

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08694
Date Received: 1/10/1990
Receipt No: W007486
Received By: Rw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONALD BLICKENSTAFF 208-466-3828
Address: 8422 BENNETT RD
NAMPA, ID 83686

2. Date of Priority: APR 18, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	02W	28	SW	SW	SW		CANYON
			SE				CANYON

5. Description of diverting works:
16" CASED 190', 30 HP, OPEN DISCHARGE TO DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.150		913.50
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
2.150 C.F.S. (and/or) 914.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	02W	28	SW	NW		IRR	18.0
			SE	NW		IRR	18.0

A63-08694

Page 1

Date: 01/10/90

MICROFILMED

AUG 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	02W	28	NE		SW		IRR	18.0
			NW		SW		IRR	18.0
			SW		SW		IRR	18.0
			SW		SW		DOMEST	
			SE		SW		IRR	18.0
Section Acres								108.0
Total Acres								108.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 1 home.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Rod Blumenthal Date: 1-10-90
_____ Date: _____

State of Idaho)
County of Ada) SS.

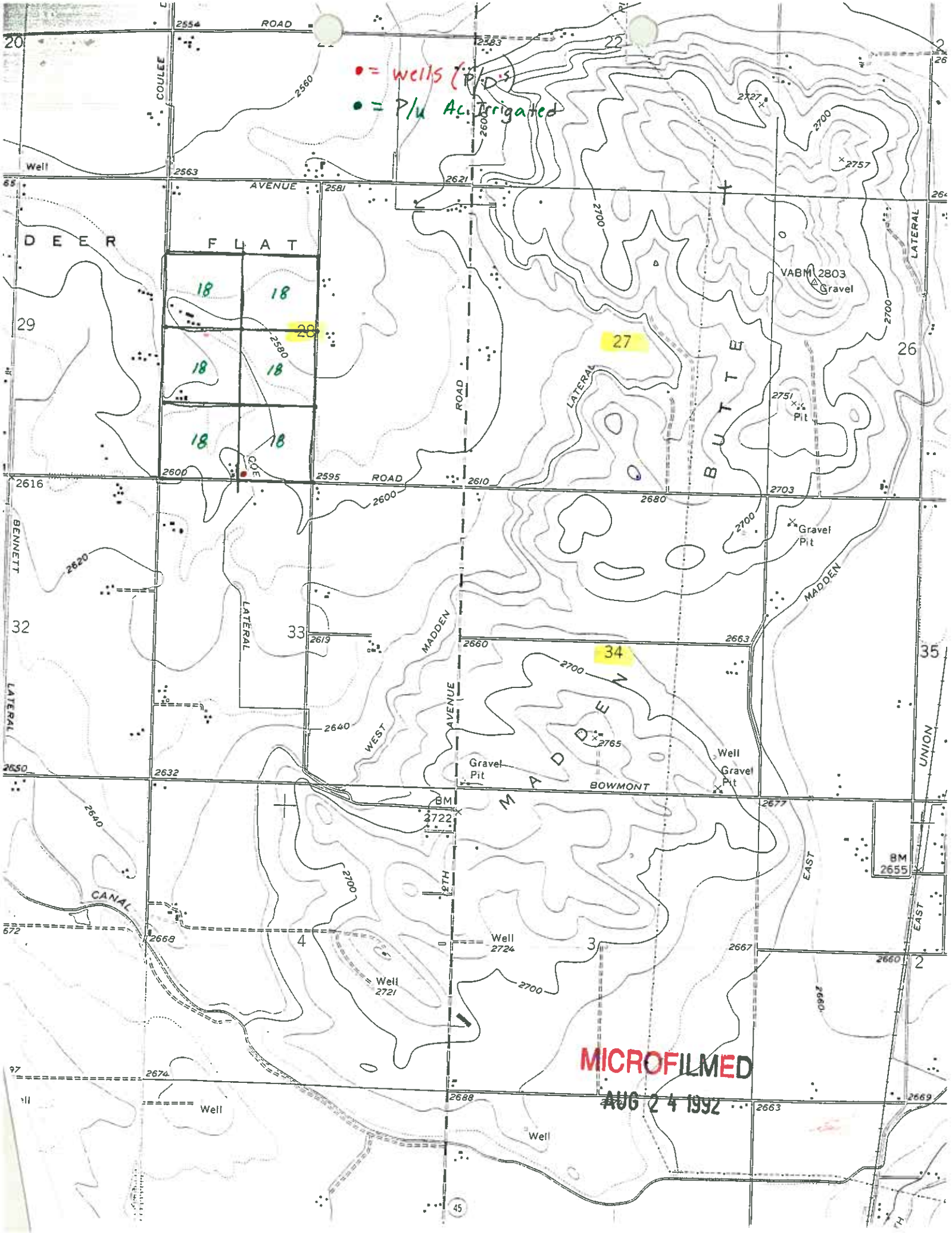
Subscribed and sworn (or affirmed) before me this 10 day

of January 19 90

Ron Harris
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 12-8-94



• = wells (P.D.S)
• = P/u A.C. Irrigated

MICROFILMED

AUG 24 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$01.1
0004389393 FEB 02 2007
MAILED FROM ZIP CODE 83705

 NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

RECEIVED

FEB 05 2007

WATER RESOURCES
WESTERN REGION

WTF

RONALD T BIRKENSTADT
8422 BLINNETT RD
NAMPAL ID 83686

63-3157

63-8694

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$ 00.87⁰
0004310839 OCT 06 2006
MAILED FROM ZIP CODE 83702

 NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

WTF

RONALD E BLICKENSTAFF
8422 BENNETT RD
Nampa ID 83686

7488 Lynwood Rd
Nampa 83686

RECEIVED

OCT 10 2006

WATER RESOURCES
WESTERN REGION

63-3157

63-8694

Resent 10-12-06

05/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8694

NAME AND ADDRESS: RONALD I BLICKENSTAFF
8422 BENNETT RD
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.150 CFS
914.700 AFY

PRIORITY DATE: 04/18/1977

POINT OF DIVERSION:

T02N R02W S28 SWSW Within CANYON County

T02N R02W S28 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS 1.20 AFY
IRRIGATION	3/15 11/15	2.150 CFS 913.50 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S28	SWNW	31.00	T02N R02W S28	SENW	37.00
T02N R02W S28	NESW	36.00	T02N R02W S28	NWSW	31.00
T02N R02W S28	SWSW	32.00	T02N R02W S28	SESW	36.00

DOMESTIC Within CANYON County

T02N R02W S28 SWSW

203 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Boise-Kuna Irrigation District.



