

3-14

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 86-11998

Date Received: _____

Receipt No: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Darlene Chilberg Reid Phone (208) 245-3752

Mailing Address 1835 Main Avenue Saint Maries ID Zip 83,861
Street or Box City State

2. Date of Priority: (Only one per claim) 06/01/1955
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water ☐ or Other ☒ (a) pond and stream
which is tributary to (b) stream- Cedar Creek

4. Location of Point of Diversion is: Township 38N, Range 1W, Section 16 for pond
SE 1/4 of NE 1/4, or Govt. Lot _____ BM., County of Latah;

Parcel (PIN) no. RP38N01W161857A

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

a pond built in 1955 with pipes to water lawn and garden

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For lawn and garden (pond) purposes from 1/1 to 12/31 amount .04
Month/Day Month/Day cfs ☒ or AFY ☐

For stream purposes from 1/1 to 12/31 amount .02

7. Total Quantity claimed .06 cfs ☒ or AFY ☐

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) approximately 20 head

9. Location of Place of Use is: Township 38N, Range 1W, Section 16/21/22,
_____ 1/4 of _____ 1/4, Govt. Lot _____ BM. Parcel (PIN) no. _____

for (Check One) Domestic ☐ Stock ☐ Domestic and Stock ☒ If different than shown in Item 4

Additional places of use, if any Sect 16 shown on page 1, Sect 21 NNE, Sect 22 W1/2NW

10. In which county (ies) are lands listed above as place of use located? Latah, Nez Perce, Clearwater

11. Do you own the property listed above as place of use? Yes ☐ No ☒

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

None () _____

13. Remarks:

Land Ownership is Chilberg Life Estate, with myself and Dennis Chilberg being
owner when Estate is dissolved

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐ Decree ☐

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ wish to receive do not ☒ and pay a small annual fee for monthly copies of the docket sheet

Number of attachments: map

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Dennis Chilberg Reid Date: 3.9.2011

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____
Title Organization

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

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