

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08891**
Date Received: 9/ 6/1989
Receipt No: W009600
Received By: DE JEN

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LONE STAR FARM 208-888-2994
Address: 575 RUMPEL LN
MERIDIAN ID 83642

2. Date of Priority: MAY 20, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	24	SW	SE			CANYON

5. Description of diverting works:
67' WELL, 12" CASING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.650		157.50

7. Total Quantity Appropriated is:
0.650 C.F.S. (and/or) 157.50 A.F.A.

8. Total consumptive use is 105.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	24	SW	SE		IRR	35.0

Section Acres 35.0

Total Acres 35.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRR. DIST.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number ALB-08891

Date Received 2-26-90

Receipt Number W009600

RECEIVED
FEB 26 1990

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
APR 12 1993

Department of Water Resources
Western Regional Office

Please type or print clearly

Department of Water Resources
Western Regional Office

1. Name of Claimant (s) LONE STAR FARM Phone (208) 888-2991
Mailing Address 575 RUMPEL LN. MERIDIAN, ID. Zip 83642

2. Date of Priority (Only one (1) per claim) MAY 20, 1977

3. Source of water supply (a) GROUND WATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3N Range 3W Section 24,
SW 1/4 of SE 1/4 of SEC 24 1/4, Govt. Lot, _____ B.M., County of CANYON

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. The well is 67 ft. deep,
well diameter is 12" -
well is for the beneficial use of Irrigation - Period of
use is from March 15 to Nov. 15 at 65 cfs and 157.5
acre ft. Nothing has been changed since installation

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JUL 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from MAR 15 to NOV 15 amount .65 or 157.5

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .65 (cfs) and/or (b) 157.5 (acre feet)

8. Total consumptive use claimed is 105 acre feet per annum. 35 Acres x 3 acre feet

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>3N</u>	<u>3W</u>	<u>24</u>																	<u>35</u>

Total number of acres irrigated 35

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
The 36.3 acres is under the Nampa Meridian Irr. Dist or None ()

14. Remarks: The well is in case there is a water shortage
John J. Martens had the well dug - He is deceased - The farm
was deeded to his children - This known by Lone Star farm & we
have a Certificate of assumed or fictitious name. The farm is a
partnership - Originally, there were five in the partnership plus
their spouses which makes ten. Now there are eight as two of
the partners sold their share to the other partners & they
take care of the books.

Last Name Rempel, Dorte Ident No. 518-42-4890

JUL 25 1994
Copies: White - State, Yellow - Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 69-8891
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am PARTNER, BOOKKEEPER
Title
of LONE STAR FARM Organization, that I have signed the foregoing
document in the space below as PARTNER Title of LONE STAR FARM Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Bertha C Rumpel

Title and Organization LONE STAR FARM Date 2/23/90

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 23th day of February 19 90

SEAL

Notary Public Bernice A. Jordan

Residing at Boise, Idaho

My Commission Expires 10-18-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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Copies JUL 25 1994

Water Right Number - 63-08891

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MARTENS

JOHN J.

1 - RT. 1 BOX 1361

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/20/1977 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

03N 03W 24 SW SE (27) CANYON

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.650 157.50+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.650 157.50+ - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
03N 03W 24 SW SE 35.0 01 IRRIGATION (27) CANYON

Total Acres: 35.0

+ - - Diversion Means - WELL & PUMP.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NAMPA-MERIDIAN IRR. DIST.

+ - - - - - - - - - - - Remarks - - - - - +
No Remarks found.+ - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - - - - - - - - Conditions of Approval - - - - - +
R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.MICROFILMED
JUL 25 1994

| | | | | | |
|-------------------|--------------|------------------|--------------|------------------|-----|
| Proof Due Date | - 08/01/1978 | Field Exam Made | - 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - 07/13/1977 | Protested Date | - 00/00/0000 | Swan Falls | |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 | Temporary Right | - P |
| Exam to S.O. Date | - 00/00/0000 | Verified Date | - 07/23/1985 | DLE/Carey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - |
| Licensed Date | - 04/12/1982 | Appl Received | - 00/00/0000 | Transfer/Amended | - |
| Decree Date | - 00/00/0000 | Presumption Flag | - | | |

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 JUL 25 1984

ADJUDICATION CLAIM REVIEW CHECKLIST

-1-92

CLAIMANT'S NAME Love Star Farm

CLAIM IDENT. NO. A63-08891

DATE RECEIVED 2/26/92 RECEIPT # W0091600 FEE PAID \$ 25 FEE REQ'D \$ 85

| | YES | NO | Required Info? |
|---|-------------------------------------|-------------------------------------|----------------|
| Is the name and address complete with zip code? | ☒ | ☐ | * |
| Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) <u>N/A</u> | ☒ | ☐ | |
| Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| Is there a description of the diverting works? | ☐ | ☐ | |
| Are the water uses appropriate for the form?
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| Is a total quantity claimed entered? | ☒ | ☐ | |
| If required is a consumptive use entered? <u>N/A</u> | ☒ | ☐ | |
| Is the consumptive use correct? <u>N/A</u> | ☒ | ☐ | |
| Are the non-irrigation uses listed showing # of homes, hd. of stock? | ☐ | ☒ | * |
| If multiple domestic, is single ownership indicated? <u>N/A</u> | ☐ | ☐ | |
| Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| Is (are) the county(ies) entered? | ☒ | ☐ | |
| Is the ownership of p.u. checked? | ☒ | ☐ | |
| Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) <u>N/A</u> | ☐ | ☐ | |
| Is the basis of the claim indicated? | ☒ | ☐ | |
| If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? <u>N/A</u> | ☒ | ☐ | |
| If yes, compare claim w/existing right and attach proof report noting any differences in comments. | ☐ | ☐ | * |
| If no, was water right no. found? | ☐ | ☐ | |
| If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? <u>N/A</u> | ☒ | ☐ | |
| If yes, attach a proof report & complete number change) | ☐ | ☐ | |
| NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | | | |
| If the claimant requested a monthly docket sheet, was the fee paid? <u>N/A</u> | ☒ | ☐ | |
| Is the claim signed by the claimant, and is the signature appropriate? | ☒ | ☐ | * |
| Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| Was this claim filed on time? (Check ML3 for date mailed-not all were mailed on the planned date). | ☒ | ☐ | |
| If no, was an extension of time filed & approved? <u>N/A</u> | ☐ | ☐ | |
| Is the fee enclosed correct? <u>Exempt</u> | ☐ | ☐ | |

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JUL 25 1994

YES NO

Is this claim being rejected and returned to claimant?

☒

☐

Can this claim be data entered?

☐

☒

Is claim modified?

☐

☒

If yes, do modifications require notification to claimant?

☐

☐

Notes: Modifications made must be explained in comments stating where the information for any changes was found.

