

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8833
Date Received: 1/19/90
Receipt No: C014122
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): LELA WHITE TRUST A
10732 MISSOURI AVE
NAMPA ID USA 83686

Phone: (208)466-6075

2. Date of Priority: 06/29/1977

3. Source: GROUND WATER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	02W	20	SE SW	CANYON	

5. Description of diverting works:

WELL, PUMP, PIPELINE & DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.75	333

7. Total Quantity Appropriated is:
0.75 C.F.S. and/or 333 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	02W	20	NE SW		IRRIGATION	38
			SE SW		IRRIGATION	36
					Section Acres	74
					Total Acres	74

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
Name removal per claimant request. DB 1/31/2001.

15. Basis of Claim: License

STATE OF IDAHO
IDHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

DEC 09 1998

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 63-20355-(63)-00466-03375-00455-03377-11243
Adjudication Claim No(s): 1120-11484-8491-11482-11475-11473-11484 03376
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant HAROLD C WHITE
4. New Owner/Claimant(s) LELA F WHITE TRUST A
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 10732 MISSOURI AVE
City, State and ZIP Code NANPA IDAHO 83686
New Telephone Number (208) 466-6075
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Lela F White
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Name removed

WHITE, PETERSON, PRUSS, MORROW & GIGRAY, P. A.

ATTORNEYS AT LAW

104 NINTH AVENUE SOUTH

POST OFFICE BOX 247

NAMPA, IDAHO 83653-0247

(208) 466-9272 (208) 888-1482

FAX (208) 466-4405

With offices also in
CALDWELL, IDAHO
(208) 454-8990

WM. F. GIGRAY, III
DANIEL R. HARDEE
WILLIAM A. MORROW
CHRISTOPHER S. NYE
PHILIP A. PETERSON
STEPHEN L. PRUSS
ERIC S. ROSSMAN
TODD A. ROSSMAN
TERRENCE R. WHITE

August 25, 1994

Clerk of the Court
Magistrate Division
Canyon County Courthouse
Caldwell, ID 83605

RE: SP 90-00898 - Estate of Harold C. White

Dear Clerk:

On June 25, 1990, Lela F. White was appointed personal representative of the estate of Harold C. White in informal proceedings.

The personal representative and all parties interested in this estate have determined that further administration of the estate is unnecessary. Therefore, on behalf of the personal representative, we request that the estate file be closed.

Very truly yours,

Terrence R. White

c: personal representative

COPY

SD-0601-2 Last Name: WHITE

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
-	WHITE						
-	GORDON B	C	A63-23121	01/21/1910	GROUNDWATER	0.090	43 DOMEST 04 STOCK
-	HAROLD C	C	63-20355✓	06/01/1933	GROUNDWATER	0.060	43 DOMEST 04 STOCK
-	HAROLD C	C	65-00445✓	04/01/1960	SPRING	0.020	43 DOMEST
-	HAROLD C	C	65-00446✓	04/01/1958	SPRING	0.050	04 STOCK
-	HAROLD C	C	65-03375✓	04/01/1895	SPRINGS	0.050	04 STOCK
-	HAROLD C	C	65-03376✓	04/01/1931	SPRING	0.020	04 STOCK
-	HAROLD C	C	65-03377✓	04/01/1931	SPRING	0.020	04 STOCK
-	HAROLD C	C	65-11243✓	05/01/1971	SPRING	0.030	04 STOCK
-	HAROLD C	C	A63-08833✓	06/29/1977	GROUNDWATER	0.750	01 IRR
-	HAROLD C	C	~~A63-20355~~	06/01/1933	GROUNDWATER	0.060	43 DOMEST 04 STOCK
-	HAROLD C	C	~~A65-00445~~	04/01/1960	SPRING	0.020	43 DOMEST
-	HAROLD C	C	~~A65-00446~~	04/01/1958	SPRING	0.050	04 STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

Partial decrees attached - if necessary.

