

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08697
Date Received: 2/22/1990
Receipt No: W009361
Received By: Rdh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LLOYD C. COLLARD 208-722-5434
Address: 22503 GOODSON RD.
PARMA, ID 83660

OR
Name: DANA COLLARD 208-722-5434
Address: 22503 GOODSON RD.
PARMA, ID 83660

2. Date of Priority: MAY 25, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04W	20	NE	NE			CANYON

5. Description of diverting works:
100' DEEP, 14" CASING, SUR. PUMP, DITCHES, GRAVITY FLOWS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.720		166.50

7. Total Quantity Appropriated is:
0.720 C.F.S. (and/or) 166.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	20	NE	NE		IRR	10.0
			NW	NE		IRR	27.0
Section Acres							37.0
Total Acres							37.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS CO-OP

14. Remarks:

15. Basis of Claim: LICENSE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

AUG 24 1992



aerial

J, zone 11

um 1983 move
eters east

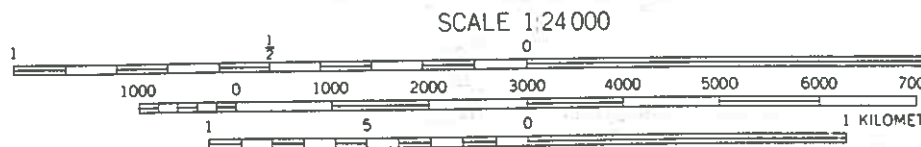
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s on land lines

ment of Water Resources pursuant to

NORTH

MICROFILMED
AUG 24 1992



A63-08697

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

Copies Of These Maps Can Be Ob
At Bonneville Blue Print, Boise Id

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-8697

~~DANA COLLARD--~~
~~22503 GOODSON RD~~
PARMA ID 83660

Telephone Number: (208)722-5434

~~LLOYD C COLLARD~~
~~22503 GOODSON RD~~
PARMA ID 83660

Telephone Number: (208)722-5434

Dana Collard
23727 Ten Davis Rd.

Lloyd Collard
23727 Ten Davis Rd

*Changed
10-19*

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-18-06 SIGNATURE: *Dana Collard*

Please print your name: Dana Collard

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

08/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8697

NAME AND ADDRESS: DANA COLLARD
22503 GOODSON RD
PARMA ID 83660

LLOYD C COLLARD
22503 GOODSON RD
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.720 CFS
166.500 AFY

PRIORITY DATE: 05/25/1977

POINT OF DIVERSION:

T05N R04W S20 NENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.720 CFS 166.50 AFY
The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION Within CANYON County

T05N R04W S20	NENE	10.00	T05N R04W S20	NWNE	27.00
---------------	------	-------	---------------	------	-------

37 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.



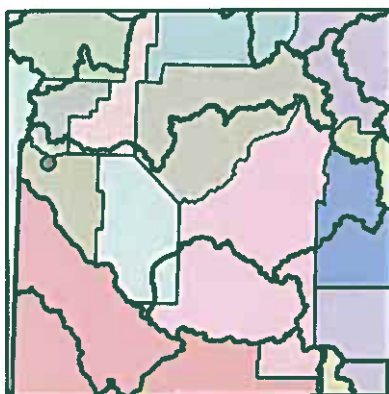
Idaho Department of Water Resources

SRBA Recommendation:

63-8697

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles

Prepared by S. Egbert
On Monday, August 21, 2006
1987/88 Aerial Photography

5/1/2006

Idaho Dept. of Water Resources

Place of Use Comparison Report

Page1

[illegible]

