

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-8811
Date Received: 2/25/1992
Receipt No: W014195
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): CURTIS ERIC KRANTZ Phone: (208) 722-5048
21443 WOOD LN
PARMA ID USA 83660
- ELIZABETH ANN KRANTZ Phone: (208) 722-5048
21443 WOOD LN
PARMA ID USA 83660

2. Date of Priority: 05/10/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4Lot	County	Type
05N	04W	28	NE SE	CANYON	

5. Description of diverting works:

60' WELL, 12" CASING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1.6	

7. Total Quantity Appropriated is:
1.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	04W	28	NE SE SE SE		IRRIGATION	40
					IRRIGATION	40
					Section Acres	80
					Total Acres	80

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
Ownership changed by DB 8/10/2001

15. Basis of Claim: Permit

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

RECEIVED

FEB 01 1999

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 63-08811
Adjudication Claim No(s): A63-08811
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: James & Alice Mordhorst
25549 Del Lane, Caldwell, ID 83605
4. New Owner/Claimant(s): CURTIS ERIC OR ELIZABETH ANN KRANTZ
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address: 21443 Wood Lane
City, State and ZIP Code: Parma, ID 83660-7215
New Telephone Number: (208) 722-5048
5. Date you acquired the property: Sept. 13, 1994
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 71 Number and type of stock _____
Diversion rate in CFS 142 Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): Curtis Eric Krantz
Elizabeth Ann Krantz
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

WARRANTY DEED

For Value Received

JAMES H. MORDHORST and ALICE B. MORDHORST, husband and wife,
who reside at 25549 Del Lane, Caldwell, Idaho 83605
the grantors, do hereby grant, bargain, sell and convey unto

CURTIS KRANTZ and ELIZABETH KRANTZ, husband and wife,

the grantee s, whose current address is, 21143 Wood Lane, Parma, Idaho 83660,
the following described premises, to-wit:

PARCEL I:

The Northeast Quarter of the Southeast Quarter of Section
28, in Township 5 North, Range 4 West of the Boise Meridian,
in the County of Canyon, State of Idaho.

PARCEL II:

The Southeast Quarter of the Southeast Quarter of Section
28 in Township 5 North, Range 4 West of the Boise Meridian,
in the County of Canyon, State of Idaho.

TOGETHER WITH ALL WATER AND WATER RIGHTS, evidenced by 52
share^s of stock in the Farmers Cooperative Ditch Co.

REQUEST
STEWART - CALDWELL
FEE \$3.00

RECORDED
CANYON CO. RECORDER
NELSON
ap.

94 SEP 15 PM 4 06

RECORDED

9428171

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
and their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees, that they are the owners in fee simple of said premises; that said
premises are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.
Dated: Sept. 13, 1994

James H. Mordhorst

Alice B. Mordhorst

STATE OF IDAHO, COUNTY OF CANYON

On this 15th day of Sept., 1994,
before me, Notary Public in and for said State, personally
appeared JAMES H. MORDHORST and
ALICE B. MORDHORST, husband and
wife.

known to me to be the persons
whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Paula A. Wakefield
Notary Public

Residing at Nampa
Comm. Expires 6-2-2000

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.
Fees \$ _____
Mail to: _____

INSTRUMENT NO.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-08811**
Date Received: 2/11/1992
Receipt No: W014195
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALICE MORDHORST 208-459-7003
Address: 25549 DEL LANE
CALDWELL ID 83605

OR

Name: JAMES H MORDHORST 208-459-7003
Address: 25549 DEL LANE
CALDWELL ID 83605

2. Date of Priority: MAY 10, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04W	28	NE	SE			CANYON

5. Description of diverting works:
60' WELL, 12" CASING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	28	NE	SE		IRR	40.0

MICROFILMED
AUG 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	28	SE	SE		IRR	40.0
Section Acres							80.0
Total Acres							80.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS CO-OP DITCH CO.