Reviewed by: MM

Date 3/22/93

Data entered by: JD

Date 4-20-93

REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Notes: Form letter #2 : Credit \$25 toward \$85

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8891

NAME AND ADDRESS: NAMPA SCHOOL DISTRICT # 131
619 S CANYON ST
NAMPA ID 83686

LONE STAR FARM
575 RUMPEL LN
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.650 CFS
157.500 AFY

PRIORITY DATE: 05/20/1977

POINT OF DIVERSION:

T03N R03W S24 SWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-------------------------|
| IRRIGATION | 3/15 11/15 | 0.650 CFS
157.50 AFY |

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T03N R03W S24 SWSE 35.00

35 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Nampa Meridian Irrigation District.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

| | | |
|----------------|---|------------------------------|
| In Re SRBA |) | Water Rights: 63-8891 |
| |) | |
| Case No. 39576 |) | NOTICE OF COMPLETED |
| |) | ADMINISTRATIVE |
| _____ |) | PROCEEDING |

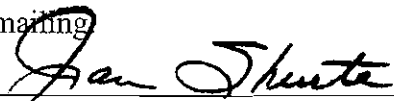
IDWR has completed the following administrative proceeding:

- ☐ Address change
- XX Substitution of Party
- ☐ IC § 42-222 transfer
 - ☐ Point of diversion ☐ Place of use
 - ☐ Period of use ☐ Nature of use
 - ☐ Split of water right ☐ Change in ownership
 - ☐ Other
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing

DATED: July 27, 2007



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on July 27, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

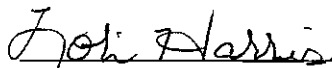
☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Nampa School District #131
619 S Canyon
Nampa ID 83686

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

July 27, 2007

NAMPA SCHOOL DISTRICT #131
619 S CANYON
NAMPA ID 83686

Re: Water Right No. 63-8891

Dear Sir or Madam:

Enclosed is a copy of the above referenced water right, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris". The signature is written in dark ink and is positioned above the typed name and title.

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:l
Enclosures

RECEIVED

JUL 18 2007

RECEIVED

JUL 13 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGIONWATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water
Right No(s) | Adjudication
Claim No(s) | Split(s) | Water
Right No(s) | Adjudication
Claim No(s) | Split(s) |
|----------------------|-----------------------------|----------|----------------------|-----------------------------|----------|
| AS 63-8891 | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Howell - Murdoch Development Corporation
 4822 N. Rosepoint Way Ste C, Boise ID 83713

4. New Owner/Claimant(s)

Nampa School District #131

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

619 S. Canyon

City, State and ZIP Code

Nampa, ID 83686

New Telephone Number

(208) 468-4600

5. Date you acquired the property

7-13-2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right will not be split, skip this area and proceed to line 7) | | |
|--|--|--|
| Water Use | Diversion Rate or Volume
(cubic feet per second or acre-feet per annum) | Description
(acres, number and type of stock, homes, etc) |
| Water Right and/or Adjudication Claim Number <u>~~63-8891~~</u> | | |
| Irrigation | | |
| Stock | | |
| Domestic | | |
| Other | | |
| Totals | | |
| Water Right and/or Adjudication Claim Number _____ | | |
| Irrigation | | |
| Stock | | |
| Domestic | | |
| Other | | |
| Totals | | |
| Water Right and/or Adjudication Claim Number _____ | | |
| Irrigation | | |
| Stock | | |
| Domestic | | |
| Other | | |
| Totals | | |

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7.

Signature(s) of New Owner(s) or Claimant(s)

Daniel F. Nye, Chairman NSD #131

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:Received by JADDate 7-18-07Receipt Amt. N/AReceived by JADDate 7-24-07

Receipt No. _____

Processed by JAD AJDate 7-24-07

WR _____ Date _____



100 10th Avenue South / Nampa, Idaho
83651 / (208) 466-6100

200705314

WARRANTY DEED

For Value Received Howell-Murdoch Development Corporation, an Idaho corporation
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Nampa School District #131

hereinafter referred to as Grantee, whose current address is 619 S. Canyon Street, Nampa, Id 83686
the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor
is the owner in fee simple of said premises; that said premises are free from all encumbrances except current
years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record,
and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims
whatsoever.

Dated: July 10, 2007

Howell-Murdoch Development Corporation

Kevin Howell, President

State of IDAHO

SS.

County of Ada

On this 11th day of July, 2007, before me, the undersigned, a Notary Public, in and for said State, personally appeared Kevin Howell known and/or identified to me on the basis of satisfactory evidence, to be the President of the Corporation that executed the within instrument or the person who executed the instrument on behalf of said Corporation and acknowledged to me that such Corporation executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

Notary Public
Residing at
Commission Expires:

Residing in Nampa, Idaho
My Commission Expires 7-31-12

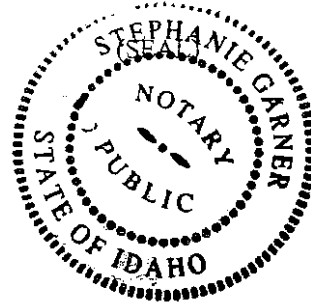


EXHIBIT A

1.
1.

A portion of the West One-Half of the Southeast Quarter of Section 24, lying South of the Phyllis Canal, in Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho and more particularly described as follows:

Beginning at the South Quarter Corner of Section 24, Township 3 North, Range 3 West, Boise Meridian, and running Thence

North $00^{\circ} 01' 03''$ East 1,666.69 feet along the Center North South line of said Section to a point on a curve, being also the centerline of Phyllis Canal; thence along said centerline and

Easterly 49.40 feet along a curve to the right, said curve having a radius of 288.08, a central angle of $09^{\circ} 49' 29''$ and a long chord which bears South $62^{\circ} 11' 26''$ East 49.34 feet; thence

South $57^{\circ} 16' 41''$ East 645.62 to a point of curve; thence

Easterly 271.19 feet along a curve to the left, said curve having a radius of 615.00 feet, a central angle of $25^{\circ} 15' 54''$ and a long chord bearing South $69^{\circ} 54' 38''$ East 269.00 feet; thence

South $82^{\circ} 32' 35''$ East to a point of curve; thence

Easterly 40.43 feet along a curve to the left, said curve having a radius of 230.00 feet, a central angle of $10^{\circ} 04' 20''$ and a long chord bearing South $87^{\circ} 34' 45''$ East 40.38 feet to point on the East boundary of the West Half of the Southeast Quarter of said Section 24; thence leaving said centerline

South $00^{\circ} 04' 55''$ West 1,119.79 feet to the Southeast corner of said West Half; thence

South $89^{\circ} 03' 42''$ West 669.04 feet along the South boundary of said Section 24; thence

North $00^{\circ} 08' 22''$ East 562.64 feet; thence

North $89^{\circ} 47' 57''$ West 189.61 feet; thence

South $00^{\circ} 20' 13''$ West 566.45 feet to a point on the South boundary of said Section 24; thence

South $89^{\circ} 03' 42''$ West 468.59 feet along the said South boundary to the Point of Beginning.

911
2

PIONEER - NAMPA

REQUEST
TYPE Deed FEE 9.00

[Signature]
CANYON CNTY RECORDER
C NOEL BALES

2005 APR 25 PM 4 47

RECORDED

200522205

**DEED OF DISTRIBUTION BY
PERSONAL REPRESENTATIVE**

THIS DEED is made and executed by ROSS JEFFREY BARHAM, as Personal Representative of THE ESTATE OF JAMES BENJAMIN BARHAM, DECEASED, hereinafter referred to as the "Grantor," to THE JAMES B. AND MILDRED P. BARHAM TRUST U/T/A dated February 8, 1991, as amended, hereinafter referred to as the "Grantee," for which ROSS JEFFREY BARHAM is the current Trustee and whose address is 3832 Whistling Heights Way, Nampa, ID 83687.