Idaho Dept. of Water Resources Place of Use Comparison Report

Claim	63 4852	FARMERS COOPERATIVE DITCH CO,	CONWAY DRAIN	05N04W20	38	38	40	38	29	24	40	40	40	40	40	40	25	26			498
Rec	63 4852	FARMERS COOPERATIVE DITCH CO,	CONWAY DRAIN	05N04W20	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Claim	63 2878	BLACK CANYON IRRIGATION DIST,	ELIJAH DRAIN, WILSON DRAIN	05N04W20															40	4	44
Rec	63 2878	BLACK CANYON IRRIGATION DIST,	ELIJAH DRAIN, WILSON DRAIN	05N04W20	X	X	X		X	X	X	X							X	X	0
Right	63 2878	BLACK CANYON IRRIGATION DIST,	ELIJAH DRAIN, WILSON DRAIN	05N04W20																	0
Rec	63 2322	UNITED STATES OF AMERICA ACTING THROUGH,	ELIJAH SLOUGH, WILSON SLOUGH	05N04W20	X	X	X		X	X	X	X							X	X	0
App	63 32275	JANE E SANBORN,	GROUND WATER	05N04W20													2				2
Claim	63 8669	BALIE E LEWMAN, LINDA L LEWMAN,	GROUND WATER	05N04W20					34	34		35									103
Claim	63 8697	DANA COLLARD, LLOYD C COLLARD,	GROUND WATER	05N04W20	10	27															37
Claim	63 8973	TOM M JOHNSTON, JANE JOHNSTON,	GROUND WATER	05N04W20			33														33
Rec	63 8669	BALIE E LEWMAN, LINDA L LEWMAN,	GROUND WATER	05N04W20					34	34		35									103
Rec	63 8697	DANA COLLARD, LLOYD C COLLARD,	GROUND WATER	05N04W20	10	27															37
Rec	63 8973	TOM M JOHNSTON, JANE JOHNSTON,	GROUND WATER	05N04W20			33														33
Right	63 20219	DELOSS OLSON, VELMA J MARCHBANKS,	GROUND WATER	05N04W20									X								0

Idaho Dept. of Water Resources Place of Use Comparison Report

Right	63 20219	DELOSS OLSON, VELMA J MARCHBANKS,	GROUND WATER	05N04W20									X							0
Right	63 20336	TOM M JOHNSTON, JANE JOHNSTON,	GROUND WATER	05N04W20			X													0
Right	63 20459	LINDA J STEPHENS, ROBERT K STEPHENS,	GROUND WATER	05N04W20										X						0
Right	63 20459	LINDA J STEPHENS, ROBERT K STEPHENS,	GROUND WATER	05N04W20										X						0
Right	63 20892	LINDA L LEWMAN, BALIE E LEWMAN,	GROUND WATER	05N04W20	*						X									0
Right	63 20892	LINDA L LEWMAN, BALIE E LEWMAN,	GROUND WATER	05N04W20							X									0
Right	63 20893	MILDRED BROWN, THOMAS J BROWN,	GROUND WATER	05N04W20					X											0
Right	63 21136	HIGHLAND LAND & LIVESTOCK CO INC,	GROUND WATER	05N04W20														X		0
Right	63 21136	HIGHLAND LAND & LIVESTOCK CO INC,	GROUND WATER	05N04W20													X	X		0
Right	63 21166	LLOYD C COLLARD, DANA COLLARD,	GROUND WATER	05N04W20				X												0
Right	63 27874	MELVIN GOODSON,	GROUND WATER	05N04W20						X										0
Right	63 28039	LEROY S DUBORKO, LINDA R JENKINS,	GROUND WATER	05N04W20		X														0
Right	63 29990	PLEASANT BOUNDARIES,	GROUND WATER	05N04W20												X				0
Right	63 8669	MILDRED BROWN, THOMAS J BROWN,	GROUND WATER	05N04W20					34	34		35								103
Right	63 8697	LLOYD C COLLARD,	GROUND WATER	05N04W20	10	27														37
Right	63 8973	JANE JOHNSTON, TOM M JOHNSTON,	GROUND WATER	05N04W20			33													33
Rec	65 2433	UNITED STATES OF AMERICA ACTING THROUGH,	PAYETTE RIVER	05N04W20	X	X	X		X	X	X	X						X	X	0
Claim	63 4833	LINDA J STEPHENS, ROBERT K STEPHENS,	SAND HOLLOW CREEK	05N04W20									2			21	33	21		77

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8697 Priority May 25, 1977 Amount 0.72 cfs
(Late Proof)

THIS IS TO CERTIFY, that Lloyd C. Collard
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 63-8697 issued pursuant to Application for Permit dated April 18, 1977,
and has submitted proof to the Department of Water Resources on August 13, 1984,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.36 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.72</u> cfs and	<u>166.5</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.72 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
166.5 acre feet per year, said waters to be diverted within the NE1/4 NE1/4 Section 20,
Twp 5N, Rge 4W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	4W	20	10	27															37

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Total number of acres irrigated 37

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14TH day of JANUARY, 1987.