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
AUG 24 1992

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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AUG 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

463-08811

Date Received

2-11-92

Receipt Number

W014140

W014195

RECEIVED

FEB 11 1992

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

FEB 25 1992

Department of Water Resources
Western Regional Office

Please type or print clearly

- Name of Claimant (s) James & Alene MORDHART Phone (208) 459-7003
Mailing Address 25549 Del Norte - Caldwell Zip 83605
- Date of Priority (Only one (1) per claim) 5-10-77
- Source of water supply (a) groundwater
which is tributary to (b) _____
- a. Location of existing point of diversion is: Township 5 N Range 4 W Section 28,
NE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Canyon
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 12" well - 60 ft deep

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AUG 24 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from Mar 15 to Oct 15 amount 1.6 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.6 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	4W	28													40			40	80

Total number of acres irrigated 80

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Farmers Coop Ditch Co. or None ()

14. Remarks:

MICROFILMED
AUG 24 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A microfiche card with a 10x16 grid of frames. Each frame contains a crosshair pattern. A red stamp in the bottom right corner reads "MICROFILMED" and "JUL 1992".

MICROFILMED
AUG 24 1992

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit 7
Decree _____
If applicable provide IDWR Water Right Number 63 08811
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James H. Mordhorst

Date 2-24-92

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 24th day of February 19 92

SEAL

Notary Public Sam L. Hall

Residing at Caldwell, Idaho

My Commission Expires 6-24-97

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
AUG 24 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME JAMES MORRIS HORTON or ALICE

CLAIM IDENT. NO. AL3-08811

DATE RECEIVED Feb. 11, 1992 RECEIPT # WD14140 AMOUNT \$ 50.00

- | | YES | NO | Required Info? |
|---|---|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☐ | ☒ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ N/A | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☐ | ☒ | |
| 8. If required is a consumptive use entered? | ☐ N/A | ☒ | |
| Is the consumptive use correct? | ☐ N/A | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 | ☒ N/A | ☒ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated?
(See Item No.'s 16 & 17 for checking other water rights) | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ N/A | ☐ | |
| 15. Is the basis of the claim indicated? | ☐ | ☒ | |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed?
(Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim) | ☐ N/A | ☒ | * |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim?
(If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | ☒ N/A | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed?
(If yes, describe payment status in "Comments" below.) | ☐ N/A | ☒ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate?
Organizations must complete the organization block. | ☐ | ☒ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☐ | ☒ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☐ | ☒ | * |
| 22. Is the fee enclosed correct? | ☐ Exempt | ☒ | * |

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AUG 24 1992

23. Should this claim be data entered?

YES

NO

Claim reviewed by:

Ren

Date

2/13/92

Claim data entered by:

Jed

Date

4-1-92

Claim is being returned to claimant:

☒ (Yes) ☐ (No)

Claimant is being notified of modifications:

☐ (Yes) ☐ (No)

Comments:

*

MUST BE RETURNED FOR SEVERAL

REASON'S, ACCOMPLE ARE: NO Signature of

owner or Notary, INADEQUATE FEE, NEEDS FLAT

FEE OF 50. LATE IS PAID, NO dollar per acre due

SINCE FARMER'S CO-OP HAS ALREADY PAID THE /Ac FEE.

MICROFILMED

AUG 5 1993

08/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8811

NAME AND ADDRESS: ELIZABETH ANN KRANTZ
21443 WOOD LN
PARMA ID 83660

CURTIS ERIC KRANTZ
21443 WOOD LN
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.420 CFS
319.500 AFY

PRIORITY DATE: 05/10/1978

POINT OF DIVERSION:

T05N R04W S28 NESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
-----------------------	----------------------	-----------------

IRRIGATION	03/15 11/15	1.420 CFS 319.50 AFY
------------	-------------	-------------------------

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T05N R04W S28	NESE	31.00	T05N R04W S28	SESE	40.00
---------------	------	-------	---------------	------	-------

71 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.



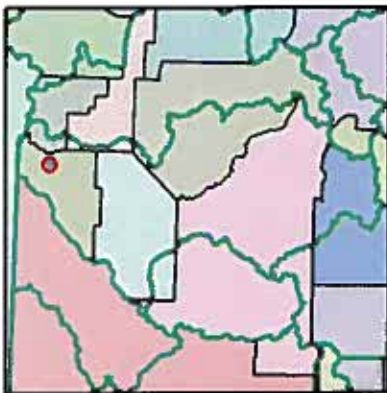
Idaho Department of Water Resources

SRBA Recommendation:

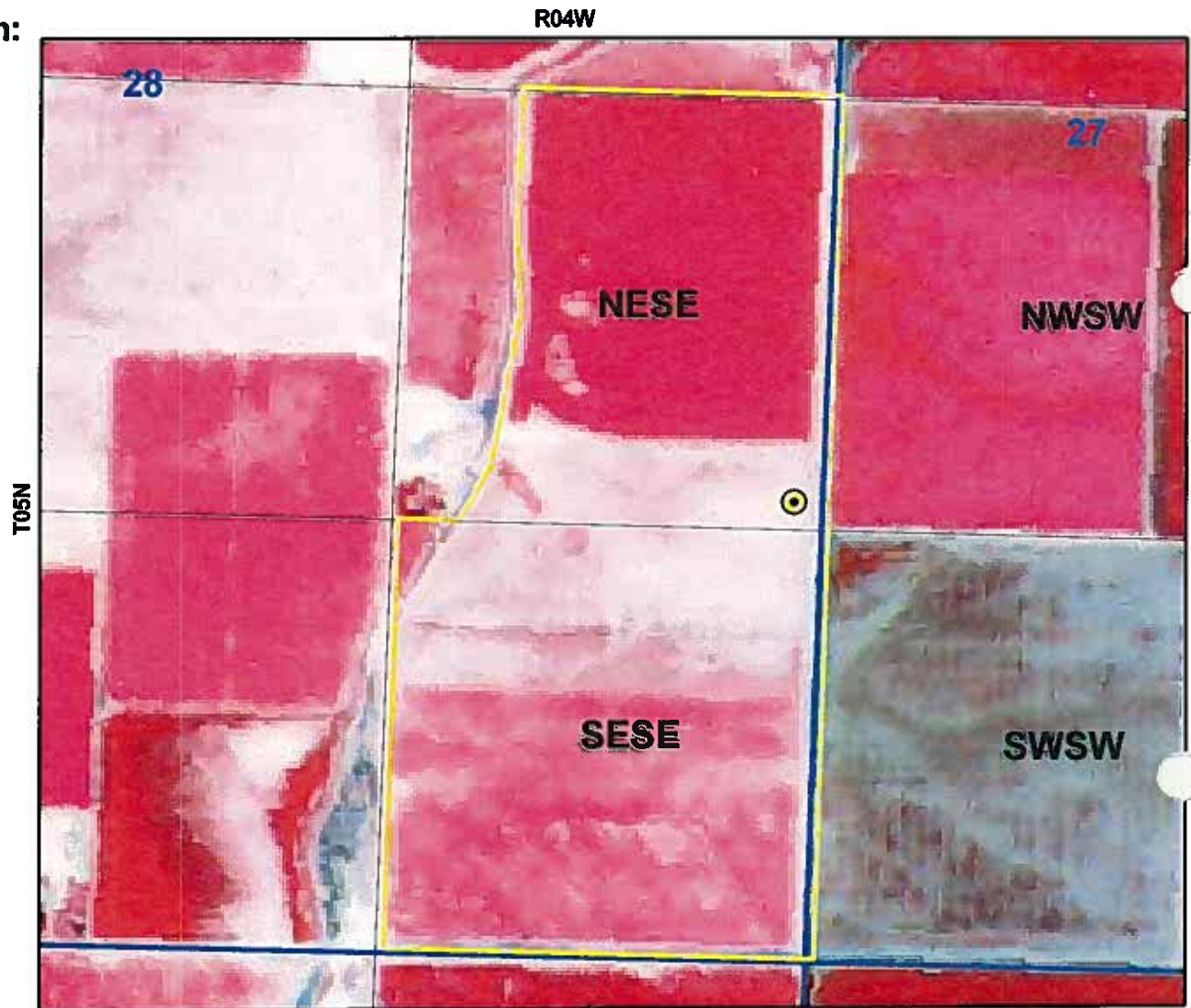
63-8811

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.2 0.4 Miles

Prepared by S. Egbert
On Monday, August 21, 2006
1987/88 Aerial Photography

5/1/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page1

[illegible]

[illegible]