WHEREAS, ROSS JEFFREY BARHAM is the qualified Personal Representative of said Estate, filed as Probate Case Number SP IE 0500201 in Ada County, Idaho;

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property;

THEREFORE, in accordance with the provisions of Uniform Probate Code as set forth in Title 15 of the Idaho Code, Grantor Estate hereby quitclaims, transfers and conveys to Grantee all of the Grantor Estate's interest in the following described real property in Canyon County, Idaho:

PARCEL 1:

A portion of the Southeast Quarter of Section 24, Township 3 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, described as follows:

COMMENCING at the East Quarter corner of Section 24, Township 3 North, Range 3 West of the Boise Meridian, and running thence

South 0°08'47" West 657.63 feet along the East line of said section to the POINT OF BEGINNING; thence

South 0°08'47" West 250.88 feet along said East line; thence

South 89°15'34" West 178.96 feet to a found iron rod; thence

South 0°35'41" West 142.01 feet to a found iron rod; thence

South 89°48'02" East 179.06 feet to the said East line; thence

South 0°08'47" West 270.91 feet; thence

South 89°02'57" West 1824.31 feet; thence

North 0°04'55" East 1323.94 feet to the East-West centerline of said section;

thence

North 89°02'12" East 1499.81 feet along said centerline to the centerline of an existing irrigation ditch; thence

South 23°15'29" East 636.90 feet along said ditch; thence

South 47°21'52" East 98.93 feet along said ditch to the point of beginning.

Property in NWSE 1/4 NE SE

PARCEL 2:

All of the West One-Half of the Southeast Quarter of Section 24, lying South of the Phyllis Canal, in Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A parcel of land located in the Southwest Quarter of the Southeast Quarter of Section 24, Township 3 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

Commencing at the Southwest corner of the Southeast Quarter of said Section 24; thence

North 89°40'06" East 468.59 feet along the South boundary of said Southeast Quarter to the REAL POINT OF BEGINNING of this description; thence

North 00°56'49" East 566.50 feet; thence

South 89°12'12" East 189.62 feet; thence

South 00°45'01" West 562.73 feet to a point on the South boundary of said Southeast Quarter; thence

South 89°40'06" West 191.60 feet to the REAL POINT OF BEGINNING of this description.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

Dated this 20th day of April, 2005.

THE ESTATE OF JAMES BENJAMIN
BARHAM, DECEASED

By

Ross Jeffrey Barham RJS
Ross Jeffrey Barham
Personal Representative

:\$\$

)

On this 20th d



Edw. R. O'Sell

Commission expires: _____

My Commission Expires 4/17/09

\\jc\W:\Work\B\Barham, James & Mildred - Estates of\Estate of James Barham\Deed of Distribution by PR.doc

FN 82245

INSTRUMENT NO. 200522206
WARRANTY DEED

1448

FOR VALUE RECEIVED THE ROBERT B. PHILLIPS and ESTHER M. PHILLIPS 1989 FAMILY TRUST, as to an undivided 1/4 interest; THE ALBERT AND BERTHA RUMPEL FAMILY TRUST U/T/A dated July 27, 1984, as to an undivided 1/4 interest; THE JAMES B. AND MILDRED P. BARHAM TRUST U/T/A dated February 8, 1991, as to an undivided 1/4 interest; and LEONARD HERMAN MARTENS and JUNE FRANCES MARTENS, husband and wife, as to an undivided 1/4 interest

the Grantors, do hereby grant, bargain, sell and convey unto HOWELL-MURDOCH DEVELOPMENT CORPORATION

the Grantee, whose address is 4822 N. Rosepoint Way, Ste C, Boise, ID 83713

the following described premises, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2005 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: April 19, 2005

THE ROBERT B. PHILLIPS and ESTHER M. PHILLIPS 1989 FAMILY TRUST

BY: Alan Ray Phillips
ALAN RAY PHILLIPS, Successor Trustee

THE ALBERT AND BERTHA RUMPEL FAMILY TRUST U/T/A dated July 27, 1984

BY: Kathleen L. Hammons
KATHLEEN L. HAMMONS, Trustee

BY: Ray G. Rumpel
RAY G. RUMPEL, Trustee

THE JAMES B. AND MILDRED P. BARHAM TRUST U/T/A dated February 8, 1991

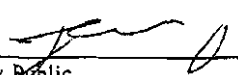
BY: Ross Jeffrey Barham Trustee
ROSS JEFFREY BARHAM, Trustee

Leonard Herman Martens
LEONARD HERMAN MARTENS

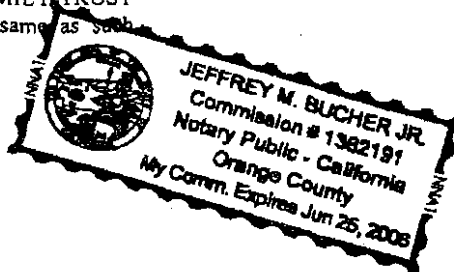
June Frances Martens
JUNE FRANCES MARTENS

STATE OF
COUNTY OF

On this 22 day of April, 2005, before me, a notary public, personally appeared ALAN RAY PHILLIPS, known to me to be the person(s) whose name(s) is/are subscribed to the within instrument as SUCCESSOR TRUSTEE of THE ROBERT B. PHILLIPS and ESTHER M. PHILLIPS 1989 FAMILY TRUST and acknowledged to me that they executed the same as such SUCCESSOR TRUSTEE.

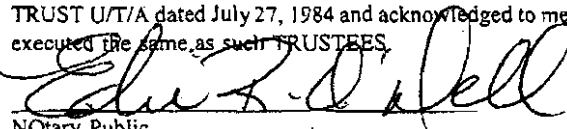


Notary Public
Residing at _____
My commission expires: _____

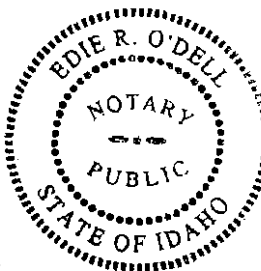


STATE OF IDAHO
COUNTY OF CANYON

On this 20th day of April, 2005, before me, a notary public, personally appeared KATHLEEN L. HAMMONS and RAY G. RUMPEL, known to me to be the person(s) whose name(s) is/are subscribed to the within instrument as TRUSTEES of THE ALBERT AND BERTHA RUMPEL FAMILY TRUST U/T/A dated July 27, 1984 and acknowledged to me that they executed the same as such TRUSTEES.

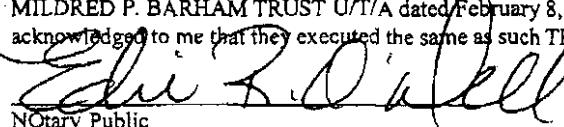


Notary Public
Residing at Nampa, Idaho
Comm Expires: 4/17/2009

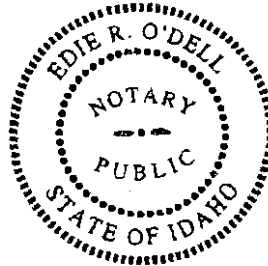


STATE OF IDAHO
COUNTY OF CANYON

On this 20th day of April, 2005, before me, a notary public, personally appeared ROSS JEFFREY BARHAM, known to me to be the person(s) whose name(s) is/are subscribed to the within instrument as TRUSTEE of THE JAMES B. AND MILDRED P. BARHAM TRUST U/T/A dated February 8, 1991 and acknowledged to me that they executed the same as such TRUSTEE.

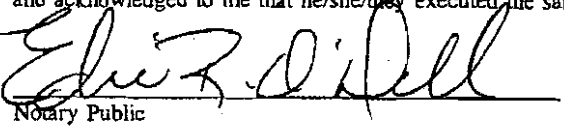


Notary Public
Residing at Nampa, Idaho
My commission expires: 4/17/2009

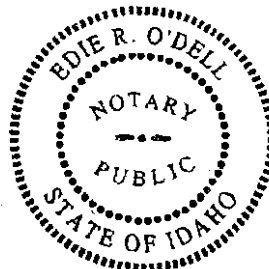


STATE OF IDAHO
COUNTY OF CANYON

On this 20th day of April, 2005, before me, a notary public, personally appeared LEONARD HERMAN MARTENS and JUNE FRANCES MARTENS, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.