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Acting for the Director

Norman C. Young

Identification No. _____

Application No. 63-8697

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Lloyd C. Collard Phone: 722-5434
post office address Route 1 Parma, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 5N
Range 4W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.0 for irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well, pump, pipe and ditches

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	4W	20	10	40															50

Total number of acres to be irrigated 50

c. Describe any other water rights used for the same purposes as described above.

Farmers' Coop

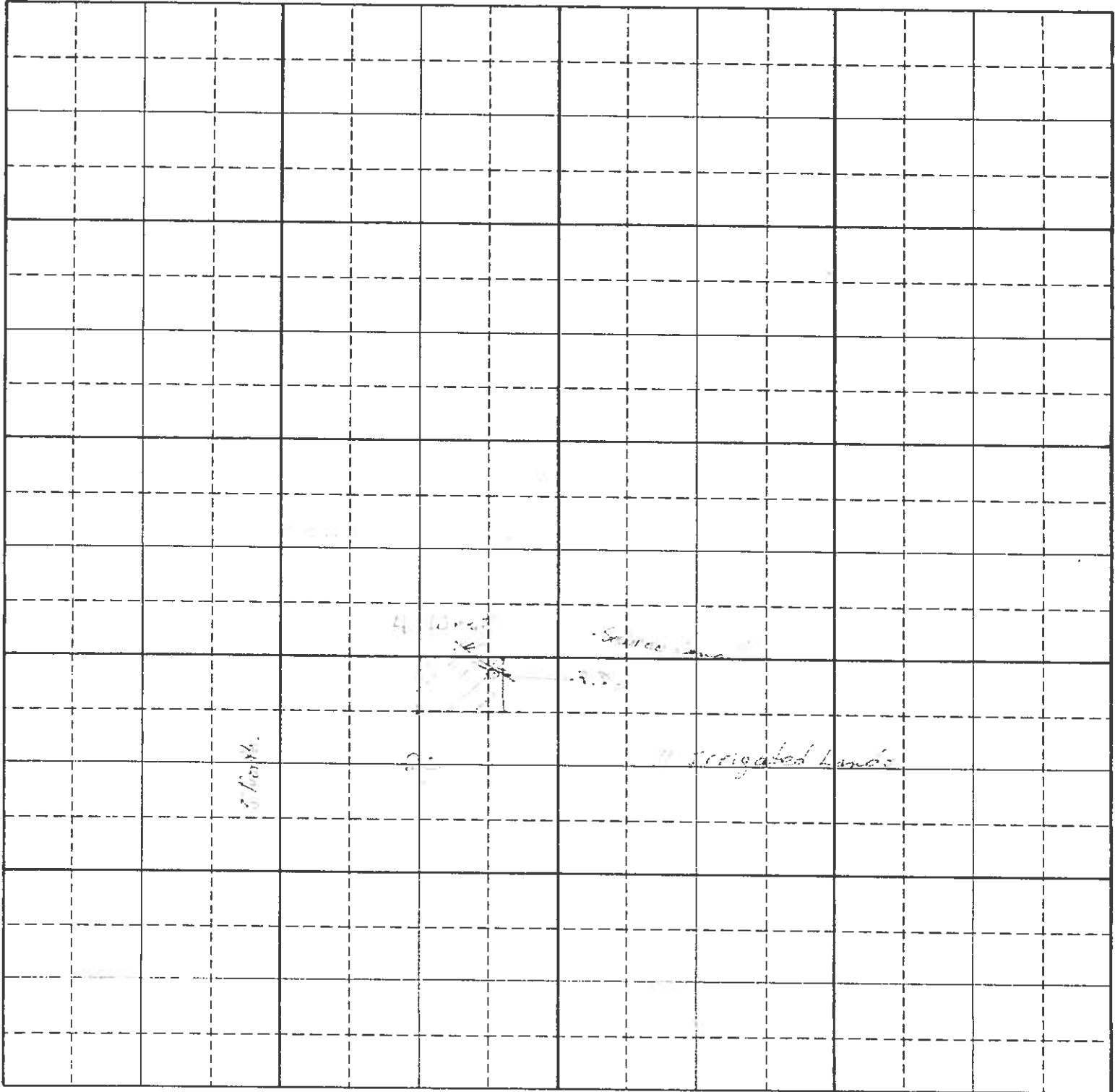
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