Idaho Department of Water Resources

63-8694

T02N R02W S28



⊙ Point of Diversion

▭ Place of Use

▭ Sections

▭ Quarter Quarter

Total irrigated
acres = 203



600 0 600 Feet



IDWR

Prepared by: Sandy Egbert

Date: May 15, 2006

1987 NAAP Photography

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-8694**

04/11/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~63-8694~~	Claim	02N	02W	28	SW	NW		IRRIGATION	31/203	RONALD I BLICKENSTAFF
~~63-8694~~	Water Right	02N	02W	28	SW	NW		IRRIGATION	31/203	RONALD I BLICKENSTAFF
~~63-8694~~	Claim	02N	02W	28	SE	NW		IRRIGATION	37/203	RONALD I BLICKENSTAFF
~~63-8694~~	Water Right	02N	02W	28	SE	NW		IRRIGATION	37/203	RONALD I BLICKENSTAFF
~~63-8694~~	Claim	02N	02W	28	NE	SW		IRRIGATION	36/203	RONALD I BLICKENSTAFF
~~63-8694~~	Water Right	02N	02W	28	NE	SW		IRRIGATION	36/203	RONALD I BLICKENSTAFF
~~63-8694~~	Claim	02N	02W	28	NW	SW		IRRIGATION	31/203	RONALD I BLICKENSTAFF
~~63-8694~~	Water Right	02N	02W	28	NW	SW		IRRIGATION	31/203	RONALD I BLICKENSTAFF
~~63-22112~~	Water Right	02N	02W	28	NW	SW		STOCKWATER		MERILIE BLICKENSTAFF
~~63-21897~~	Water Right	02N	02W	28	NW	SW		DOMESTIC		RONALD I BLICKENSTAFF
~~63-22112~~	Water Right	02N	02W	28	NW	SW		DOMESTIC		MERILIE BLICKENSTAFF
~~63-8694~~	Claim	02N	02W	28	SW	SW		IRRIGATION	32/203	RONALD I BLICKENSTAFF
~~63-8694~~	Water Right	02N	02W	28	SW	SW		IRRIGATION	32/203	RONALD I BLICKENSTAFF
~~63-8694~~	Claim	02N	02W	28	SW	SW		DOMESTIC		RONALD I BLICKENSTAFF
~~63-8694~~	Water Right	02N	02W	28	SW	SW		DOMESTIC		RONALD I BLICKENSTAFF
~~63-8694~~	Claim	02N	02W	28	SE	SW		IRRIGATION	36/203	RONALD I BLICKENSTAFF
~~63-8694~~	Water Right	02N	02W	28	SE	SW		IRRIGATION	36/203	RONALD I BLICKENSTAFF

AJ5809NP
No. A63-08694

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/00
PAGE: 169

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RONALD BLICKENSTAFF 8422 BENNETT RD NAMPA ID 83686 (208) 466-3828	04/18/1977	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	2.150 CFS 0.040 CFS	913.50 AFA 1.20 AFA
TOTAL DIVERSION:					2.150 CFS	914.70 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02N R02W S28 SWSW SESW CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
02N	02W	28	:									31	37			36	31	32	36	:	203.0
TOTAL ACRES																				203.0	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
02N	02W	28	:																	

POU County: CANYON

Other Water Rights Listing Overlapping Place(s) of Use:
A63-3018120

Conditions of Approval:

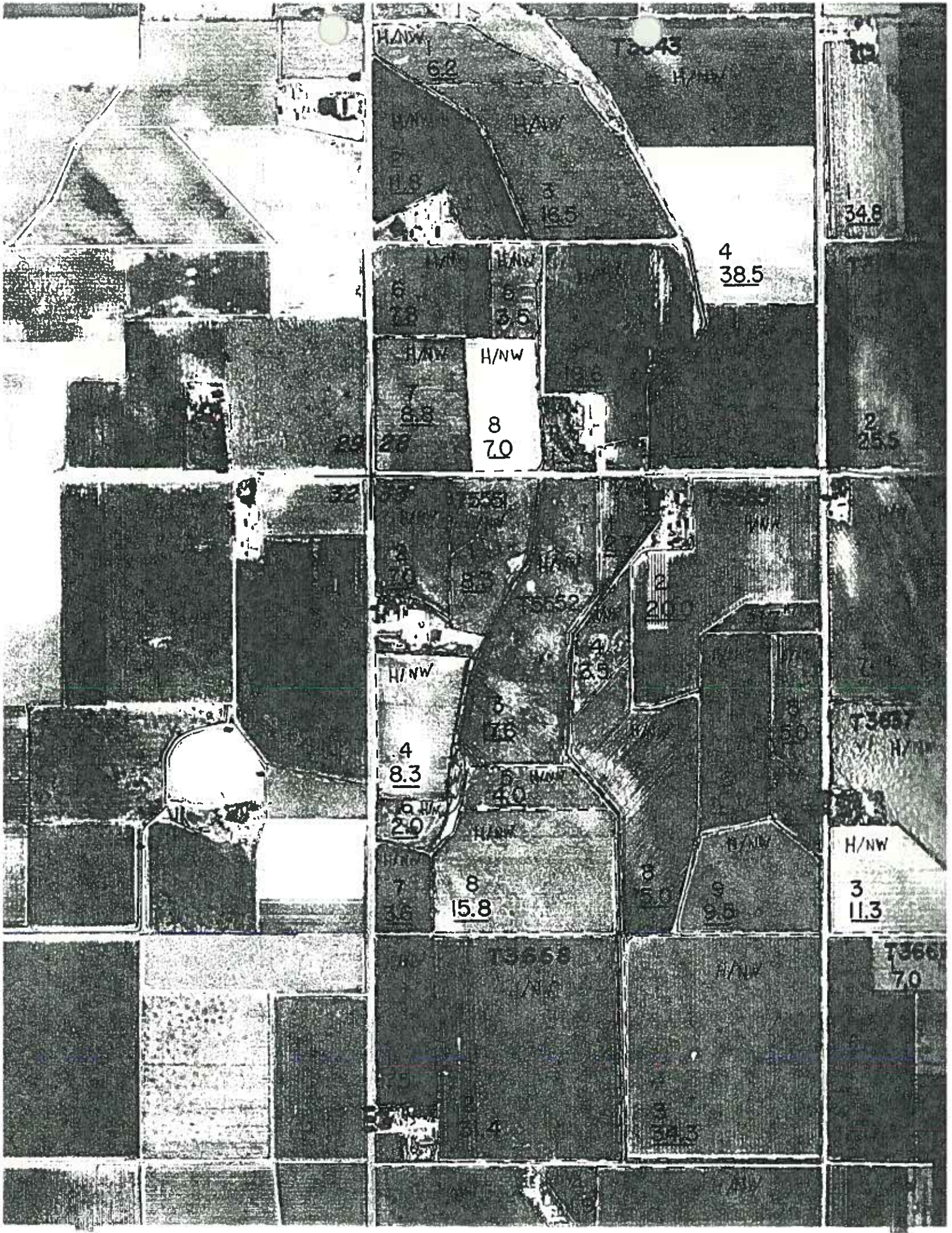
- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