Notary Public
Residing at Nampa, ID
My commission expires: 4/17/2009





TRACT II:

All of the West One-Half of the Southeast Quarter of Section 24, lying South of the Phyllis Canal, in Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A parcel of land located in the Southwest Quarter of the Southeast Quarter of Section 24, Township 3 North, Range 3 West of the Boise Meridian, Canyon County, Idaho more particularly described as follows:

Commencing at the Southwest corner of the Southeast Quarter of said Section 24; thence
North 89° 40' 06" East 468.59 feet along the South boundary of said Southeast Quarter to
the REAL POINT OF BEGINNING of this description; thence
North 00° 56' 49" East 566.50 feet; thence
South 89° 12' 12" East 189.62 feet; thence
South 00° 45' 01" West 562.73 feet to a point on the South boundary of said Southeast
Quarter; thence
South 89° 40' 06" West 191.60 feet to the REAL POINT OF BEGINNING of this
description.

200522206

RECORDED

2005 APR 25 PM 4 47

G NOEL HALES

CANYON CNTY RECORDER

BY

J. McLaughlin

PIONEER - NAMPA

REQUEST

TYPE DUL FEE 1.00

3

PN 82245

INSTRUMENT NO. 200522207
WARRANTY DEED

YKK

FOR VALUE RECEIVED THE ROBERT B. PHILLIPS and ESTHER M. PHILLIPS 1989 FAMILY TRUST, as to an undivided 1/4 interest; THE ALBERT AND BERTHA RUMPEL FAMILY TRUST U/T/A dated July 27, 1984, as to an undivided 1/4 interest; THE JAMES B. AND MILDRED P. BARHAM TRUST U/T/A dated February 8, 1991, as to an undivided 1/4 interest; and LEONARD HERMAN MARTENS, as to an undivided 1/4 interest

the Grantors, do hereby grant, bargain, sell and convey unto HOWELL-MURDOCH DEVELOPMENT CORPORATION

the Grantee, whose address is 4822 N. Rosepoint Way, Ste C, Boise, ID 83713

the following described premises, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2005 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: April 19, 2005

THE ROBERT B. PHILLIPS and ESTHER M. PHILLIPS 1989 FAMILY TRUST

BY: Alan Ray Phillips
ALAN RAY PHILLIPS, Successor Trustee

THE ALBERT AND BERTHA RUMPEL FAMILY TRUST U/T/A dated July 27, 1984

BY: Kathleen L. Hammons
KATHLEEN L. HAMMONS, Trustee

BY: Ray G. Rumpel
RAY G. RUMPEL, Trustee

THE JAMES B. AND MILDRED P. BARHAM TRUST U/T/A dated February 8, 1991

BY: Ross Jeffrey Barham
ROSS JEFFREY BARHAM, Trustee

Leonard Herman Martens
LEONARD HERMAN MARTENS

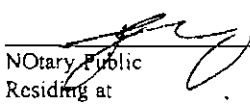
PIONEER - NAMPA
REQUEST
TYPE Deed FEE 9.00

2005 APR 25 PM 4:47
RECORDED
CANYON COUNTY RECORDER
ANGEL HALE
McLaughlin

200522207

STATE OF
COUNTY OF

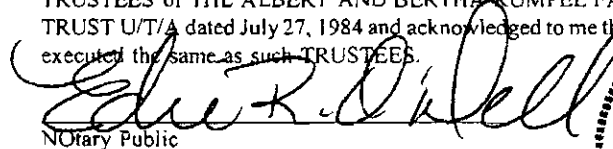
On this 24 day of April, 2005, before me, a notary public, personally appeared ALAN RAY PHILLIPS, known to me to be the person(s) whose name(s) is/are subscribed to the within instrument as SUCCESSOR TRUSTEE of THE ROBERT B. PHILLIPS and ESTHER M. PHILLIPS 1989 FAMILY TRUST and acknowledged to me that they executed the same as such SUCCESSOR TRUSTEE.

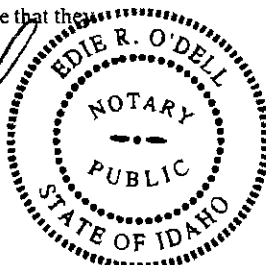

Notary Public
Residing at
My commission expires:



STATE OF IDAHO
COUNTY OF CANYON

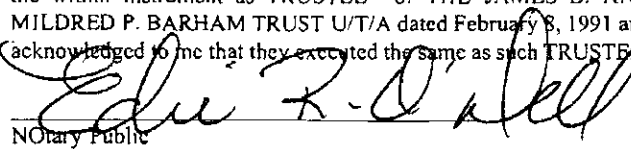
On this 20th day of April, 2005, before me, a notary public, personally appeared KATHLEEN L. HAMMONS and RAY G. RUMPEL, known to me to be the person(s) whose name(s) is/are subscribed to the within instrument as TRUSTEES of THE ALBERT AND BERTHA RUMPEL FAMILY TRUST U/T/A dated July 27, 1984 and acknowledged to me that they executed the same as such TRUSTEES.

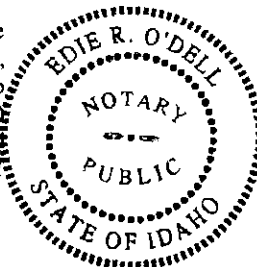

Notary Public
Residing at Nampa, Idaho
Comm Expires: 4/17/2009



STATE OF IDAHO
COUNTY OF CANYON

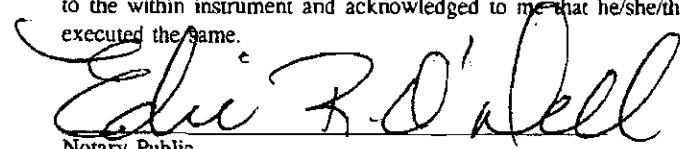
On this 20th day of April, 2005, before me, a notary public, personally appeared ROSS JEFFREY BARHAM, known to me to be the person(s) whose name(s) is/are subscribed to the within instrument as TRUSTEE of THE JAMES B. AND MILDRED P. BARHAM TRUST U/T/A dated February 8, 1991 and acknowledged to me that they executed the same as such TRUSTEE.

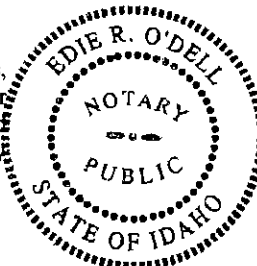

Notary Public
Residing at Nampa, Idaho
My commission expires: 4/17/2009



STATE OF IDAHO
COUNTY OF CANYON

On this 20th day of April, 2005, before me, a notary public, personally appeared LEONARD HERMAN MARTENS, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.