SD-0601-2 Last Name: .ITE

STATE

S	First	O	Water	Priority		Total	Use
E	Name	W	Right No.	Date	Source	Diversion	Code Desc
L		N					
-	WHITE						
-	HAROLD C	C	~~A65-03375~~	04/01/1895	SPRINGS	0.050	04 STOCK
-	HAROLD C	C	A65-03444	06/26/1906	TRAIL CREEK	4.000	01 IRR
-					UNNAMED STR		
-	HAROLD C	C	A65-03445✓	01/13/1920	SPRINGS	0.050	04 STOCK
-	HAROLD C	C	~~A65-11243~~	05/01/1971	SPRING	0.030	04 STOCK
-	HAROLD C	C	R65-03445✓	01/13/1920	SPRINGS	0.050	04 STOCK
-	HAROLD D	C	65-06615	04/01/1973	GROUNDWATER	0.040	43 DOMEST
-	HAROLD D	C	A65-06615	04/01/1973	GROUNDWATER	0.040	43 DOMEST
-	HAROLD E	C	65-09229	07/01/1955	GROUNDWATER	0.040	43 DOMEST
-	HAROLD E	C	A65-09229	07/01/1955	GROUNDWATER	0.040	43 DOMEST
-	HAROLD F	C	85-11637	06/01/1970	GROUNDWATER	0.040	43 DOMEST
-	HAROLD F	C	A85-11637	06/01/1970	GROUNDWATER	0.040	43 DOMEST
-	HAROLD O	C	A29-07745	06/28/1983	GROUNDWATER	0.110	01 IRR
-							43 DOMEST
-	HATTIE	C	85-11364	08/01/1969	UNNAMED STR	0.010	04 STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

A65-03445 = change at region.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08833
Date Received: 2/13/0089 01/19/1990
Receipt No: C014122
Received By: ES

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: HAROLD C. WHITE 208-466-6075
Address: 10732 MISSOURI RD.
NAMPA, ID 83686
OR
Name: LELA WHITE 208-466-6075
Address: 10732 MISSOURI RD.
NAMPA, ID 83686
2. Date of Priority: JUN 29, 1977
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	20	SE	SW			CANYON
5. Description of diverting works:
WELL, PUMP, PIPELINE & DITCHES.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.750		333.00
7. Total Quantity Appropriated is:
0.750 C.F.S. (and/or) 333.00 A.F.A.
8. Total consumptive use is 259.0 Acre Feet Per Annum.
9. Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION

MICROFILMED
AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	20	NE	SW		IRR	38.0
			SE	SW		IRR	36.0
						Section Acres	74.0
						Total Acres	74.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRR. DIST.

14. Remarks:
THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE
THAN 0.02 CFS/AC NOR MORE THAN 4.5 AFA/AC FOR THE LANDS ABOVE.

15. Basis of Claim: LICENSE

MICROFILMED
AUG 24 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lela White Date: Jan 19-1990

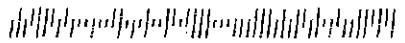
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of JANUARY 1990
Robert E. Sully
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994



000-88-8888-8888-8888
MAILED FROM 2200 DE 8370

RECEIVED
FEB 07 2007
WATER RESOURCES
WESTERN REGION

LELA WHITE TRUST A
10732 MISSOURI AVE
NAMPA ID 83686

WHIT732* 836862020 1805 10 02,06/07
FORWARD TIME EXP RTN TO SENDER
WHITELELA F
2609 SUNNYBROOK DR #109
NAMPA ID 83686-6332

RETURN TO SENDER
|||||

63-8833

Resent 2-9-07

05/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8833

NAME AND ADDRESS: LELA WHITE TRUST A
10732 MISSOURI AVE
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.750 CFS
333.000 AFY

PRIORITY DATE: 06/29/1977

POINT OF DIVERSION:

T02N R02W S20 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.750 CFS 333.00 AFY
The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S20	NESW	38.00	T02N R02W S20	SESW	36.00
---------------	------	-------	---------------	------	-------