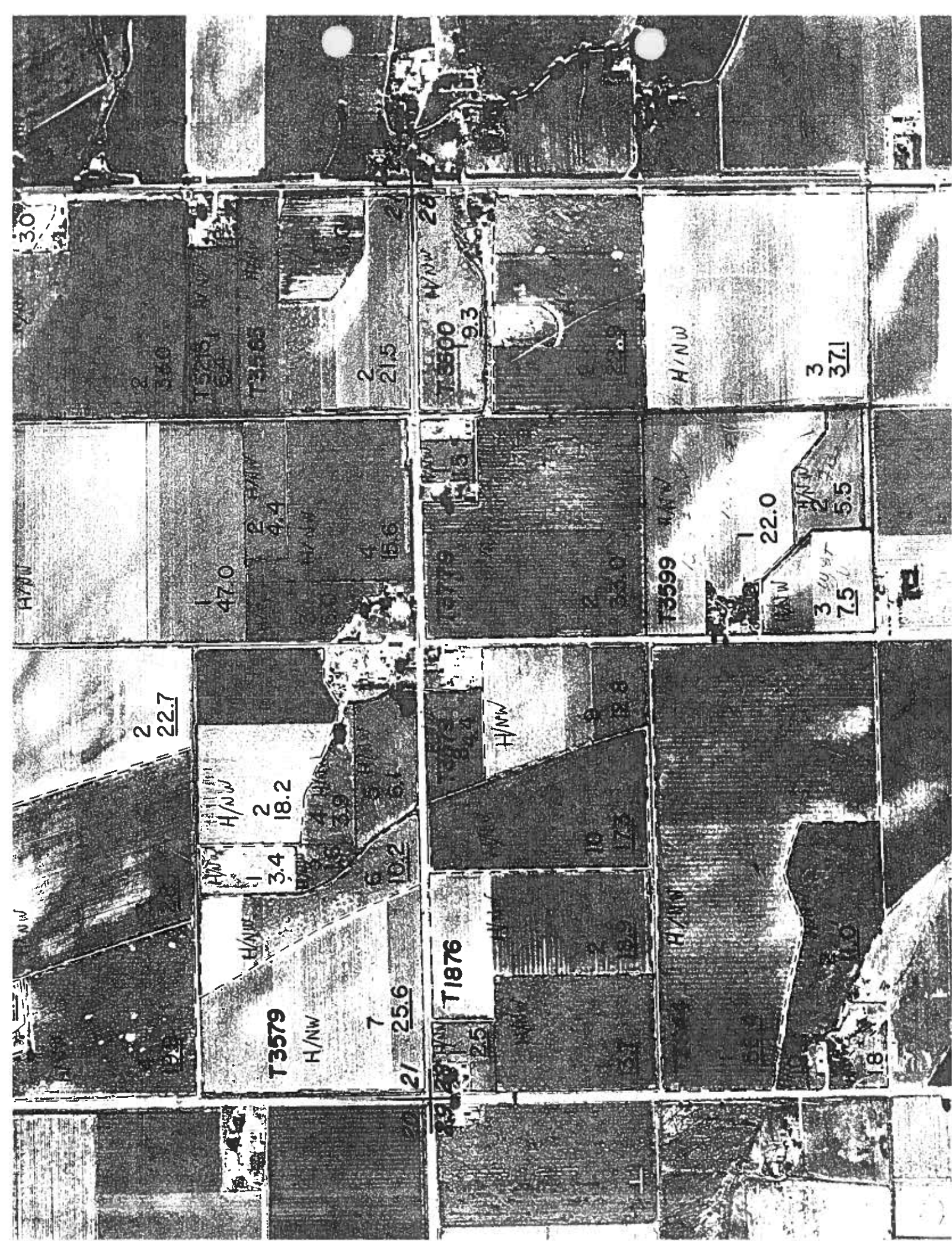
Remarks: GEN Domestic use is for 1 home.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/10/90 WHITNEY 03/30/95 POST-STD 09/05/95 MSCHULTE





WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

08/10/95 14:04:41
Page 1

Water Right Number - 63-08694

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BLICKENSTAFF

RONALD

1 - RT. 7 BOX 7133
2 -
3 -
City- NAMPA
Phone -

State- ID Zip- 83651

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/18/1977 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

02N 02W 28 SW SW
SE SW (27) CANYON
(27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 2.150 913.50
43 - DOMESTIC 01/01 12/31 0.040 1.20

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
2.150 914.70 2.150

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

02N	02W	28	SW NW		31.0 18	01	IRRIGATION	(27) CANYON
02N	02W	28	SE NW		37.0 18	01	IRRIGATION	(27) CANYON
02N	02W	28	NE SW		36.0 18	01	IRRIGATION	(27) CANYON
02N	02W	28	NW SW		31.0 18	01	IRRIGATION	(27) CANYON
02N	02W	28	SW SW		32.0 18	01	IRRIGATION	(27) CANYON
02N	02W	28	SE SW		36.0 18	01	IRRIGATION	(27) CANYON
02N	02W	28	SW SW			43	DOMESTIC	(27) CANYON

Total Acres: 203.0 108 = AD claim

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
Domestic use is for 1 home.