Notary Public
Residing at Nampa, ID
My commission expires: 4/17/2009



PN82245

Exhibit "A"



TRACT I:

A portion of the Southeast Quarter of Section 24, Township 3 North, Range 3 West of the Boise Meridian, Canyon County, Idaho described as follows:

COMMENCING at the East Quarter corner of Section 24, Township 3 North, Range 3 West of the Boise Meridian, and running thence South $0^{\circ}08'47''$ West 657.63 feet along the East line of said section to the POINT OF BEGINNING; thence South $0^{\circ}08'47''$ West 250.88 feet along said East line; thence South $89^{\circ}15'34''$ West 178.96 feet to a found iron rod; thence South $0^{\circ}35'41''$ West 142.01 feet to a found iron rod; thence South $89^{\circ}48'02''$ East 179.06 feet to the said East line; thence South $0^{\circ}08'47''$ West 270.91 feet; thence South $89^{\circ}02'57''$ West 1824.31 feet; thence North $0^{\circ}04'55''$ East 1323.94 feet to the East-West centerline of said section; thence North $89^{\circ}02'12''$ East 1499.81 feet along said centerline to the centerline of an existing irrigation ditch; thence South $23^{\circ}15'29''$ East 636.90 feet along said ditch; thence South $47^{\circ}21'52''$ East 98.93 feet along said ditch to the point of beginning.



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

July 19, 2007

PIONEER TITLE CO
STEPHANIE GARNER
100 10TH AVE S
NAMPA ID 83651

Re: Water Right No. 63-8891 – Nampa School District #131

Dear Stephanie:

This office has received the Notice of Change of Water Right Ownership you recently submitted on behalf of the Nampa School District. We also received check No. 2-23243 in the amount of \$25.00; however, we are returning it to you, as the ownership change fee is not required for this particular water right claim. This claim has not yet been decreed by the Snake River Basin Adjudication Court. The ownership change is being processed and a copy will be mailed to the new owner upon completion.

If you have any questions regarding this letter, feel free to contact our office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region

LH:l
Enclosure

Pioneer Title Company of Canyon County

File : 200705314

Buyer : Nampa School District #131

Seller : Howell-Murdoch Development Corporation

Escrow Officer : Stephanie Garner

Property Address : 12388 Lone Star Road Nampa, ID 83651

(1305) pay for Notice of Water Right Change - \$25.00

Idaho Independent Bank

Nampa, Idaho 83651

2-23243

Date

7/17/2007

Payable To: IDWR Western Region



Pioneer Title Co.

TRUST ACCOUNT

100 10th Avenue South / Nampa, Idaho 83651

Idaho Independent Bank

Nampa, Idaho 83651

92-373/1231

2-23243

Date

7/17/2007

PAY

Twenty Five and 00/100 Dollars

\$ *****\$25.00

TO
THE
ORDER
OF

IDWR Western Region

Stephanie Garner
Valid after 90 days

(1305) pay for Notice of Water Right Change - \$25.00

File : 200705314

Escrow Officer : Stephanie Garner

THIS DOCUMENT CONTAINS HEAT SENSITIVE INK. TOUCH OR PRESS HERE - RED IMAGE DISAPPEARS WITH HEAT

⑈ 2 2 3 2 4 3 ⑈ ⑆ 1 2 3 1 0 3 7 3 2 ⑆ 0 6 0 0 0 3 2 9 2 4 ⑈

Howell-Murdoch to Nampa School Dist.
Metes and Bounds



WR is for 35 acres in SWSE which is what this
shape totals in just the SWSE.

08/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8891

NAME AND ADDRESS: LONE STAR FARM
575 RUMPEL LN
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.650 CFS
157.500 AFY

PRIORITY DATE: 05/20/1977

POINT OF DIVERSION:

T03N R03W S24 SWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

0.650 CFS

157.50 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S24 SWSE 35.00

35 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Nampa Meridian Irrigation District.



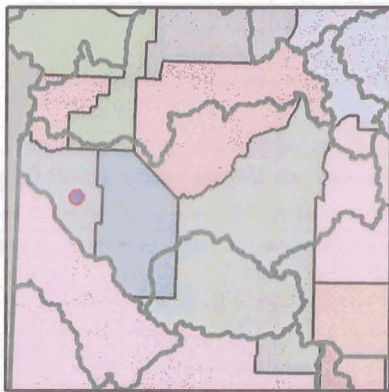
Idaho Department of Water Resources

SRBA Recommendation:

63-8891

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles

A scale bar showing distances of 0, 0.1, and 0.2 miles.

Prepared by S. Egbert
On Monday, August 21, 2006
1987/88 Aerial Photography

Idaho Dept. of Water Resources Place of Use Comparison Report

| Type | WR # | Owner | Source | TRS | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | Total |
|-------|----------|--|--------------------------|----------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| Claim | 63 2388 | UNITED STATES OF AMERICA ACTING THROUGH, | BOISE RIVER | 03N03W24 | | | | | | | | | | | | | | | | | 0 |
| Rec | 63 199C | NAMPA & MERIDIAN IRRIGATION DISTRICT, | BOISE RIVER | 03N03W24 | | | | | X | X | X | X | X | X | X | X | | X | X | X | 0 |
| Rec | 63 21706 | PIONEER IRRIGATION DISTRICT, | BOISE RIVER | 03N03W24 | X | X | X | X | X | X | X | X | X | X | | | X | X | | X | 0 |
| Rec | 63 224 | PIONEER IRRIGATION DISTRICT, | BOISE RIVER | 03N03W24 | X | X | X | X | X | X | X | X | X | X | | | X | X | | X | 0 |
| Rec | 63 225 | PIONEER IRRIGATION DISTRICT, | BOISE RIVER | 03N03W24 | X | X | X | X | X | X | X | X | X | X | | | X | X | | X | 0 |
| Rec | 63 2388 | UNITED STATES OF AMERICA ACTING THROUGH, | BOISE RIVER | 03N03W24 | | | | | | | | | | | | | | | | | 0 |
| Rec | 63 2392B | NAMPA & MERIDIAN IRRIGATION DISTRICT, | BOISE RIVER | 03N03W24 | | | | | X | X | X | X | X | X | X | X | | X | X | X | 0 |
| Rec | 63 294 | PIONEER IRRIGATION DISTRICT, | BOISE RIVER | 03N03W24 | X | X | X | X | X | X | X | X | X | X | | | X | X | | X | 0 |
| Rec | 63 295 | PIONEER IRRIGATION DISTRICT, | BOISE RIVER | 03N03W24 | X | X | X | X | X | X | X | X | X | X | | | X | X | | X | 0 |
| Rec | 63 371 | PIONEER IRRIGATION DISTRICT, | BOISE RIVER | 03N03W24 | X | X | X | X | X | X | X | X | X | X | | | X | X | | X | 0 |
| Right | 63 2388 | US DEPT OF INTERIOR, | BOISE RIVER | 03N03W24 | | | | | | | | | | | | | | | | | 0 |
| Rec | 63 198AJ | NAMPA & MERIDIAN IRRIGATION DISTRICT, | BOISE RIVER, MORES CREEK | 03N03W24 | | | | | X | X | X | X | X | X | X | X | | X | X | X | 0 |
| Rec | 63 199B | NAMPA & MERIDIAN IRRIGATION DISTRICT, | BOISE RIVER, MORES CREEK | 03N03W24 | | | | | X | X | X | X | X | X | X | X | | X | X | X | 0 |
| Rec | 63 200B | NAMPA & MERIDIAN IRRIGATION DISTRICT, | BOISE RIVER, MORES CREEK | 03N03W24 | | | | | X | X | X | X | X | X | X | X | | X | X | X | 0 |
| Rec | 63 30181 | NAMPA & MERIDIAN IRRIGATION DISTRICT, | BOISE RIVER, MORES CREEK | 03N03W24 | | | | | X | X | X | X | X | X | X | X | | X | X | X | 0 |
| Rec | 63 21739 | PIONEER IRRIGATION DISTRICT, | ELIJAH DRAIN | 03N03W24 | X | X | X | X | X | X | X | X | X | X | | | X | X | | X | 0 |
| Rec | 63 21731 | PIONEER IRRIGATION DISTRICT, | FIVEMILE CREEK | 03N03W24 | X | X | X | X | X | X | X | X | X | X | | | X | X | | X | 0 |
| Rec | 63 2294 | PIONEER IRRIGATION DISTRICT, | FIVEMILE CREEK | 03N03W24 | X | X | X | X | X | X | X | X | X | X | | | X | X | | X | 0 |