74 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

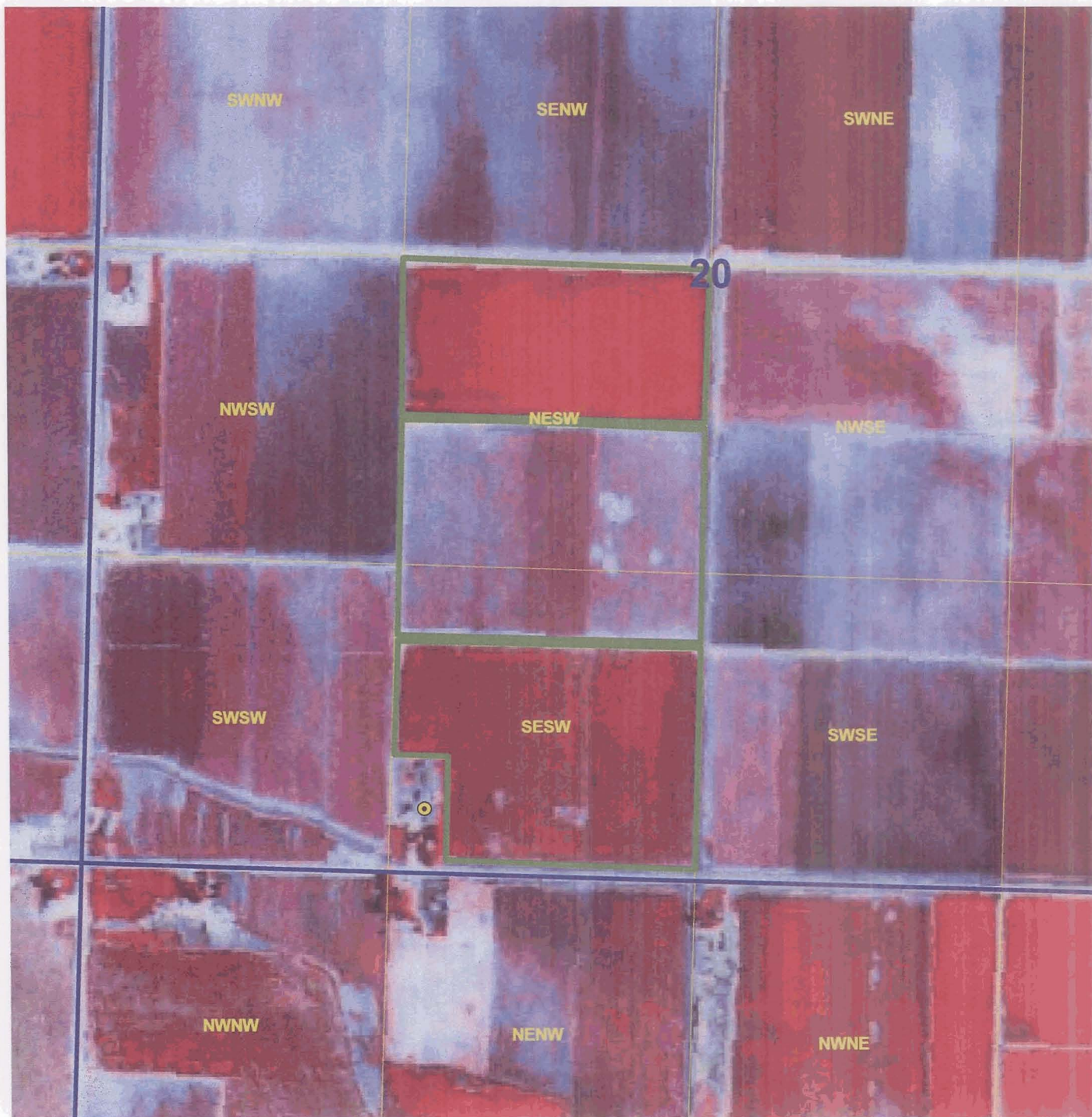
Use of this right is combined with water from Nampa Meridian Irrigation District.