Idaho Dept. of Water Resources Place of Use Comparison Report

Right	63 27356	FRED A HULTZ,	GROUND WATER	05N04W28							X										0
Right	63 4457	KNIEFEL FARMS INC,	GROUND WATER	05N04W28	40	40															80
Right	63 8811	JAMES H MORDHORST, ALICE MORDHORST,	GROUND WATER	05N04W28													31			40	71
Right	63 8947	DONALD G JOHNSTON, BETTY M JOHNSTON,	GROUND WATER	05N04W28										24	16						40
Rec	65 2433	UNITED STATES OF AMERICA ACTING THROUGH,	PAYETTE RIVER	05N04W28						X											
Claim	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	05N04W28	40	40	40	40	40	36	40	40	40	40	38	40	40	40	40	40	634
Rec	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	05N04W28	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rec	65 2900	BLACK CANYON IRRIGATION DIST,	TUNNEL NO 2 DRAIN	05N04W28						X											0
Claim	63 19139	OPAL M BRYANT, H J BRYANT,	UNNAMED DRAIN	05N04W28											1						1
Claim	63 4807	OPAL M BRYANT, H J BRYANT,	UNNAMED DRAIN	05N04W28											3						3
Rec	63 19139	OPAL M BRYANT, H J BRYANT,	UNNAMED DRAIN	05N04W28											1						1
Right	63 4807	H J BRYANT,	UNNAMED DRAIN	05N04W28											3						3

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08811

Priority: May 10, 1978

Maximum Diversion Rate: 1.42 CFS
Maximum Diversion Volume: 319.5 AF

This is to certify, that JAMES H MORDHORST
ALICE MORDHORST

25549 DEL LANE
CALDWELL ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 10, 1977; and has submitted Proof of Beneficial Use on May 5, 1982. An examination indicates that the works have a diversion capacity of 2.640 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.42 CFS	319.5 AF

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 28, Township 05N, Range 04W
CANYON County

PLACE OF USE: IRRIGATION
TWN RGE SEC

	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N 04W 28	NESE 31	SESE 40		71

Total number of acres irrigated: 71

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.

RECEIVED

FEB 01 1993

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-08811

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 5th
day of January, 1993.

Acting for R. Keith Higginson, Director

APPROVED

FEB 01 1993

Identification No. _____

Application No. 63-8811

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JAMES H. &/or ALICE MORDHORST Phone: 459-7003
post office address Route #2, Caldwell, ID 83605
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 5N
Range 4W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.6 for irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump with gravity flow

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
c. Proposed well diameter is 12 inches; proposed depth of well is 60 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 500000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	4W	28													40			40	80

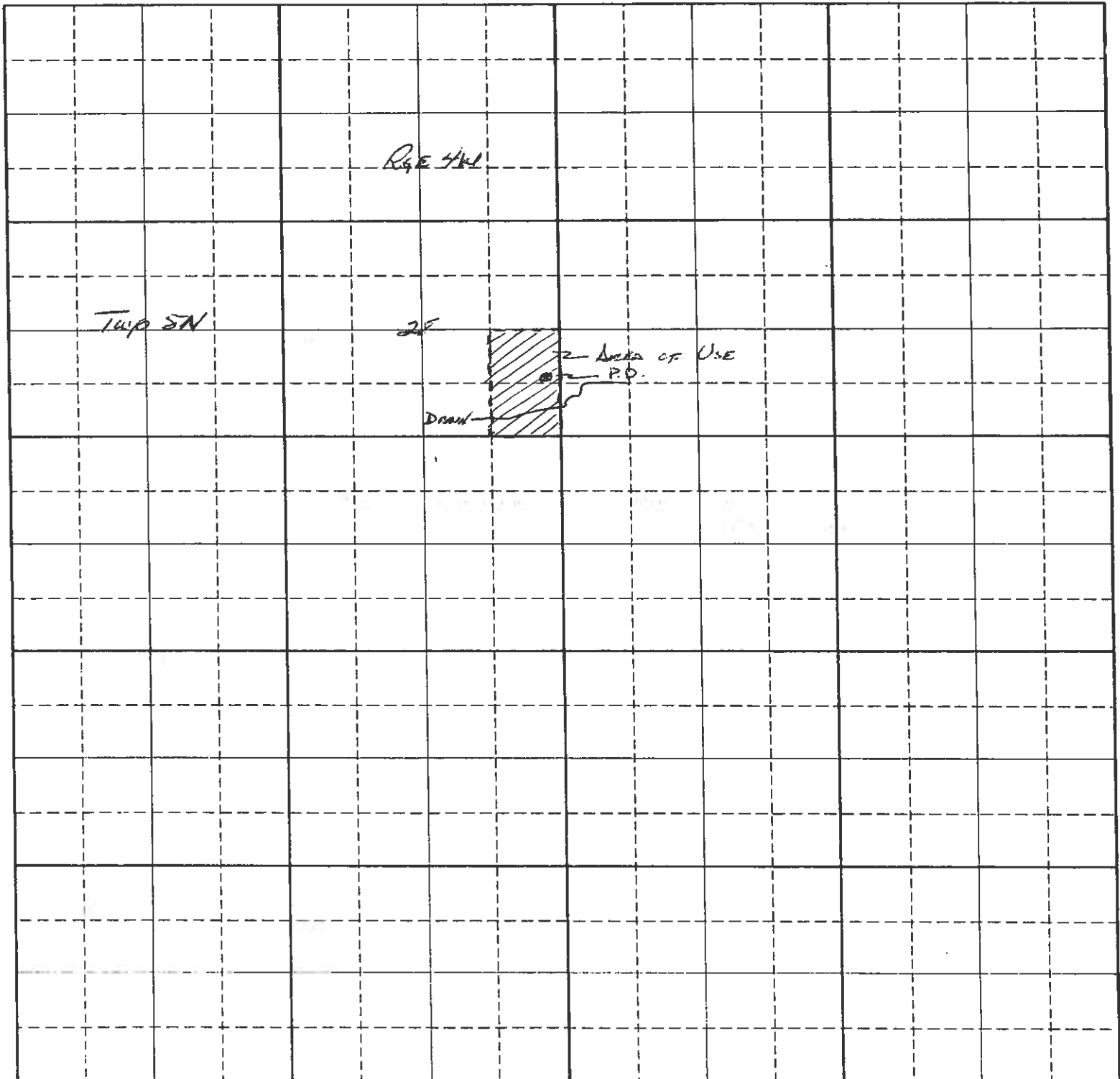
Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.
Farmers Co-op Ditch Co.