Idaho Dept. of Water Resources

Place of Use Comparison Report

| | | | | | | | | | | | | | | | | | | | | |
|-------|----------|--|-----------------|----------|---|---|---|---|---|------|----|---|----|----|----|----|----|----|----|----|
| Claim | 63 10248 | CANDACE JENKINS,
WILLIAM E JENKINS,
EDWARD G JENKINS,
BILLYE O JENKINS, | GROUND
WATER | 03N03W24 | | | | | | 30 | | | | | | | | | | 30 |
| Claim | 63 8461 | SHERRY K SASSER, GALE
M SASSER, | GROUND
WATER | 03N03W24 | | | | | | 22 | 17 | | | | | | | | | 39 |
| Claim | 63 8539 | MARTENS FARM, | GROUND
WATER | 03N03W24 | | | | | | | | | | | | 31 | 14 | | | 45 |
| Claim | 63 8545 | NOBU TERADA, | GROUND
WATER | 03N03W24 | | | | | | | | | | | | | | | 35 | 35 |
| Claim | 63 8891 | LONE STAR FARM, | GROUND
WATER | 03N03W24 | | | | | | | | | | | | | | 35 | | 35 |
| Rec | 63 2529 | PIONEER IRRIGATION
DISTRICT, | GROUND
WATER | 03N03W24 | X | X | X | X | X | X | X | X | X | X | | | X | X | | 0 |
| Rec | 63 5199 | PIONEER IRRIGATION
DISTRICT, | GROUND
WATER | 03N03W24 | X | X | X | X | X | X | X | X | X | X | | | X | X | | 0 |
| Rec | 63 5200 | PIONEER IRRIGATION
DISTRICT, | GROUND
WATER | 03N03W24 | X | X | X | X | X | X | X | X | X | X | | | X | X | | 0 |
| Rec | 63 8461 | SHERRY K SASSER, GALE
M SASSER, | GROUND
WATER | 03N03W24 | | | | | | 22 | 17 | | | | | | | | | 39 |
| Rec | 63 8545 | NOBU TERADA, | GROUND
WATER | 03N03W24 | | | | | | | | | | | | | | | 35 | 35 |
| Rec | 63 8891 | LONE STAR FARM, | GROUND
WATER | 03N03W24 | | | | | | | | | | | | | | 35 | | 35 |
| Rec | 63 9109 | PIONEER IRRIGATION
DISTRICT, | GROUND
WATER | 03N03W24 | X | X | X | X | X | X | X | X | X | X | | | X | X | | 0 |
| Right | 63 10461 | JUNE F MARTENS,
LEONARD H MARTENS, | GROUND
WATER | 03N03W24 | | | | | | | 9 | | 11 | 30 | | | | | | 50 |
| Right | 63 11227 | LOWELL W ROWLEY,
JOANNE R ROWLEY, | GROUND
WATER | 03N03W24 | | | | | | 12.3 | | | | | | | | | | |
| Right | 63 11228 | ROBERT T ADAMS,
SHIRLEY A ADAMS, | GROUND
WATER | 03N03W24 | | | | | | X | | | | | | | | | | 0 |
| Right | 63 11240 | MYRNA J LITTLE, HARRY M
LITTLE, | GROUND
WATER | 03N03W24 | | | | | | | | | | | 26 | | | | | 26 |
| Right | 63 19802 | NOBU TERADA, | GROUND
WATER | 03N03W24 | | | | | | | | | | | | | | | X | 0 |
| Right | 63 21075 | JAMES C HELLWEGE, | GROUND
WATER | 03N03W24 | | | | | | | | | X | | | | | | | 0 |
| Right | 63 21075 | JAMES C HELLWEGE, | GROUND
WATER | 03N03W24 | | | | | | | | | X | | | | | | | 0 |

[illegible]

[illegible]

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8891 Priority May 20, 1977 Amount .65 cfs

THIS IS TO CERTIFY, that JOHN J. MARTENS
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-8891 issued pursuant to Application for Permit dated May 20, 1977,
and has submitted proof to the Department of Water Resources on August 1, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .65 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

| Beneficial Use | Period of Use | Rate of Diversion | Annual Volume |
|----------------|--|------------------------|---------------|
| Irrigation | from <u>March 15</u> to <u>November 15</u> at <u>.65</u> cfs and | <u>157.5</u> acre feet | |
| | from _____ to _____ at _____ cfs and | | |
| | from _____ to _____ at _____ cfs and | | |

(both dates inclusive)

Subject, however, to the condition that no more than .65 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
157.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, Twp. 3N,
Rge. 3W, B.M. in the County of _____ Canyon

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 3N | 3W | 24 | | | | | | | | | | | | | | | 35 | | 35 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 35

The rate of diversion of water for irrigation under this license and all other
water rights on the same land shall not provide more than 0.02 cubic feet per
second per acre nor more than 4.5 acre feet per acre/annum.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
January, 19 81.


Director

RECORDED

Identification No. _____

Application No. 63-8891

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JOHN J. MARTENS Phone: 466-5891
post office address Route 1, Box 1361 Nampa, ID 83651
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 3N
Range 3W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into Phyllis Canal at a point in SW $\frac{1}{4}$
of SE $\frac{1}{4}$ of Section 24 Township 3N Range 3W B.M. _____
4. Water will be used for the following purposes:
Amount 0.80 for irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.80 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well will drop water into existing structures

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 90 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 3200.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTALS |
|-----|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 3N | 3W | 24 | | | | | | | | | | | | | | | 40 | | 40 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres to be irrigated. 40