Idaho Department of Water Resources

63-8833

T02N R02W S20



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter

Total irrigated
acres = 74



600 0 600 Feet

IDWR
Prepared by: Sandy Egbert
Date: May 16, 2006
1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8833

04/12/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-8833	Claim	02N	02W	20	NE	SW		IRRIGATION	38/74	LELA WHITE TRUST A
63-8833	Water Right	02N	02W	20	NE	SW		IRRIGATION	38/74	HAROLD C WHITE
63-8833	Claim	02N	02W	20	SE	SW		IRRIGATION	36/74	LELA WHITE TRUST A
63-8833	Water Right	02N	02W	20	SE	SW		IRRIGATION	36/74	HAROLD C WHITE
63-20355	Water Right	02N	02W	20	SE	SW		STOCKWATER		LELA WHITE TRUST A
63-20355	Water Right	02N	02W	20	SE	SW		DOMESTIC		LELA WHITE TRUST A

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-08833

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>						
PT. OF DIV.	<u>N</u>						DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE	<u>N</u>						
PL. OF USE	<u>N</u>						FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF	<u>N</u>						
CONSUMPTIVE USE	<u>Y</u>						
NATURE OF USE	<u>N</u>						
PERIOD OF USE	<u>N</u>						
BASIS OF CLAIM	<u>N</u>						
REMARKS	<u>N</u>						

N/A IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

COMMENTS: _____

Water Right Number - 63-08833 ✓

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

WHITE

HAROLD C.

1 - RT. 4

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone -

+ - - Priority Date - ✓ + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/29/1977 ✓ 14 WESTERN L - LICENSE ✓+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER ✓+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
02N ✓ 02W ✓ 20 ✓ SE SW ✓ (27) CANYON ✓+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION ✓ 03/15 ✓ 11/15 ✓ 0.750 ✓ 333.00 ✓+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.750 ✓ 333.00 ✓+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02N ✓ 02W ✓ 20 ✓ NE SW ✓ 38.0 ✓ 01 IRRIGATION ✓ (27) CANYON ✓
02N 02W 20 SE SW ✓ 36.0 ✓ 01 IRRIGATION (27) CANYON ✓
Total Acres: 74.0 ✓

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NAMPA-MERIDIAN IRR. DIST.

+ - - - - Remarks - - - - - +
THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE
THAN 0.02 CFS/AC NOR MORE THAN 4.5 AFA/AC FOR THE LANDS ABOVE.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

06/23/95 00:16:27
Page 2

Prefix Translation: WATER RIGHT

+ - Decree Date - +

00/00/0000

+-----+
-Comments-
No Comments Found

+ - - Audit Fields - 05/06/85 05/01/88

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 07/01/1982	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 07/12/1977	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 01/01/1900	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 05/06/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 01/06/1983	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Name Connector	-	POU Ownership Flag	-
Presumption Flag	-				

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. [REDACTED] (late proof)
Priority June 29, 1977 Amount 0.75 cfs

THIS IS TO CERTIFY, that Harold C. White
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-8833 issued pursuant to Application for Permit dated May 13, 1977,
and has submitted proof to the Department of Water Resources on August 17, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.75 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>0.75</u> cfs and <u>333.0</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.75 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
333.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 20, Twp.
2N, Rge. 2W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	2W	20									38			36					74

Total number of acres irrigated 74

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30th day of
November, 19 82.

Acting for the Director

Norman C. Young

Identification No. _____

Application No. 63-8833

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES **APPROVED**
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant Harold C. White Phone: 466-6075
 post office address Route 4 Nampa, Idaho 83651

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is ① SE ¼ of SW ¼ of Section 20 Township 2N
 Range 2W B.M. Canyon County; additional points of diversion if any:
② SW¼SW¼ section 20, T2N, R2W, Canyon County.

b. If water is not consumed, it will be discharged into _____ at a point in _____ ¼
 of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:
 Amount 2.4 for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount 0.82 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.4 cubic feet per second and/or
 b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, pipe and ditches

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.

c. Proposed well diameter is ① 8 inches; proposed depth of well is 110 feet.
(Mo. Day) (Mo. Day)

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

b. Estimated construction cost is \$ 3000.00

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: S ½ of SW ¼ of Section 20 Township 2N
 Range 2W B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered 200 hd.