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

08/10/95 14:04:41
Page 2

Water right number - 63-08694

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - -Comments- - - - - +
No Comments Found

+ - - Audit Fields - 02/26/86 05/01/88 CONVERT 12/07/88 JOHNSON 03/03/89 CURTIS 03/14/89 CURTIS
04/20/89 CURTIS 05/03/89 CURTIS 06/20/89 CURTIS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 06/01/1982	Field Exam Made - 08/02/1984	Field Exam Fee -
Approved/Denied - 06/13/1977	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 06/01/1982	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 07/20/1989	Appl Received - 04/18/1977	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag-
Presumption Flag -		

AJ5808NP
(0D-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/29/95 08:07:31

Page 1

Water Right Number - A63-08694

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BLICKENSTAFF

RONALD

1 - 8422 BENNETT RD

2 -

3 -

City- NAMPA

Phone - 208-466-3828

State- ID Zip- 83686

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/18/1977 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name

02N 02W 28 SW SW (27) CANYON
SE SW (27) CANYON

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15	2.150	913.50
43 - DOMESTIC		01/01	12/31	0.040	1.20

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
2.150 914.70 0.0

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	02W	28	SW NW		18.0	01	IRRIGATION	(27) CANYON
02N	02W	28	SE NW		18.0	01	IRRIGATION	(27) CANYON
02N	02W	28	NE SW		18.0	01	IRRIGATION	(27) CANYON
02N	02W	28	NW SW		18.0	01	IRRIGATION	(27) CANYON
02N	02W	28	SW SW		18.0	01	IRRIGATION	(27) CANYON
02N	02W	28	SE SW		18.0	01	IRRIGATION	(27) CANYON
02N	02W	28	SW SW			43	DOMESTIC	(27) CANYON

Total Acres: 108.0

+ - - Diversion Means - 16" CASSED 190', 30 HP, OPEN DISCHARGE TO DITCHES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
Domestic use is for 1 home.

Why only 18 ac / 00?

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/29/95 08:07:49
Page 2

Water right number - A63-08694

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 01/10/90 WHITNEY 03/30/95 POST-STD

+ - - - - -Comments- - - - - +
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 01/10/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- W007486	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

APR 17 1978

USE ADDITIONAL SHEETS IF NECESSARY – FORWARD THE WHITE COPY TO THE DEPARTMENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:15:11
08/11/95
16

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A63-08694

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RONALD BLICKENSTAFF	04/18/1977	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	2.15 CFS 0.04 CFS	913.50 AFA 1.20 AFA
TOTAL DIVERSION:					2.15 CFS	914.70 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: TO2N R02W S28 SWSW SESW CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
02N	02W	28	:																	:	
								18				18								:	108.0
TOTAL ACRES																				108.0	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
02N	02W	28	:																	:	
												D								:	

POU County: CANYON

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

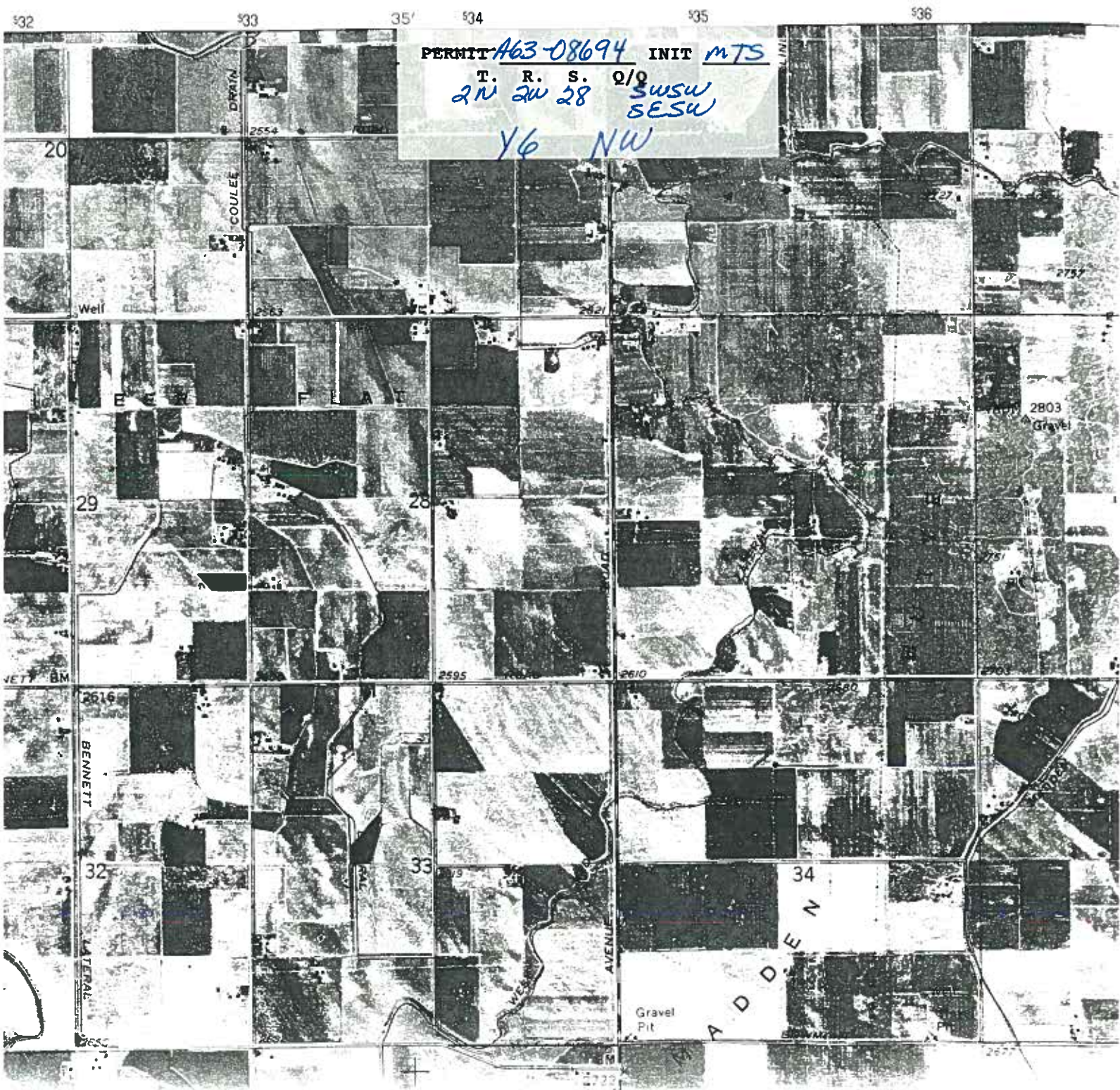
Remarks: Domestic use is for 1 home.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

R RESOURCES

OR



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08694

Priority: April 18, 1977

Maximum Diversion Rate:
Maximum Diversion Volume:¹

2.15 CFS
914.7 AF

This is to certify, that RONALD BLICKENSTAFF
RT. 7 BOX 7133
NAMPA, ID 83651

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 18, 1977; and
has submitted Proof of Beneficial Use on June 1, 1982. An examination indicates
that the works have a diversion capacity of 2.150 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.15 CFS	913.5 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
Totals		2.15 CFS	914.7 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 28, Township 02N, Range 02W
SWSW , Sec. 28, Township 02N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	02W	28	SWNW 31	SENW 37	NESW 36	
			NWSW 31	SWSW 32	SESW 36	203

PLACE OF USE: DOMESTIC

TWN RGE SEC

02N 02W 28 SWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

AUG 23 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-08694

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of July, 1989.