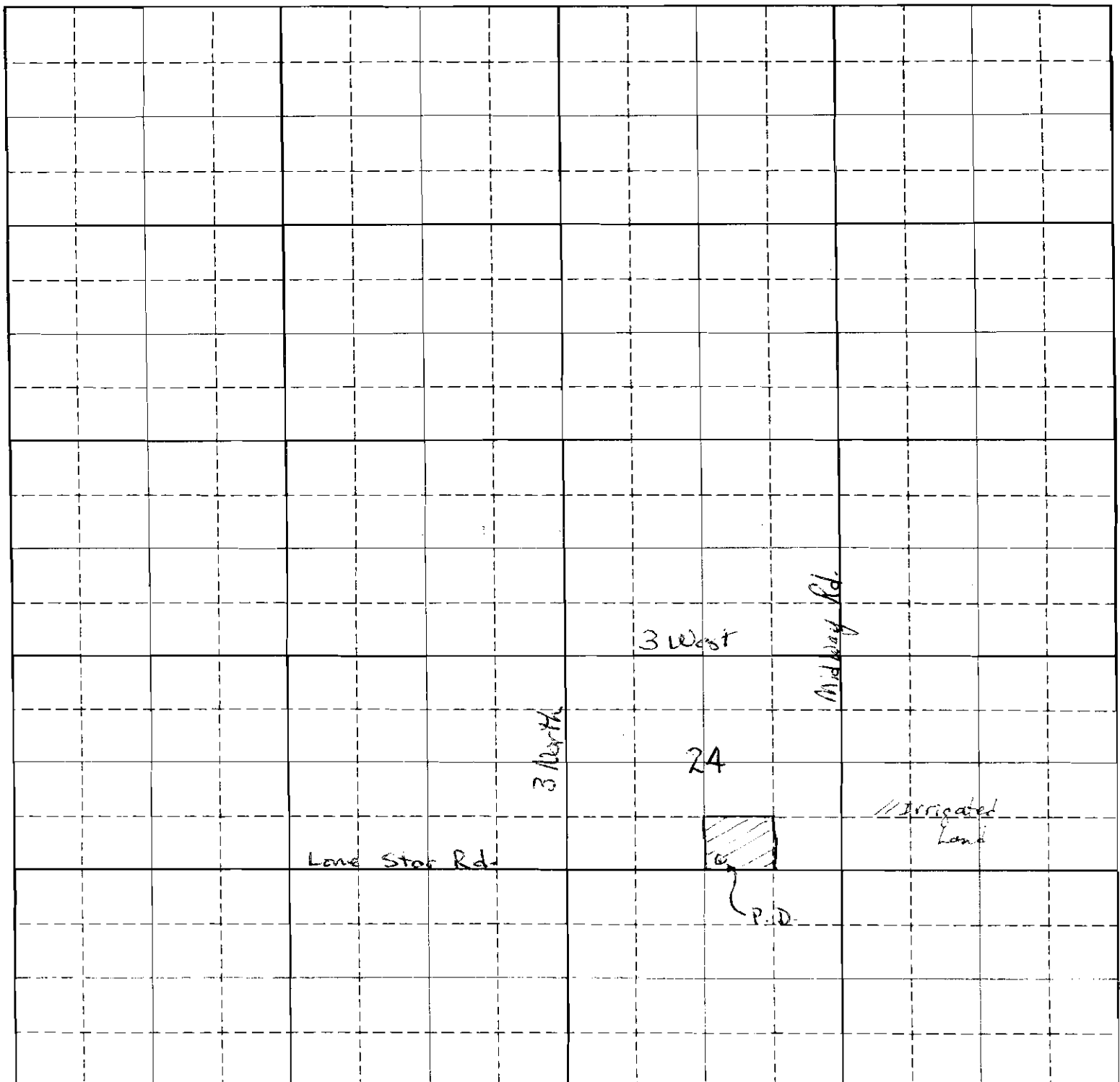
c. Describe any other water rights used for the same purposes as described above.

Nampa-Meridian Irrigation District

9. a. Who owns the property at the point of diversion Applicant John J. Martens
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This is supplemental to Nampa-Meridian irrigation water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John J. Martens
(Applicant)

Proposed Priority 5/20/77

Received by if Date 5-19-77 Time 11:40am

Preliminary check by WHM Fee \$ 25.00

Receipted by if Date 5-20-77 # 7785

Publication prepared by CS Date May 26, 1977

Published in Idaho Free Press

Publication dates June 2, 1977 & June 9, 1977

Publication approved if Date 6-20-77

Priority reduced to if Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WJH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8891, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

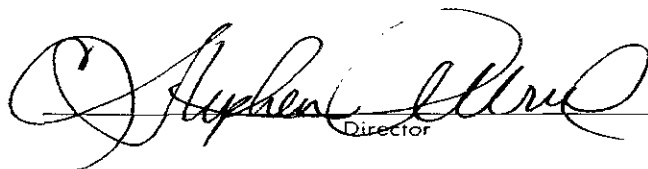
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 78.

c. Other: The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

2. Denial of said application is for the following reasons: _____

Witness my hand this 18 day of July, 19 77.


Director

10

3. Water will be used for the following purposes:

Other uses: _____

Permit No. 63-8891
Examination for _____

4. Total amount to be appropriated:

Mox Rate of Diversion 0.80 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 3W E/W, B.M., Section 24, Subdivision SW $\frac{1}{4}$ SE $\frac{1}{4}$ Canyon
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Other Points of Diversions: _____

Description of diverting works: 12" X 107' 5HP motor

Measuring device required: yes ☐ no ☒

6. Londs to be irrigated or place of use.

[illegible]

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TOTAL ACREAGE

4035

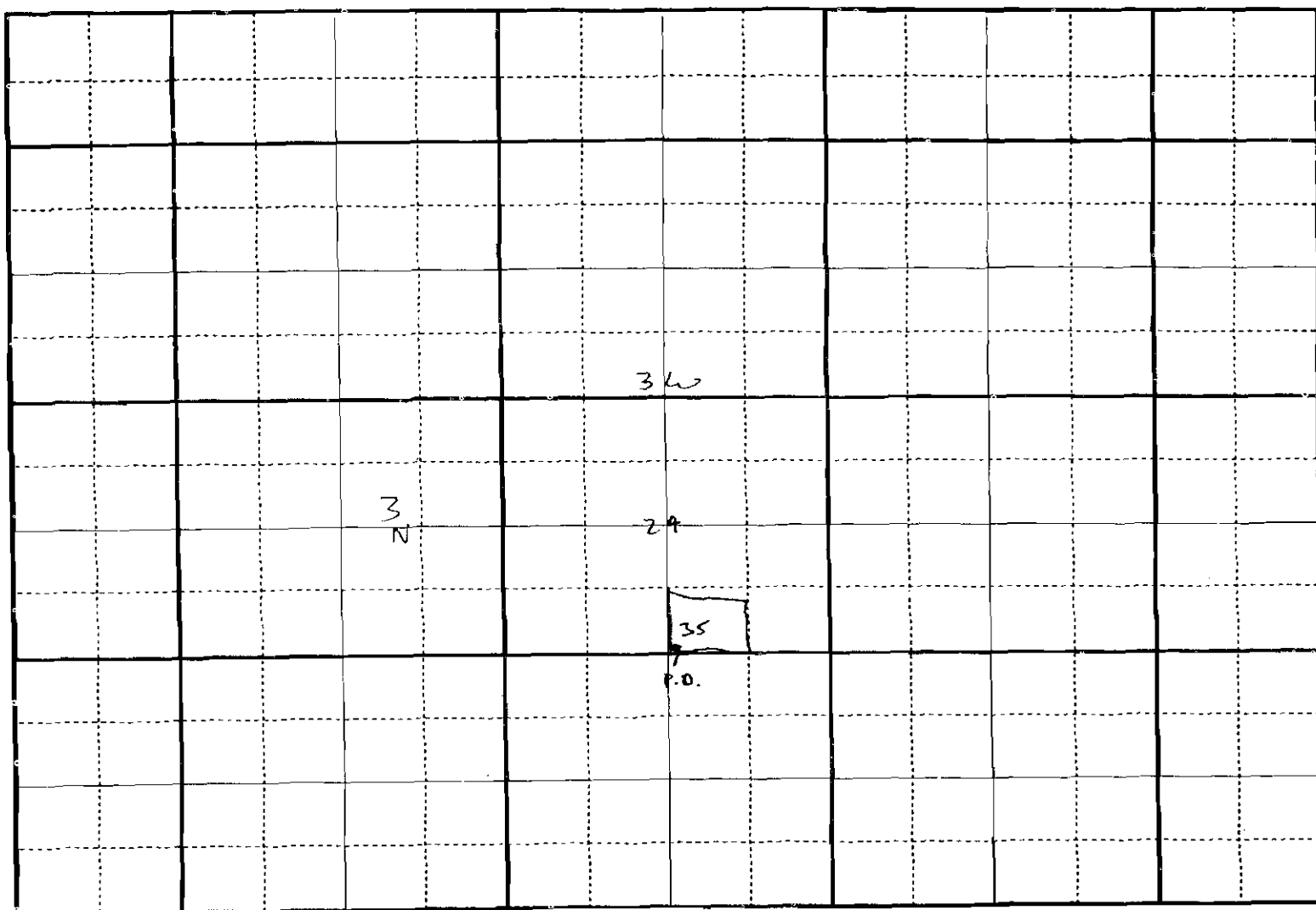
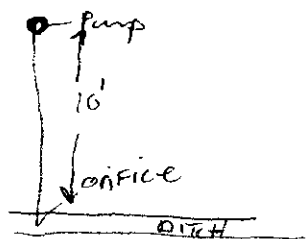


Diagram of System



DATE OF EXAM 1 AUG 1980

ACREAGE
Found 35 ✓
Recommended 35 ✓

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .65 c.f.s. ✓ V = 157.5 AF/Ann. from 3-15 to 11-15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes X no X

Name source: PHYLIS CANAL
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .65 CFS Method of measurement PIEZOMETER & OFFICE

Total Q recommended .65 CFS Meter No. _____ Type _____ Condition O. K.