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	20									40		40	40					120

Total number of acres to be irrigated 120

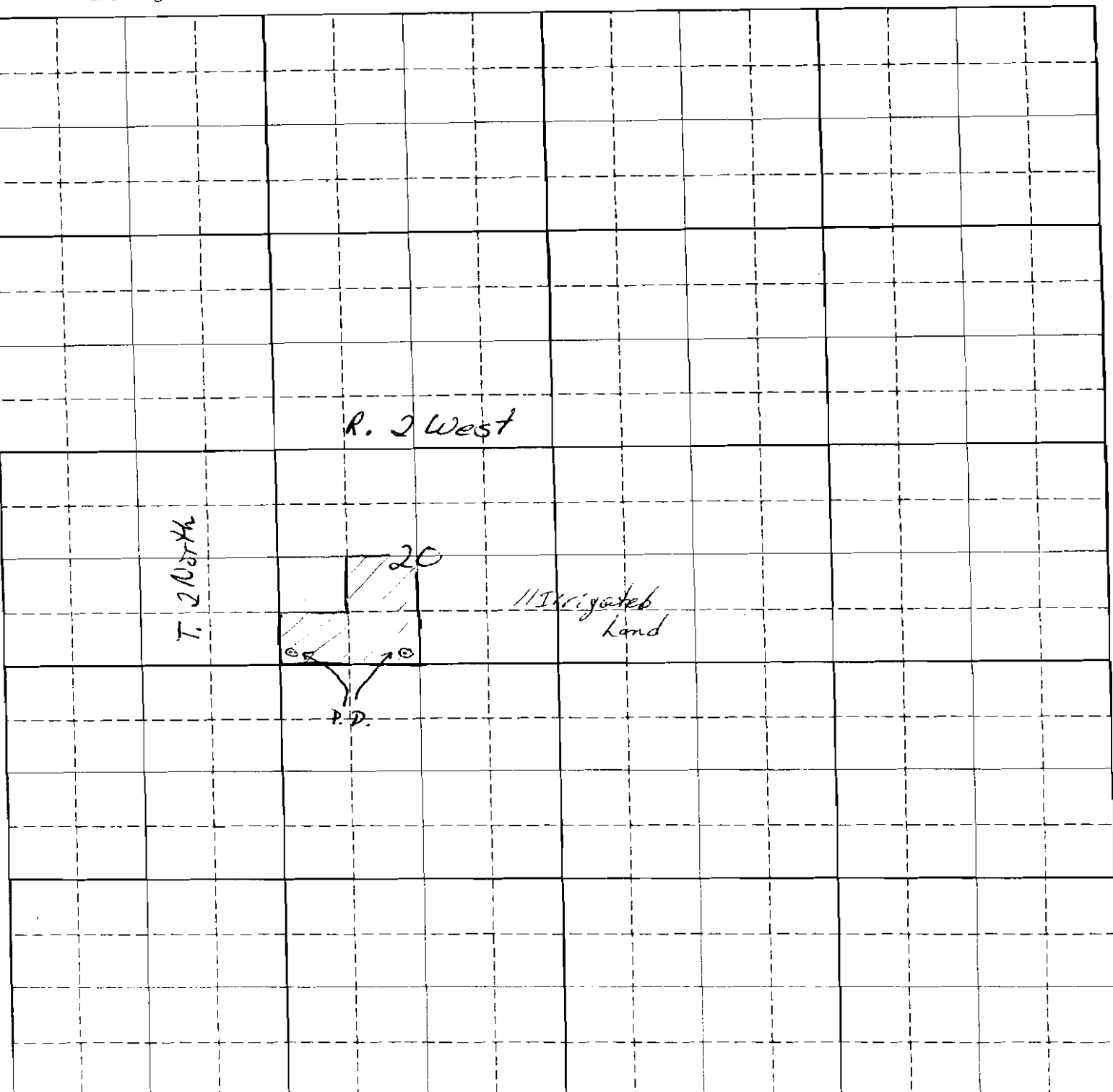
c. Describe any other water rights used for the same purposes as described above.