10. Remarks This is supplemental water to Farmers' Coop.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lloyd C. Ballard
(Applicant)

Proposed Priority 4/18/77

Received by sf Date 4-18-77 Time 11:10 am
Preliminary check by sf Fee \$ 25.00
Receipted by sf Date 4-18-77 # 7172
Publication prepared by sf Date 5-16-77
Published in Tribe - Tribune
Publication dates April 28 + May 5
Publication approved sf Date 5-16-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by: _____

Hearing held by: _____ Date _____

Recommended for approval denial by sf

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8697, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.
The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 13 day of June, 19 77.

A. Kenneth Dunn
Deputy Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

NOV 19 1984

63-8697

Permit No.

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE

N/A

Department of Water Resources INITIALS REMARKS

☐ Telephone call made
(List Telephone No. used)7/18/83
722-6285

JG

☐ Appointment scheduled for:
(Date, time, location)

7/20/83

JG

10:00 - 2 M. W. NOTUS THEN RT. GANNON DAVIS
RD. & 1ST HOUSE ON RT. MEET DON JOHNSTON THEN

EXAMINATION

Date 7/20/83 Accompanied by LOYD COLLARD Total Q measured 1.36 CFS ✓
Source G W Tributary to _____ Supp. annubar measurement sheet used? YES

If source is surface water, estimate total flow of source _____

Methods of measurement ANNUBAR # Meets permit requirements? YES
EAGLE EYE METER # 0414710

Measurement calculations:

SEE ATTACHED ANNUBAR MEASUREMENT SHEET FOR
CFS CALCULATION.

ALLOW 0.72 CFS - SEE REMARKS

 $37 \text{ AC} \times 4.5 = 166.5 \text{ AFA/ANN} < 1.98 \times 245 \times 0.72 = 349.3 \text{ AFA/ANN}$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	40	AMARILLO	SLMOA	PERKINS	233773	ANNUBAR	A-OK	

System Description PUMP & MOTOR W/ 6" PIPELINE TO CEMENT CATCH
BASIN W/ TWO OUTLETS. ONE FOR 63-8973 & ONE FOR THIS
PERMIT W/ SYPHON TUBE IRRIGATION.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

IRRIGATION ✓ 37 ACIrrigation requirement = 4.5 ✓ AFA/Acre

Q (cfs)

0.42 ✓

V (afa)