Total V recommended 157.5

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

6.5" orifice 5.5" head = 293 gpm * .00228 = .65 CFS ✓

$V = .65 \times 245 \text{ days} \times 1.9835 = 315.87$
 $35 \text{ ac} \times 4.5 \text{ in req} = 157.5 \text{ ✓}$

SYSTEM DESCRIPTION:

5 hp pump into 20' of 6" line into concrete ditch w/ 5 ft pipe tubes.

REMARKS:

Recommended beneficial use for irrigation w/ condition for use of canal water

Examiner's Signature WLF Morris Date 1 AUG 1980

Checked by DBS Date 8/26/80

Approved by Robyn Date 11/7/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

Apr. 16, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Bertha C. Rumpel
Lone Star Farm
575 Rumpel Lane
Meridian ID 83642

Dear Claimant(s):

This office is presently processing the Notice of Claim(s) to a Water Right you submitted during the Snake River Basin Adjudication claims filing in your area. However, due to the items checked below, we cannot continue to process this claim(s). We are returning this claim(s) to you to complete items required that were incomplete on your claim form. **ONLY THE ITEMS CHECKMARKED IN THIS LETTER NEED COMPLETION. IF AN ITEM IS NOT CHECKMARKED, IT IS NOT PERTINENT TO THIS CLAIM(S).** Also enclosed is the receipt for the filing fee previously submitted with this claim(s).

X Fee - No fee received or inadequate fee received, fee due is \$60.
(Filing fees, based on use(s) of water, were due on all claims filed)

\$50 FLAT FEE FOR IRRIG. CLAIMS PLUS \$1 PER ACRE = \$85 TOTAL - \$25 PAID = \$60 DUE.

_____ Late Notice of Claim - This claim was received on _____ which is after the deadline for filing claims in _____ County. The deadline for this County was _____, and the late fee now due is _____. The enclosed Late Fee Notice explains the late fee and how it is computed.

_____ Item No. 2 - Date of priority - month/day/year that water was first put to use, regardless of ownership. If month or day is unknown, the Dept. will recommend 12/31 of the year designated.

_____ Item No. 3 - Source of Water

_____ Item No. 4 - Point of Diversion - must be shown by quarter-quarter (40 acre tract), section, township and range. Lot and block for subdivision are not acceptable as the legal description for the point of diversion, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

_____ Item No. 6 - Uses of Water

_____ Item No. 9 - Non-Irrigation Uses

_____ Item No. 10 - Place of Use - must be listed by quarter-quarter (40 acre tract), section, township, and range. Lot and block for subdivision are not acceptable as the legal description for the place of use, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

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JUL 25 1993

Item No. 12 - Ownership of place of use - It appears that the places of use filed on this claim are owned by separate individuals. This claim form can only be used when the places of use are under single ownership, even when all the uses are from one source. Enclosed are claim forms to be used to file on each separately owned place of use. The claim being returned will need to be modified to show one owner, with the changes initialed and dated. The \$25 fee for this claim has been submitted, however, the additional claims returned need to submit a \$25 fee each.

Item No. 15 - Basis of Claim - Please designate if your water right is based on beneficial use of the water - Beneficial Use, or if it is based upon a previously filed water right - Posted Notice, License, Permit or Decree.

Item No. 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item.

MAP ENCLOSED: Please mark the location of the well(s) and the location of the place(s) of use on this map. Then return the map with your claim and the additional information requested, if any. We can then determine the quarter-quarter(1/41/4) legal description based on the locations marked on this map.

Other: _____

Please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s), with the requested fee(if one was requested), to our office within 30 days from the date of this letter. If the claim(s), or fee requested, is not received within this 30-day period, the claim(s) will be rejected and your fee, if one was paid previously, will be refunded. Please contact our office listed in the address below, within the 30 day time period, either in writing or by phone, to let us know if there is a problem returning the claim(s), or fee, in order to keep this claim(s) valid. If the claim(s) is rejected and fee refunded, due to no response within the 30-days, the claim(s) can be resubmitted up until claims in this area are prepared for court decree. However, at that time the corrected claim(s) along with the regular filing fee that was refunded, and an additional late fee will be required. Please return your claim(s), any other claims, information or fees requested, if any, to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

JS:j

Enclosures

SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE LAW REQUIRES THAT THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR ADDRESS ON A WATER RIGHT.

MICROFILMED

JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number 0000000

RECEIVED
FEB 26 1990

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

Western Regional Office

Please type or print clearly

1. Name of Claimant (s) LONE STAR FARM Phone (408) 886-2000
Mailing Address 5750 FURBER AVE. #100 Zip 92640

2. Date of Priority (Only one (1) per claim) MAY 20, 1970

3. Source of water supply (a) GRAND RIVER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3N Range 30W Section 20,
30W 1/4 of SE 1/4 of Sec 24 1/4, Govt. Lot, _____ B.M., County of LANCASHIRE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. The well is 67 ft. deep

well diameter is 12" -
This is for the beneficial use of Irrigation - Period of
use is from March 15 to Nov. 15 at 1.65 cfs and 159.0
acre ft. Nothing has been changed since installation

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JUL 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from MAR 15 to NOV 15 amount .65 or 157.5
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .65 (cfs) and/or (b) 157.5 (acre feet)

8. Total consumptive use claimed is .65 acre feet per annum. 35 acres x 3 acre feet

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 3N | 3W | 24 | | | | | | | | | | | | | | | | | 35 |
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Total number of acres irrigated 35

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

The 36.3 acres is under the Nampa Meridian Irr. Dist or None ()

14. Remarks: The well is in case there is a water shortage
John J. Martins had the well dug - He is deceased - The farm
was deeded to his children - This known by Lone Star farm & son
have a Certificate of assumed or fictitious name. The farm is a
partnership - Originally there were five in the partnership plus
their spouses which makes ten. Now there are eight as two of
the partners sold their share to the other partners & Bertha Rumpel
take care of the books.

Last Name Rumpel, Bertha Ident No. 518-42-4890

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JUL 25 1994

15. Basis of Claim (check one) B. Social Use _____ Posted Notice _____ ☒ Perse _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 69-8871
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am PARTNER BOOKKEEPER
Title

of LONE STAR FARM , that I have signed the foregoing
Organization

document in the space below as PARTNER of LONE STAR FARM
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Bertha C. Rumpel

Title and Organization LONE STAR FARM Date 2/23/90

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 23th day of February 19 90

SEAL

Notary Public Bernice A. Judson

Residing at Boise, Idaho

My Commission Expires 10-18-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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JUL 25 1994