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This is supplemental right to be used with primary source water, the rights when combined not to exceed 1.6 cfs nor 4.5 AFA.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James H. Monahan
(Applicant)

P sed Priority 5/10/77

Received by PH Date 5-10-77 Time 4 PM
Preliminary check by GLS Fee \$ 35.00
Receipted by mf Date 5-10-77 # 77-27
Publication prepared by GLS Date May 19 1977
Published in Newsp. Tribune
Publication dates May 19, 1977 & May 26, 1977
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JLS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8811, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- c. Other: A measuring device of a type approved by this Department shall be permanetnly installed and maintained as part of the diverting works.
The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 12 day of July, 19 77.


Deputy Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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NOV 30 1992

Department of Water Resources

A. GENERAL INFORMATION

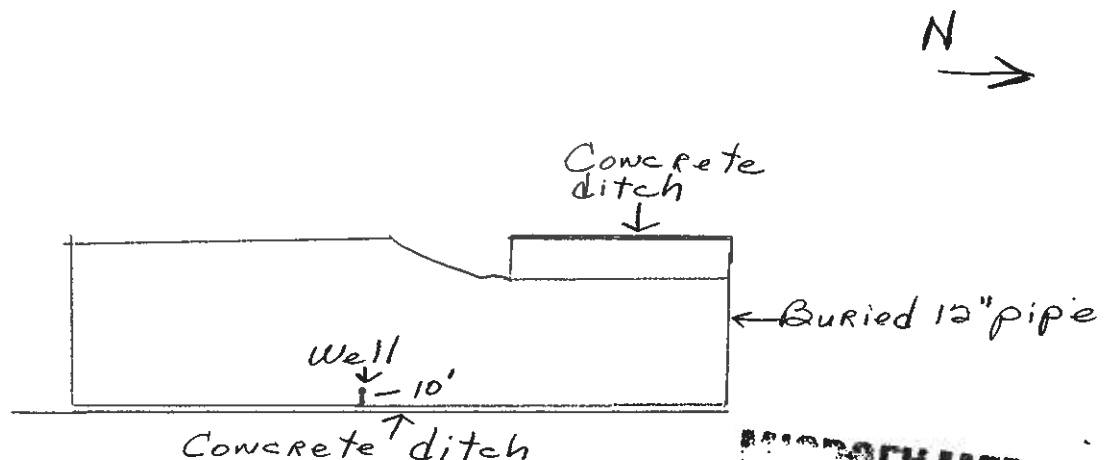
1. Owner: James Hand Alice Mordhous Permit No. 63-8811
Current Address: Rt #2, Caldwell, Idaho 83605 Phone No. 459-7003
2. Accompanied by: James Mordhous EXAM. DATE: 6-27-91
Address: same Phone No. same
Relationship to Permit Holder: owner
3. Source: groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = Not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Consists of a 12" diameter well with a 6" discharge pipe that delivers water to an open concrete ditch approx. 10' from the well for delivery to fields. Irrigation is provided by siphon tubes. Power is provided by a PTO from a tractor when used. This well is used as a supply out to Farmers Coop. It was not being used in 1991 unless needed but was used according to the owner in 1990 for a short time. The owner