Acting for


R. Keith Higginson, Director

MICROFILMED

AUG 23 1989

Identification No. _____

Application No. 63-8694

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Ronald Blickenstaff Phone: 466-3828
post office address Rt. 7, Box 7133, Nampa, ID 83651
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 2N
Range 2W B.M. Canyon County; additional points of diversion if any: SWSW, Sec. 28, T. 2N., R. 2W., B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.6 for Irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.64 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, and ditches
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 7500.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 2N
Range 2W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	28							30	40	40	40	40	40					230

Total number of acres to be irrigated 230

c. Describe any other water rights used for the same purposes as described above.

Boise-Kuna Irrigation

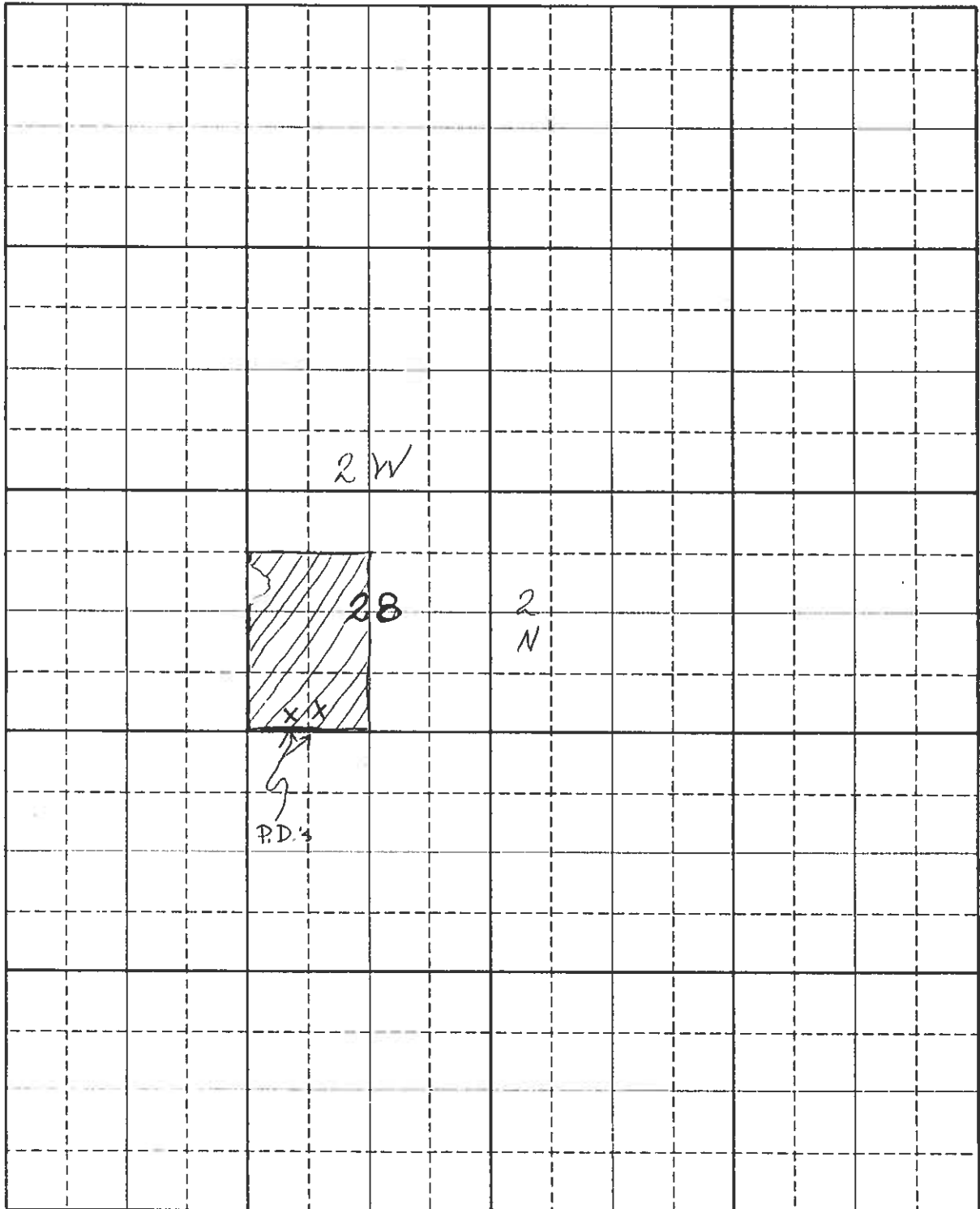
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald Blicherstiff
(Applicant)

Received by \$ Date 4/18/77 Time 3:30 pm
Preliminary check by WHS Fee \$ 65.00
Received by WHS Date 4-18-77 7180
Publication prepared by WHS Date 4-22-77
Published in State Free Press
Publication dates Apr 28, May 5
Publication approved WHS Date 5-16-77
Priority reduced to WHS Reason _____

Recommended for approval denial by 128

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1982.

c. Other: Measuring devices of a type approved by the Director shall be permanently installed and maintained as part of the diverting works,
The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 13 day of June 19 77.


Deputy, Director

JAN 20 1986

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

63-8694

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	7/19/82	JP	no appt. made
☒ Telephone call made (List Telephone No. used)	7/27/84 406-3838	JP	Mr. Bickenstaff re- quested pump after
☒ Appointment scheduled for: (Date, time, location)	8/2/84 10:30 - Bennett Rd.		the head Thom Sholl 63-8844 was having his completed

EXAMINATION

Date 8/2/84 Accompanied by RON BICKENSTAFF Total Q measured 963 gpm (2.15 cfs)
Source G. W. Tributary to _____ Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____

Methods of measurement 8" ORIFICE PLATE Meets permit requirements? YES
IN 10" PIPELINE

Measurement calculations:

MEAS. 8" ON PLASTIC TUBE = 963 gpm (2.15 cfs)
Measurement Bracket
 $963 \div 448.8 = 2.15 \text{ cfs}$
 $4.5 \text{ AFA} \times 203 \text{ AFA} = 913.5 \text{ AFA} \quad 2.2 \text{ cfs} \times 1.98 \times 245 \text{ dpa} = 1067.2 \text{ afa}$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	30	J.S. ELEC	P214/76	WELLINE	T77564	ORIFICE PLATE - 8"		OK