166.5 ✓

FROM

3/15 ✓

TO

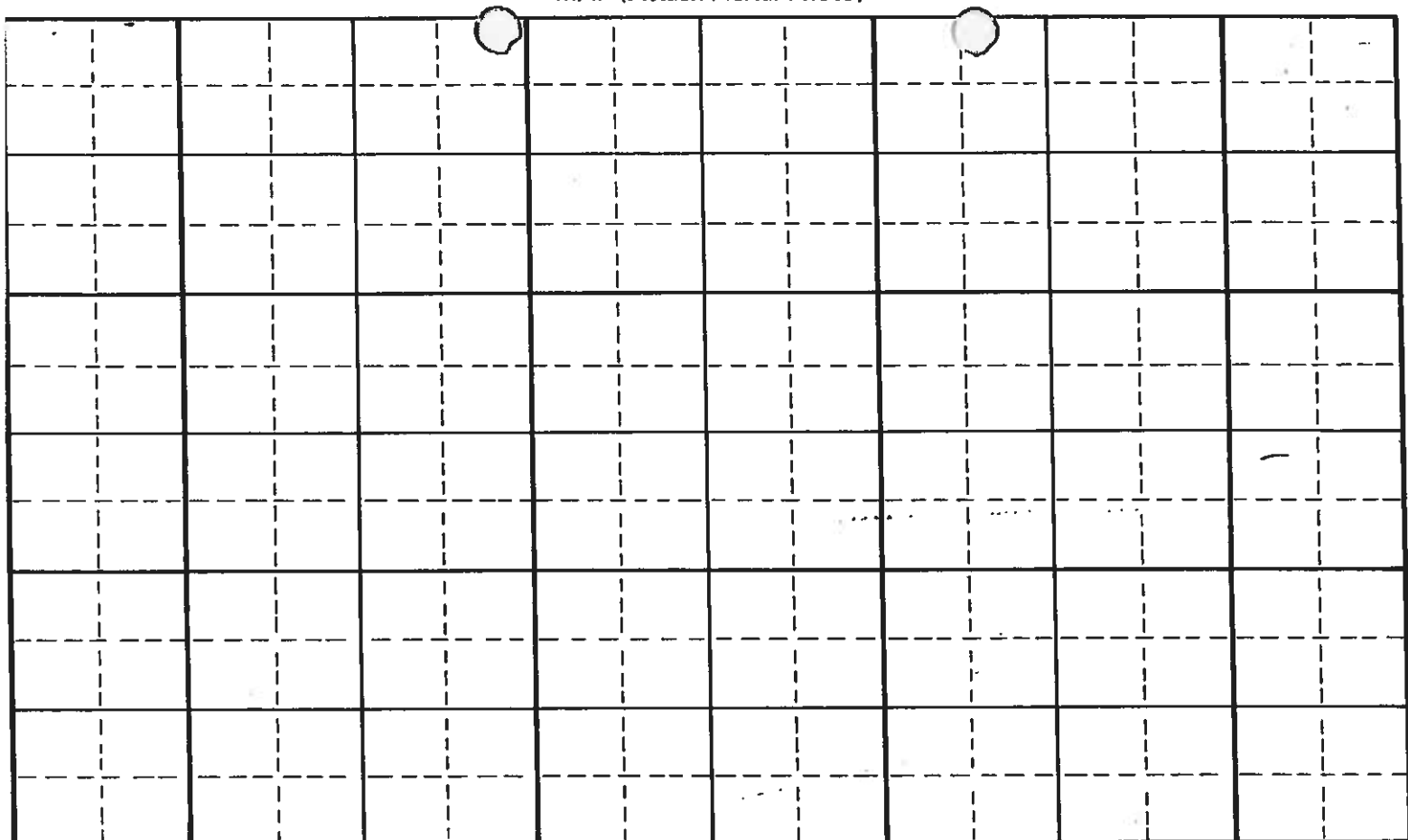
11/15 ✓0.72

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Total

0.72 CFS166.5 ✓Remarks THIS WELL SERVES TWO PERMITS. 63-8973 IS FOR 33
ACRES. THE TOTAL OF THE TWO PERMITS IS 66 ACRES
AT 1.36 CFS. THE PROPORTIONATE AMOUNT ALLOWED TO
33 ACRES (63-8973) IS 0.42 CFS. THEREFORE, FOR
37 ACRES IT IS 0.72 CFS ALLOWABLE.



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 NE 1/4, SEC. 30, TWP. 5N, RGE. 4E, B.M.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	4E	30	10	27															37
																			37

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Jan Grover
 Checked by 628
 Approved by Ray Walker

Date 10/19/83
 Date 11/9/84
 Date 10-7-86

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MAR 09 1987

Overlap Review - Rt. 63-8697

per VAX:

p/d - 63-8973 same system -
also being licensed

p/u - 63-2878 - Wilson & Elijah
Drains - Recommend R32

System as used:

70 acres / 1.36 cfs = 0.019 cfs/ac

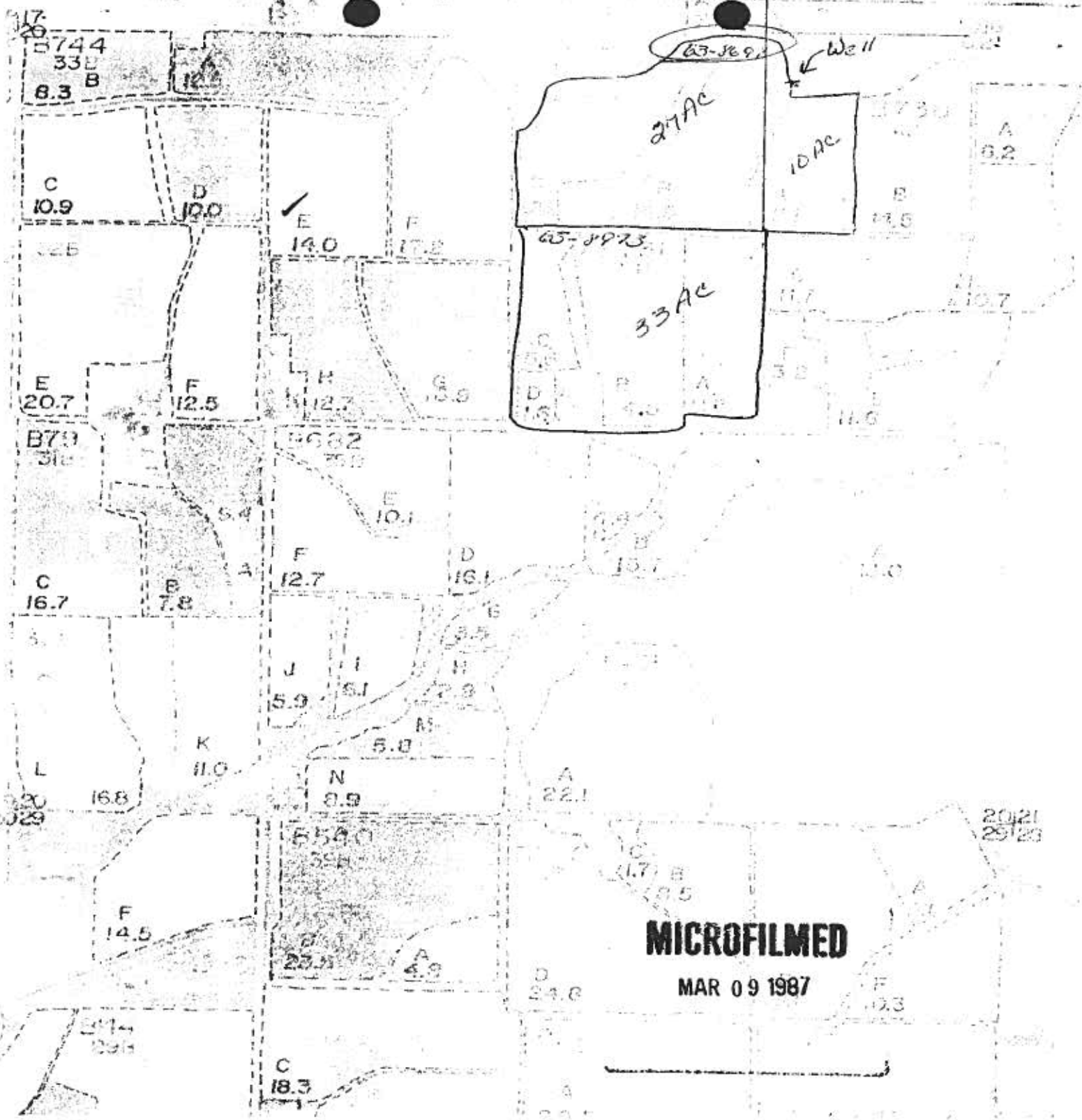
63-8973 = $33 \times 0.019 = 0.63$ cfs - Allow 0.64
63-8697 = $37 \times 0.019 = 0.70$ cfs - Allow 0.72
1.33 CAPACITY = 1.36

No capacity limiter necessary.

kw
11/7/86

MICROFILMED

MAR 09 1987



MICROFILMED

MAR 09 1987