maximum Diversion Volume:¹

1.14 CFS
256.5 AF

This is to certify, that B. L. ANSON
RT. 3

NAMPA, ID 83651 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 23, 1977; and
has submitted Proof of Beneficial Use on May 7, 1982. An examination indicates
that the works have a diversion capacity of 1.190 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.14 CFS	256.5 AF

LOCATION OF POINT(S) OF DIVERSION: SENE, Sec. 24, Township 02N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N 02W 24	SWNE 34	SENE 23		57

Total number of acres irrigated: 57

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19TH
day of SEPTEMBER, 1989.

MICROFILMED

SEP 21 1989

Attest for

R. Keith Higginson, Director

Identification No. _____

Application No. 63-8911

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant B. L. Anson Phone: 466-6074
post office address Route 3 Nampa 83651
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 24 Township 2N
Range 2W B.M. Canyon County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.6 cfs for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
Amount 0.04 cfs for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated:
a. 1.64 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
c. Proposed well diameter is 8 inches; proposed depth of well is 110 feet
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
b. Estimated construction cost is \$ 5000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 24 Township 2N
Range 2W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered: _____
b. Name of municipality to be served _____, or number of families to be supplied with domestic water 1
c. If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	24			40	40													80

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.

Boise Kuna Irrigation District

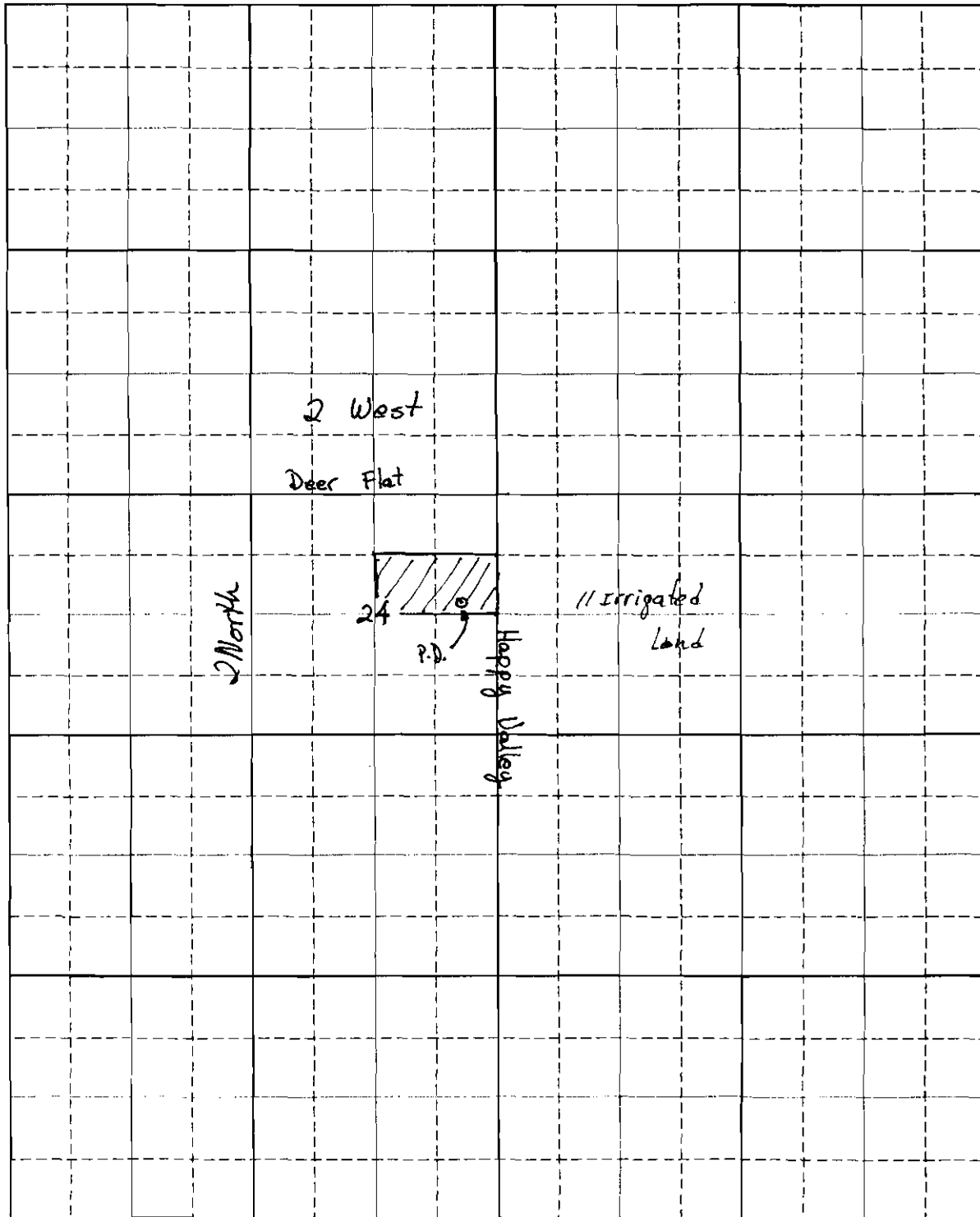
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This is supplemental to Boise Kuna water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