System Description Pump & motor with 10" pipeline open
discharge into cement ditch with irrigation
via siphon tube & gravity flow.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

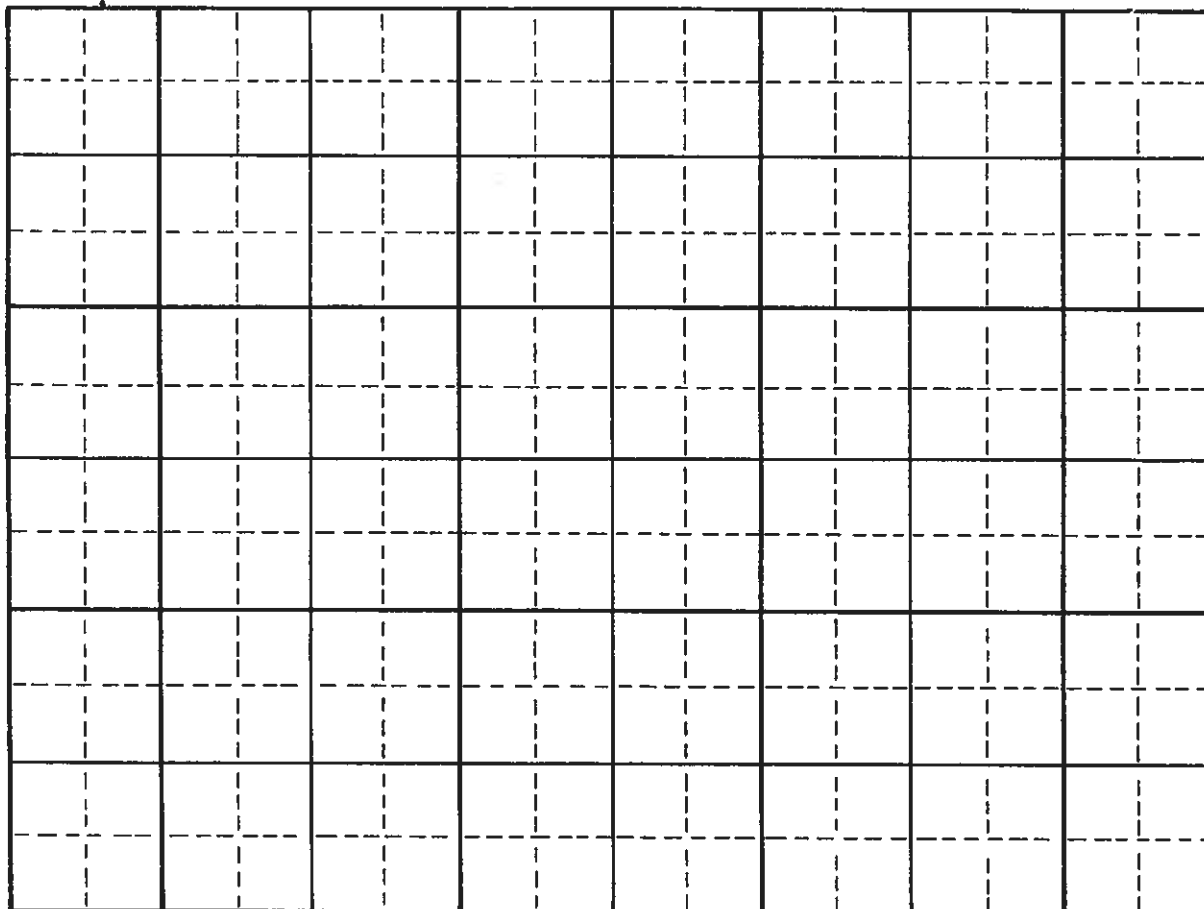
USE	Irrigation requirement =	Q (cfs)	V (afa)	FROM	TO
<u>Irrigation - 203 acres</u>	<u>4.5</u>	<u>2.2 cfs</u>	<u>913.5 afa</u>	<u>3-15</u>	<u>11-15</u>
<u>Domestic - 1 home w/ lawn</u>		<u>.04 cfs</u>	<u>1.6 afa</u>	<u>1-1</u>	<u>12-31</u>
			<u>1.2</u>		
			<u>914.7</u>		
		<u>2.24 cfs</u>	<u>915.1 afa</u>		
Total					

Remarks Supplemental to ditch water

MICROFILMED

AUG 23 1989

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SW 1/4, SW 1/4 SW 1/4, SEC. 28, T. 2N, R. 2W.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	28							31	37	36	31	32	36					203
																			203

WATER FILLED

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

AUG 23 1989

Examiner's Signature

Jan J. J. J.

Date

4/10/85

Checked by

Robert J. J.