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	AC 125	20	Unknown	Unknown 6"	240918 FM14

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	28	5N	4W	Canyon	Ortho photo quad map

6. Place(s) of Use:

Indicate Method of Determination Aerial

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	4W	28													31			40	71 ac.

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

None

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$71 \text{ ac.} \times .02 \text{ cfs/ac} = 1.42 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\frac{20 \times 8.8 \times .6}{40 + (2.5 \times 8)} = \frac{110.4}{52} = 2.12 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 71 \times \frac{4.5}{2.12} = 319.5 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.5 \times 246 \times 1.9835 = 1219.8 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 319.5 \text{ afa}$$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

estimated that 20 Hp was utilized when this system was used.

This is a supplement well, the combination of this permit and irrigation district water should not exceed .02 cfs or 4.5 gfa.

Dept standard - 1.42 cfs

appl. amt - 1.6

Proof fee amt - 1.0 ✓ (limited to 1.0 cfs due to \$100

No overlaps proof fee paid)

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Irrigation</u>	<u>3-15</u>	<u>11-15</u>	<u>1.42 cfs</u>	<u>319.5 afa</u>
			<u>1.0</u>	
			<u>1.0</u>	
Totals:			<u>1.42 cfs</u>	<u>319.5 afa</u>

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Melvin T. Schulte

JFW 1/27/92

Signature

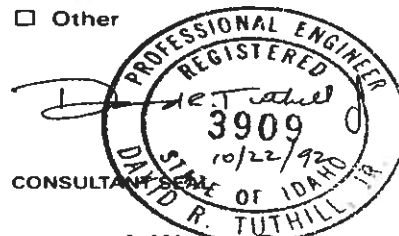
Melvin T. Schulte

Certification Date

7-18-91

Field Report Preparation Date

7-18-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

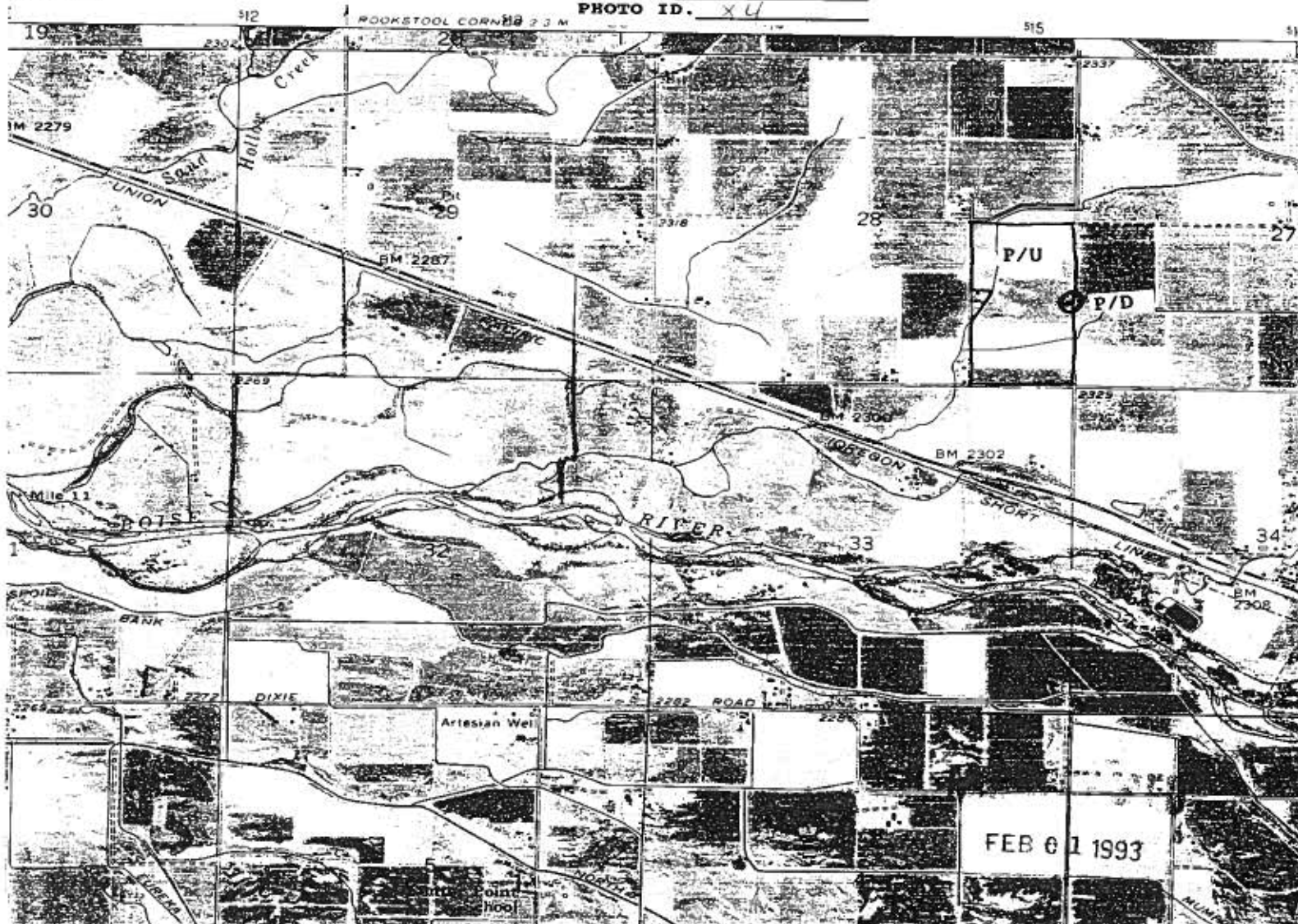
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SOURCES

ATES