B. L. Anson
(Applicant)

Propo: Priority 5/23/77

Received by WHA Date 5/23/77 Time 10:00

Preliminary check by CHS Fee \$ 35.00

Received by WHA Date 5/23/77 # 7790

Publication prepared by CO Date May 26, 1977

Published in Idaho Tree Press

Publication dates June 8, 1977 & June 9, 1977

Publication approved sf Date 6-20-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WHA

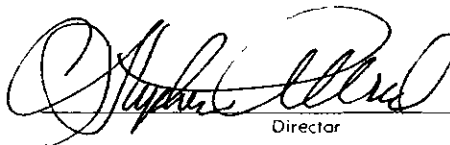
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8911, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 18 day of July, 19 77.


Director

RECEIVED

MAR - 1 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

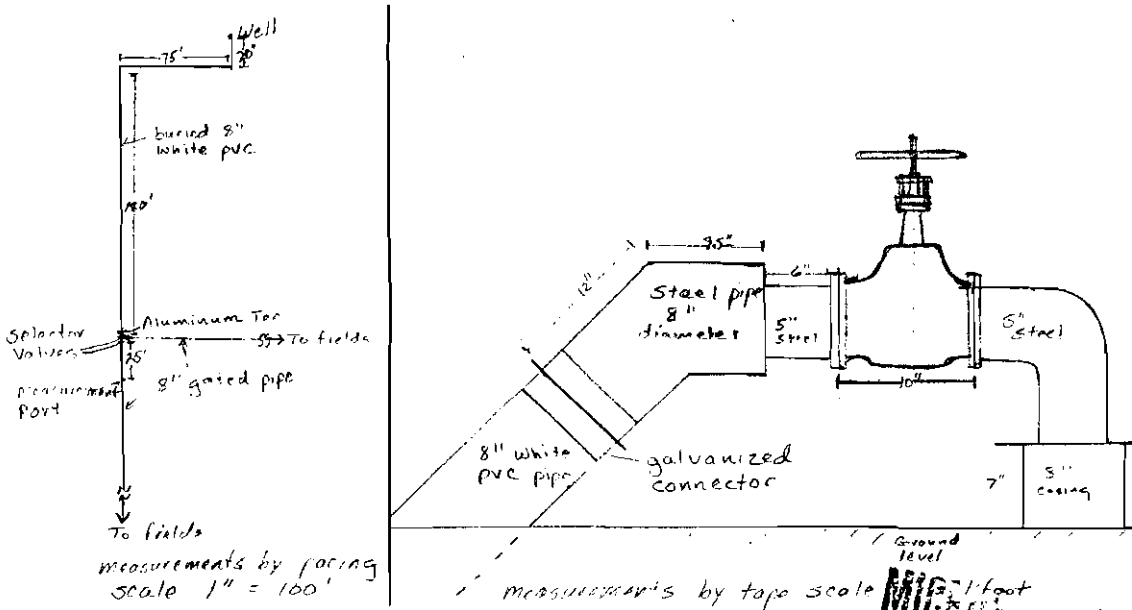
Permit No. 63-8911
1. Owner: Bill L. Anson Phone No. 466-6074
Current Address: Rt 3, Nampa, ID 83651
2. Accompanied by: Bill Anson EXAM. DATE: 6-22-87
Address: same as above Phone No. 466-6074
Relationship to Permit Holder: Owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: Surface Water Boise - Kuna
Irrigation District ☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = see sketches

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

SEP 21 1989

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system an 8" well 126' deep cased for 11ft., the balance of the distance is bored through solid rock. A 25 H.P. Jacuzzi submersible pump is powered through a 3 phase converter set to the east of the well. Water is pumped into buried 8" pvc pipe that runs 275' to an aluminum tee where 8" gated pipe is connected and is set up to irrigate 19.6 ac.

☒ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Jacuzzi	25	unknown	Jacuzzi	submersible 5" discharge

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NE	24	2N	2W	Canyon	Aerial Photo & Topographic Map

6. **Place(s) of Use:**

Indicate Method of Determination Aerial Photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	24			34	23													57

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Annubar		Dover	75	091414	8"	
Manometer		IDWR		#2	48"	

2. Measurements:

see supplemental field report for annubar measurement.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{(1)(7.5^2)(\sqrt{6})(3.87)}{448.8} = 1.19 \text{ cfs} \quad \text{ALLOW 1.00 cfs PER FEET FALL}$$

2. Alternate Method for Checking Purposes:

$$\frac{25 \times 8.8 \times 0.8}{71 + 23(10)} = \frac{176}{94} = 1.87 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 57 \times 4.5 = 256.5 \text{ afa}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.0 \times 245 \times 1.98 = 485.1$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 256.5 \text{ afa}$$

2. Volume Calculations for Other Uses:

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SEP 21 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

in the ~~SE 1/4~~ SE 1/4 of the NE 1/4 of sec. 24, Twn 2N, Rge 2W. Pipe was on hand to connect to the gated pipe in use in the SW 1/4 of the NE 1/4 of Sec. 24 Twn 2N Rge 2W. ~~33.6 ac~~ plus 3.4 ac in the SE 1/4 NE 1/4 sec 24, Twn 2N, Rge 2W. This land was receiving surface water from Boise-Kuna Irrigation District. All of Mr. Anson's land ~~and~~ in the SENE and SWNE 1/4 Sec 24 Twn 2N Rge 2W can be supplemented with the well water. Even though a flow of more than 1 cfs. was measured Mr. Anson did not want to be licensed for any additional water. The 8.1 ac field has been sold and does not receive water from the well. Crops include corn, alfalfa and set aside ground.