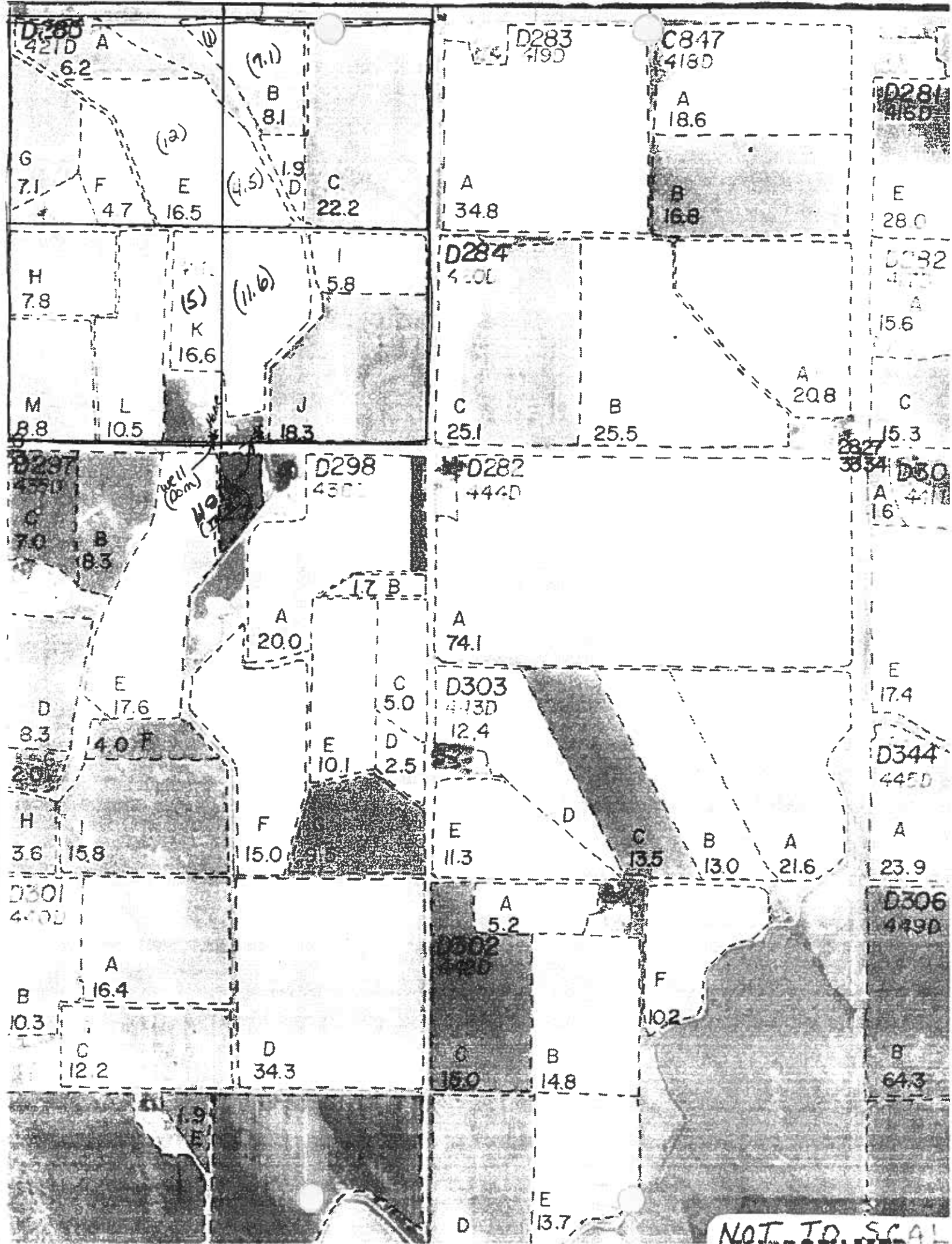
Date

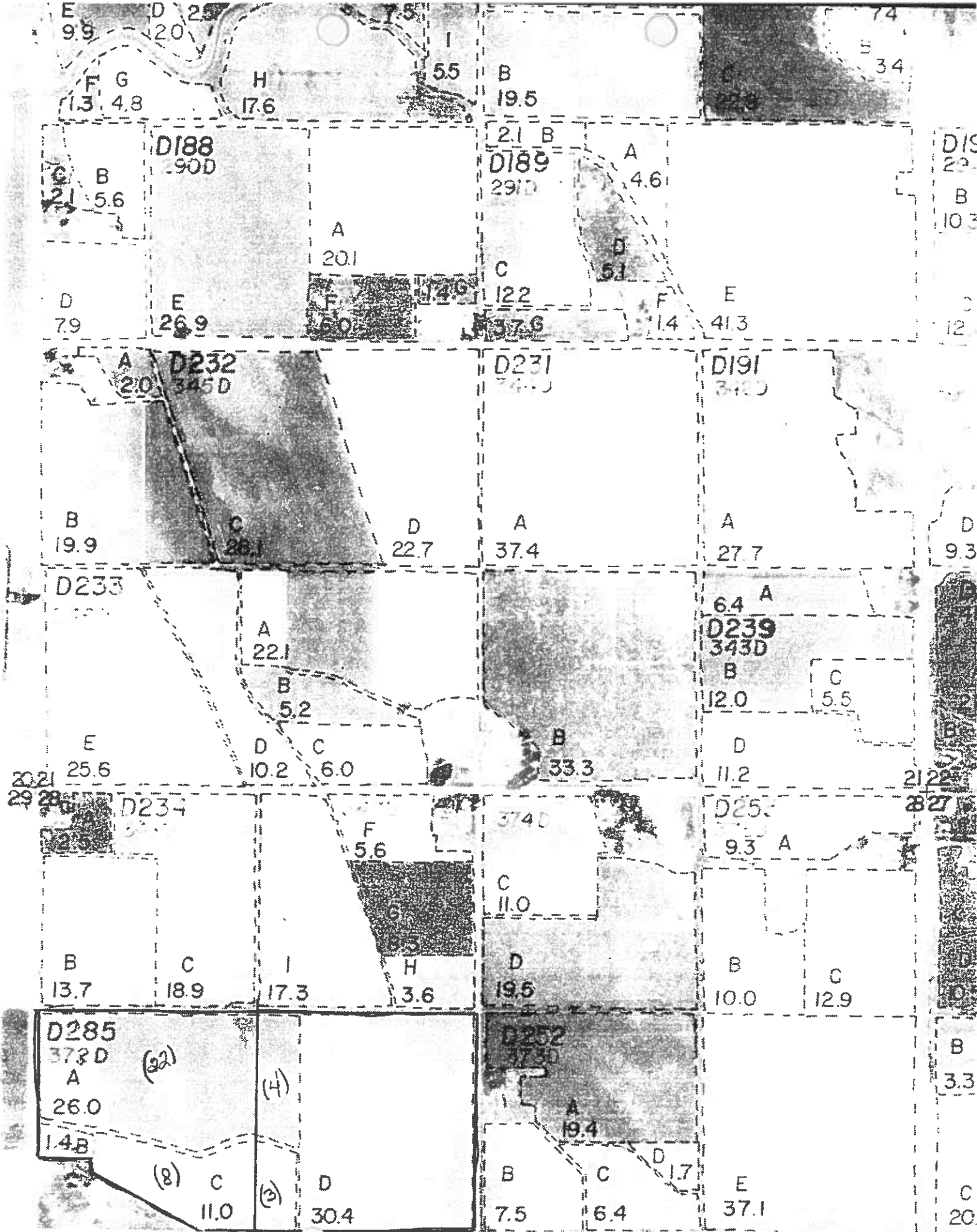
1/15/86

Approved by

Date

12/19/88







State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

December 13, 1995

PHILIP E. BATT
GOVERNOR

RON BLICKENSTAFF
8422 BENNETT RD
NAMPA ID 83686

KARL J. DREHER
DIRECTOR

Re: Amended claim A63-08694 & A63-03157 ownership change

Dear Ron:

On September 5th I mailed you an amended adjudication claim form that added the 95 acres you forgot to include in your first claim for right A63-08694. Having not received the signed claim and your check for the additional fee, I'm following up to inquire if you received my first mailing. Enclosed is a copy of the original mailing if you did not receive it.