Nampa - Meridian Irrigation District

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This is supplemental to Nampa - Meridian water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald C. Smith
(Applicant)

Used Priority 5/13/77
Received by WMM Date 5/13/77 Time 3:30
Preliminary check by P.W.H. Fee \$ 45.00
Receipted by WMM Date 5/13/77 # 7747
Publication prepared by CS Date May 19, 1977
Published in Idaho Free Press
Publication dates May 26, 1977 & June 2, 1977
Publication approved CS Date 6-13-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by 148-jc

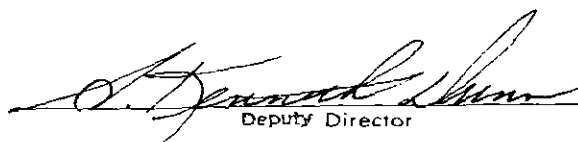
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8833, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 12 day of July 19 77.


Deputy Director

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Harold C. White
Post office address Box 4 Nansen Idaho Phone 466-6075
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(none spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 2.4 c.f.s. for irrigation
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 2.4 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Paint(s) of Diversion:

Township 24 N/S, Range 2w E/W, B.M., Section 20, Subdivision SE $\frac{1}{4}$ SW $\frac{1}{4}$, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: _____

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 120

Permit No. 12-8853

Examination for _____

DATE OF EXAM 8/25/82

ACREAGE

Found 74 ☒
Recommended 74 ☒

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 75 c.f.s. V = 333 AF/Ann. from 3/15 to 11/15
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no

Nome source:

twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no

Name source exchanged with:

twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:

twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:

twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 75 cfs Method of measurement by gaging station

Total Q recommended 75 cfs Meter No. Type Condition

Total V recommended 333

Recommended Amendments:

P.D.

Place of Use

Other

None ☒

MEASUREMENT CALCULATION: 75 X 1.9835 X 245 = 364.5 AF/ANN

4' x 19" concrete ditch 19" x 12" x 14" = 31" x 4" = 15' x 4" = 62' = 431'
431' x 40 KFD = 431 x 1.739 = 750 cfs capacity
74 acres x 4.5 = 333 AF/AF 750 cfs x 1.98 x 245 = 364 AF/AF

SYSTEM DESCRIPTION:

allow

8" casing 100 ft deep - 7.5 HP submersible pump -
surge into concrete ditch - gravity irrigation

REMARKS:

Recommend that measuring device requirement be removed
Supplemental to the minimum gr. indicated
No livestock use.