I. RECOMMENDATIONS

1. Recommended Amounts NO DOMESTIC USE FROM THIS WELL.

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
irrigation	3-15	11-15	1.0	256.5
Totals:			1.0	256.5

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

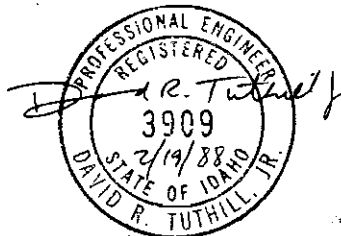
Certification Date

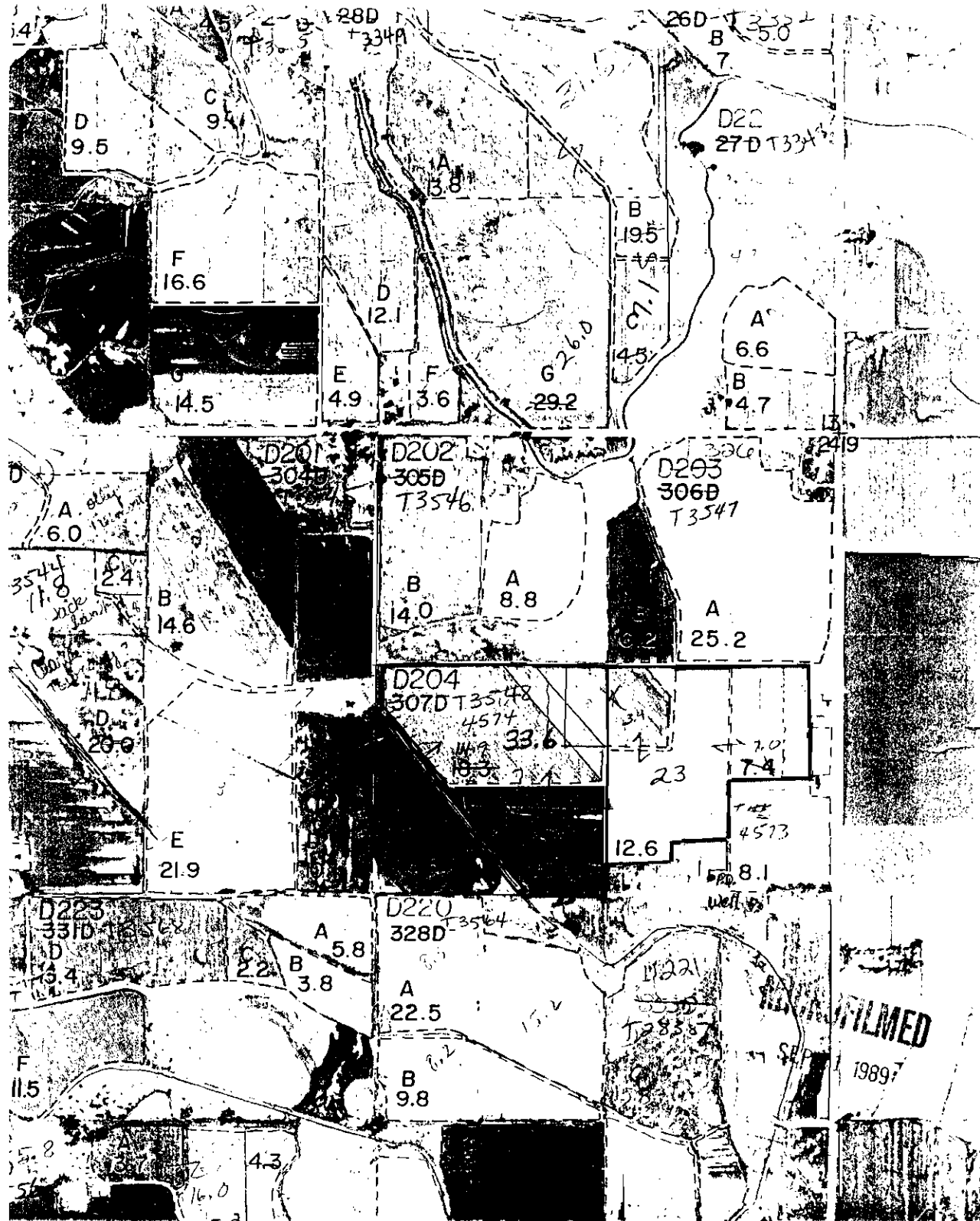
Field Report Preparation Date

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

condition R-32





MELBA QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

2771 H SW
MERIDIAN