HE INTERIOR
SURVEY

PERMIT 03-8811 INIT _____
T. R. S. Q/Q
P/D SN 4W 28
SCALE _____
PHOTO ID. XU



State of Idaho
Department of Water Resources

JAN 1 2 1993

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08811

Department of Water Resources
Western Regional Office

Priority: May 10, 1978

Maximum Diversion Rate: 1.42 CFS
Maximum Diversion Volume: 319.5 AF

This is to certify, that JAMES H MORDHORST
ALICE MORDHORST

25549 DEL LANE
CALDWELL ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 10, 1977; and has submitted Proof of Beneficial Use on May 5, 1982. An examination indicates that the works have a diversion capacity of 2.640 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.42 CFS	319.5 AF

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 28, Township 05N, Range 04W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	04W	28	NESE 31	SESE 40		71

Total number of acres irrigated: 71

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.

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JUL 25 1994

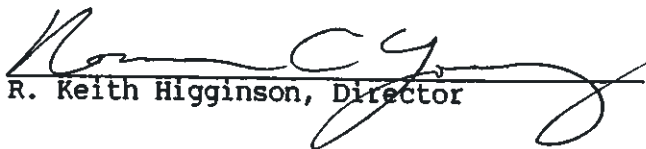
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08811

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 5th
day of January, 1993.

Acting for


R. Keith Higginson, Director

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JUL 25 1994

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER Mil DATE SUBMITTED _____

ADJUDICATION AGENT _____ RESPONSE DUE DATE _____

COUNTY Canyon OWNER'S NAME Mordbost, James R

PERMIT DATA T R S Q/Q T R S Q/Q

P/D _____

P/U _____

PROOF SUBMITTED DATE _____

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing:

- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
☒ Claim filed for permit and copy attached *
☐ Claim filed although not required (proof filed after 11-19-87)
☐ No claim filed or required.