Examiner's Signature John K. Royce Date 8/31/82

Checked by DBS Date 10/12/82

Approved by Reyn Jim 11-4-82 Date 10/27/82

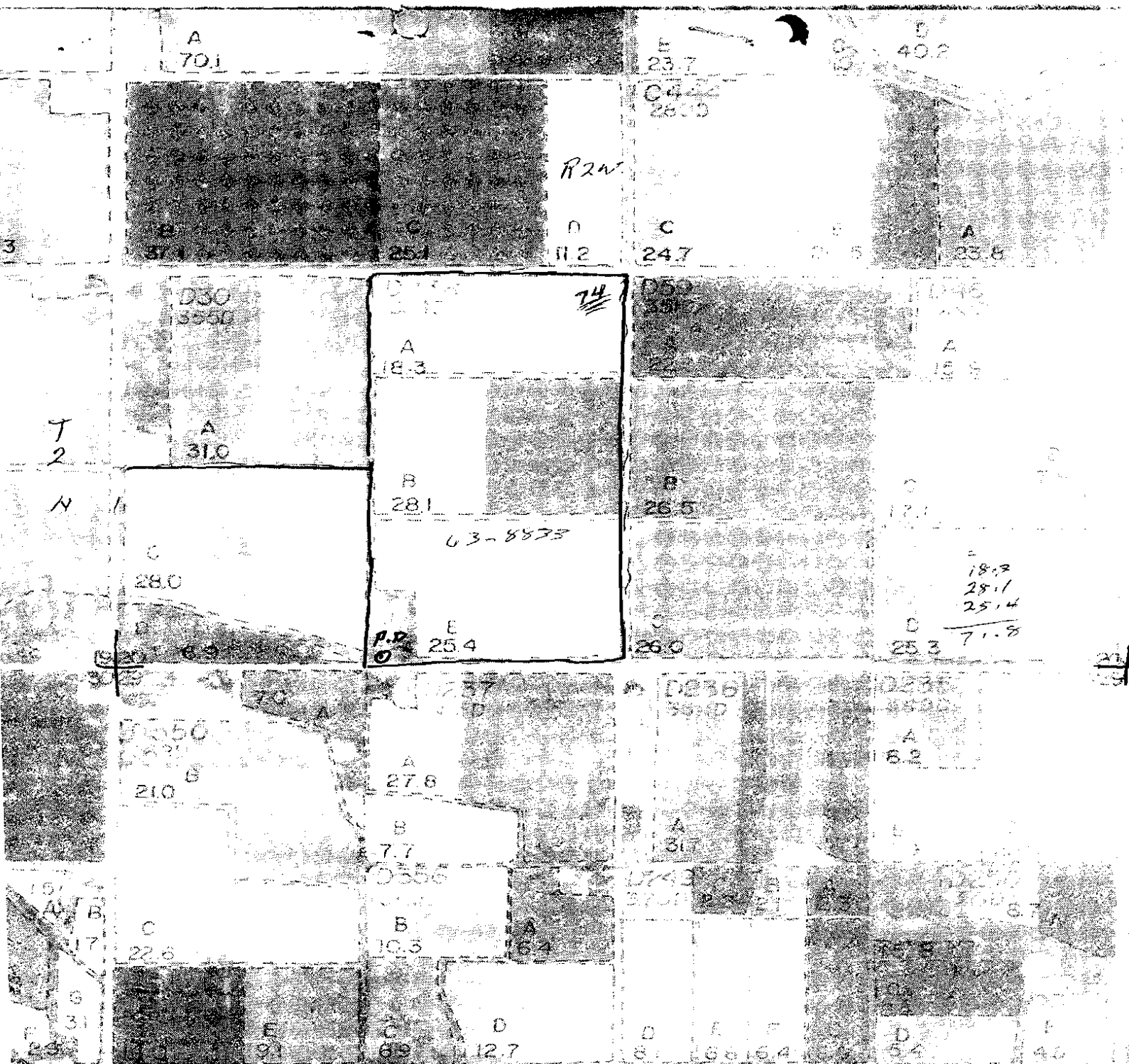
Overlap Review on Back

Overlap + review

63-2004

Boise River - No Overlap
different source

Recommend R16



A
70.1

E
23.7

E
40.2

C444
2800

R2W

B
37.4

C
25.1

D
11.2

C
24.7

A
23.8

D30
3550

D
3550

74

D50
3550

D46
3550

A
18.3

B
22.1

A
15.5

T
2

A
31.0

B
28.1

B
26.5

C
17.1

43-8873

C
28.0

P.D.
O

E
25.4

C
26.0

C
25.3

18.3
28.1
25.4
71.8

21
29

D550
3550

D
3550

D236
3550

D235
3550

B
21.0

A
27.8

A
16.2

B
7.7

A
13.7

15
40
B
21.7

C
22.6

B
10.5

A
16.4

D743
3701

D227
3701

E
9.1

C
6.9

D
12.7

D
6.1

F
6.4

D
6.4

F
6.4