When we met at your place on August 22nd, you indicated you sold the 40 acres in the SWNE, Section 34, T2N, R2W to Gary Stark. I need a copy of the Deed that conveys this parcel to Mr Stark. I also need to know which well now provides water to this 40 acres. Enclosed is a copy of an ASCS aerial map to use to mark the well site. With this information I can then determine if there are additional forms necessary to split the water right and adjudication claim between you and Mr Stark.

Call me at the number below if you have any questions concerning these matters.

Sincerely,

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enc

ContactBlickenstaffFollowup



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

September 5, 1995

PHILIP E. BATT
GOVERNOR

Ron Blickenstaff
8422 Bennett Rd
Nampa ID 83686

KARL J. DREHER
DIRECTOR

Re: Amended claim A63-08694

Dear Ron:

Enclosed is an amended adjudication claim that proposes to add the 95 acres you inadvertently omitted from your first claim. As we discussed during our meeting at your place on August 22nd, the original license was for 203 acres and since you have not made any changes you can justify claiming the entire 203 acres. If you want to amend the claim you need to sign the enclosed form in front of a Notary Public to have your signature notarized and return the signed form to me with the fee described in the paragraph below.

When you filed the original claim, you paid a fee of \$158 (\$50 plus \$1 per acre for 108 acres). Enclosed for your review is a copy of a computer print out that show the fee you paid for this claim. To claim the additional 95 acres proposed in the enclosed amended claim you need to remit a check in the amount of \$95 payable to Idaho Dept. of Water Resources.

I will communicate with you at a later date about splitting your other claim to show that Gary Stark now owns some of the land relating to that claim. Call me at the number below if you have questions about the enclosed amended claim form or fees owing.

Sincerely,

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enc

ContactBlickenstaffA6308694

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08694
Date Received: 1/10/1990
Receipt No: W007486
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: RONALD BLICKENSTAFF 208-466-3828
Address: 8422 BENNETT RD
NAMPA ID 83686

2. Date of Priority: APR 18, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	28		SW	SW		CANYON
				SE	SW		CANYON

5. Description of diverting works:
16" CASED 190', 30 HP, OPEN DISCHARGE TO DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.150		913.50
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
2.150 C.F.S. (and/or) 914.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	28	SW	NW		IRR	31.0
			SE	NW		IRR	37.0
			NE	SW		IRR	36.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	28	NW	SW		IRR	31.0
			SW	SW		IRR	32.0
			SW	SW		DOMEST	
			SE	SW		IRR	36.0
						Section Acres	203.0
						Total Acres	203.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 1 home.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

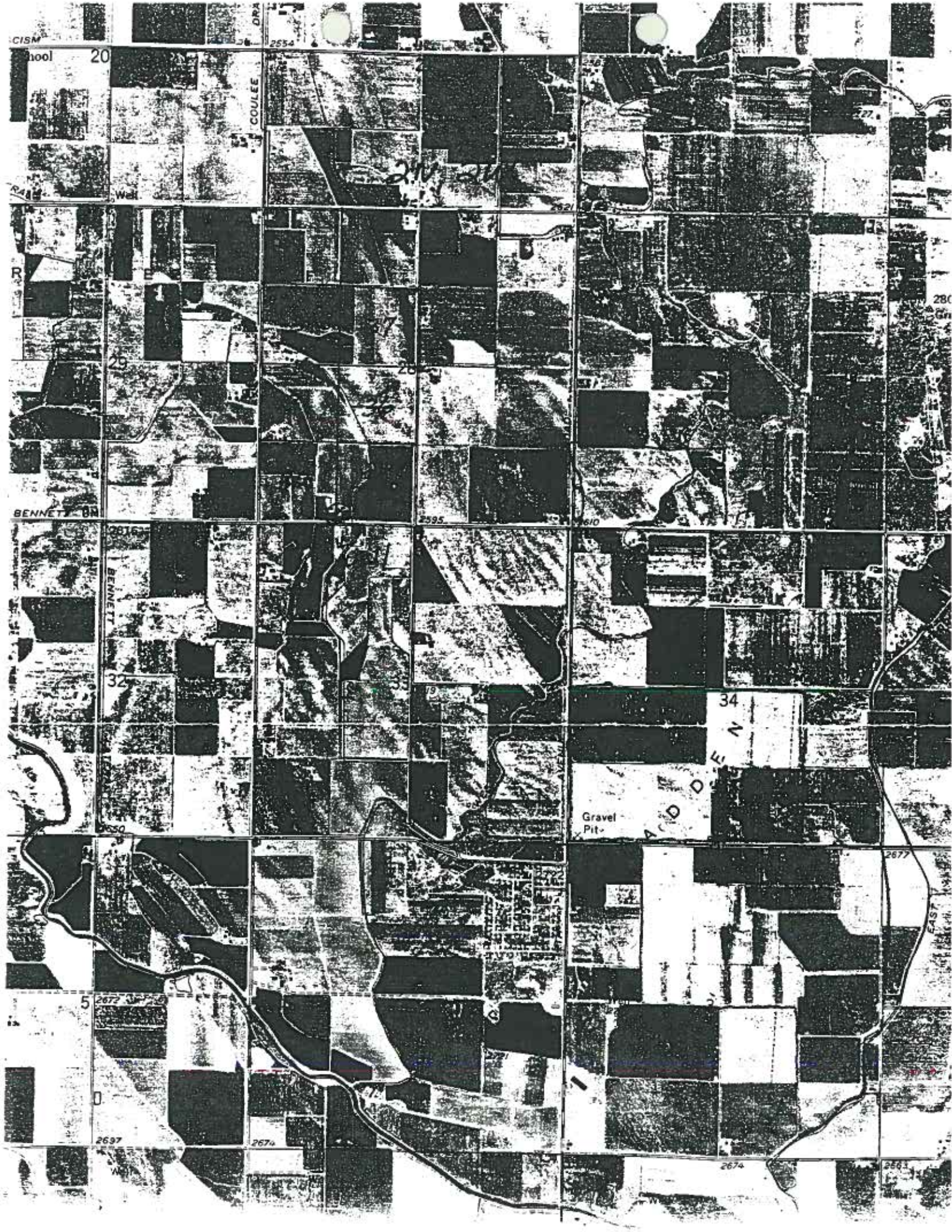
Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



Receipt Number : W007486

Page 1 Of 3

Receipt Amt :

774.00

A6308693	191.00	A6307610A	245.00	A6308694	158.00
A6303157	130.00	A6321896	25.00	A6321897	25.00

(Enter=Continue) (GOLD2=Update) (GOLD4=Prev Pg) (GOLD5=Next Pg)