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☒ Name index search
☒ Legal description search
☒ Non-data entry claims search
☐ Claim found but large system no exam required *

Claims found requiring exam	Date field exam conducted	Exam data is in, Permit file	Exam not Attached	Exam not Conducted
--------------------------------	------------------------------	---------------------------------	----------------------	-----------------------

<u>103-08811</u> Adj No.	<u>6/27/91</u>	☒	☐	☐
_____ Adj No.	_____	☐	☐	☐
_____ Adj No.	_____	☐	☐	☐

☐ Exam completed date(s) data entered 7/18/91 (initial & date)

* copies included only if pertinent to permit field exam

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AUG 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08811
Date Received: 2/25/1992
Receipt No: W014195
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: ALICE MORDHORST 208-459-7003
Address: 25549 DEL LANE
CALDWELL ID 83605
OR
Name: JAMES H MORDHORST 208-459-7003
Address: 25549 DEL LANE
CALDWELL ID 83605

2. Date of Priority: MAY 10, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04W	28	NE	SE			CANYON

5. Description of diverting works:
60' WELL, 12" CASING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	28	NE	SE		IRR	40.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	28	SE	SE		IRR	40.0
Section Acres							80.0
Total Acres							80.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS CO-OP DITCH CO.

14. Remarks:

15. Basis of Claim: PERMIT

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FEB 11 1992

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Name of Claimant JAMES or Alice MORDHORST Phone Number 459-2003
Mailing Address 25549 Del City Cabwell State ID Zip 83605
Canyon
County(s) where place of use is located _____ Date claim originally due _____

Identify water right(s) for which extension is requested _____

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Filed once & paid \$100.00

Claimant requests an extension to Current Date, 19 _____

Signature

Date of request

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [] granted [] denied for the following reasons:

and if granted the filing deadline is extended to _____, 19 _____

Signed this _____ day of _____, 19 _____

Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

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AUG 24 1992

SD-0604-2 Township: 05N Range: 04W Section: 28 Tract: NESE Lot: 137

S	L	STATE	O	S	Max #	Records	137			
E	O	Water	Name	W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
-	-	-	-	-	-	-	-	-	-	-
-	NESE		A63-00188	FARMERS COOPERATIVE DI	C	40	D	06/01/1875	01	IRR
-	NESE		A63-00138C	SIEBENBERG COOP DITCH	O	40	D	06/01/1865	01	IRR
-				TUCKER, R. M.	O					
-				FARMERS COOPERATIVE DI	C					
-	NESE		A63-00296	FARMERS COOP DITCH CO.	C	40	D	04/01/1905	01	IRR
-	NESE		A63-00189	FARMERS COOPERATIVE DI	C	40	D	06/01/1883	01	IRR
-	NESE		A63-00191	FARMERS COOPERATIVE DI	C	40	D	07/01/1896	01	IRR
-	NESE		A63-00190	FARMERS COOPERATIVE DI	C	40	D	07/01/1888	01	IRR
-	NESE		A63-04851	FARMERS COOPERATIVE DI	C	40	S	06/01/1925	01	IRR
-	NESE		A63-04852	FARMERS COOPERATIVE DI	C	40	S	06/01/1925	01	IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

ACRES PAID BY
FARMERS COOP.
DITCH CO.

MICROFILMED
AUG 24 1992

SD-0604-2 Township: 05N Range: 04W Section: 28			Tract: SESE Lot:		
S	L	STATE	O	S	Max # Records 137
E	O	Water	W	T	Priority Use
L	Tract T	Right No.	Name	N	AC G
			Last, First		Date Code Desc
-	SESE	A63-00188	FARMERS COOPERATIVE DI	C	40 D 06/01/1875 01 IRR
-	SESE	A63-00138C	SIEBENBERG COOP DITCH	O	40 D 06/01/1865 01 IRR
-			TUCKER, R. M.	O	
-			FARMERS COOPERATIVE DI	C	
-	SESE	A63-00296	FARMERS COOP DITCH CO.	C	40 D 04/01/1905 01 IRR
-	SESE	A63-00189	FARMERS COOPERATIVE DI	C	40 D 06/01/1883 01 IRR
-	SESE	A63-00191	FARMERS COOPERATIVE DI	C	40 D 07/01/1896 01 IRR
-	SESE	A63-00190	FARMERS COOPERATIVE DI	C	40 D 07/01/1888 01 IRR
-	SESE	A63-04851	FARMERS COOPERATIVE DI	C	40 S 06/01/1925 01 IRR
-	SESE	A63-04852	FARMERS COOPERATIVE DI	C	40 S 06/01/1925 01 IRR

(Enter=Continue)

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MICROFILMED
AUG 24 1992